

Request for Proposal 2 Ton Chipper Truck December 6<sup>th</sup>, 2021

# City of Fargo Request for Proposal

The City of Fargo is requesting proposals for one (1) 2 Ton Chipper Truck. Sealed proposals will be received by the City of Fargo Auditor's Office at 225 4<sup>th</sup> Street North, Fargo, ND 58102, for the purpose of evaluating costs and operating parameters on a 2 Ton Chipper Truck. Upon completion of the evaluation by the selection committee an order may be placed. Proposals will be received until **2:00 P.M. Central Standard Time on Monday, December 6<sup>th</sup>, 2021.** 

### **CITY OF FARGO RIGHTS**

The City reserves the right to cancel this RFP in writing or postpone the date and time for submitting proposals at any time prior to the proposal due date. The City by this RFP does not promise to accept the lowest cost or any other proposal and specifically reserves the right to reject any or all proposals, to waive any formal proposal requirements, to investigate the qualifications and experience of any Proposer, to reject any provisions in any proposal, to modify RFP contents, to obtain new proposals, to negotiate the requested services and contract terms with any Proposer, or to proceed to do the work otherwise.

The City hereby notifies all proposers that it will affirmatively insure that in regard to any contract entered into, pursuant to this request, minority business enterprises will be afforded full opportunity and are encouraged to submit proposals in response to this invitation and will not be discriminated against on the grounds of race, color, sex, or national origin in consideration for an award. The City reserves the right to accept or reject any and all proposals that is in the best interest of the City. All questions and inquiries will be addressed to:

**Equipment Specifications** 

Tanner Smedshammer Fleet Management Specialist Public Works 402 23<sup>rd</sup> St. N Fargo, ND 58102

E-mail: <u>Tanner.Smedshammer@FargoND.gov</u> Phone: (701) 241-1460 Fax: (701) 298-6971 **Operational Questions** 

Scott Liudahl City Forester Public Works 402 23<sup>rd</sup> St. N Fargo, ND 58102

SLiudahl@FargoND.gov

(701) 241-1466 (701) 298-6971

## **GENERAL SPECIFICATION**

**MODEL:** Unit shall be a new, current year model 2 Ton Chipper Truck.

WARRANTY: Shall be stated in writing on the form provided.

**DELIVERY:** Proposer must perform a complete pre-delivery service prior to delivery of equipment. All units are F.O.B., Fargo Central Garage.

Proposer must state the number of days for delivery from time of order. If the delivery date is not met, a \$150.00 per day may be accessed against the purchase price with the total not to exceed 2.5% of purchase price.

**TRAINING** Upon delivery to end-user the proposer will provide instruction to operators on proper operation and daily maintenance.

Training on repair procedures shall be provided by a factory qualified representative to the applicable city repair technician(s). A list of training courses shall be presented at the time of the RFP. The topic of training will be discussed and approved by the City of Fargo Staff. Onsite training (if applicable) at the City of Fargo Central Garage should be scheduled at time of order.

**Proposer** The proposer shall provide a certification of liability coverage with the proposal. The policy shall have a minimum general liability limit of \$500,000 with the City of Fargo listed as certificate holder.

A detailed specification must be included by the proposer when responding to the RFP. The RFP will not be accepted if this criterion is not met.

Preference may be given to Proposer who can deliver complete unit prior to the 2022 City of Fargo - Forestry Department's chipping season.

# **2** Ton Chipper Truck Bidding Specifications

#### **1.0 INTENT**

It is the intent of this specification to provide for the purchase of one (1) 2 Ton Chipper Truck to be used by the Forestry Department.

The City of Fargo Forestry Department has evaluated different styles of 2 Ton Chipper Trucks and has determined that this published specification is best suited for the FFD needs in terms of quality and features. This specification shall not be interpreted as restrictive but rather as a measure of quality and performance against which all other Chipper Trucks will be compared.

In comparing proposals, comparison will not be confined to price only. The successful proposer will be one whose product is judged as best serving the interests of the FFD when price, product, quality and delivery are considered. The FFD also reserves the right to reject any or all proposals or any part thereof, and to waive any minor technicalities. A contract will be awarded to the proposer submitting the lowest responsible proposal meeting the requirements.

