# FARGO CITY COMMISSION AGENDA Monday, July 30, 2018 – 5:00 P.M.

## Executive Session at 4:30 p.m.

Roll Call.

PLEASE NOTE: The City Commission will convene at 4:30 p.m. and retire into Executive Session in the River Room pursuant to NDCC §44-04-19.1 for the purpose of attorney consultation in the following pending matter: <u>City of Fargo v. Gary M. and Susan D. Cavett</u>, Civil No. 09-2017-CV-000653, to discuss the pending litigation, negotiating strategy or provide negotiating instructions to its attorney. To discuss this matter in open meeting will have a negative fiscal effect on the litigation and negotiating position of the City. Thus, an Executive Session for said matters is authorized pursuant to North Dakota Century Code 44-04-19.1 subsections 2 and 9.

## Regular Meeting at 5:00 P.M.

City Commission meetings are broadcast live on TV Fargo Channel 56 and online at <a href="https://www.FargoND.gov/streaming.">www.FargoND.gov/streaming.</a> They are rebroadcast Mondays at 5:00 p.m., Thursdays at 7:00 p.m. and Saturdays at 8:00 a.m. They are also included in the video archive at www.FargoND.gov/citycommission.

- A. Pledge of Allegiance.
- B. Roll Call.
- C. Approve Order of Agenda.
- D. Minutes (Regular Meeting, July 16, 2018).

#### CONSENT AGENDA - APPROVE THE FOLLOWING:

- 1. 2nd reading and final adoption of an Ordinance Rezoning Certain Parcels of Land Lying in Woodruff's Addition, Chas. A. Roberts Addition, Erskine's Addition and Island Park Addition; 1st reading 7/16/18.
- 2. Pledged securities as of June 30, 2018.
- 3. Receive and file Second Quarter Financial Status Report for Major Operating Funds through June 30, 2018 (unaudited).
- 4. Extension of the Class "I" Alcoholic Beverage License for Santa Lucia until June 30, 2019.
- 5. Bid award for Parking Services (RFP18193).
- 6. Applications for Games of Chance:
  - a. Jeremiah Program for a raffle on 10/19/18.
  - b. Holy Spirit Catholic Church for raffle, bingo and calendar raffle from 9/19/18 to 10/10/18.
  - c. El Zagal Shrine Provost Guard for a sports pool from 9/1/18 to 1/6/19.
  - d. FirstLink for a raffle on 8/9/18.

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- e. Ahmann Strong (Craig Ahmann Benefit) for a raffle on 9/21/18; Public Spirited Resolution.
- f. Pink It Forward for a raffle on 9/8/18.
- g. Fargo Davies HS for a calendar raffle from 11/20/18 to 2/19/19.
- h. Fargo Davies HS for a calendar raffle from 8/24/18 to 5/20/19.
- i. El Zagal Shrine Mobile Nobel for a raffle on 9/29/18.
- 7. Applications for property tax exemptions for improvements made to buildings:
  - a. Judith Mary Spellman, 49 18th Avenue North (5 year).
  - b. Robert and Rita Kind, 1450 3rd Street North (5 year).
- 8. Notice of Grant Award with the ND Department of Health for the water pollution program (CFDA #66.605).
- 9. Amended Notice of Grant Award with the ND Department of Health for the immunization program (CFDA #93.539).
- 10. Amendment to Purchase of Service Agreement with ND Department of Human Services, Behavioral Health Division for substance abuse prevention.
- 11. Purchase of Service Agreement with Kindred Public School District for nursing services for the 2018/2019 school year.
- 12. Notice of Grant Award with the ND Department of Health for local public health unit tobacco prevention and control program.
- 13. Agreement with Upper Missouri District Health Unit for the Statewide Tobacco Prevention Public Education Campaign.
- 14. Agreement to utilize BlueConnect Technology and Services, a benefit enrollment platform.
- 15. Notice of Finding of No Significant Impact and Notice of Intent to Request Release of Funds for the 2018 HUD program activities.
- 16. Bid award for Parking Facility Restoration Repairs (AFB18223).
- 17. Adopt Resolutions Approving the following Plats:
  - a. Commerce on 12th Fourth Addition.
  - b. Simonson Companies First Addition.
  - c. Brandt Crossing Fourteenth Addition.
  - d. MVM Addition.
- 18. Proposal from Shultz + Associates Architects to provide architectural services for Phase 2 of the Police Department Design and Renovation Project at the Border States Electric Building (RFQ18172).
- 19. Inter-local Agreement with Cass County and allocation of the 2018 Edward Byrne Memorial Justice Assistance Grant (JAG) Program funding (CFDA #16.738).
- 20. Change Order No. 1 for an increase of \$176,500.00 for Project No. FM-15-K1.
- 21. Negative Final Balancing Change Order No. 4 in the amount of -\$1,811.60 for Project No. FM-15-B2.

- Page 3. Final Balancing Change Order No. 3 for an increase of \$3,134.63 for Project No. FM-17-B1.
  - 23. Contract Amendment No. 2 with KLJ in the amount of \$142,061.00 for Project No. FM-15-K0.
  - 24. Change Order No. 11 for a time extension to 8/3/18 for Project No. FM-14-61.
  - 25. Bid advertisement for Project No. HD-18-A.
  - 26. Rejection of bids for Project No. SW16-03.
  - 27. Permanent Easement (Utility) with Midcontinent Communications at 650 NP Avenue.
  - 28. Set August 13, 2018 at 5:15 p.m. as the date and time for a hearing on a dangerous building at 427 15th Avenue South.
  - 29. Bid award for one rear load refuse packer (RFP18149).
  - 30. Contracts with Glenn's Body Repair, Inc. for body repair work on City of Fargo light and heavy duty fleet vehicles and with Corwin Collision Center for body repairs on the federally funded transit vehicle fleet (RFP18130).
  - 31. Contract and bond for Project No. SN-18-A1.
  - 32. Bills.
  - 33. Change Order No. 1 for a time extension to 9/1/18 for Improvement District No. BN-18-E1.
  - 34. Negative Final Balancing Change Order No. 3 in the amount of -\$15,261.61 for Improvement District No. BN-17-G1.
  - 35. Final Balancing Change Order No. 2 for an increase of \$20,365.48 for Improvement District No. BR-17-B1.
  - 36. Change Order No. 1 for an increase of \$28,979.53 for Improvement District No. BN-18-G1.
  - 37. Change Order No. 6 for an increase of \$26,275.77 for Improvement District No. BN-17-B1.
  - 38. Contract Amendment No. 1 in the amount of \$16,000.00 to Houston Engineering for Improvement District No. BN-18-F0.
  - 39. Contract Amendment No. 1 with SRF Consulting Group in the amount of \$54,688.55 for Improvement District No. BR-18-A2.
  - 40. Contract Amendment No. 3 with Houston Engineering in the amount of \$3,000.00 for Improvement District No. BR-18-B2.
  - 41. Bid award for Improvement District No. BN-18-L1.
  - 42. Create Improvement District Nos. BN-18-F2 and NN-18-A.

#### **REGULAR AGENDA:**

43. Recommendation for establishment of a City of Fargo Special Assessment Taskforce.

44. Application for Abatement or Refund of Taxes #4474 submitted by Chad Zeznanski representing Store Master Funding VI, LLC for property located at 2121 43rd Street South for the 2017 tax year reducing the valuation on said property.

# 45. Public Hearings – 5:15 pm:

- a. Application for a Class "FA" Alcoholic Beverage License for BeerFish LLC d/b/a BeerFish at 230 Roberts Alley North.
- b. Application for a Class "Y" Alcoholic Beverage License for Drekker Brewing Company LLC d/b/a Drekker Brewing Company at 1632 1st Avenue North.
- c. Zoning Change from MR-1, Multi-Dwelling Residential to SR-5, Single-Dwelling Residential on part of Lot 13 and part of Lot 14, Block 3, Legacy I 2nd Addition (2173 and 2175 58th Avenue South); approval recommended by the Planning Commission on 7/3/18.
  - 1. 1st reading of rezoning Ordinance.
- d. Zoning Change from SR-3, Single-Dwelling Residential to SR-4, Single-Dwelling Residential on Lots 2-18, Block 3, Grayland First Addition (6313, 6333, 6347, 6363, 6379, 6393, 6405, 6421, 6439, 6457, 6473, 6491, 6507, 6523, 6541, 6561 and 6583 54th Avenue South); approval recommended by the Planning Commission on 7/3/18.
  - 1. 1st reading of rezoning Ordinance.
- e. Laverne's Addition (4301 19th Avenue North); approval recommended by the Planning Commission on 12/5/17:
  - 1. Zoning Change from AG, Agricultural to LI, Limited Industrial and P/I, Public and Institutional.
  - 2. 1st reading of rezoning Ordinance.
  - 3. Plat of Laverne's Addition.
- f. 19th Avenue Southwest Pond Addition (2102 45th Street North); approval recommended by the Planning Commission on 6/5/18:
  - 1. Zoning Change from AG, Agricultural to LI, Limited Industrial, GI, General Industrial and P/I, Public and Institutional with a C-O, Conditional Overlay.
  - 2. 1st reading of rezoning Ordinance.
  - 3. Plat of 19th Avenue Southwest Pond Addition.
- g. 19th Avenue Northeast Pond Addition (2102 45th Street North); approval recommended by the Planning Commission on 6/5/18:
  - 1. Zoning Change from AG, Agricultural to LI, Limited Industrial and P/I, Public and Institutional with a C-O, Conditional Overlay.
  - 2. 1st reading of rezoning Ordinance.
  - 3. Plat of 19th Avenue Northeast Pond Addition.
- 46. Appointment to the Parking Commission.
- 47. Recommendation for a Smart Energy Parking Ramp Pilot Project at the Roberts Ramp.
- 48. Resolution Authorizing the Issuance of Taxable Annual Appropriation Bonds, Series 2018E (Block 9 Project).





The Board of Fargo City Commissioners
Fargo City Hali
200 Third Street North
Fargo, ND 58102
Phone 701.241.1310 | Fax: 701.476.4136
Commission@FargoND.gov

July 30, 2018

## Recommendation to establish City of Fargo Special Assessment Task Force

### **Task Force Scope:**

Task force will review history of special assessments in Fargo to include current and past funding methodology for green field development and upgrading the City of Fargo existing infrastructure (streets, arterials, public safety, water & sewer). Task force will also research, review and recommend innovative financing options to include elimination of current voter approved sales tax special assessment funding practices and replacing with other financing options. Task force will forward recommendations to Fargo City Commission, December 2018.

#### Members:

Appointed by Mayor of Fargo. Thirteen members includes two city non-voting city commissioners. Taskforce chaired by one city commissioner appointed by the mayor. Chairman has voting rights to break any tie votes with task force recommendations. An ex-officio member from the City of West Fargo will be invited to participate with task force. Members selected should have an objective and best interests of the future of Fargo as a whole. Interested City of Fargo residents who have an interest in serving on the task force are encouraged to contact Fargo City Commission office to submit their name for consideration. Deadline for submission is August 15, 2018.

### Thirteen members represent the following:

- 1. Six Fargo residents
- 2. FM Home Builders Association
- 3. FM Realtor Association
- 4. Mortgage lending industry expert
- Developer
- 6. Chamber of Commerce business representative
- 7. Two city commissioners

## Timeline/Agenda:

#### August

- Establish task force membership
- Kick-off Meeting
- ➤ ND League of Cities overview
- > 1990's Voter Sales Tax Infrastructure Plan
- 2003 Task Force Report review
- Committee Member requests

## September

- > History of special assessment policy
- > City of Fargo engineering policy & practices
- > ND Century Code Review

### October

- > Financing, Bond markets cost drivers
- > Examine alternatives to special assessment funding

### **November**

- > Task force open forum with community
- > Task force review, draft recommendations

### **December**

- > Community Session for feedback
- > Task force final actions/recommendations to Fargo City Commission





July 19, 2018

Board of City Commissioners City Hall Fargo, ND 58102

Dear Commissioners:

Attached is Application For Abatement Or Refund Of Taxes #4474 made by Chad Zeznanski representing Store Master Funding VI, LLC. The application is for the Gander Mountain store property at 2121 43 St. S. and is requesting that the valuation for 2017 be reduced from \$7,446,000 to \$5,700,000.

We have arrived at our current value using the same valuation methodology and approaches that we have used to arrive at the valuations of all other similar properties in the city. Since the construction of the property in 2004, several reappraisals and value adjustments have been applied to this property to reflect market changes and property improvements.

The applicant submitted information after the application was filed and that information has been attached. The information provided by the applicant consists mostly of sales and listings of older properties from smaller, non-peer communities and contains inaccuracies in sale prices and geographic data. The applicant has supplied no appraisal, valuation analysis, or information to support or explain why they feel the assessment is in error and should be changed to their recommended value.

Our analysis includes breakdowns of the applicant's requested value as well as our assessment values for 2014-2017. We have provided ranges of recent listings and sales prices per square foot of comparable local properties as well as from peer communities. We have also provided ranges of assessment values we currently have on other properties in the community broken down by various occupancy types. We feel the sales and assessment values we have provided indicate that our recommended value is supported by the market and is uniform with how we have other properties assessed.

Based on our analysis and current calculations, we are recommending a reduction in value of \$346,000 to a total property value of \$7,100,000.

**SUGGESTED MOTION:** 

Reduce the value from \$7,446,000 to \$7,100,000 on 2121 43rd St. S. for the 2017 tax year.

Ben Hushka

Fargo City Assessor

# 2121 43 ST S

# STORE MASTER FUNDING VILLC

01-7340-00100-000

Chad Zeznanski (Agent) / WIPFLI LLP

Mr. Zeznanski, has filed an application for abatement and refund of taxes on the above referenced property. The application, County Auditor's File No. 4474 for the 2017 assessment year is requesting a reduction in value to \$5,700,000 or a reduction of \$1,746,000. The applicant has provided extremely limited support for this value reduction; the sales and listings provided are from significantly smaller communities, of older properties, and of properties that may transition in use. The first table on the following page recaps these properties.

Recapped in the left portion of the following table is the value indication from the abatement application and the difference between that value and the certified 2017 value. Also recapped on the right portion of the table are the certified values for the 2017, 2016, 2015, and 2014 assessment years. The "reviewed" value is based on data relevant to this property.

| Store Master Funding V                              | ILL |                    |
|---|-----|--------------------|
|   | 1   | batement 1<br>2017 |
| Land Value  | \$  | 3,700,000          |
| Improvement Value                                   | \$  | 2,000,000          |
| True & Full Value Abatement                         | \$  | 5,700,000          |
| Abated True & Full Value Building Area (sf)         |     | 66,282             |
| Total Value / sf (Bldg Area)                        | \$  | 86.00              |
| Improvement Value / sf (Bldg Area)                  | \$  | 3017               |
| Land Value / sf (Land Area)                         | \$  | 11.98              |
| Dollar Change (from Certified Value)                | \$  | (1,746,000)        |
| Percent Change (from Certified Value)  Change Cause |     | -23.496            |

| 1  |                  | 4  | Ass            | 255 | ment Departa      | œ  |                   |     |                   |
|----|------------------|----|----------------|-----|-------------------|----|-------------------|-----|-------------------|
|    | Reviewed<br>2017 |    | Certified 2017 |     | Certified<br>2016 |    | Certified<br>2015 | b   | Certified<br>2014 |
| S  | 3,706,000        | \$ | 3,706,000      | \$  | 2,162,000         | \$ | 2,162,000         | \$  | 2,162,000         |
| \$ | 3,394,000        | \$ | 3,740,000      | \$  | 5,718,000         | \$ | 5,202,500         | \$  | 4,533,000         |
| S  | 7,100,000        | \$ | 7,446,000      | \$  | 7,880,000         | \$ | 7,364,500         | \$  | 6,695,000         |
|    |                  |    |                | \$  | (434,000)         |    |                   |     |                   |
|    |                  | ľ  |                | \$  | 7,446,000         |    | 1                 |     |                   |
|    | 66.282           |    | 66,282         |     | 66.282            |    | 66,282            |     | 66,282            |
| S  | 107.12           | \$ | 112.34         | S   | 112.34            | \$ | 111.11            | \$  | 101.01            |
| S  | 51.21            | S  | 56.43          | \$  | 79 72             | \$ | 78.49             | \$  | 68.39             |
| \$ | 12.00            | \$ | 12 00          | \$  | 7 00              | \$ | 7.00              | \$  | 7.00              |
| \$ | (346,000)        | \$ | (434,000)      | \$  | 81,500            | \$ | 669,500           | (1  | Prior Year)       |
|    | -4.6%            | ľ  | -5 5%          |     | 1.1%              |    | 10.0%             | ١,  | Prior Year)       |
|    | Abatement        |    | Land Review    |     | Market Index      | 1  | Market Index      | ĺ ` | ŕ                 |
|    |                  | -  |                |     | Abatement         |    |                   |     |                   |

Dollar & Percent Changes are calculated using the 2017 Certified True & Full Value

The property consists of an improvement previously utilized as a single-tenant retail store. The property (constructed in 2004) has a total building area of 66,282 square feet. Additional improvements consist of approximately 152,300 square feet of asphalt paving and approximately 12,000 square feet of concrete paving (a portion of which is located on a private drive area), a truck well and related load levelers, a secure and partially covered storage area, and entry canopy.

Local sales, as recapped in in the third table on the following page, support the 2017 certified and reviewed values as recapped in the preceding table. These sales extend back to 2015 with several sales occurring after the 2017 value was certified but included as supporting data. Additionally, the initial four sales consist of different property types (warehouse, manufacturing, and/or office) but are of similar size and bracket the subject in age. These sales occurred on a per unit basis only slightly below that proposed by the applicant, are of lower intensity uses and provide support for the 2017 values as certified and reviewed.

Competing properties of similar size and age, as recapped in a table on page three, provide support for the 2017 certified and reviewed values as recapped in the preceding table. These properties also consist of various property types.

#### ASSESSMENT DEPARTMENT RECOMMENDATION

Reduce the value from \$7,446,000 to \$7,100,000 for 2017.

The following pages provide supporting tables for this recommendation.

