

LIQUOR CONTROL AGENDA

AMENDED

To: Liquor Control Committee
 Commissioner Dave Piepkorn
 Commissioner Tony Gehrig
 Police Chief Dave Todd
 Grant Larson, Environmental Health

FROM: City Auditor Steven Sprague

DATE: May 12, 2017

SUBJECT: Liquor Control Committee Meeting

The Liquor Control Committee will be meeting on **Wednesday May 24, 2017 at 10:30** a.m. in the City Commission Room at City Hall.

Agenda items are:

1. Approve minutes of the April 19, 2017 meeting.
2. Review Liquor Applications
 - a. Application to transfer a Class ABH-Limited alcoholic beverage license from PAC DAC Hospitality, LLC d/b/a Holiday Inn Express & Suites I-94 located at 4711 19th Avenue South to 4711 Hospitality LLP d/b/a Holiday Inn Express & Suites I-94 to be located at 4711 19th Avenue South.
 - b. Application to transfer a Class GH alcoholic beverage license from Bravish LLC d/b/a Himalayan Yak to Harihar LLC d/b/a Himalayan Yak to be located at 1450 25th Street South #160.
3. Pending items
 - a. None
4. Other