

## LIQUOR CONTROL AGENDA

To:           Liquor Control Committee  
                  Commissioner Dave Piepkorn  
                  Commissioner Tony Gehrig  
                  Police Chief Dave Todd  
                  Grant Larson, Environmental Health

FROM:        City Auditor Steven Sprague

DATE:         August 14, 2019

SUBJECT:     Liquor Control Committee Meeting

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The Liquor Control Committee will be meeting on Wednesday August 21, 2019 at 1:30 p.m. in the City Commission Room.

**Agenda items are:**

1.     Approve minutes of the July 17, 2019 meeting.
2.     Review Liquor Applications
  - a.    Application to transfer a Class A alcoholic beverage license from FSB Associates, LLC d/b/a Cowboy Jacks to L & S Hospitality d/b/a Cowboy Jacks located at 506 Broadway.
  - b.    Application to transfer a Class FA alcoholic beverage license from ERJ Dinning IV, LLC d/b/a Chili's to Brinker Restaurant Corporation d/b/a Chili's Grill & Bar to be located at 3902 13<sup>th</sup> Avenue South.
  - c.    Application to issue a Class A-Club alcoholic beverage license to Downtown Community Partnership d/b/a Downtown Community Partnership to be located at 207 4<sup>th</sup> St N, Suite B
3.     Direct City Attorney to prepare ordinance changes reflected in the penalty matrix as recommended by Police Chief.
4.     Request from Scheels Arena to amend Class N license to allow alcohol throughout the facility
5.     Server training changes.
6.     Other