# STORE MASTER FUNDING VI LLC

01-7340-00100-000

Chad Zeznanski (Agent) / WIPFLI LLP

The following table recaps the sales and listings as provided by Mr. Zeznanski. Please note these properties are located in non-peer communities (with the exception of Moorhead and Fargo properties) as measured by several factors including population, median owner-occupied single-family property values, median gross rents, labor force in the market, median household income, and per capita income. Please also note Mr. Zeznanski incorrectly listed sales data for the Moorhead and Fargo properties.

| Address              | City             | State | Sale Date | Sale | / Askina S | Building of | No. | le S/if | Yr Blt | Occupancy                       | Comment                             | Adj Sale 5  | Bldg Area | \$7af   |
|----------------------|------------------|-------|-----------|------|------------|-------------|-----|---------|--------|---------------------------------|-------------------------------------|-------------|-----------|---------|
| 200 Paul Bunyan Dr   | Benidii          | MN    | 4-Oct-17  |      | 795,000    | 49,850      |     |         | 1975   | Single Tenant Retail            | Non Peer City                       |             |           |         |
| 1711 Center Ave W    | Dilworth         | MN    | 28-Jan-16 |      | 4.500,000  | 120,000     | \$  | 37,50   | 1992   | Former Wal-mart / Med Testing   | Non Peer City                       |             |           |         |
| 421 Gateway Dr       | East Grand Forks |       | 16-Apr-18 |      | 1.820,000  | 41,454      | \$  | 43.90   | 1989   | Retail                          | Non Peer City                       |             |           |         |
| 808-830 30th Ave S   | Moorhead         | MN    | 25-Jan-16 |      | 4,250,000  | 67,136      | 5   | 63,30   | 1974   | Un-Anchored Multi Tenant Retail | Incorrect Sale Data                 | \$4,250,000 | ,         | \$67.46 |
| 4427 13th Ave S      | Fargo            | ND    | 30-May-13 |      | 6,855,220  | 95,000      | \$  | 72.16   | 1991   | Multi Tenant Retail             | Incorrect Sale Daia                 | \$7,425,400 |           | \$78.08 |
| 2301 University Dr S | Fargo            | ND    | 5-Sep-14  |      | 4.963.100  | 105,156     | \$  | 47.20   | 1964   | Single Tenant Retail            | Incorrect Sale Data                 | \$5,170,700 | 109,469   | \$47.23 |
| 2500 S Columbia Rd   | Grand Forks      | ND    | 14-Jun-17 |      | 3,500,000  | 64,500      | 5   | 54.26   | 1979   | Redevelopment Project           | Non Peer City                       |             |           |         |
| 300 2nd Ave NE       | Jamestown        | ND    | L-Oct-15  |      | 4,674,200  | 103,169     | 5   | 45.31   | 1976   | Mixed Use w/ Office & Medical   | Non Peer City - Portfolio Sale IRET |             |           |         |
| 2400 Hwy 281 S       | Jamestown        | ND    | 15-Jul-16 | \$   | 3,100,000  | 213,575     | 5   | 14.51   | 1980   | Multi Tenant Retail             | Non Peer City - Portfolio Sale IRET |             |           |         |
| 1403 W Lincoln Ave   | Fergus Falls     |       | For Salc  |      | 2,850,000  | 83,776      | \$  | 34 02   | 1978   | Retail - Former Kmart           | Non Peer City                       |             |           |         |
| 2001 W Lincoln Ave   | r di Bas i idio  |       |           | 77   | _,,        |             |     |         |        | Multi Tenant Retail             |                                     |             |           |         |
| 1901 W Lincoln Ave   | Fergus Falls     | MN    | For Sale  | 8    | 5.500,000  | 217,304     | 5   | 25.31   | 1978   | Mall w/ Herberger's             | Non Peer City                       |             |           |         |
| 2300 College Way     | Fergus Falls     |       | For Sale  | 5    | 1,900,000  | 79,132      | 5   | 24.01   | 1998   | Retail - Former Target          | Non Peer City                       |             |           |         |
| 2800 S Columbia Rd   | Grand Forks      |       | For Sale  | 5    | 1,800,000  | 99,146      |     | 18 16   | 1977   | Former Macy's                   | Non Peer City - Sold @ Auction      |             |           |         |
| 1202 4th Ave S       | Wahpeton         |       | For Sale  | 5    | 1,200,000  | 41,529      | 5   | 28 90   | 1971   | Single Tenant Retail            | Non Peer City                       |             |           |         |

The following table recaps listings of properties located in peer communities of similar size and age.

| Address                   | City             | State | Sale Date |    | Asking \$  | Building sf |    | S/sf   | Yr Blt | Occupancy                            | Comment  |
|---------------------------|------------------|-------|-----------|----|------------|-------------|----|--------|--------|--------------------------------------|--|
| 1801 Pine Lake Rd         | Lincoln          | NE    | For Sale  | 2  | 9,500,000  | 51,561      | 5  | 184.25 | 2012   | Mult Tenant Retail                   | Peer City  |
| 1801 Pine Lake Rd         | Lincoln          | NE    | For Sale  | \$ | 6,950,000  | 35,000      | \$ | 198.57 | 2012   | Office Condo                         | Peer City  |
| 5600 59 St S              | Lincoln          |       | For Sale  | S  | 5,650,000  | 44,715      | 5  | 126.36 | 1998   | Mult Tenant Retail                   | Peer City  |
| 5040 27 St N              | Lincoln          | NE    | For Sale  | S  | 3,167,600  | 25,000      | 5  | 126,70 | 2005   | Single Tenant Retail                 | Peer City - Listing \$ (Rental w/ 8,5% OAR)      |
| 4521-4531 26 SLE          | Sioux Falls      | SD    | For Sale  | 2  | 2,400,000  | 20,929      | \$ | 114.67 | 1995   | Mult Tenant Retail / Office          | Peer City  |
| 150 Minnesota Ave S       | Sioux Falls      | SD    | For Sale  | s  | 3,550,000  |             | S  | 143.69 | 2003   | Single Tenant Retail - (Auto Dealer) | Peer City  |
| 2.101 Minnesota Ave S     | Diou. rans       | -     |           | 3  |            |             |    |        | 1996   | _                                    |  |
| 2105-2137 Minnesota Ave S | Sioux Falls      | SD    | For Sale  | \$ | 6,750,000  | 41,526      | \$ | 162.55 | 1949   | Mult Tenant Retail / Office          | Peer City  |
| 3708 Hwy 63 N             | Rochester        |       | For Sale  | S  | 11,486,366 | 90,499      | \$ | 126.92 | 1981   | Single Tenant Retail                 | Peer City  |
| 5115 Burning Tree Rd      | Duluth           |       | For Sale  | S  | 23,052,500 | 182,969     | \$ | 125 99 | 1994   | Mult Tenant Retail - Strip Mall      | Peer City - Listing \$ (3 Yr NOI Avg w/ 9 5% OAR |
| 4602 Grand Ave            | Duluth           |       | For Sale  | \$ | 3,876,000  | 37,770      | S  | 102.62 | 1999   | Mult Tenant Retail - Strip Mall      | Peer City  |
|                           |                  |       |           |    | Mean       | 55.469      |    | 141.23 | 2000   |                                      |  |
|                           |                  |       |           |    | Median     | 39,648      |    | 126.81 | 1999   |                                      |  |
|                           |                  |       |           |    |            |             |    |        |        |                                      |  |
| 2121 43 St S              | Fargo            | ND    |           | \$ | 7,446,000  | 66,282      | 5  | 112.34 | 2004   | Retail Use                           |  |
| R                         | eviewed for 2017 |       |           | 5  | 7,100,000  | 66,282      | \$ | 107.12 | 2004   | Retail Use                           |  |

The following table recaps recent local sales.

| \$13,592,000<br>\$3,068,600  | Strip Mall<br>Strip Mall<br>Strip Mall<br>Retail<br>Retail  | 2012<br>1995<br>2004<br>2004<br>1995<br>2004<br>1995<br>2004<br>1994<br>2000<br>2004 | 43,700<br>193,758<br>43,790<br>48,453<br>45,529<br>97,559<br>254,830<br>55,723<br>48,453 | Land SF<br>131,958<br>603,210<br>249,302<br>211,310<br>282,152<br>349,935<br>1,385,956<br>169,082 | GI<br>GI<br>GC<br>GC<br>GC<br>GC   | 3.02<br>3.11<br>5.69<br>4.36<br>6.20   | :1<br>:1<br>:1<br>:1<br>:1   | \$ 2,50<br>\$ 1,50<br>\$ 1,75<br>\$ 5,50<br>\$ 5,62<br>\$ 6,72<br>\$ 3,00                             | \$ 67 46<br>\$ 70.15<br>\$ 70.08<br>\$ 57.53<br>\$154.06   | \$129.86  | \$ 58.84<br>\$ 63.42<br>\$ 53.67<br>\$ 23.56   |
|--|---|--|--|---|--|--|--|---|--|---|--|
| \$13,592,000<br>\$ 3,068,600<br>\$ 2,787,500<br>Rise<br>\$ 7,014,100<br>\$15,021,200<br>\$24,173,000<br>\$ 6,401,900 | Manu - Light<br>Whse / Office<br>Retail to Whse<br>Office<br>Strip Mall<br>Strip Mall<br>Strip Mall<br>Retail<br>Retail | 1995<br>2004<br>2004<br>1995<br>2004<br>1994<br>2000                                 | 193,758<br>43,790<br>48,453<br>45,529<br>97,559<br>254,830<br>55,723                     | 603,210<br>249,302<br>211,310<br>282,152<br>349,935<br>1,385,956                                  | GI<br>GC<br>GO<br>GC<br>GC<br>GC   | 3.11<br>5.69<br>4.36<br>6.20   |  | \$ 1,50<br>\$ 1,75<br>\$ 5,50<br>\$ 5,62<br>\$ 6,72   | \$ 70.15<br>\$ 70.08<br>\$ 57.53<br>\$154.06   | \$ 65.48<br>\$ 60.12<br>\$ 33.55<br>\$119.20  | \$ 63.42<br>\$ 53.67<br>\$ 23.56<br>\$110.64   |
| \$ 3,068,600<br>\$ 2,787,500<br>Rise<br>\$ 7,014,100<br>\$ 15,021,200<br>\$ 24,173,000<br>\$ 6,401,900               | Whse / Office<br>Retail to Whse<br>Office<br>Strip Mall<br>Strip Mall<br>Strip Mall<br>Retail<br>Retail                 | 2004<br>2004<br>1995<br>2004<br>1994<br>2000   | 43,790<br>48,453<br>45,529<br>97,559<br>254,830<br>55,723                                | 249,302<br>211,310<br>282,152<br>349,935<br>1,385,956   | GI<br>GC<br>GO<br>GC<br>GC<br>GC   | 5.69<br>4.36<br>6.20   | 1  | \$ 1.75<br>\$ 5.50<br>\$ 5.62<br>\$ 6.72  | \$ 70.08<br>\$ 57.53<br>\$154.06   | \$ 60.12<br>\$ 33.55<br>\$119.20<br>\$129.86  | \$ 53.67<br>\$ 23.56<br>\$110.64   |
| \$ 2,787,500<br>Rise<br>\$ 7,014,100<br>\$15,021,200<br>\$24,173,000<br>\$ 6,401,900                                 | Office Strip Mall Strip Mall Strip Mall Retail Retail   | 2004<br>1995<br>2004<br>1994<br>2000   | 48,453<br>45,529<br>97,559<br>254,830<br>55,723  | 211,310<br>282,152<br>349,935<br>1,385,956  | GC<br>GO<br>GC<br>GC   | 4 36<br>6 20<br>3 59   | :1<br>:1   | \$ 5.62<br>\$ 5.62<br>\$ 6.72   | \$ 57,53<br>\$154.06<br>\$153.97   | \$ 33,55<br>\$119.20<br>\$129.86  | \$ 23,56<br>\$110.64   |
| Rise<br>\$ 7,014,100<br>\$15,021,200<br>\$24,173,000<br>\$ 6,401,900   | Office<br>Strip Mall<br>Strip Mall<br>Strip Mall<br>Retail<br>Retail  | 1995<br>2004<br>1994<br>2000   | 45,529<br>97,559<br>254,830<br>55,723  | 282,152<br>349,935<br>1,385,956   | GO<br>GC<br>GC   | 6.20<br>3.59   | :1   | \$ 5.62<br>\$ 6.72  | \$154.06<br>\$153.97   | \$119.20<br>\$129.86  | \$110.64   |
| \$ 7,014,100<br>\$15,021,200<br>\$24,173,000<br>\$ 6,401,900   | Strip Mall<br>Strip Mall<br>Strip Mall<br>Retail<br>Retail  | 2004<br>1994<br>2000   | 97,559<br>254,830<br>55,723  | 349,935<br>1,385,956  | GC<br>GC   | 3.59   | :1   | \$ 6.72   | \$153.97   | \$129.86  |  |
| \$15,021,200<br>\$24,173,000<br>\$6,401,900  | Strip Mall<br>Strip Mall<br>Strip Mall<br>Retail<br>Retail  | 2004<br>1994<br>2000   | 97,559<br>254,830<br>55,723  | 349,935<br>1,385,956  | GC<br>GC   | 3.59   | :1   | \$ 6.72   | \$153.97   | \$129.86  |  |
| \$24,173,000<br>\$6,401,900  | Strip Mall<br>Strip Mall<br>Retail<br>Retail  | 1994<br>2000   | 254,830<br>55,723  | 1,385,956   | GC   |  |  | 121   |  |   | \$124,32   |
| \$24,173,000<br>\$6,401,900  | Strip Mall<br>Retail<br>Retail  | 1994<br>2000   | 254,830<br>55,723  | 1,385,956   | GC   |  |  | 121   |  |   | \$124.32   |
| \$24,173,000<br>\$6,401,900  | Retail<br>Retail  | 1994<br>2000   | 254,830<br>55,723  | 1,385,956   | GC   |  |  | 121   |  |   | \$124.32   |
| \$ 6,401,900   | Retail  | 2000   | 55,723   |   |  | 5.44   | <10  | \$ 3.00   | \$ 94.86   |   |  |
|  |   |  | ,  | 169,082   |  |  |  | 10.00   |  | \$ 78.54  | \$ 73.35   |
| \$ 5,995,900   | Retail  | 2004   | 40 453   |   | GC   | 3.03   | -1   | \$ 5.79   | \$114.89   | \$ 97.32  | \$ 94.36   |
|  |   |  | 40,433   | 211,310   | GC   | 4.36   | :1   | \$ 5.50   | \$ 123.75  | \$ 99.76  | \$ 95.61   |
|  |   |  |  |   |  |  |  |   |  |   |  |
|  | Supermarket   |  |  |   |  |  |  |   |  |   |  |
|  | Bank  |  |  |   |  | 4.70   |  | e 10.00   | \$149.87   | £102.02   | e 02.55  |
| \$19,957,370   | Strip Mall  | 2005   | 133,161  | 625,164   | Let  | 4.73   | -  | 3 10 00   | 3149.07  | 3102.32   | 3 72.33  |
|  |   | 2001   | 117,945  | 548,289   |  | 4.23   | 9:1  | \$ 6,20   | \$127,47   | \$101.68  | \$ 96.04   |
|  |   | 2004   | 97,559   | 349,935   |  | 4.36   | :1   | \$ 5.79   | \$123.75   | \$ 99.76  | \$ 94.36   |
|  |   | 2002   | 96,496   | 421,938   |  | 4.35   | -1   | \$ 4.79   | \$105,66   | \$ 84.67  | \$ 79.03   |
|  |   | 2004   | 52,088   | 265,727   |  | 4.36   | -1   | \$ 5.50   | \$104.87   | \$ 87.93  | \$ 82.95   |
| 1 110  |   | Yr   | 250  | 0.01  |  | Lan  | d to   | Land  | Total  | lmpx  | Bldg   |
| Total Value  | Prop Type   | Built  | Bldg SF  | Land SF   | Zono   |  |  | Value / s   | f Value / sf   | Value / sf  | Value / sf   |
|  |   | 2004   |  | 308,833   |  |  |  |   | \$112.34   | \$ 56.43  | \$ 49,75   |
|  |   | 2004   | 66,282   |   |  | 4.66   | :1   | \$ 12.0   | \$107.12   | \$ 51.21  | \$ 44.53   |
| \$ 7,446,000   |   |  |  | 200 022   | cc   |  | 581  | \$ 11.9   | \$ \$ 86,00  | \$ 30,17  | \$ 23,50   |
|  |   | Total Value  | 5 7,446,000 Retail 2004<br>5 7,100,000 Retail 2004                                       | 6 7,446,000 Retail     2004 66,282       5 7,100,000 Retail     2004 66,282                       | 8 7,446,000 Retail 2004 66,282 308,833<br>5 7,100,000 Retail 2004 66,282 308,833 | 8 7,446,000 Retail 2004 66,282 308,833 GC<br>3 7,100,000 Retail 2004 66,282 308,833 GC | 8 7,446,000 Retail 2004 66,282 308,833 GC 4.66<br>5 7,100,000 Retail 2004 66,282 308,833 GC 4.66 | 8 7,446,000 Retail 2004 66,282 308,833 GC 4.66 1<br>3 7,100,000 Retail 2004 66,282 308,833 GC 4.66 :1 | \$ 7,446,000 Retail 2004 66,282 308,833 GC 4.66 1 \$ 12.00   \$ 7,100,000 Retail 2004 66,282 308,833 GC 4.66 :1 \$ 12.00 | 8 7,446,000 Retail     2004 66,282     308,833 GC     4.66 I     \$ 12.00 \$112.34       8 7,100,000 Retail     2004 66,282     308,833 GC     4.66 I     \$ 12.00 \$107.12 | 7,446,000 Retail 2004 66,282 308,833 GC 4,66 :1 \$ 12.00 \$ 112.34 \$ 56,43 \$ 7,100,000 Retail 2004 66,282 308,833 GC 4,66 :1 \$ 12.00 \$ 107.12 \$ 51.21 |

# STORE MASTER FUNDING VI LLC

01-7340-00100-000

Chad Zeznanski (Agent) / WIPFLI LLP

The following table recaps the valuation of comparable properties based on size and age. This table not only recaps retail use properties (light green shading) but also similar sized and aged properties with different uses to provide a valuation prospective. The value, as proposed by Mr. Zeznanski, falls below that of auto repair, manufacturing, and warehouse use properties on an improvement value per square foot basis and falls below retail use properties on the same basis.

