

FARGO CITY COMMISSION AGENDA
Monday, March 2, 2026 - 5:00 p.m.

City Commission meetings are broadcast live on TV Fargo Channel 56 and online at www.FargoND.gov/Streaming. They are rebroadcast Mondays at 5:00 p.m., Thursdays at 7:00 p.m. and Saturdays at 8:00 a.m. They are also included in the video archive at www.FargoND.gov/CityCommission.

- A. Pledge of Allegiance.
- B. Roll Call.
- C. Approve Order of Agenda.
- D. Minutes (Regular Meeting, February 17, 2026).

CONSENT AGENDA – APPROVE THE FOLLOWING:

- 1. Letter of Support for Fettes Moving and Storage to the ND Opportunity Fund Consortium.
- 2. Appointment of Rammie Olson as an alternate to the ND Opportunity Fund Loan Committee.
- 3. Application for Abatement or Refund of Taxes #4639 for property located at 2665 Meadow Creek Circle South requesting a reduction in value for 2025 from \$711,200.00 to \$331,800.00; staff is recommending a reduction in value to \$331,800.00 for 2025.
- 4. Amendment to the Findings of Fact, Conclusions and Order for property located at 1544 3rd Avenue South to allow a 60-day extension of time to 3/27/26.
- 5. Site Authorizations for Games of Chance.
- 6. Applications for Games of Chance.
- 7. Contract Amendment No. 1 in the amount of \$8,963.50 (\$2,987.83 City of Fargo Share) for Project No. MS-25-B0.
- 8. Contract Amendment No. 2 in the amount of \$70,000.00 (\$35,000.00 City of Fargo Share) for Project No. QN-23-B0.
- 9. Bid advertisement for Project No. SR-26-B.
- 10. Create Improvement District No. BN-26-C and adopt Resolution of Necessity (New Paving and Utility Construction).
- 11. Create Improvement District No. BR-26-B and adopt Resolution of Necessity (Paving and Utility Rehab/Reconstruction).
- 12. Create Improvement District No. PN-26-A and adopt Resolution of Necessity (Asphalt Wear Course).
- 13. Bid awards for Improvement District No. NR-26-A1:
 - a. Key Contracting, Inc. in the amount of \$468,200.00 (general construction contract).

- b. JDP Electric, Inc. in the amount of \$148,051.00 (electrical construction contract).
14. Bid award and Agreement with Osgood Cleaning Services, LLC in the amount of \$129,600.00 for cleaning services at Carlson Library (RFP26099).
15. Agreements between Owner and Contractor for Construction Contract (Stipulated Price) with Gast Construction Co., Inc. and Peterson Mechanical, Inc. for the HVAC Project at the Police Department Headquarters (ITB26052).
16. Items from the FAHR Meeting:
 - a. Receive and file - Sales Tax Revenue.
 - b. Budget adjustment in the amount of \$18,435.00 for replacement of the Zamboni pit drain line P-trap at the FARGODOME (EX26111).
 - c. Acceptance of the Hometown Heroes Foundations donation in the amount of \$4,038.90 to use for the purchase of equipment and supplies, and related budget adjustment.
 - d. Acceptance of a \$33,000.00 donation from the Fargo Police Foundation to purchase a 2026 subscription to the Magnus One Wellness application and associated training, and related budget adjustment (RFQ26097).
 - e. Purchase of one used 2025 Bomag BC672RB compactor from the Polk County Landfill utilizing the Landfill Capital Improvement funds.
17. Notice of Grant Award Amendment from the ND Department of Health and Human Services for Title X Family Planning Program (CFDA #93.217).
18. Management Control Agreement between the Red River Regional Dispatch Center and the City of Fargo regarding the FBI Criminal Justice Information Systems (CJIS).
19. Bid award to Braun Intertec Corporation in an amount not to exceed \$67,000.00 for Professional Environmental Consultant Services (RFP26027).
20. Resolution approving Plat of Horace Mann School Addition.
21. Piggyback purchase through the ND State Contract with Nelson's Auto Center in the amount of \$138,995.76 for three 2026 Ford Police Interceptors (PBC26116).
22. Master Professional Services Agreement with Stone Group Architects, Inc. (RFP25215).
23. Resolution of Governing Body of Applicant authorizing the filing of application with the ND Department of Environmental Quality for a loan under the Clean Water Act and/or the Safe Drinking Water Act.
24. Bid Advertisement for Project Nos. WA2508, WA2509, WA2510, WA2511, WA2512 and WA2513.
25. Reject and readvertise the bids for Project Nos. WA2504, WA2505 and WA2506.
26. Task Order No. 26-01 with Houston Engineering, Inc. in the amount of \$198,774.00 for Project No. WA2403.
27. Task Order No. 26-02 with Houston Engineering, Inc. in the amount of \$240,948.00 for Project No. WA2403.