#### 2.0 EQUIVALENT PRODUCT

Proposals will be accepted for consideration on any make or model that is equal or superior to the Chipper Truck specified. Decisions of equivalency will be at the sole interpretation of the FFD. A blanket statement that equipment proposed will meet all requirements will not be sufficient to establish equivalence. An original manufacturer's brochure of the proposed product is to be submitted with proposal.

#### **3.0 INTERPRETATIONS**

In order to be fair to all proposers, no oral interpretations will be given to any proposer, as to the meaning of the specification documents or any part thereof. Every request for such a consideration shall be made in writing. Based on such inquiry, the FFD may choose to issue an Addendum in accordance with local state laws.

#### 4.0 GENERAL

The specification herein states the minimum requirements of the FFD. All proposals must be regular in every respect. Unauthorized conditions, limitations, or provisions shall be cause for rejection. The FFD will consider as irregular or non-responsive any and all proposals that are not prepared and submitted in accordance with the proposal document and specification, or any proposal lacking sufficient technical literature to enable the FFD to make a reasonable determination of compliance to the specification. It shall be the proposer's responsibility to carefully examine each item of the specification. Failure to offer a completed proposal or failure to respond to each section of the technical specification (COMPLY: YES NO) will cause the proposal to be rejected without review as non-responsive. All variances, exceptions and/or deviations shall be fully described in the appropriate section. Deceit in responding to the specification will be cause for rejection.

5.0 Chassis	<u>YES</u>	<u>NO</u>
1. New Ford F550, 4WD, DRW, Super Duty or equivalent		
2. V8, Turbo Diesel, 300 HP, Block Heater		
3. 84" CA		
4. Back up alarm.		
5. 6 Speed Automatic Transmission with Overdrive		
6. 7000 lb. Front Axle, 14,700 lb. Rear axle		
7. AM/FM Radio, AC and Tilt Steering Wheel		
8. Factory De-Rated to 19,500 lb. GVWR		
9. Integrated Factory Trailer Brake Controller		
10. Lighted compartments.		
11. LED stop / tail / turn and reverse lights.		
12. Mud Flaps		
13. Unit shall be white in color.		
14. Hoist Rated for lifting chip box List hoist and rating:		
5.1 Chip Box		
1. Minimum 11' Long X 60" High X 93" Wide Chip Body		
2. Usable capacity of 12 cubic yards		
<ol> <li>Dipped / Coated Galvannealed material to be Rust Resistant List application:</li> </ol>		
4. Minimum Floor: 10 – GA High Strength Steel		
5. Minimum Sides, Front, Top: 14 – GA High Strength Steel		
<ol> <li>Swing Style Tailgate, latches in the open position for dumping</li> </ol>		

		<u>YES</u>	<u>NO</u>	
7.	Structural Channel Runners List size:			
8.	Chipper Air Exhaust Vents on top / upper side			
9.	All lighting shall be recessed LED			
10	. Anti-Sail Mud Flaps			
<u>5.2 To</u>	ool Boxes / Hitch / Strobes			
1.	(2) 55" Long X 20" High X 21" Deep (White)			
2.	Full Width Box: 24" Long X 96" Wide X 37" High across Chassis Rails. Including Rope Hooks and 1 Shelf			
3.	Inside Chip Box to include Ladder / Pruner box			
4.	Toolboxes shall be lockable			
5.	Pintle 2 5/16 Trailer Hitch with Tow Hooks specified for chassis			
6.	LED strobe lighting on front and rear of body			
5.3 Inspection / Delivery				
1.	DOT Inspection			
2.	Road Tested and Safety Inspected			
3.	Deliver complete unit to City of Fargo by April 22 <sup>nd</sup>			

#### **Exceptions & Deviations**

Proposer shall fully describe every variance exception and/or deviation. List the item number here and fully explain any items in non-compliance with specification. Additional sheets may be used if required.



Warranty \*Please fill out all applicable lines. "See Enclosed" is not acceptable\*

Base Manufacture:

Additional Warranties that apply:

## **PROPOSAL FORM**

2022 2 Ton Chipper Truck <u>City of Fargo – Forestry Department</u>

Company:	
Chassis:	
Year:	
Make:	Model:
Body:	
Make:	Model:
TOTAL UNIT PRICE:	

## DELIVERY DATE

Delivery date from date the order is placed: \_\_\_\_/\_\_\_\_/\_\_\_\_\_/

Name

Signature

Title

Phone

Date