|  | I Farmer   |                                    |         |              |                | Total Val /            |           |          |       |   | Marian                    |                                | Yr<br>Our I  | NA OF  | Land<br>Vol / of | Total Val                               | https://di           | Bide VM  |
|--|------------|------------------------------------|---------|--------------|----------------|------------------------|-----------|----------|-------|---|---------------------------|--------------------------------|--------------|--------|------------------|---|----------------------|--|
| Land Aldr  | TAY VI     |                                    |         | Bldg NF      | 1 150          | 1 115 1 L              | 1 07.50   |          | Class | Land Addr<br>1229 40 ST N               | TALF Value<br>5 2 931 000 | Manu - Honey                   |              |        |                  |   | \$ 55.29             | The state of the s |
| 900 35 STN   |            | ,800 Auto Rep<br>2,200 Auto Rep    |         |              |                |                        | 3 33 92   |          |       | 3101 1 AVEN                             | \$ 2,588,100              | Manu - Henvy                   | 1970         | 60,283 | \$1.25           | \$ 42.93                                | \$ 34.87             | \$ 26.55 C   |
| 3440 36 ST S<br>4021 MAIN AVE                          |            | ,000 Auto Rep                      |         |              | \$ 450         |                        | 5 26 91   |          |       | 4401 MAIN AVE                           |                           | Manu - Heavy                   |              |        |                  |   | \$ 18,10             | \$ 12.78 C   |
| 501 38 STS   |            | 0,000 Auto Rep                     |         | 44,850       | \$ 4.73        | \$ 115.05              |           | \$ 54.27 |       | 340 40 STN                              | \$ 2,990,000              |                                |              |        |                  |   | \$ 59.05             | \$ 54.54 S<br>\$ 71.02 S   |
| 402 40 STS   |            | 200 Auto Rep                       |         | 59,715       | \$ 5.25        |                        |           | 5 76.90  |       | 501 42 STN                              | \$ 1,750,200              |                                |              | 42,262 |                  |   | \$ 73.43             | \$ 71.02 S<br>\$ 34.87 S   |
| 3302 36 ST S   |            | ,300 Auto Rep                      |         |              | 5 6.00         |                        | 89 56     | 5 76.47  |       | 3931 37 AVE S                           | \$ 4,099,100              |                                | 1979         | 45,107 |                  | \$ 38.57                                | \$ 30.33             | \$ 28.81 C   |
| 3401 38 ST S   |            | 1,000 Auto Repo                    |         | 41,002       |                | \$ 116.41<br>\$ 125.01 |           | \$ 66.09 |       | 2200 MAIN AVE<br>1302 39 STN            | \$ 3,791,300              |                                |              | 67,593 |                  | \$ 56.09                                | \$ 50.76             | \$ 45.10 S   |
| 222 40 STS   |            | 800 Auto Rep                       |         | 51,036       |                | 5 123 02               |           |          |       | 4014 15 AVE N                           | \$ 2,855,900              |                                |              | 40,936 |                  | \$ 69.76                                | \$ 64.54             | \$ 46.18 S   |
| 3525 38 ST S   |            | 0,000 Auto Rep<br>0,400 Charitable |         | 58,830       |                | \$ 90.08               |           |          |       | 1405 43 ST N                            | \$ 2,254,700              |                                | 1995         |        |                  | \$ 5134                                 | \$ 44.76             | \$ 41.68 S   |
| 4243 19 AVE S<br>400 1 AVE S                           |            | ,000 Health Cl                     |         |              |                | \$ 117.93              |           |          |       | 101 42 STS                              |                           | Manu - Light                   | 2012         |        |                  | \$ 69.47                                | \$ 54.37             | \$ 53.66 S   |
| 2960 SETER PKWYS                                       |            | 2,200 Health Cl                    |         |              | \$ 10 00       | \$ 196 50              |           |          |       | 101 UNIVERSITY DR N                     |                           | Manu - Light                   | 1927         |        |                  |   | \$ 31.52             |  |
| 4101 17 AVES   |            | ,900 Theater                       |         | 53,326       | \$ 9.00        | \$ 108.74              | \$ 68 16  | \$ 63.37 | C     | 4601 16 AVE N                           |                           |                                | 2005         |        |                  |   | \$ 97.41             | \$ 87.66 C<br>\$ 23.00 C   |
| 3100 13 AVE S  |            | 1,900 Bank                         | 1984    |              |                |                        | \$ 85 32  |          |       | 4245 MAIN AVE                           |                           |                                | 1960<br>1970 |        |                  | \$ 36.08<br>\$ 49.43                    | \$ 23.00<br>\$ 43.38 | \$ 39.95 S   |
| 112 UNIVERSITY DR N                                    |            | 3,000 Office                       | 1919    |              | \$ 7.00        |                        | \$ 33.29  |          |       | 2800 7 AVE N                            |                           |                                | 1995         |        |                  | \$ 42.91                                |                      | \$ 30 01 S   |
| 4025 9 AVE S   |            | 1,000 Office                       | 1984    |              | 6 50           | \$ 92.12               |           |          |       | 3366 7 AVE N<br>3551 7 AVE N            | \$ 1,805,100              |                                |              |        |                  |   | \$ 33.64             | \$ 18.70 S   |
| 4310 17 AVE S  |            | 5,900 Office                       | 1993    |              |                | \$ 146 32<br>\$ 122 80 |           |          |       | 3611 38 STS                             |                           | Manu - Light                   |              |        |                  | \$ 60.18                                |                      | 5 21.98 S  |
| 3223 32 AVE S  |            | 7,700 Office                       | 2000    |              |                | \$ 143.94              |           |          |       | 4502 15 AVEN                            |                           | Manu - Light                   |              |        |                  |   | \$ 73.30             | \$ 71.71 S   |
| 1750 NDSU RESEARCH PARK DR N<br>4000 GREAT PLAINS DR S |            | 5,000 Office                       |         | 88,956       |                | \$ 161 60              |           |          |       |   | \$ 2,502,900              |                                |              |        |                  |   | \$ 56.90             |  |
| 4340 18 AVE S  |            | 5,000 Office                       |         |              |                | \$ 153.42              |           |          |       | 4101 19 AVE N                           |                           | Manu - Light                   |              |        |                  |   |                      | \$182 II C   |
| 1900 44 ST S   |            | 0,000 Office                       |         |              |                | \$ 171.75              |           |          |       | 3949 37 AVE S                           | \$ 2,057,700              |                                |              |        |                  |   |                      | \$ 15.30 8   |
| 3350 38 AVE S  |            | 2,900 Office                       | 200     | 41,686       |                | \$ 124.09              |           |          |       | 1320 5 AVEN                             | 1,387,000                 |                                | 1950         | 43,181 |                  |   |                      | \$ 24.87 C   |
| 1810 NDSU RESEARCH CIR N                               | 1 5,63     | 7,600 Office                       | 2001    |              |                | \$ 133.73              |           |          |       | 4285 MAIN AVE                           | 1 1,266,900               |                                |              |        |                  |   |                      | \$ 22.86 S   |
| 4150 40 AVE S  |            | 1,700 Office                       |         | 5 52,654     |                | \$ 144.03              |           |          |       | 1425 47 STN                             | 1 4,605,900               |                                |              |        |                  |   |                      | \$ 62.17 S<br>\$ 26.02 S   |
| 4850 32 AVE S  |            | 200 Office                         |         |              |                | \$ 136 41              |           |          |       | 1001 25 STN                             | 1,900,600                 | What / Office<br>What / Office | 1973         | 49,000 |                  |   | 1 32 10              | \$ 28.82 6   |
| 474 45 ST S  |            | 7,000 Office                       |         | 42,072       |                | \$ 111.40              |           |          |       | 1358 38 STN<br>1358 39 STN              |                           | What / Office                  |              |        |                  |   | \$ 33.50             |  |
| 1321 19 AVE N  |            | 8,100 Remil                        |         | 51.076       | 2.50           | 67.14<br>117.32        | \$ 57.39  | 103.65   | ě     | 3941 15 AVEN                            |                           | Whee / Office                  |              |        |                  |   |                      | \$ 41.49 D   |
| 2525 9 AVE S   |            | 2,100 Retail<br>7,000 Retail       |         |              |                | \$ 94.02               |           |          |       | 1401 40 STN                             |                           | Whse / Office                  |              |        |                  |   | \$ 28,66             | \$ 24.60 8   |
| 4430 13 AVE S<br>909 45 STS                            |            | 3,000 Retail                       |         |              | 9 50           |                        | \$ 51.90  | \$ 49.57 | 8     | 1230 40 STN                             |                           | White / Office                 |              |        |                  |   |                      |  |
| 5100 14 AVE S  |            | 8,000 Retail                       |         | 55,723       | \$ 900         | \$ 107.10              |           |          |       | 3453 7 AVE N                            |                           | White / Office                 |              |        |                  |   |                      |  |
| 1623 38 ST S   |            | 0,000 Retail                       |         | 52,208       | \$ 810         | \$ 90.60               |           |          |       | 1449 43 STN                             |                           | Whee / Office                  |              |        |                  |   |                      |  |
| 1615 38 ST S   |            | 9,000 Retail                       | 199     |              |                | \$ 98.86               |           |          |       | 2700 MAIN AVE                           |                           | What / Office                  |              |        |                  |   |                      |  |
| 3902 13 AVE S  | \$ 9,86    | 8,900 Relaif                       |         |              |                | \$ 115.95              |           |          |       | 1502 I AVE N                            |                           | Whee / Office                  |              |        |                  |   | \$ 33.70<br>\$ 88.12 |  |
| 360 36 ST S  |            | 7,500 Retail                       |         | 4 41,625     |                | \$ 47.99               |           |          |       | 1602 45 STN                             |                           | Whse / Office<br>Whse / Office |              |        |                  |   | 5 30.47              |  |
| 1600 45 ST S   |            | 1,900 Retail                       | 2011    | 3 83,407     | 9 45           |                        |           |          |       | 2001 1 AVEN<br>105 25 STN               |                           | White / Office                 |              |        |                  |   | \$ 95.45             |  |
| 1801 45 ST S   |            | 6,000 Strip Mal                    |         |              |                | \$ 119.80<br>\$ 38.32  |           |          |       | 2601 3 AVEN                             |                           | Whee / Office                  |              |        |                  | \$ 54.80                                |                      |  |
| 2500 BROADWAYN   |            | 3,000 Strip Mal                    |         |              |                | \$ 92.35               |           |          |       | 2100 MAIN AVE                           |                           | What / Office                  |              |        |                  | \$ 73.71                                | \$ 63.25             | \$ 60.87 C   |
| 4101 13 AVES<br>2551 45 STS                            |            | 4,000 Strip Mal<br>2,000 Strip Mal |         |              |                | 5 119.16               |           |          |       | 845 34 STN                              | \$ 2,551,900              | White / Office                 | 1998         | 43,200 | \$2.00           | \$ 59.07                                |                      |  |
| 4950 13 AVE S  |            | 5,000 Strip Mal                    |         |              | \$ 11.00       |                        |           |          |       | 4500 16 AVE N                           |                           | White / Office                 |              |        |                  |   |                      |  |
| 3051 25 ST S   |            | 7,000 Strip Mal                    |         | 2 48,110     | 5 700          | \$ 125.90              | \$ 75.20  | \$ 65.43 | D     | 1405 47 STN                             |                           | Whate / Office                 |              |        |                  |   |                      |  |
| 4265 45 ST S   |            | 3,000 Strip Mal                    |         |              | \$ 10.00       | \$ 128.68              | \$ 74.59  | \$ 68.30 | D     | 1500 47 STN                             | \$ 4,444,500              | White / Office                 | 2000         | 54,335 | \$1.50           | \$ 81 80                                | 5 69.5B              | \$ 61.54 S<br>\$ 59.50 S   |
| 1650 45 STS  | 5 7,47     | 4,000 Strip Mal                    | 201     | 3 48,001     | \$ 9.90        | \$ 155.71              | \$ 116.64 | \$114.89 | D     | 1530 47 STN                             | 5 3,983,200               | Whee / Office                  | 1999         | 50,000 | 21.50            | \$ 79.66                                | 3 62 18              | \$ 67.69 8   |
| 2500 BROADWAY N  |            | 6,600 Superman                     |         | 6 51,116     | \$ 200         | \$ 53.34               |           |          |       | 1251 46 STN<br>1817 GREAT NORTHERN DR N | 5 3,499,900               | White / Office                 | 2012         | 41.010 | 91.75            | 2 63.33                                 | 3 73.94              | 8 32 27 C  |
| 4101 13 AVE S  |            | 9,000 Supermi                      |         |              | 10 50          | \$ 78.49               | 3 36.80   | 3 30.87  | C     | 5200 VETERANS BLVD S                    | £ 4 140 000               | Whee / Office                  | 2014         | 55.062 | \$5.50           | \$ 75.19                                | 5 59 21              | S 55 92 S  |
| 3175 25 ST S   |            | 6,000 Supermu                      | kei 199 | 2 56,930     | 7.00           | \$ 91.27<br>\$ 103.35  | \$ 67.60  | 56.00    | C     | 100 36 STS                              | 4,781 300                 | Whee / Office                  | 2015         | 64.710 | \$4.50           | \$ 73.89                                | \$ 57.41             | \$ 52.78 9   |
| 4151 45 STS  |            | 0,000 Superman                     |         | 3 66,761     | 10.00          | \$ 86.18               | \$ 58.62  | 1 57.13  | C     | 100,50,01.5                             | ,,                        |                                |              |        | -                | 111111111111111111111111111111111111111 | 100                  |  |
| 1532 32 AVE S  | 4,63       | 0,200 Supermu                      |         |              |                |                        |           |          |       | •                                       |                           |                                |              |        |                  |   |                      |  |
|  | Overall N  |                                    | 198     | 8 55,144     | \$ 4.91        | \$ 85 66               | \$ 66.14  | \$ 61.25 |       |   |                           |                                |              |        |                  |   |                      |  |
|  | Overall Me | dian                               | 199     | 4 51,917     | \$ 4.50        | \$ 81.80               | S 62 18   | \$ 56.00 |       |   | Mean                      | Manu - Heavy                   | "1091"       | 54 776 | 5263             | \$ 65.50                                | 5 5416               | \$ 48.62   |
|  |            |                                    |         |              |                | * ****                 | £ 71 50   | F (0.12  |       |   | Median                    | Manu - Light                   | 1976         | 49 500 | \$1.75           | \$ 56.09                                | \$ 44.76             | \$ 41.68   |
|  |            | lean Auto Rep                      |         |              |                | \$ 106.51              |           |          |       |   | Monn                      | Warehouse                      | 1986         | 55.46R | \$2.52           | \$ 57.81                                | \$ 49.29             | \$ 45.68   |
|  |            | dian Auto Rep                      | MT 199  | 0 66 156     | \$ 0.29        | \$ 115.11<br>\$ 128.32 | C 00 64   | 5 94 57  |       |   | Modium                    | When / Office                  |              |        |                  |   |                      |  |
|  |            | dian Health C                      | ub 100  | 0 66 302     | \$ 950         | \$ 113.34              | \$ 85.29  | \$ 79.18 |       |   |                           | 200                            |              |        |                  |   |                      |  |
|  | Aic        | Health C                           | ub      |              |                |                        |           |          |       |   |                           |                                |              |        |                  |   |                      |  |
|  |            | lenn Bank                          | 199     | 4 54,264     | \$ 6.75        | \$ 127.34              | \$ 101.94 | \$ 96.64 |       |   |                           |                                |              |        |                  |   |                      |  |
|  |            | dim Office                         | 200     | 0 48,357     | 1 7.00         | \$ 135 07              | \$ 103 71 | \$ 94.10 |       | -                                       |                           |                                |              |        |                  |   |                      |  |
|  |            | fem Retail                         |         |              |                | \$ 97.23               |           |          |       |   |                           |                                |              |        |                  |   |                      |  |
|  | Me         | dim Strip Ma                       |         | 3 52,208     | \$ 9.45        | \$ 94.02               | \$ 67.32  | \$ 61.18 |       |   |                           |                                |              |        |                  |   |                      |  |
|  |            | Superma                            |         |              |                |                        |           |          |       |   |                           |                                |              |        |                  |   |                      |  |
| 2121 43 STS  | 3 7,10     | 0,000 Retail                       | 200     | 5 66,282     | \$ 12.00       | \$ 107.12              | \$ 51.21  | \$ 44.24 | C     | -                                       |                           |                                |              |        |                  |   |                      |  |
| Reviewed 2017  |            | 0,000 Retall                       | 200     | 5 66,282     | \$ 12.00       | \$ 107.12              | \$ 51.21  | \$ 44.24 | C     |   |                           |                                |              |        | 100              |   |                      |  |
|  |            |                                    | 1944    | and the same | and the second | THE CHARLES            |           | 6 20 12  | 170   |   |                           |                                |              |        |                  |   |                      |  |
| Requested Value  |            | 0,0 <u>00</u> Relad<br>0,000)      | 200     | 5 66,282     | \$ 11.98       | \$ 86.00               | \$ 30,17  | 3 20.17  | C     |   |                           |                                |              |        |                  |   |                      |  |

The property transferred on an apparent "sale-leaseback" (an arrangement where-by the owner sells their property and then immediately leases it back from the buyer as part of the same transaction) in November 2004 at \$8,546,100 including assumed special assessments. Subsequent transfers occurred in April 2009 at \$5,433,100 (with assumed special assessments), November 2013 at \$9,282,300 (with assumed special assessments) with a new lease agreement and amendment in 2015 extending the term through November of 2028 with four, five-year options. The most recent mortgage and UCC filing (November 2013) indicates the value of the property is not to exceed \$9,840,000; this transfer apparently includes the value of personal property or furniture, fixtures, and equipment with no value specified. A transaction occurred in April 2015 between apparent related entities at an undisclosed sale price.