28. Task Order No. 43 with AE2S, LLC in the amount of \$161,750.00 for Project No. WA2451.
29. Bills.

REGULAR AGENDA:

PUBLIC HEARINGS - 5:05 pm:

30. **PUBLIC HEARING** – CONTINUED to 3/30/26 - Application for a Class “GH” Alcoholic Beverage License for Moonrise Café LLC d/b/a Moonrise Café LLC to be located at 111 Broadway North; continued from the 2/2/26 Regular Meeting.
31. **PUBLIC HEARING** – CONTINUED to 3/30/26 - Application for a Class “VWB” Alcoholic Beverage License for Cellar 624, LLC d/b/a Cellar 624 to be located at 624 Main Avenue, Suite 5; continued from the 2/2/26 Regular Meeting.
32. **PUBLIC HEARING** – CONTINUED to 3/30/26 - Application for a Class “FA-RZ” Alcoholic Beverage License for Dakota Food Group LLC d/b/a Teddy’s to be located at 624 Main Avenue, Suite 4; continued from the 2/2/26 Regular Meeting.
33. **PUBLIC HEARING** – Mehl/First Addition (2506 35th Avenue South); approval recommended by the Planning Commission on 2/3/26:
 - a. Zoning Change from MR-3, Multi-Dwelling Residential to LC, Limited Commercial with a C-O, Conditional Overlay.
 - b. 1st reading of rezoning Ordinance.
34. **PUBLIC HEARING** – Renaissance Zone New Construction Project for Central at the Horizon, LP (Project 374-F) located at 11 12th Street North.

PUBLIC HEARING - 5:15 pm:

35. **PUBLIC HEARING** – Special Assessments for nuisance abatement fees.
36. Presentation by Gate City Bank of the 2026 Neighborhood Revitalization Initiative (NRI) Program.
37. Recommendation for appointment to the Civil Service Commission.
38. Applications for Property Tax Exemptions for Improvements Made to Buildings:
 - a. Jamie and Mary Alderman (5 years).
 - b. Richard and Lisa Osborne (5 years).
 - c. Stacy Belehar (5 years).
 - d. Jeremy Johnson (5 years).
 - e. Daniel and Nancy Hull (5 years).
 - f. Wayne and Kathleen Henjum (5 years).
39. Recommendation to grant a 60-day extension to the Human Rights Commission.
40. Recommendation regarding the proposed transition plan for the Native American Commission.
41. Receive and file an Ordinance Relating to Sale of Tobacco Products; Relating to Definitions; and Relating to Classification of Ordinance Violations.

42. Liaison Commissioner Assignment Updates.
43. **PUBLIC COMMENTS (2.5 minutes will be offered for comment with a maximum of 30 minutes total for all public comments. Individuals who would like to address the Commission, whether virtually or in person, must sign-up at FargoND.gov/VirtualCommission).**

People with disabilities who plan to attend the meeting and need special accommodations should contact the Commission Office at 701.241.1310 at least 48 hours before the meeting to give our staff adequate time to make arrangements.

Minutes are available on the City of Fargo website at www.FargoND.gov/CityCommission.