# STORE MASTER FUNDING VI LLC

01-7340-00100-000

Chad Zeznanski (Agent) / WIPFLI LLP



Subject Property (Looking East)



Subject Property (Looking West)

# Application For Abatement Or Refund Of Taxes North Dakota Century Code § 57-23-04

File with the County Auditor on or before November 1 of the year following the year in which the tax becomes delinquent.

| State of North Dakota  | Assessment District  | 6 - West Fargo   |  |       |
|--|--|--|--|-------|
| County of Cass   | Property I.D. No.  | 01-7340-00100-0  | 00   |       |
| Name STORE MASTER FUNDING VI LLC   |  |  |  |       |
| Address 2121 43rd Street South, Fargo, North Dakots  |  |  |  |       |
| Legal description of the property involved in this application:  |  |  |  |       |
| Lot 1 Block 1 *05/25/04 SPL/FR 5200-01000 Libert   | v Square   |  |  |       |
| Est 1 Block 1 College of St Elizabeth Care Care Care Care Care Care Care Care  | J -1   |  |  |       |
|  |  |  |  |       |
| Total true and full value of the property described above for the year 2017 is:  |  | Total true and full value above for the year   | ue of the property descri                  | bed   |
| Land \$ 3.706.000  |  | Land   | s_3,700,000                                | _     |
| Improvements \$ 3,740,000  |  | Improvements   | \$_2,000,000                               | _     |
| Total \$ 7.446.000   |  | Total  | s_5,700,000                                | = 5   |
| (1)  |  |  | (2)  |       |
| The difference of \$ 1.746,000.00 true and full value bett   | veen (1) and (2) abov  | e is due to the following  | reason(s):                                 |       |
| 1. Agricultural property true and full value exceeds its agricultural property agricultural      |  | D.C.C. § 57-02-27.2  |  |       |
| <ol> <li>Residential or commercial property's true and full value exceed</li> <li>Error in property description, entering the description, or extermal</li> </ol>  |  |  |  |       |
| 4. Nonexisting improvement assessed  |  |  |  |       |
| <ul> <li>5. Complainant or property is exempt from taxation. Attach a or</li> <li>6. Duplicate assessment</li> </ul>   | ppy of Application for   | Property Tax Exemption   | •  |       |
| <ul> <li>6. Duplicate assessment</li> <li>7. Property improvement was destroyed or damaged by fire, floor</li> </ul>   | d, tomado, or other na   | tural disaster (see N.D.C  | C.C. § 57-23-04(1)(g))                     |       |
| 8. Error in noting payment of taxes, taxes erroneously paid  |  | a varaces  | 7 02 08 8\ Am-il                           |       |
| Property qualifies for Homestead Credit (N.D.C.C. § 57-02-0) the application.  | S. I) or Disabled Vetera   | ns Credit (N.D.C.C. 9 3  | 7-02-08.8). Attach a copy                  | 01    |
| 10. Other (explain)  |  |  |  | _     |
| 2. Has the property been offered for sale on the open market?  yes/ Asking price: \$ Not applicable Terms of sale: Not:  3. The property was independently appraised:  yes/no  Purpose of the open market?  yes/no   | Other (explosion)  Other (explos | able  ain)  Litue: \$ Not applicable  Poplicable  Not applicable  Not applicable  5 Not applicable | ð.   |       |
| Applicant asks that The total true and full value of the pro   | operty described   | above for the year   | 2017 be reduced to                         |       |
| the property's fair market value of \$5,700,000.   |  |  |  |       |
| the property's fair market value of \$5,700,000.   |  |  | 7.7  |       |
| - Control of the Cont |  |  |  | -     |
| By filing this application, I consent to an inspection of the above-descrit appraisal of the property. I understand the official will give me reasona  | oed property by an auth<br>ble notification of the i   | norized assessment offici<br>nspection. See N.D.C.C  | al for the purpose of making § 57-23-05.1. | ng en |
| I declare under the penalties of N.D.C.C. § 12.1-11-02, which provide matter, that this application is, to the best of my knowledge and belief,  | s for a Class A misder<br>true and correct appli   | carron.  |  |       |
| Ci the CD (Control of the Control of | Signature of App   | Joan Span  | 5/21/<br>Date                              | 2018  |
| Signature of Preparer (if other than applicant) Date   | DIMINATURE OF ADD  | incarp.  | Date                                       | •     |

# Recommendation of the Governing Body of the City or Township

| Recommendation of the gov                              | eming board of                                  |   |  |   |
|--|---|---|--|---|
|  |   | erning board of this municipality                                       |  |   |
| resolution recommending                                | to the Board of County Comm                     | nssioners that the application be                                       |  |   |
| S <del>t </del>  |   |   |  |   |
|  |   |   |  |   |
| Dated this   | day of  |   | Auditor or Township Cler   | k   |
|  |   | *   | Addition of Township Clear   |   |
|  | Action by                                       | y the Board of County Com   | missioners   |   |
|  |   |   |  |   |
| Application wasApp                                     | oved/Rejected by actio                          | n of  | County Board of  | Commissioners.                              |
| Based upon an exami                                    | nation of the facts and the pro-                | visions of North Dakota Century   | Code § 57-23-04, we appro  | ove this application. The taxable           |
| aluation is reduced from \$                            |   | to \$   | and the taxes are reduced  | accordingly. The taxes, if paid,            |
| will be refunded to the exten                          | t of \$   | The Board accepts \$  |  | in full settlement of taxes for the         |
| ах усаг  |   |   |  |   |
| County Auditor   |   | Certification of County Audi  |  | Chairperson                                 |
| I certify that the Boar<br>show the following facts as | d of County Commissioners to                    | ook the action stated above and the<br>ment of taxes on the property de | e records of my office and t   | he office of the County Treasurer           |
|  | Taxable Value                                   | Tax   | Date Paid<br>(if paid)   | Payment Made<br>Under Written Protest?      |
| Year   | TEXABLE VALUE                                   | IBA   | (12 passa)   | yes/no                                      |
|  |   |   | P  | inner and an fallower.                      |
|  |   | dered abated or refunded by the Taxable Valuation                       |  | tion in Taxes                               |
| Year   | Reduction in                                    | TAXAOTE VAIGHLIOTI  | Nosav  | ANT III TANKA                               |
|  |   | 3   |  |   |
|  |   | 2 5   | ounty Auditor  | Date  |
|  |   | 20  |  |   |
|  |   |   | 9 9 90   |   |
|  |   | Shr Mashofunding 11 CC  |  |   |
|  |   | 4.3   | 20 %   | o characteristics of the detail             |
|  | ES ES   | 7 2   | 34-16  |   |
|  | bate<br>Tax                                     | \$ 1  | 18 18  | EIVED 1 2018                                |
|  | or A  | - 3   | N C  |   |
|  | olication For Abatem<br>Or Refund Of Taxes      | F   | 1 3 3  | RECEIVED JUN 1 2018                         |
|  | atio Ref  | $\sim$  | le No. ud Hor ud Hor Theil   | AND NOT |
|  | Application For Abatement<br>Or Refund Of Taxes | į   | County Auditor's File No.  Date Application Was Filed With The County Auditor Mailed Application to Township Clerk or City Auditor | RECEIVED JUN 1 2018                         |
|  | Ψ   | Name of Applicant   | Vaditi plicati e Cou noty A lon to City A  |   |
|  |   | Be of   | unty /<br>te Api<br>th Th<br>te Coi<br>te Coi  |   |
|  | - 1   | ē.  | ֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓  |   |

# Agent Authorization – Property Assessment

(Please print or type)

| Part 1 Property Owner's Name  |  | Spouse Name  |  | Date   |
|---|--|--|--|--|
| Store Master Funding VI, LLC  |  | -  |  | February 28, 108   |
| Property Owner's Address (number and street)  |  | Spouse Address (if d   | ifierent from lexpayer)  | Telephone Number – Daytime   |
| 8377 East Hartford Drive, Suite 100   |  | _  |  | ( )  |
| City, State, and Zip Code   | City, State, and Zip   | Code   | E-mail Address   |  |
| Scottsdale, AZ 85255-5686   |  |  | _  |  |
| Percel number   | Parcel Address   |  |  |  |
| 01-7340-00100-000   | 2121 43rd Stre   | et, Fargo, North Da  | akota  |  |
| Personal Property Account Name:   |  |  |  |  |
| Part 2 I hereby authorize the formatters concerning the p   | ollowing individ   | ual(s) to act as<br>ed above.  | my agent to represe  | ent me in property tax assessment  |
| Name  |  | Add  | iress  | Telephone Number   |
| Steve Traudt  | 10000 Innovation   | n Drive, Suite 250,  | Milwaukee, WI 53226  | ( 414 ) 431-9398   |
| Chad Zeznanski  | 10000 Innovation   | n Drive, Suite 250,  | Mliwaukee, WI 53226  | ( 414 ) 431-9315   |
|   |  |  |  | ( )  |
| property.  Signing this document does n paying taxes, or penalties for A photocopy and/or faxed co  | nd my permiss have that will a ot relieve me or failure to do spy of this comper, partner, or tion form. | ion to accept a<br>assist in the disc<br>f personal resp<br>so, as provided<br>pleted form has<br>fiduciary on b | subpoena concernir<br>cussion and resolutio<br>onsibility for timely re<br>under Wisconsin tax<br>o the same authority | ng this property on my behalf. In of any assessment appeal of this porting changes to my property and k law. as a signed original. In a certify that I have the power to |
| ▶ I understand, agree, and accell fithe Authorized Agent box is chagent, except as required by stawill be sent to only the property communications will be sent only  Part 5  Signature | pt:<br>necked, any no<br>atute. If the pro<br>owner. If no   | otices and write<br>operty owner be<br>box is checked<br>ty owner.   | ten communications ox is checked, any nod or both boxes are  | will be sent to only the Authorized otices and written communications checked, any notices and written   |
| Signature This authorization is n   | ot valid unless s  |  | ·  | ficer, partner or fiduciary.   |

| ND         5/30/2013         \$6,855,219         95,000           MN         1/25/2016         \$4,250,000         67,136           ND         9/5/2014         \$4,963,098         105,156           ND         10/1/2015         \$4,674,207         103,169           MN         4/16/2018         \$1,820,000         47,454           MN         1/28/2016         \$4,500,000         120,000           MN         Listing         \$1,200,000         41,529           MN         Listing         \$1,200,000         216,500           MN         Listing         \$1,900,000         29,132           ND         Listing         \$1,900,000         29,146           MN         10/4/2017         \$795,000         49,850           ND         7/15/2016         \$3,100,000         213,575           KY         \$3,400,579         101,186           KS         \$7,594,000         66,282           66,282         \$3,976,920 | 4427 13th Ave S 808-830 30th Ave S 2301 S University Dr (Part of Multi-Property Fart 300 2nd Ave NE (Part of Portfolio) 421 Gateway Dr 1711 Center Ave W 1403 W Lincoln Ave 1202 4th Ave S 2001 W Lincoln Ave (2 Properties) 2300 College Way 2800 S Columbia Rd 200 Paul Bunyan Dr 2400 Highway 281 S Freque Average |
|---|---|
| AC 5.64 6.28 7.18 7.18 7.18 7.18 7.18 7.18 7.18 7.1   | State   Sale Date   Sale Price   Bidg SF  |

# **Property Summary Report**

#### 2121 43rd St NW - Gander Mountain

Fargo, ND 58104





#### BUILDING

Type:

Retail

Subtype:

Freestanding

Tenancy:

Single

Year Built:

2004

GLA:

66,282 SF

Floors:

1

Typical Floor:

66,282 SF

Construction:

Steel

LAND

Land Area:

7.09 AC

Parcel

01-7340-00100-000

**EXPENSES PER SF** 

Taxes:

\$1.70 (2017)

LFASING

Available Spaces: No Spaces Currently Available

SALE

Last Sale:

Sold on Nov 20, 2013

**TRAFFIC & FRONTAGE** 

Traffic Volume:

45,075 on I- 94 & 42nd St (2010)

44,333 on I-94 & 42nd St (2015)

Frontage:

525' on 43rd

Made with TrafficMetrix® Products

TRANSPORTATION

Parking:

324 Surface Spaces are available; Ratio of 4.89/1,000 SF

Airport:

15 minute drive to Hector International Airport

Walk Score ®:

Car-Dependent (26)

Transit Score ®:

Minimal Transit (24)

PROPERTY CONTACTS

True Owner:

**Store Capital Corporation** 

Prior True Owner: Spirit Realty Capital

Recorded Owner: Store Master Funding VIII LLC

# **Property Summary Report**

# 2121 43rd St NW - Gander Mountain

Fargo, ND 58104

# \*\*\*\*

### MARKET CONDITIONS

| Vacancy Rates           | Current |          | YOY   |
|-------------------------|---------|----------|-------|
| Current Building        | 100%    | <b>*</b> | 100%  |
| Market Overall          | 4.4%    | <b>A</b> | 0.9%  |
| NNN Asking Rents Per SF | Current |          | YOY   |
| Market Overall          | \$15.08 | ₩        | -0.5% |

# **Lease Availability Report**

# 2121 43rd St NW - Gander Mountain

Fargo, ND 58104





BUILDING

Type: Subtype: Retall

\_

Freestanding

66,282 SF

Tenancy: Year Built: Single

GLA:

2004

GLA:

.

Floors:

.

Typical Floor:

66,282 SF

#### **AVAILABILITY**

No Spaces Available

#### **EXPENSES PER SF**

Taxes:

\$1.70 (2017)

#### SALE

Last Sale:

Sold on Nov 20, 2013

#### TRAFFIC & FRONTAGE

Traffic Volume:

45,075 on I- 94 & 42nd St (2010)

44,333 on I-94 & 42nd St (2015)

Frontage:

525' on 43rd

Made with TrefficMatrix® Products

#### TRANSPORTATION

Parking:

324 Surface Spaces are available; Ratio of 4.89/1,000 SF

Airport:

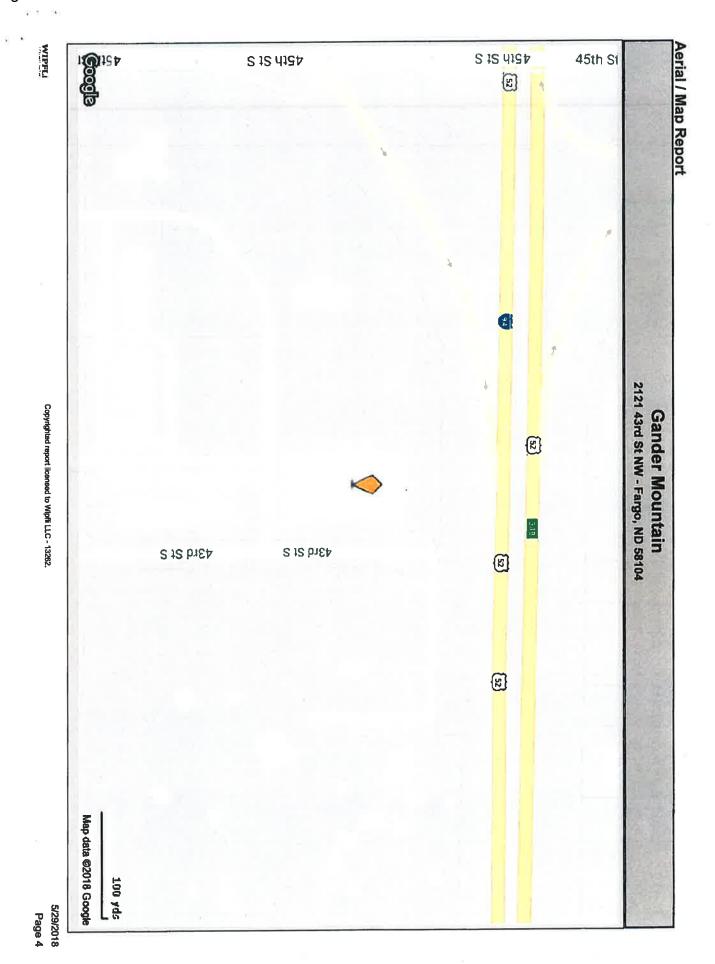
15 minute drive to Hector International Airport

Walk Score ®:

Car-Dependent (26)

Transit Score ®:

Minimal Transit (24)

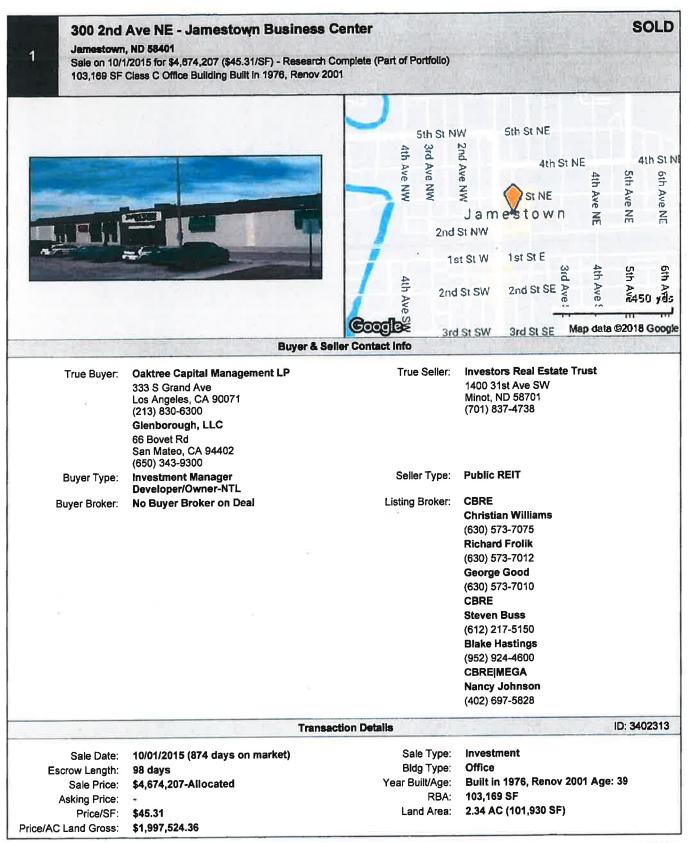


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5/29/2018

5/29/2018 Page 6

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# 300 2nd Ave NE - Jamestown Business Center

SOLD

103,169 SF Class C Office Building Built In 1976, Renov 2001 (con't)

Percent Leased:

93.6%

Tenancy:

Multi

Sale Conditions:

**Bulk/Portfolio Sale** 

Legal Desc: Block 1, Lot 2

Document No:

617773

Sale History:

Sold for \$4,200,000 (\$40.71/SF) on 4/29/2016

Portfolio sale of 22 properties sold for \$79,000,000 on 10/1/2015

#### **Transaction Notes**

Investors Real Estate Trust (IRET) announced on October 1, 2015 that they'd completed the retail of a 15-asset retail portfolio totaling 1,040,534 SF for \$79.0 million or \$75.92 per foot.

That announcement did not take into account two additional properties (included as 16 and 17 in property detail below) that the parties went into contract for but did not close because of environmental remediation (gas station). The complete deal was for the 17 properties for \$81.5 million. The cap rate is being databased at 8%, or about \$6.52 million in NOI. The cap rate should be viewed as a reasonable representation since various sources have a number which varies but proximates around this number, with reserves, TI allowance etc. making up for the difference. Interestingly, according to a IRET's 10K (for calendar year ending April 2015), NOI for their retail segment (which comprised 17 assets at time), was \$8.823 million.

The sale was the final piece in IRET shedding properties not related to a strategic refocus on multifamily and healthcare. The REIT had completed other portfolio sales this year office and industrial product. At the time of sale, the portfolio was approximately 80% occupied.

The buyer was a joint venture of Oaktree Capital Management, LP and Glenborough, LLC. The partnership liked the value-add opportunity given occupancy levels.

The complete list of properties are:

Chanhassen West Village 800-960 W. 78th Street, Chanhassen MN

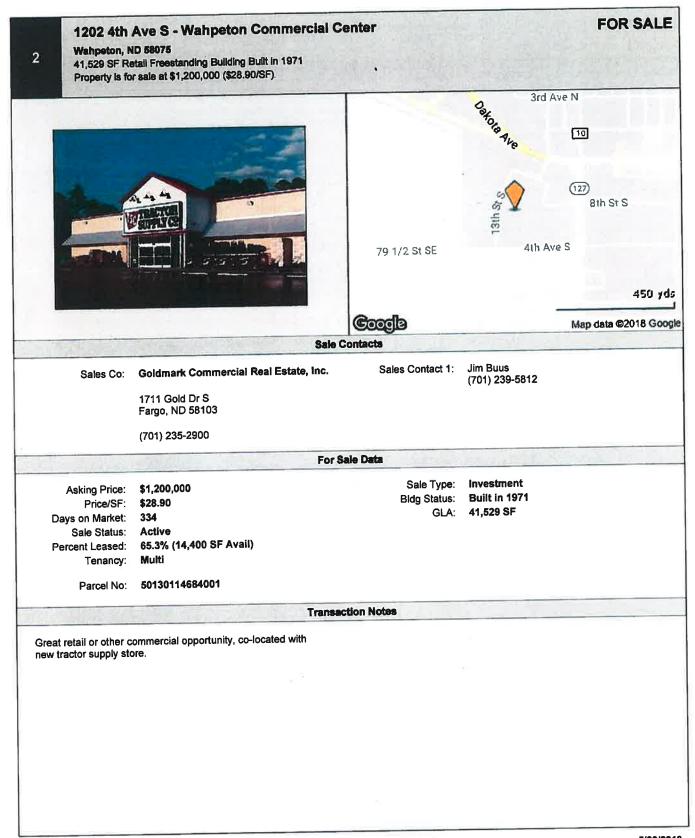
;137,572 SF

- 2. Maplewood Square 4050 Highway 52 North, Rochester MN; 118,398 SF
- 3. Westgate Center 2500 W. Division Street, St. Cloud MN; 105,446 SF
- 4. Westlake Center & Auto Center 289 12th Street SW, Forest Lake MN; 100,571 SF
- Westlake Center (Forest Lake Auto); 6,385 SF
- 6. Barnes & Noble 3333 Oak View Drive, Omaha NE; 26,985 SF
- 7. Jamestown Business Center 300 2nd Avenue NE, Jamestown ND; 103,049 SF
- 8. Buffalo Mall 2400 Highway 281 South, Jamestown ND; 213,575 SF
- 9. Denfield Retail 4602 Grand Avenue, Duluth MN; 37,770 SF
- Lakeville Strip Center 17430 Kenwood Trail, Lakeville MN; 9,488 SF
- 11. Champlin South Pond 11350 Aquila Drive North, Champlin MN; 26,020 SF
- 12. Duluth 4615 Grand 4615 Grand Avenue, Duluth MN; 15,582 SF
- 13. MedPark Mall 1375 & 1395 S. Columbia Road, Grand Forks ND: 59,117 SF
- 14. 15. Evergreen Square & Convenience Store 100-170 Evergreen Square, Pine City MN; 63,225 SF
- 15. Monticello Convenience Store 110 Oakwood Avenue East, Monticello MN; 3,575 SF

The last two to close post environmental clean-up are:

- 16. Pine City Convenience Store; 4,800 SF with gas pumps
- 17. Burnsville Strip Center 13720 County Road 11, Burnsville MN; 8,526 SF

#### SOLD 300 2nd Ave NE - Jamestown Business Center 103,169 SF Class C Office Building Built in 1976, Renov 2001 (con't) ID: 6986930 **Current Building Information** Built in 1976, Renov 2001 Bldg Type: Office Bldg Status: 103,169 SF RBA: Class: C % Leased: 87.8% Total Avail: 12,573 SF Rent/SF/Yr: \$10.50 Bidg Vacant: 12,573 SF Multi Elevators: 1 Tenancy: Individual Core Factor: Owner Type: Stories: 2 Owner Occupied No Typical Floor Size: 51,584 SF Zoning: Building FAR: 1.01 2.34 AC Land Area: 2008 Tax @ \$0.47/sf Expenses: 387 Surface Spaces are available; Ratio of 3.75/1,000 SF Parking: Amenities: Mezzanine **Location Information** County: Stutsman CBSA: Jamestown, ND DMA: Fargo-Valley City, ND-MN



FOR SALE 1202 4th Ave S - Wahpeton Commercial Center Property is for sale at \$1,200,000 (\$28.90/SF) (con't) ID: 5662683 **Current Retail Information** GLA: 41,529 SF Property Type: Retail - Freestanding Center: Wahpeton Commercial Center Total Avail: 14,400 SF % Leased: 65.3% Bldg Status: Built in 1971 Bldg Vacant: 14,400 SF Owner Type: -Zoning: C Land Area: 1.63 AC Lot Dimensions: -Owner Occupied: No Building FAR: 0.59 No. of Stores: Rent/SF/Yr: \$3.00 CAM: -Expenses: 2017 Tax @ \$0.46/sf; 2016 Ops @ \$1.40/sf Features: Signage **Location information** County: Richland Wahpeton, ND-MN CBSA: CSA: Fargo-Wahpeton, ND-MN DMA: Fargo-Valley City, ND-MN

SOLD 4427 13th Ave S - Fargo Plaza Fargo, ND 58103 3 Sale on 5/30/2013 for \$6,855,219 (\$72.16/SF) - Research Complete 95,000 SF Retail Storefront (Neighborhood Center) Building Built in 1991, Renov 2003 9th Ave S 45th 450 yds 22 Map data @2018 Google S Goods Buyer & Seller Contact Info **Tamkin Development Corporation** Recorded Seller: Recorded Buyer: **Tamkin Development Corporation** True Seller: **Cole Credit Property Trust IV** True Buyer: Jeff Tamkin 2555 E Camelback Rd 11755 Wilshire Blvd Phoenix, AZ 85016 Los Angeles, CA 90025 (602) 778-8700 (310) 575-9447 Developer/Owner-RGNL Seller Type: **Private REIT** Buver Type: Stan Johnson Company Listing Broker: No Buyer Broker on Deal Buyer Broker: **Bradley Feller** (312) 240-0194 ID: 2754803 **Transaction Details** Investment Sale Type: 05/30/2013 Sale Date: Retail - Storefront (Neighborhood Bldg Type: Escrow Length: Center) Built in 1991, Renov 2003 Age: 22 Year Built/Age: \$6,855,219-Confirmed Sale Price: 95,000 SF GLA: Asking Price: 5.64 AC (245,678 SF) Land Area: Price/SF: \$72.16 Price/AC Land Gross: \$1,215,464.36 100.0% Percent Leased: Percent Improved: 67.7% Multi Tenancy: \$6,504,000 in 2013 Total Value Assessed: 8.76% Pro Forma Cap Rate: \$4,400,000 Improved Value Assessed Actual Cap Rate: 8.27% \$2,104,000 Land Value Assessed: \$373,049 Land Assessed/AC: No. of Tenants: Dollar Tree; Hobby Lobby; Kirkland's Tenants at time of sale: Down payment of \$6,855,219.00 (100.0%) Financing: BUILDERS SQUARE 1ST LOT 1 BLK 1 \*01-22-93 WAS 01-3610-00122-020 Legal Desc: 01-0277-00010-000 Parcel No:

## 4427 13th Ave S - Fargo Plaza

SOLD

95,000 SF Retail Storefront (Neighborhood Center) Building Built in 1991, Renov 2003 (con't)

#### **Transaction Notes**

This was the sale of the primary building at the Fargo Plaza. The multi-tenant asset measures 95,000 square feet and traded for \$6,855,219, or \$72.16 per square foot, at an 8.76% cap rate.

At the time of sale, the building was 100% leased. Tenants included were Dollar Tree, Hobby Lobby, and Kirkland's. All leases were double net, with the landlord being responsible for roof and structure.

The seller developed the property approximately 20 years ago. They chose to sell in order to retire.

#### **Income Expense Data**

**Expenses** 

- Taxes

\$97,454

Operating Expenses

**Total Expenses** 

\$97,454

#### **Current Retail Information**

ID: 1187982

Retail - Storefront (Neighborhood Center) Property Type:

Fargo Plaza

Built in 1991, Renov 2003

Owner Type: **Private REIT** Zoning:

Center:

Commercial

Owner Occupied:

Bldg Status:

GLA: 95,000 SF

Total Avail: 0 SF

% Leased: 100.0%

Bldg Vacant: 0 SF

Land Area: 5.64 AC

Lot Dimensions:

Building FAR: 0.39

Rent/SF/Yr:

CAM:

No. of Stores:

146 feet on 13th Ave S Street Frontage:

640 feet on 45th St S (with 3 curb cuts)

640 feet on 44th St S (with 3 curb cuts)

Property Mix: Expenses: General Retail

95,000 SF

2017 Tax @ \$1.20/sf, 2014 Est Tax @ \$1.22/sf; 2011 Ops @ \$4.13/sf, 2012 Est Ops @ \$4.13/sf

Parking:

427 free Surface Spaces are available

#### **Location Information**

Park Name:

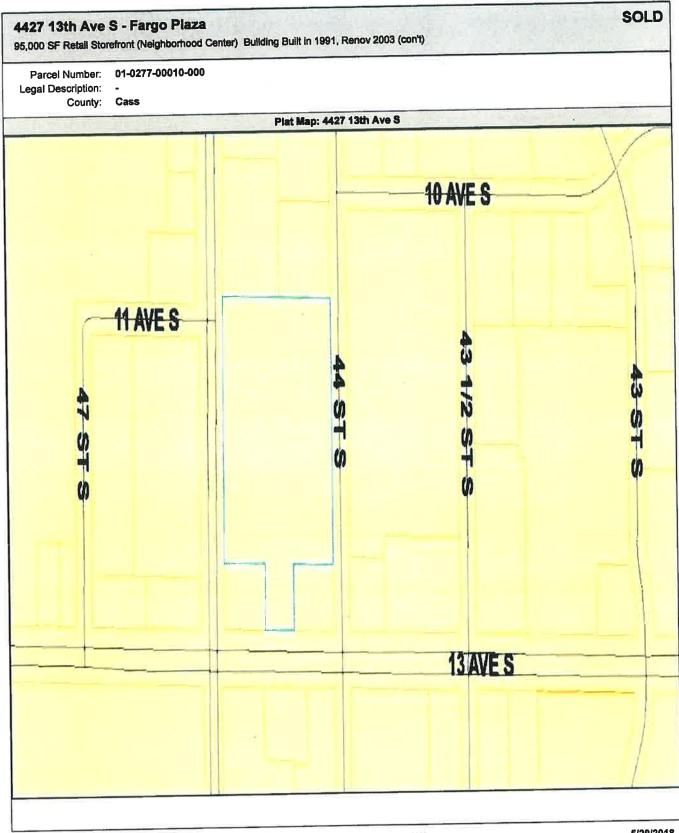
Fargo Plaza

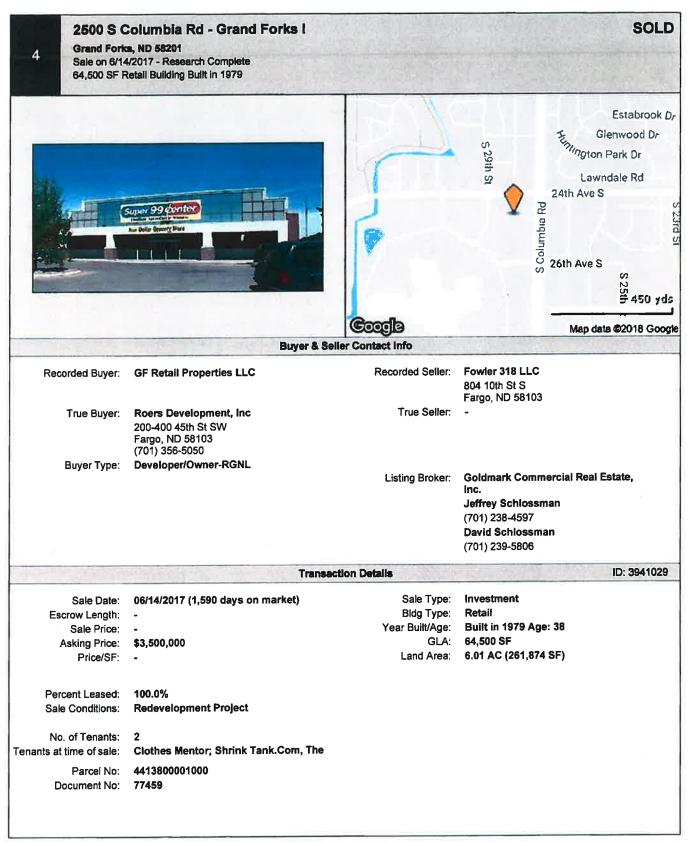
County: Cass

CBSA:

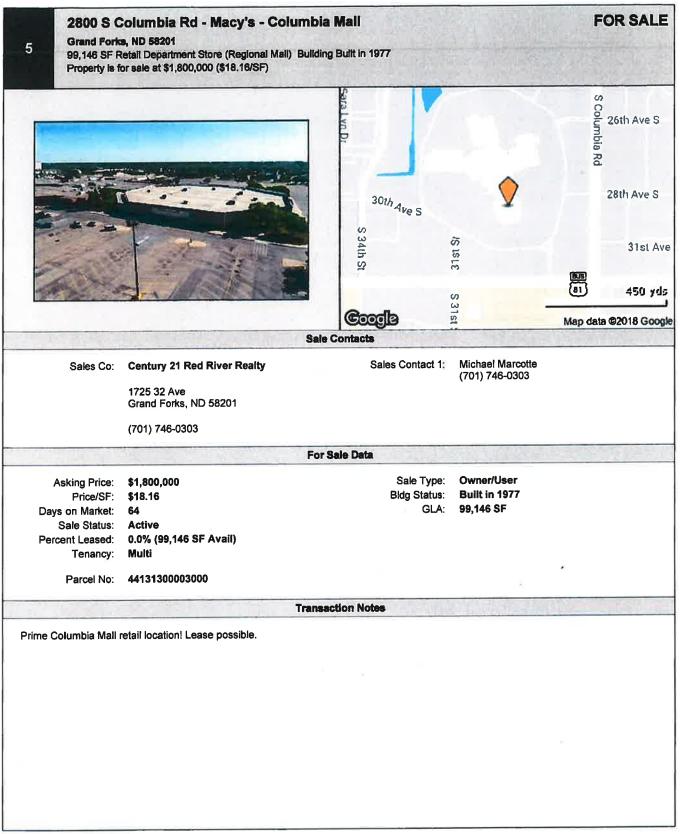
Fargo, ND-MN

CSA: DMA: Fargo-Wahpeton, ND-MN Fargo-Valley City, ND-MN

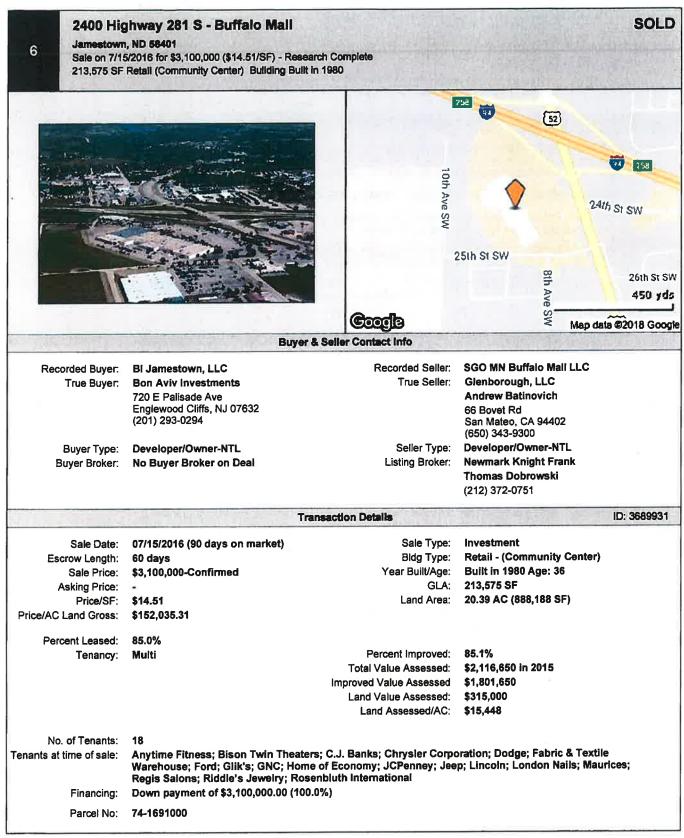




| 2500 S Columbia<br>14,500 SF Retail Building                            | Rd - Grand Forks I                             |   |   |   | SOLI        |
|---|--|---|---|---|-------------|
| 1,500 SF Retail Building  |  | action Notes  |   |   |             |
| Additional details could  | d not be confirmed at the the time of research | sh.   |   |   |             |
| Additional details count  | Current F                                      | Retail Information  |   |   | ID: 6565048 |
| Property Type: Center: Bldg Status: Owner Type: Zoning: Owner Occupied: | Built in 1979<br>Developer/Owner-RGNL<br>A-1   | GLA: Total Avail: % Leased: Bldg Vacant: Land Area: Lot Dimensions: Building FAR: | 64,500 SF<br>0 SF<br>100.0%<br>0 SF<br>6.01 AC<br>-<br>0.25 | ŝ |             |
| Rent/SF/Yr:<br>CAM:   | *  | No. of Stores:  | -   |   |             |
| Expenses:   | 2015 Tax @ \$0.12/sf                           |   |   |   |             |
| Parking:  | 385 Surface Spaces are available               | ion Information   |   |   |             |
| County:<br>CBSA:<br>DMA:  |  |   |   |   |             |
|   |  |   |   |   |             |
|   |  |   |   |   |             |
|   |  |   |   | 5 |             |
|   |  |   |   |   |             |
| 95  |  |   |   |   |             |
|   |  |   |   |   |             |
|   |  |   |   |   |             |
|   |  |   |   |   |             |



| perty is for sale at \$1,800,000 (\$18.16/SF) (con't)  Current Retail Information |   |   |   | ID: 1009524 |
|---|---|---|---|-------------|
| Property Type: Center: Bldg Status: Owner Type: Zoning: Owner Occupied:           | Retail - Department Store (Regional Mail)<br>Columbia Mail<br>Bullt in 1977<br>Individual<br>B2 Shopping Center | GLA: Total Avail: % Leased: Bldg Vacant: Land Area: Lot Dimensions: Building FAR: | 99,146 SF<br>99,146 SF<br>0.0%<br>99,146 SF<br>10.06 AC |             |
| Rent/SF/Yr:<br>CAM:   | \$4.00<br>-   | No. of Stores:  | 75  |             |
| Expenses:   | 2017 Tax @ \$1.00/sf  | Information   |   |             |
| Park Name:<br>County:<br>CBSA:<br>DMA:  | Columbia Mall<br>Grand Forks  |   |   |             |
|   |   |   |   |             |
|   |   |   |   |             |
|   |   |   |   |             |
|   |   |   |   |             |
|   |   |   |   |             |
|   |   |   |   | 8           |
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|   |   |   |   |             |
|   |   |   |   |             |
|   | n   | 41  |   |             |



# 2400 Highway 281 S - Buffalo Mall

SOLD

213,575 SF Retail (Community Center) Building Built in 1980 (con't)

Document No:

000000217630

Sale History:

Sold for \$3,100,000 (\$14.51/SF) on 7/15/2016

Portfolio sale of 22 properties sold for \$79,000,000 on 10/1/2015

#### **Transaction Notes**

On July 15, 2016, the 213,575 sf class B retail building at 2400 Highway 281 South - Buffalo Mall in Jamestown, was sold by the recorded seller to the recorded buyer. The recorded buyer paid \$3,100,000.00 in cash/no financing at \$15.00 psf. The sales type was investment with no sales conditions. The building was in escrow for 60 days and building was 85% occupied at the time of sale.

The recorded seller confirmed the sales date, sales price, occupancy 85%, listing broker name, and recorded buyer name.

The recorded buyer confirmed the sales date, sales price, square footage, occupancy 85 %, and escrow length in days. He confirmed the recorded seller names and the new listing broker who took over the lease listings. The recorded buyer stated that the cap rate was confidential.

| Income | Expense | Data |
|--------|---------|------|
|--------|---------|------|

**Expenses** 

- Taxes

\$57,453

- Operating Expenses

**Total Expenses** 

\$57,453

#### **Current Retail Information**

ID: 1165673

Property Type:

Retail - (Community Center)

GLA:

213,575 SF

34,364 SF

Center: Buffalo Mall

Total Avail:

Built in 1980 Bldg Status:

83.9% % Leased:

Developer/Owner-NTL Owner Type:

Bldg Vacant: 34,364 SF Land Area: 20.39 AC

Zoning: C-2

Lot Dimensions:

Owner Occupied: No

0.24

Building FAR:

Rent/SF/Yr: \$9.50

48 No. of Stores:

CAM:

2017 Tax @ \$0.25/sf, 2011 Est Tax @ \$0.71/sf; 2011 Est Ops @ \$4.08/sf Expenses:

Parking:

1,000 Surface Spaces are available

Features:

Enclosed Mall, Kiosk/Cart Space, Mixed Use, Temporary Tenants

#### Location Information

Cross Street:

SWC Hwy 281 S & I-94

Second Address:

2400 25th St **Buffalo Mall** 

Park Name: County:

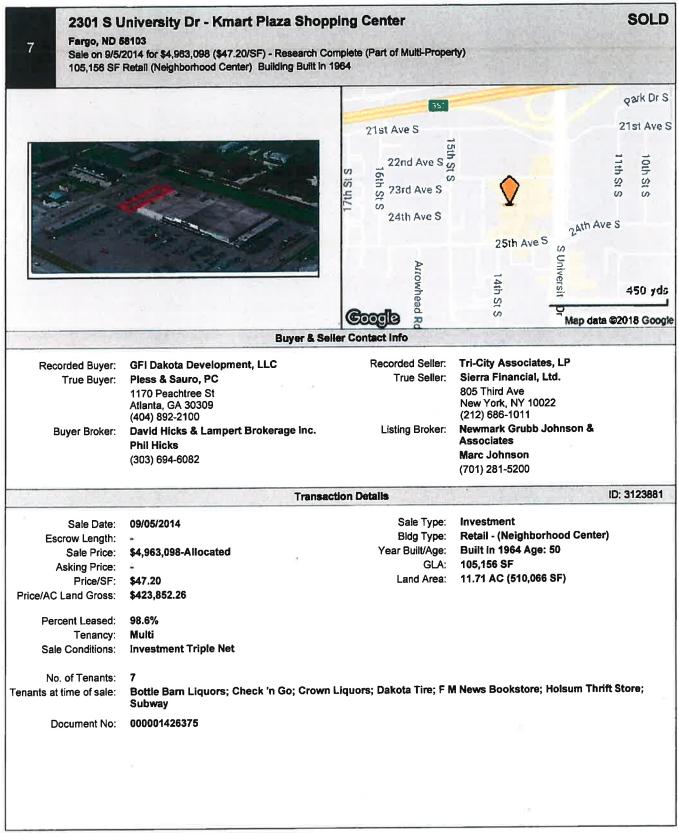
Stutsman

CBSA:

Jamestown, ND

DMA:

Fargo-Valley City, ND-MN



# 2301 S University Dr - Kmart Plaza Shopping Center

SOLD

105,156 SF Retail (Neighborhood Center) Building Built in 1964 (con't)

#### **Transaction Notes**

On September 5th, 2014 Tri-City Associates, LP sold the shopping center located at 2301 and 2253 S University Dr. in Fargo, ND to GFI Dakota Development, LLC for \$ 5,150,000 or \$47.20 per square foot.

The subject property is a 109,000 square foot neighborhood center. The property is ancored by KMart until 2019. The buer indicated after 2019 KMart has many options to extend their lease.

The transaction was verified by public record and the buyer.

#### **Current Retail Information**

ID: 1174682

Property Type:

Retail - (Neighborhood Center)

GLA: 105,156 SF

Total Avail: 0 SF

Center:

**Kmart Plaza Shopping Center** 

**Built in 1964** Bldg Status:

% Leased: 100.0%

0 SF Bldg Vacant: 11.71 AC

Owner Type:

Land Area:

Zoning:

Lot Dimensions:

Owner Occupied:

Building FAR: 0.21

Rent/SF/Yr: -

CAM:

No. of Stores: 9

Street Frontage:

682 feet on University

Expenses:

2008 Tax @ \$0.97/sf, 2012 Est Tax @ \$1.50/sf; 2012 Est Ops @ \$1.75/sf

Features:

**Energy Star Labeled** 

**Location Information** 

Park Name:

**Kmart Plaza Shopping Center** 

County: Cass

Fargo, ND-MN CBSA:

CSA:

Fargo-Wahpeton, ND-MN Fargo-Valley City, ND-MN

5/29/2018

| Company name (LLC, Inc): Beerfish LLC  |  |  |  |
|--|--|--|--|
|  |  |  |  |
| Doing business as: <u>Beerfish</u>   |  |  |  |
|  |  |  |  |
| Business address (location): 230 Roberts Alley North                             |  |  |  |
| Mailing address: 224 Broadway Fargo, ND 58102                                    |  |  |  |
| Business e-mail address: be strambot @ gmails com                                |  |  |  |
| Phone number: ( <u>701</u> ) <u>235-5913</u> Other number: ()                    |  |  |  |
| The following section to be completed by City Staff:                             |  |  |  |
| Date Received by Auditor's Office: 6/15/18                                       |  |  |  |
| Investigations Fee Paid (\$250)  |  |  |  |
| Reviewed – Police Department by: Date:   |  |  |  |
| Comments (or see attached report):   |  |  |  |
| Approval Recommendation Denial Recommendation                                    |  |  |  |
| Chief of Políce Date   |  |  |  |
| Reviewed – Liquor Control Committee on (date):                                   |  |  |  |
| Approval Recommendation Denial Recommendation (See attached comments or minutes) |  |  |  |
| Reviewed – City Commission on (date):  |  |  |  |
| Approval   |  |  |  |

### Page 39 This application is for the Class or Classes of Licenses checked:

| ( ) | Class A                              | Authorizes the licensee to sell "on-sale" only.  |
|-----|--------------------------------------|--|
| ( ) | Class B                              | Authorizes the licensee to sell "off-sale" only. "Off-Sale" licensed premises must be no closer than 100 feet to any grocery store, drug store or gasoline service station or any part thereof.  |
| ( ) | Class B "Limited"                    | Authorizes the licensee to sell "off-sale" only. "Off-Sale" licensed premises must be no closer than 100 feet to any grocery store, drug store or gasoline service station or any part thereof. License is Non Transferable.   |
| ( ) | Class AB                             | Authorizes the licensee to sell "on-sale" or "off-sale". "Off-Sale" licensed premises must be no closer than 100 feet to any grocery store, drug store or gasoline service station or any part thereof.  |
| ( ) | Class ABH                            | Authorizes the licensee to sell "on-sale" or "off-sale", at hotels & motels with 100 or more guest rooms only.   |
| ( ) | Class ABH "Limited"                  | Authorizes license may be issued to persons engaging in "on-sale" of beer and wine or hosting "manager's specials," solely for guests or patrons of extended stay and limited service hotels or motels   |
| ( ) | Class ABH-RZ                         | Authorizes the licensee to sell "on-sale" or "off-sale", to hotel guests in a Renaissance Zone with 15 guestrooms.   |
| ( ) | Class C                              | Authorizes the licensee to sell beer "on-sale" only. No food sales required. Physical bar is allowed.  |
|     |                                      |  |
| ( ) | Class D                              | Authorizes the licensee to sell beer "off-sale" only.  |
|     | Class DD                             | Authorizes the licensee to sell beer "off-sale" only.  License shall only be issued to a domestic distillery owner or operator who has obtained a license from the ND State Tax Commissioner. No food sales required.  |
| ( ) |                                      | License shall only be issued to a domestic distillery owner or operator who has obtained a license from  |
| ()  | Class DD                             | License shall only be issued to a domestic distillery owner or operator who has obtained a license from the ND State Tax Commissioner. No food sales required.  In nature of a special permit, shall authorize the holder of an existing "on-sale" license in the sale of  |
| ()  | Class DD Class E                     | License shall only be issued to a domestic distillery owner or operator who has obtained a license from the ND State Tax Commissioner. No food sales required.  In nature of a special permit, shall authorize the holder of an existing "on-sale" license in the sale of On-sale only alcoholic beverages on such premises designated on the permit.  Authorizes the licensee to sell "on-sale" only served at table or booth; no bar allowed. Requires 50% or  |
| ()  | Class DD  Class E  Class F           | License shall only be issued to a domestic distillery owner or operator who has obtained a license from the ND State Tax Commissioner. No food sales required.  In nature of a special permit, shall authorize the holder of an existing "on-sale" license in the sale of On-sale only alcoholic beverages on such premises designated on the permit.  Authorizes the licensee to sell "on-sale" only served at table or booth; no bar allowed. Requires 50% or more of its annual gross receipts from the sale of prepared meals and not alcoholic beverages.  Authorizes the licensee to sell "on-sale" only, physical bar is allowed. Requires 50% or more of its annual  |
| ()  | Class DD  Class E  Class F  Class FA | License shall only be issued to a domestic distillery owner or operator who has obtained a license from the ND State Tax Commissioner. No food sales required.  In nature of a special permit, shall authorize the holder of an existing "on-sale" license in the sale of On-sale only alcoholic beverages on such premises designated on the permit.  Authorizes the licensee to sell "on-sale" only served at table or booth; no bar allowed. Requires 50% or more of its annual gross receipts from the sale of prepared meals and not alcoholic beverages.  Authorizes the licensee to sell "on-sale" only, physical bar is allowed. Requires 50% or more of its annual gross receipts from the sale of prepared meals and not alcoholic beverages.  On USGA Golf Course or 9 or more holes. Requires 25% receipts of food sales from April to October and 50% the rest of the year. |

| Page 40                  |   |
|--------------------------|---|
| ( ) Class H              | Authorizes the licensee to sell beer "on-sale" only, served at table or booth, with no bar allowed and requires 50% food sales.   |
| ( ) Class I              | Authorizes the licensee to sell beer, wine, and sparkling wine "on-sale" only. A physical bar is allowed and requires 65% food sales.   |
| ( ) Class   Entertainmen | t Authorizes the Licensee to sell "on-sale" only of beer, wine and sparkling wine in a recreational establishment or place of amusement. A physical bar is allowed and 65 % of non-alcohol sales required.  |
| ( ) Class J              | Authorizes the licensee to sell "on-sale" only at a non-profit organization for military purposes.  |
| ( ) Class L              | Authorizes the licensee to sell "on-sale" only on an excursion boat operating on the Red River.   |
| ( ) Class M              | Authorizes the licensee to operate a Microbrew Pub or Domestic Winery and sell "on-sale" and "off-sale" offered in conjunction with another license. Allows the sale of Growlers.   |
| ( ) Class N              | Authorizes the licensee to sell "on-sale" only at a stadium with a minimum seating capacity of 2500.  |
| ( ) Class O              | Authorizes the licensee to operate a winemaker and/or vendor of winemaking supplies and related services.   |
| ( ) Class P              | Authorizes the licensee to operate a domestic winery and to sell wine "on-sale" and "off-sale". Allows limited beer sales.  |
| ( ) Class RZ-V           | Authorizes the licensee to sell "on-sale" only, located in an approved Renaissance Zone. The venue should be designed and intended to be used as a private event center or entertainment venue with square footage of at least 10,000 square feet and capacity of at least 300 people. The Venue must derive 60% or more of its annual gross receipts from the sale of tickets. |
| ( ) Class W              | Authorizes the licensee to sell wine and sparkling wine "on-sale" only. A physical bar is allowed and no food sales required.   |
| ( ) Class Y              | Shall authorize the production brewery to obtain a brewer license and a retailer license. Must be licensed by the State Tax Commissioner. No food sales required.   |
| ( ) Class Z              | Authorizes the licensee to sell "on-sale" only issued to individuals not currently holding another "A", "AB",   |

ABH", or "ABH-RZ". A physical bar is allowed and no food sales required.

# Page 41 The following section to be completed by the applicant:

ALL APPLICANTS must initial #1 - #9 and sign in the space provided below.

|         | × ·   |
|---------|---|
| PM BM   | _All applicants must assure there is adequate off-street parking for my business (within the direction of and as approved by the City Commission). Membership in the current City parking program (e.g. "P.O.P") may place me in compliance with this |
| 1       | requirement.  |
| 22m     | I have received a copy of the Alcoholic Beverage Ordinance(s) of the City of Fargo, read the ordinances and am familiar with  |
| zBM?    | the conditions and requirements of these ordinances.  |
| 32m     | If granted an alcoholic beverage license, I will obey, abide by and comply with the State of North Dakota Liquor Control Act,   |
| BM )    | and the City of Fargo Alcoholic Beverage ordinances, as well as any amendments to either of these, which may be made from time to time.   |
| 4. 8m   | I understand either, I, my manager(s), or both of us must attend a yearly meeting (date and time to be announced) with  |
| BM      | representatives from the Police and Health departments to discuss law enforcement and safety concerns as a condition of license renewal.  |
| 52m     | I understand that the premises described in the application, if licensed for alcoholic beverage sales, may be inspected at any  |
| BM      | time by the Chief of Police, or any officer of the Police or Health Departments as allowed by city ordinances and state law.  My employees and I will cooperate with such inspections.  |
| 62m     | I understand that all employees, managers and owners engaged in mixing, pouring or service of alcoholic beverages MUST  |
| BM      | attend Server Training.   |
| ZIM     | I am familiar with the question, answers and other information as it appears in the complete application of an alcoholic  |
| BM      | beverage license, and the answers and information are, to the best of my belief and knowledge, true, complete and   |
| ,       | accurate. (Note: This application must be made under oath before a Notary Public.)  |
| 8.39M   | I recognize the City of Fargo is subject to open records laws contained in chapter 44-04 of the N.D. Century Code. Section  |
| BM      | 44-04-18.4 contains an exception for trade secrets, proprietary, commercial, and financial information. I agree in submitting   |
|         | the application, that I have familiarized myself with this law. If any information being forwarded to the City of Fargo is  |
|         | claimed as confidential or proprietary under this section, I must clearly indicate this in writing when I submit this   |
|         | application, pointing out, in detail, why the information submitted is claimed as an exemption under section 44-04-18.4. I  |
|         | further agree to respond to, as well as to aid the City, in responding to any claim under 44-04-21.1 concerning this claim of   |
|         | confidentiality under 44-04-18.4.   |
| 9- FM   | I understand that the license will expire on June 30 of each year and a renewal process will need to be completed. This   |
| BM      | process will include a completed renewal application, payment in full for the required annual fee, a completed roster for   |
| 4       | each employee who pours or serves alcohol, attendance of Server Training for those listed on the roster, and a copy of your   |
| 7       | certified food sales if applicable to your license.   |
|         |   |
|         |   |
|         | li so   |
| Applica | ant printed name: Lisa Meyers Signature: Signature:   |
|         |   |
|         |   |
|         |   |
| Applica | ant printed name: Bertram Meyers Signature:   |
|         |   |
|         |   |
|         |   |
| Applica | ant printed name: Klaus Meyers Signature:   |
|         | 0   |

Page 42
<u>Applicant Information:</u> (2 pages)

| Name: Lisa  | marie  | Meyers                            | Richter                     |  |
|---|--|-----------------------------------|-----------------------------|--|
| (first)   | (middle)   | (last)                            | (maiden name)               |  |
| Address: 기 [  | eth Ave. N.  | Fargo                             | ND 58/02                    |  |
|   | (address)  | (city)                            | (state & zip)               |  |
| How long have you li  | ved at this address? 3/2 year  | ars.                              |                             |  |
| Provide your address  | history for the past 5 years:  |                                   |                             |  |
| From <u>2009</u> to   | Sept. 2014 Address: 1605 8   | th St. N. Fo                      | urgo, ND 58/00              |  |
| From 9/2014 to  | current Address: 71 Loth   | Ave. S. F                         | argo, ND 58102              |  |
| E-mail address: <u></u> ಬ   | ursibierhall@gmail.c   | om                                |                             |  |
| Home phone number   | r: ( <u>401</u> ) 200-5744   | Other number: ( <u>¬</u> <i>c</i> | 1) 200-5744                 |  |
| Date of Birth: $3/$   | 30/1976 Place of B   | irth: Staples, 1                  | m N                         |  |
|   | nse you have ever had and the state of   |                                   | (n ci)                      |  |
| DL#: RIC-74   | 2-2597 State of Issue: _   | du                                | _ Dates: 1997 - current     |  |
|   | State of Issue:  |                                   |                             |  |
| Has your driver's lice  | nse ever been suspended or revoked?  | YesNc                             | o If "yes," where and when. |  |
|   | er been issued a citation for driving after logical in the logical | er your license was suspe         | nded or revoked?            |  |
| Have you ever been convicted, plead guilty, or plead "no contest" to any law of the U.S., or any state, or of any local ordinance (other than traffic)? (DUI <b>should not</b> be considered a "traffic offense" – and therefore must be listed)  Yes  No  If "yes", provide the date of arrest, location, charge, and sentence of each conviction. |  |                                   |                             |  |
| Have you been issued If "ves", provide the  | d a citation for any alcohol-related offe  | ense?YesYes                       | No                          |  |

| If "yes", list the dates and reasons for the suspensions or revocations:  |
|---|
| List your employment/business history for the past 7-year period:   |
| From: 2014 to current Business name: Wurg Bier Hall   |
| Address: 630 1St Ave. N., Farge Position/Title: President   |
| From: 2006 to 2013 Business name: Dempseys Public House   |
| Address: 22Le Broadway, Fargo Position/Title: Server/bartender  |
| From: 2007 to 20/2 Business name: Bertrosa's Inc.   |
| Address: 118 Broadway, Fargo Position/Title: Owner Operator   |
| Do you currently own or have a financial interest in any other business that sells or serves alcoholic beverages?  X Yes No If "yes", list each business below:  I am majority owner of wurst Bier Hall (President) |
| Have you ever manufactured, sold, or distributed alcoholic beverages on the wholesale or retail level?  Yes Yes No If "yes", indicate where, when, and for whom below:  |
| Do you have any current or prior management experience working for a business that sells or serves alcohol?  Yes No If "yes", describe below:  I owned and operated Bertrosa's for 5+ years. with a liquor license  |
| Make copies as needed for each shareholder/partner with 5% or greater interest in the company.  |

Page 43
List all federal, state, and local licenses (including liquor licenses; excluding driver's licenses) you currently hold, formerly held, or

I currently hold a C and FARZ which were for wurst Bier Hall.

may have an interest in: I had a GH in 2005 is used at Bertrosa's

My husband holds a Z license for Dempseys Public House Have any of the above named licenses ever been suspended or revoked? \_\_\_\_ Yes \_\_\_\_ No

# **Operator/Manager Information**

| Are you going to operate/manage this business personally?  Yes No If "no", who will operate/manage it? |           |                 |               |  |  |  |
|--|-----------|-----------------|---------------|--|--|--|
| Name:  |           |                 |               |  |  |  |
| (first)  | (middle)  | (last)          | (maiden name) |  |  |  |
| Address:   |           |                 |               |  |  |  |
|  | (address) | (city)          | (state & zip) |  |  |  |
| Home phone number: ()  |           | Other number(_  | )             |  |  |  |
| Date of Birth:   |           | Place of Birth: |               |  |  |  |

(Important: The name and other information about your manager <u>must</u> be provided before a license can be issued. If the manager changes during the course of the license period, you must provide the City Auditor's Office with updated information about the new manager immediately.)

| Name:                          | Bertram   | Friedrick   | Meyers  |                      |                     |
|--------------------------------|---|---|---|----------------------|---------------------|
|                                | (first)   | (middle)  | (laśŧ)  | (maiden na           | ime)                |
| Address:                       | : 71 Loth &   | Ave N,  | Farcyo  | ND (state 8          | 58102               |
|                                | ,   | 1910.9  | (city)  | (                    |                     |
| How long                       | g have you lived at tl  | nis address? 3/2  | years   |                      | mi                  |
| Provide                        | your address history  | for the past 5 years:   |   |                      |                     |
|                                |   |   | 5 8th St. N. Far  |                      |                     |
|                                |   |   | leth Ave N. Far   |                      |                     |
| E-mail ad                      | ddress: <u>bertra</u>   | m bot @ gmail.  | com   |                      |                     |
| Home pl                        | none number: (70)   | 306-7602  | Other number: (   | )                    |                     |
| Date of I                      | Birth: 7/16/1   | og Plac   | e of Birth: Chicago, I  | L                    |                     |
| List each                      | driver's license you  | have ever had and the st                                      | ate of issue:   | (oat)                |                     |
| DL#: <u></u>                   | 1Ey-69-   | H184 State of Is  | sue: ND   | Dates: 1989 —        | current             |
| DL#:                           | enknown   | State of Is.  | sue: MN   | Dates: 1985- 1       | 1989 (est)          |
| Has your                       | r driver's license eve  | r been suspended or revo                                      | oked?YesNo  | f "yes," where and w | hen.                |
|                                |   | issued a citation for drivires," where and when?              | ng after your license was suspend   | ed or revoked?       |                     |
| (other the be listed of "yes", | nan traffic)? (DUI <b>sh</b> o<br>l) Yes<br>provide the date of | ould not be considered a<br>No<br>arrest, location, charge, a | "no contest" to any law of the U.S "traffic offense" – and therefore and sentence of each conviction. | must                 | nny local ordinance |
| If "yes",                      | provide the date of   | arrest, location, charge o                                    |   |                      |                     |
| Lou                            | ed party cit  | tation in 2 grace, Farar                                      | 1006  |                      |                     |
| 37                             | South Te  | rrace, Force  | 14  |                      |                     |

| Page 46 List all federal, state, and local licenses (including liquor licenses; excluding driver's licenses) you currently hold, formerly held, or   |
|--|
| may have an interest in:   |
| I hold a Z' license for Dempseijs Public House   |
| and own 900 of wurst Bier Hall which has an FARZ license.  |
| Have any of the above named licenses ever been suspended or revoked?YesNo  |
| If "yes", list the dates and reasons for the suspensions or revocations:   |
| List your employment/business history for the past 7-year period:  |
| From: 2006 to current Business name: Dem Pseys Public House.   |
| Address: 226 Broadway Fargo Position/Title: President  |
| From:to Business name:   |
| Address: Position/Title:   |
| From:to Business name:   |
| Address: Position/Title:   |
| Do you currently own or have a financial interest in any other business that sells or serves alcoholic beverages?  Yes No If "yes", list each business below:  Dempsey Public House  Wirst Bier Hall  Have you ever manufactured, sold, or distributed alcoholic beverages on the wholesale or retail level?  Yes No If "yes", indicate where, when, and for whom below: |
| Do you have any current or prior management experience working for a business that sells or serves alcohol?  Yes No If "yes", describe below:  Town Dempary Public House.  |

Make copies as needed for each shareholder/partner with 5% or greater interest in the company.

| Name: Klaus Ko  | url  | Meyers  |                     |                       |
|---|--|---|---------------------|-----------------------|
|   | niddle)  | (las <del>t)</del> )                              | (maiden             | name)                 |
| Address: 1012 4th St. (address)   | . N.   | Fargo   |                     | 58102                 |
| (address)   |  | (city)  | (state              | e & zip)              |
| How long have you lived at this add   | ress? 8 yelans   |   |                     |                       |
| Provide your address history for the  | past 5 years:  |   |                     |                       |
| Fromto  | Address:   |   |                     |                       |
| From 2000 to chrent   | Address: 1012 4+h  | 1 St. N. Fa                                       | ago ND 3            | 5810a                 |
| E-mail address:   |  |   |                     | <del>)</del>          |
| Home phone number: (つか) _ る   |  |   |                     |                       |
| Date of Birth: 7/6/69   | Place of Birti   | n: Chicago, -                                     |                     |                       |
| List each driver's license you have e   | ver had and the state of iss                               | sue:  | (del)               |                       |
| DL#: MEY-69-276   |  |   |                     |                       |
| DL#: Lenknown   | State of Issue:  | N .   | Dates: 1985- 1      | 990 (est.)            |
| Has your driver's license ever been   | suspended or revoked?                                      | Yes X No  | If "yes," where and | when.                 |
| If "yes," have you ever been issued Yes No If "yes," w  |  | your license was suspen                           | ded or revoked?     |                       |
| Have you ever been convicted, plea (other than traffic)? (DUI <b>should not</b> be listed) Yes No If "yes", provide the date of arrest, | ot be considered a "traffic of location, charge, and sente | offense" – and therefore ence of each conviction. | e must              | f any local ordinance |
| Have you been issued a citation for If "yes", provide the date of arrest,   | any alcohol-related offense<br>location, charge of each co | e? Yes No<br>nviction.                            | 0                   |                       |

| Page 48 List all federal, state, and local licenses (including liquor licenses; excluding driver's licenses) you currently hold, formerly held, or                             |
|--|
| may have an interest in:   |
| I hold a Zlicense with Bert Meyers for Dempseys Public House   |
| Have any of the above named licenses ever been suspended or revoked? Yes No  |
| If "yes", list the dates and reasons for the suspensions or revocations:   |
|  |
| List your employment/business history for the past 7-year period:  |
| From: 2006 to Current Business name: Dem pseig Public House  |
| Address: 226 Broadway Fareso Position/Title: Vice President  |
| From:to Business name:   |
| Address: Position/Title:   |
| From:to Business name:   |
| Address: Position/Title:   |
| Do you currently own or have a financial interest in any other business that sells or serves alcoholic beverages?  Yes No If "yes", list each business below:  Wurst Bier Hall |
| Have you ever manufactured, sold, or distributed alcoholic beverages on the wholesale or retail level?  Yes No If "yes", indicate where, when, and for whom below:             |
| Do you have any current or prior management experience working for a business that sells or serves alcohol?  Yes No If "yes", describe below:                                  |
| I own Dempsays Public House  |

6

Make copies as needed for each shareholder/partner with 5% or greater interest in the company.

# Page 49 Business Site Plan

On this page (or on attached pages if additional space is needed), provide a detailed diagram and description of the design, location, and square footage of the premises to be licensed.

- The scale should be stated, such as 1'' = 20'. The direction N should be indicated towards the top.
- The diagram should include placement of all pertinent features of the interior of the licensed premises, such as seating areas, kitchens, offices, repair areas, restrooms, etc. The exterior parking area should also be shown.

See attached

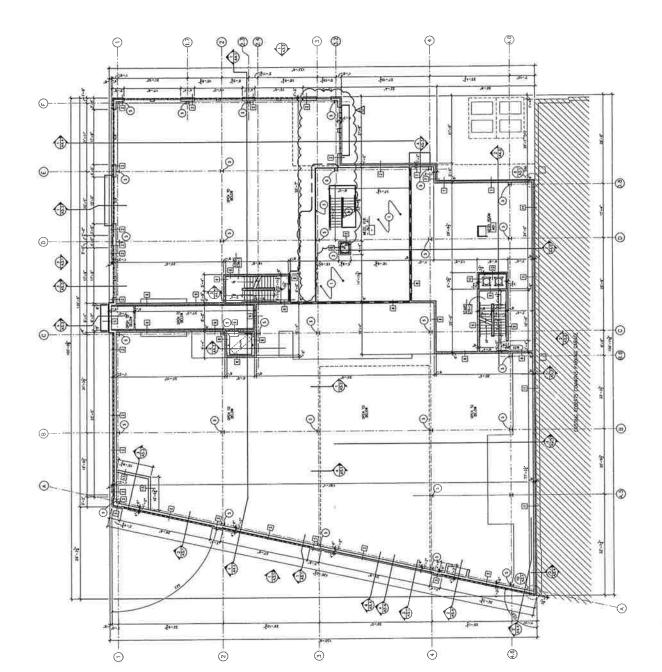
W

FARGO, ND 58102

Job Number: 2017.26

Sheet Name: MEZZANINE FLOOR PLAN







SHEET A2.2 – MEZZANINE FLOOR PLAN GENERAL NOTES:

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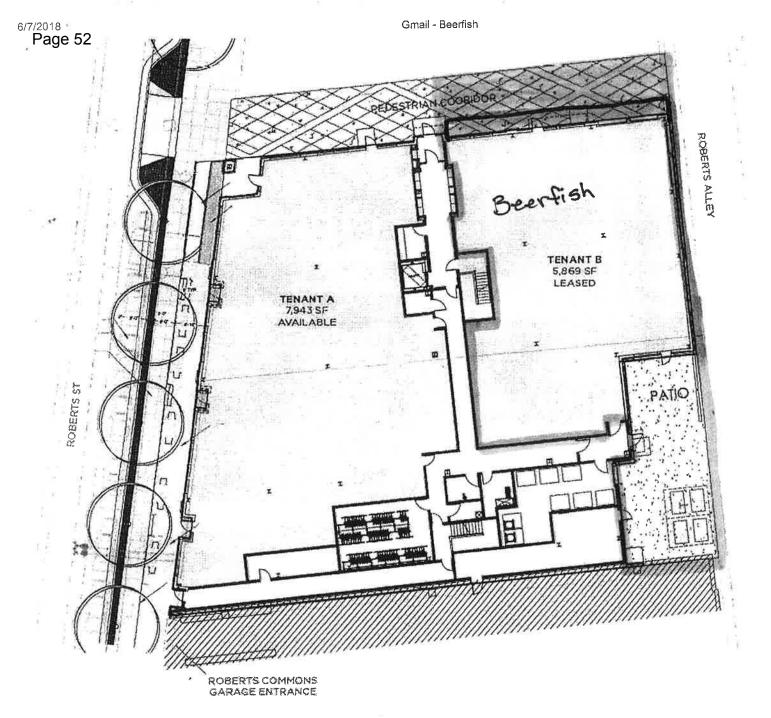
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S. SE COC SETT FOR PER ETHOMSOS/CASHET LOCATOR

S. SE COC SETT FOR PER ETHOMSOS/CASH

SHET A22 — MEZZANNE FLOGR PLAN NOTES.

(a) Mülleynig u. – Occopiet Kand Steffur. Ste



#### Cam Knutson

Business Development Manager

o. 701-237-2279

c. 701-220-4124



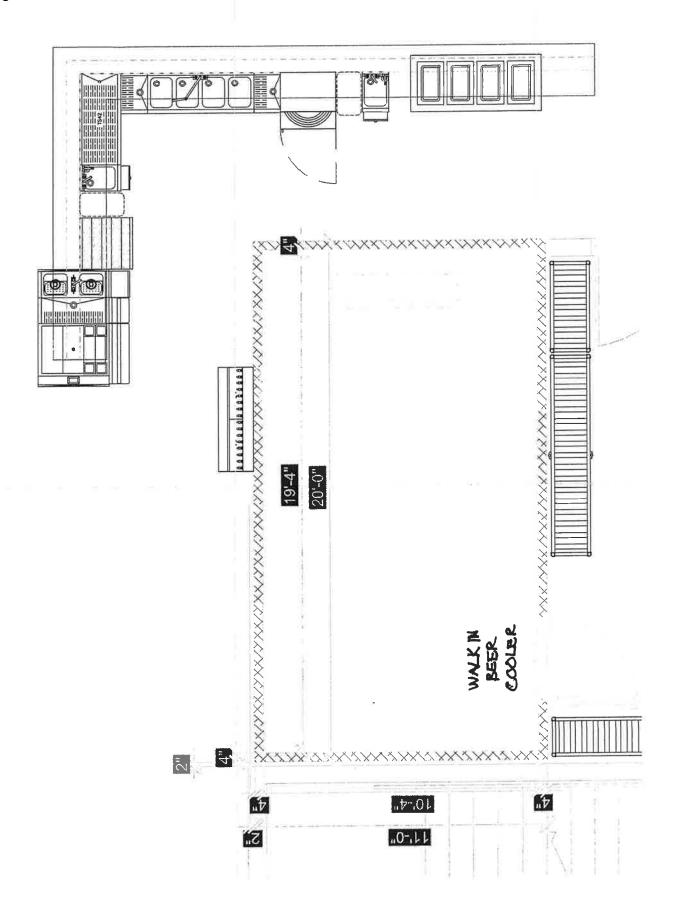
#### Realtor

Kilbourne Commercial Real Estate

210 Broadway | Suite 300 | Fargo, ND 58102

www.kilbournegroup.com

Facebook | Twitter



# Page 54

#### **Operational and Financial Issues**

Briefly describe your business concept, including your analysis of how this model fits into the proposed location (i.e., describe the suitability of the "fit" into the existing neighborhood or business area).

(Use additional pages if necessary)

see attached business plan

Describe in detail how you intend to address/prevent each of the following concerns at your Business: (Use additional pages if necessary)

Over-serving, intoxicated or disorderly patrons:

Every employee will attend server training.

Safety and security issues, including crowd control:

There will always be a manager on duty who can recognize when we are at capacity. In addition, we've had years of experience with crowd control.

Minors on the premises, including consumption by minors:

Minors will only be allowed in with a parent or legal quardian.

Noise concerns, especially from nearby residences of other businesses:

we are working with sound architects to prevent excessive noise and if it becomes an issue we will address it.

Do you plan to feature live entertainment? \_\_\_\_\_ Yes \_\_\_\_ No If "yes", describe what you envision at the time, including how often such entertainment will take place.

# BeerFish Co.

Downtown Fargo is getting its first fish and chip shop. BeerFish Co. is a new casual dining destination in the heart of Downtown Fargo offering fresh, high-quality fish and seafood dishes, along with some Fargo menu favorites and dozens of tap beers. We bring the freshest fish and chips, fine seafood dishes, and a huge selection of tap beers, wines on tap and specialty Tiki cocktails to downtown Fargo in a unique urban setting you'll want to spend time in. Locals and visitors alike will find BeerFish Co. to be a casual local restaurant, perfect for spending time with friends and family, while enjoying a menu designed to fill the holes in Downtown Fargo's dining options.

The family team behind local favorites Dempsey's Public House and Wurst Bier Hall are bringing it to you. Fargo famous entrepreneurs Bert and Lisa Meyers and Klaus Meyers love beer and they love fish. BeerFish Co. is sure to become one of your favorite downtown Fargo hangouts.

## **Problem Worth Solving**

Through our experience with current customers at our existing establishments, we know that fresh, high-quality fish and seafood are in demand in the downtown Fargo area. Every day hundreds of office workers from local businesses are looking for new lunch and dinner options that are delicious and affordable in a fun, unique environment. For all of that demand though, there are just a couple fish and seafood restaurants in the Fargo Moorhead MSA and none in the downtown restaurant district.

#### **Our Solution**

BeerFish Co. is a family-friendly fish and chip shop offering a variety of fresh fish, seafood dishes, oysters on the half shell, and so much more. BeerFish Co. is open 7 days a week from 11 a.m. to midnight. We are located in the heart of downtown Fargo, directly north of the new Roberts Commons Parking Garage which offers free parking after 3 p.m. and on weekends.

#### **Target Market**

We expect our strongest market segments to be young professionals, college students and families, as well as those who spend weekend evenings at downtown shows, concerts and other events. Thousands of square feet of new office space is under development within walking distance of our site, which equates to an influx of hundreds of new office workers over the next couple years.

#### **Current Alternatives**

Only two restaurants focused mainly on seafood exist to serve the 250,000 people of Fargo Moorhead. Deep Blue Seafood is the closest competitor and it is a 20-minute drive from the downtown Fargo restaurant and entertainment district. Red Lobster is the other and is a

national chain found in nearly every metropolitan area across the country. This leaves a giant gap in our region for those who love and crave a great seafood dinner.

#### **Our Advantages**

BeerFish Co. offers a unique combination of advantages that are unmatched by our competitors. Compared to other casual eateries, we differentiate ourselves by offering a unique cuisine option: we are a fresh fish and chip shop. Our beer-battered and fried fish is the legendary recipe of our mother, Rosa Bischoff, who for years served up the best fried fish the Iron Range of Minnesota had ever seen at her own family restaurant. Choose your tarter: we'll have dill, chipotle, sriracha, and garlic to name a few.

Our fresh cut fries are crispy on the outside, fluffy on the inside. Or choose ribbon chips served with classic French onion dip you loved when you were a kid.

Looking for something a bit finer? Our menu features oysters on the half shell, fresh seafood appetizers and pastas, including lobster mac and cheese, and clam chowder. There are also vegetarian and vegan options, along with the international flavor of chicken tikka masala, great burgers, and Bert's Famous Beer Cheese Soup.

The centerpiece of BeerFish Co. is the handcrafted bar offering extensive tap options, wine kegs, and Downtown Fargo's first Tiki drink menu.

Our extensive restaurant experience creating unique environments reflecting Fargo's culture, creativity and desire for connection is an advantage we have over competitors. The iterations of Bertrosa's, and today's Dempsey's and Wurst are loved by locals and visitors alike. The pub atmosphere filled with our own handmade furniture and community seating options have served as a draw for people seeking great conversation with their great food and drink. BeerFish Co. will mesh the feeling of a North Pacific eatery with the urban alley of our lively Downtown Fargo neighborhood.

The setting of Beerfish Co. will be as unique and exceptional as its menu. BeerFish Co. will feature Fargo's first open air dining room for enjoying your fish and brew in the warm weather. The front door, surrounded by an outdoor patio, will be directly across Roberts Alley from the entrance of Dempsey's. Roberts Alley is in the midst of a revitalization with brand new storefronts opening and infrastructure upgrades occurring. Long a draw to local artists, whimsical new public artwork continues to surprise those exploring Roberts Alley. The open-air dining of BeerFish Co. is bordered by a private alley to the North, allowing for mood lighting, greenery, and flowers. It will be unlike any dining experience Fargo has seen.

#### **Marketing Plan**

We are eager to open BeerFish Co. in August of 2019. Our co-founders and business leaders, Bert and Lisa Meyers and Klaus Meyers, and future general managers Sebastian Ramos and Chris Nelson, are working hard to get the word out.

We are in the process of creating a website, along with social media accounts on Facebook, Instagram and Twitter. BeerFish Co. will accept the highly successful Downtown Fargo Gift Card and has well developed relationships with The Fargo Forum, Fargo Underground and the Downtown Community Partnership.

We have a built in target market with Dempsey's Public House customers right across the alley and plan to cross promote the businesses.

#### **Renaissance Zone Benefits**

The RZ will provide the following two benefits:

- Income Tax
  - \$500,000 of eligible income can be exempted per year for ND Income Tax
  - o This is reduction of taxable income and is not a tax credit
  - Benefit is for 5 years
  - Only the portion of the taxpayer's North Dakota business that is attributable to the specific property is eligible
- Property Tax
  - The RZ will abate the building's property tax (improvement value only) for five years
  - Because your lease is NNN your space would be responsible for your pro rata share of property taxes
  - This benefit is estimated at \$8,652 (5,768SF @ \$1.50).

| ļ  | Page 59   |  |                |        |
|----|---|--|----------------|--------|
|    | What is your total <b>business</b> indeb                                    | tedness for the entity, excluding lease costs                | \$ \$1,000,0   | 000    |
|    | Does any one creditor represent r<br>If "yes", list each creditor below.    | more than 10% of that sum? $X$ Yes _ (Total must equal 100%) | No             |        |
|    | <u>Name</u> .   | <u>Address</u> <u>Phone</u>                                  | <u>#</u>       | % Owed |
| To | redit Union   | 5181 38th St. 5. 701-35<br>Fargo, ND 58104 Kevin             |                | 70°C   |
| 4  |   |  | and the second |        |
|    | Have you ever filed a petition of bif "yes", when and what were the         |  |                |        |
| -  | Name  | Address  | Phone #        |        |
| £  | Leinhart Food Service   | 13400 Commerce Blvd, Rogers, mr                              | (800) 718-     | -3966  |
| J  | Ohnson Brothers   | 1358 39th St. N. Fargo, ND                                   | 701-277-       | -1499  |
| E  | Bergseth Brothers   | 1211 47th St.N. Fargo, ND                                    | 701-232-       | 8918   |
|    | s this application for a motel or h<br>s this application for a lodge or cl | otel with 100 or more guest rooms?                           | _YesNo         |        |

If "yes", number of members in good standing \_\_\_\_\_\_

Date of organization incorporation \_\_\_\_\_

| If applicant is a CORPORATION OR LLC, complete this portion:  |
|---|
| STATE OF NORTH DAKOTA ) )ss.  |
| County of Cass )  |
| Best Meurs and Lisa Meurs do hereby swear that they are the President and Secretary, respectively of Corporation which is the Applicant named above; that they have read the application and know the contents thereof; that the information contained and offered therein is true and correct to the best their knowledge. |
| (Corporate Seal)  President's Signature  Secretary's Signature  |
| Subscribed and Sworn before me this 15 day of June 2018  Compared to the subscribed and Sworn before me this 15 day of June 2018  |
| (SEAL)  |



| Company name (LLC, Inc): Drekker Brewing Company LLC       |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
| Doing business as: Drekker Brewing Company LLC             |  |  |  |  |  |
|  |  |  |  |  |  |
| Business address (location): 1632 1s                       | st Ave N, Fargo, ND 58102                    |  |  |  |  |
| Mailing address: 630 1st Ave N Ste 6                       | 5, Fargo, ND 58102                           |  |  |  |  |
|  |  |  |  |  |  |
| Business e-mail address: info@drekk                        | erbrewing.com                                |  |  |  |  |
| Phone number: ( 701 ) 540-6808                             | Other number: ( <u>701</u> ) <u>388-2388</u> |  |  |  |  |
|  |  |  |  |  |  |
| The following section to be completed by                   |  |  |  |  |  |
| Date Received by Auditor's Office:                         |  |  |  |  |  |
| Investigations Fee Paid (\$250)Yee                         | SNo Date Paid: 6/27/8 Check# 3070            |  |  |  |  |
| Reviewed – Police Department by:                           | Date:  |  |  |  |  |
| Comments (or see attached report):                         |  |  |  |  |  |
| Approval Recommendation                                    | Denial Recommendation                        |  |  |  |  |
| Chief of Police  | Date   |  |  |  |  |
| Reviewed – Liquor Control Committee or                     | n (date):                                    |  |  |  |  |
| Approval Recommendation (See attached comments or minutes) | Denial Recommendation                        |  |  |  |  |
| Reviewed – City Commission on (date): _                    |  |  |  |  |  |
| Approval   | Denial                                       |  |  |  |  |

## This application is for the Class or Classes of Licenses checked:

| ( ) Class A  | Authorizes the licensee to sell "on-sale" only.  |
|--|--|
| ( ) Class B  | Authorizes the licensee to sell "off-sale" only. "Off-Sale" licensed premises must be no closer than 100 feet to any grocery store, drug store or gasoline service station or any part thereof.  |
| ( ) Class B "Limited"                                | Authorizes the licensee to sell "off-sale" only. "Off-Sale" licensed premises must be no closer than 100 feet to any grocery store, drug store or gasoline service station or any part thereof. License is Non Transferable.   |
| ( ) Class AB   | Authorizes the licensee to sell "on-sale" or "off-sale". "Off-Sale" licensed premises must be no closer than 100 feet to any grocery store, drug store or gasoline service station or any part thereof.  |
| ( ) Class ABH  | Authorizes the licensee to sell "on-sale" or "off-sale", at hotels & motels with 100 or more guest rooms only.   |
| ( ) Class ABH "Limited"                              | Authorizes license may be issued to persons engaging in "on-sale" of beer and wine or hosting "manager's specials," solely for guests or patrons of extended stay and limited service hotels or motels   |
| ( ) Class ABH-RZ                                     | Authorizes the licensee to sell "on-sale" or "off-sale", to hotel guests in a Renaissance Zone with 15 guestrooms.   |
| ( ) Class C  | Authorizes the licensee to sell beer "on-sale" only. No food sales required. Physical bar is allowed.  |
|  |  |
| ( ) Class D  | Authorizes the licensee to sell beer "off-sale" only.  |
| ( ) Class D ( ) Class DD                             | Authorizes the licensee to sell beer "off-sale" only.  License shall only be issued to a domestic distillery owner or operator who has obtained a license from the ND State Tax Commissioner. No food sales required.  |
|  | License shall only be issued to a domestic distillery owner or operator who has obtained a license from  |
| ( ) Class DD   | License shall only be issued to a domestic distillery owner or operator who has obtained a license from the ND State Tax Commissioner. No food sales required.  In nature of a special permit, shall authorize the holder of an existing "on-sale" license in the sale of  |
| ( ) Class DD   | License shall only be issued to a domestic distillery owner or operator who has obtained a license from the ND State Tax Commissioner. No food sales required.  In nature of a special permit, shall authorize the holder of an existing "on-sale" license in the sale of On-sale only alcoholic beverages on such premises designated on the permit.  Authorizes the licensee to sell "on-sale" only served at table or booth; no bar allowed. Requires 50% or  |
| ( ) Class DD  ( ) Class E  ( ) Class F               | License shall only be issued to a domestic distillery owner or operator who has obtained a license from the ND State Tax Commissioner. No food sales required.  In nature of a special permit, shall authorize the holder of an existing "on-sale" license in the sale of On-sale only alcoholic beverages on such premises designated on the permit.  Authorizes the licensee to sell "on-sale" only served at table or booth; no bar allowed. Requires 50% or more of its annual gross receipts from the sale of prepared meals and not alcoholic beverages.  Authorizes the licensee to sell "on-sale" only, physical bar is allowed. Requires 50% or more of its annual  |
| ( ) Class DD  ( ) Class E  ( ) Class F  ( ) Class FA | License shall only be issued to a domestic distillery owner or operator who has obtained a license from the ND State Tax Commissioner. No food sales required.  In nature of a special permit, shall authorize the holder of an existing "on-sale" license in the sale of On-sale only alcoholic beverages on such premises designated on the permit.  Authorizes the licensee to sell "on-sale" only served at table or booth; no bar allowed. Requires 50% or more of its annual gross receipts from the sale of prepared meals and not alcoholic beverages.  Authorizes the licensee to sell "on-sale" only, physical bar is allowed. Requires 50% or more of its annual gross receipts from the sale of prepared meals and not alcoholic beverages.  On USGA Golf Course or 9 or more holes. Requires 25% receipts of food sales from April to October and 50% the rest of the year. |

| ( ) Class H              | Authorizes the licensee to sell beer "on-sale" only, served at table or booth, with no bar allowed and requires 50% food sales.   |
|--------------------------|---|
| ( ) Class I              | Authorizes the licensee to sell beer, wine, and sparkling wine "on-sale" only. A physical bar is allowed and requires 65% food sales.   |
| ( ) Class I Entertainmen | Authorizes the Licensee to sell "on-sale" only of beer, wine and sparkling wine in a recreational establishment or place of amusement. A physical bar is allowed and 65 % of non-alcohol sales required.  |
| ( ) Class J              | Authorizes the licensee to sell "on-sale" only at a non-profit organization for military purposes.  |
| ( ) Class L              | Authorizes the licensee to sell "on-sale" only on an excursion boat operating on the Red River.   |
| ( ) Class M              | Authorizes the licensee to operate a Microbrew Pub or Domestic Winery and sell "on-sale" and "off-sale" offered in conjunction with another license. Allows the sale of Growlers.   |
| ( ) Class N              | Authorizes the licensee to sell "on-sale" only at a stadium with a minimum seating capacity of 2500.  |
| ( ) Class O              | Authorizes the licensee to operate a winemaker and/or vendor of winemaking supplies and related services.   |
| ( ) Class P              | Authorizes the licensee to operate a domestic winery and to sell wine "on-sale" and "off-sale". Allows limited beer sales.  |
| ( ) Class RZ-V           | Authorizes the licensee to sell "on-sale" only, located in an approved Renaissance Zone. The venue should be designed and intended to be used as a private event center or entertainment venue with square footage of at least 10,000 square feet and capacity of at least 300 people. The Venue must derive 60% or more of its annual gross receipts from the sale of tickets. |
| ( ) Class W              | Authorizes the licensee to sell wine and sparkling wine "on-sale" only. A physical bar is allowed and no food sales required.   |
| <b>⋈</b> Class Y         | Shall authorize the production brewery to obtain a brewer license and a retailer license. Must be licensed by the State Tax Commissioner. No food sales required.   |
| ( ) Class Z              | Authorizes the licensee to sell "on-sale" only issued to individuals not currently holding another "A", "AB", ABH", or "ABH-RZ". A physical bar is allowed and no food sales required.  |

# The following section to be completed by the applicant:

ALL APPLICANTS must initial #1 - #9 and sign in the space provided below.

| 1.                 | the City Commission). Membership in the current City requirement.   | et parking for my business (within the direction of and as approved by y parking program (e.g. "P.O.P") may place me in compliance with this   |
|--------------------|---|--|
| 2. <b>T</b>        | I have received a copy of the Alcoholic Beverage Ordina the conditions and requirements of these ordinances.  | ance(s) of the City of Fargo, read the ordinances and am familiar with   |
| 3. <u>ar</u>       | If granted an alcoholic beverage license, I will obey, abi  | ide by and comply with the State of North Dakota Liquor Control Act, as well as any amendments to either of these, which may be made   |
| 4. <u>JF</u>       | representatives from the Police and Health department license renewal.  | ust attend a yearly meeting (date and time to be announced) with onts to discuss law enforcement and safety concerns as a condition of   |
| 5. <u><b>T</b></u> | time by the Chief of Police, or any officer of the Police My employees and I will cooperate with such inspection  |  |
| 6.                 | <ul> <li>I understand that all employees, managers and owners<br/>attend Server Training.</li> </ul>  | s engaged in mixing, pouring or service of alcoholic beverages MUST  |
|                    | beverage license, and the answers and information ar accurate. (Note: This application must be made under   |  |
| AZ_8               | 44-04-18.4 contains an exception for trade secrets, pr<br>the application, that I have familiarized myself with th<br>claimed as confidential or proprietary under this secti<br>application, pointing out, in detail, why the information<br>further agree to respond to, as well as to aid the City,<br>confidentiality under 44-04-18.4. | s laws contained in chapter 44-04 of the N.D. Century Code. Section roprietary, commercial, and financial information. I agree in submitting his law. If any information being forwarded to the City of Fargo is sion, I must clearly indicate this in writing when I submit this on submitted is claimed as an exemption under section 44-04-18.4. It, in responding to any claim under 44-04-21.1 concerning this claim of the each year and a renewal process will need to be completed. This |
| 9. <u>41</u>       | process will include a completed renewal application,   | , payment in full for the required annual fee, a completed roster for nce of Server Training for those listed on the roster, and a copy of you   |
| Applio             | cant printed name:Jesse Feigum  | Signature:   |
| Applio             | cant printed name: <u>Mark Bjornstad</u>  | Signature:   |
| Applic             | ant printed name: <u>Darin Montplaisir</u>  | Signature:   |
| Appli              | cant printed name: <u>Mason Montplaisir</u>   | Signature:   |

# Applicant Information: (2 pages)

| Name:     | Jesse                   | John                       | Feigum   |                             |
|-----------|-------------------------|----------------------------|--|-----------------------------|
|           | (first)                 | (middle)                   | (last)   | (maiden name)               |
| Address:  | 3150                    | Rivershore Dr S            | Moorhead   | MN 56560                    |
|           |                         | address)                   | (city)   | (state & zip)               |
| How long  | ; have you live         | d at this address?         | 1 month  |                             |
| Provide y | our address hi          | story for the past 5       | years:   |                             |
| From 2    | 018to£                  | present Address            | : _3150 Rivershore Dr S, Moorhead,   | MN 56560                    |
| From 2    | 005 to                  | 2018 Address               | s: <u>315 Dudrey Court, Moorhead, MN</u>   | 56560                       |
| E-mail ad | dress: <u>jesse</u>     | @drekkerbrewing            | g.com  | <del></del>                 |
| Home ph   | one number:             | ( 701) 388-238             | 8 Other number: (_70   | 1) 540-6808                 |
|           |                         | 1981                       |  |                             |
| List each | driver's licens         | e you have ever had        | and the state of issue:  |                             |
| DL#: _S2  | 29914071022             | 20                         | State of Issue: MN   | Dates: <u>1997- present</u> |
| DL#:      |                         |                            | State of Issue:  | Dates:                      |
| If "yes," | have you ever           | been issued a citation     | ded or revoked?YesNo   |                             |
| Y         | es No                   | If "yes," where an         | a wnen?  |                             |
| (other th | an traffic)? (D<br>)Yes | UI <b>should not</b> be co | n, or plead "no contest" to any law of the Lonsidered a "traffic offense" — and therefor<br>n, charge, and sentence of each conviction | re must                     |
|           |                         |                            | cohol-related offense? Yes Yes   | No                          |

#### Page 66

List all federal, state, and local licenses (including liquor licenses; excluding driver's licenses) you currently hold, formerly held, or may have an interest in: Drekker Brewing Company, 630 1st Ave N Ste 6, Fargo, ND - Licensed with the TTB, State of ND, and City of Fargo Have any of the above named licenses ever been suspended or revoked? \_\_\_\_\_ Yes \_\_\_\_\_ No If "yes", list the dates and reasons for the suspensions or revocations: List your employment/business history for the past 7-year period: From: 2015 to present Business name: Drekker Brewing Company Address: 630 1st Ave N Ste 6, Fargo, ND 58102 Position/Title: Co-Owner From: 2004 to 2015 Business name: Shortprinter.com Address: 3005 Main Ave Position/Title: Manager From: \_\_\_\_\_\_ to \_\_\_\_\_ Business name: \_\_\_\_ Address: \_\_\_\_\_\_ Position/Title: \_\_\_\_\_ Do you currently own or have a financial interest in any other business that sells or serves alcoholic beverages? Yes \_\_\_\_\_ No If "yes", list each business below: Drekker Brewing Company, 630 1st Ave N Ste 6, Fargo, ND Have you ever manufactured, sold, or distributed alcoholic beverages on the wholesale or retail level? Yes \_\_\_\_\_ No If "yes", indicate where, when, and for whom below: Drekker Brewing Company, 630 1st Ave N Ste 6, Fargo, ND - 2014-present Do you have any current or prior management experience working for a business that sells or serves alcohol? \_\_\_\_\_\_ Yes \_\_\_\_\_ No If "yes", describe below: Co-Owner of Drekker Brewing Company Make copies as needed for each shareholder/partner with 5% or greater interest in the company.

# Page 67 Applicant Information: (2 pages)

| Name:   | Mark  | Marshall   | ×  | Bjornstad                             |                           |
|---|---|--|--|---------------------------------------|---------------------------|
|   | (first)   | (middle)   |  | (last)                                | (maiden name)             |
| Address   | : 2902 Peterso  | on Parkway N Farg  | o, ND 58                                     | 3102                                  |                           |
|   | (add  | dress)   |  | (city)                                | (state & zip)             |
| How lor   | ng have you lived a   | t this address?  |  |                                       |                           |
| Provide   | your address histo  | ory for the past 5 years:  |  |                                       |                           |
| 6<br>From_  | /1/11 4/30  | 0/17 Address:  | 9 N Mille                                    | er Dr Moorhead, N                     | 1N 56560                  |
| 5.  | /1/18 Pres  | sent 290   | 2 Peters                                     | on Parkway N Fa                       | rgo, ND 58102             |
|   | mark@d  | drekkerbrewing.co  | m  |                                       |                           |
|   | hone number: (  |  |  |                                       |                           |
| Date of   | 11/17/19<br>Birth:  | 83   | Place of Bir                                 | Fargo, ND                             |                           |
| List eac  | h driver's license y  | ou have ever had and th  | e state of i                                 | ssue:                                 |                           |
| DL#: _  | 881175117617  | 7 State o  | of Issue:                                    | IN                                    | 09/2008-Present<br>Dates: |
| Li  | cense Infomation  | Unavailable  | N  | ח                                     | 6/2006-8/2008<br>Dates:   |
| On Fe<br>case i<br>If "yes,"                      | bruary 3rd, 2014 my Min<br>elated to a DUI charge o<br>' have you ever bed            | ever been suspended or<br>nesota drivers license was revo<br>on 2/9/13 that was dismissed<br>en issued a citation for o<br>f "yes," where and wher | oked because<br>driving afte                 | I did not contest a civil implied     |                           |
| (other to<br>be liste<br>If "yes"<br>L<br>Have ye | than traffic)? (DUId)  d) Y Yes , provide the date disted below  but been issued a ci | should not be considered.  No of arrest, location, chargetation for any alcohol-re   | ed a "traffio<br>ge, and sen<br>elated offer | tence of each conviction  Y  nse? Yes | on.                       |
| 1   | 0/21/2003 - Todd  | of arrest, location, char<br>County, MN - Minor ir<br>nepin County, MN - Ca  | n Consum                                     | otion \$365 Fine                      |                           |

Page 68 List all federal, state, and local licenses (including liquor licenses; excluding driver's licenses) you currently hold, formerly held, or may have an interest in: Drekker Brewing Company, 630 1st Ave N Ste 6, Fargo, ND - Licensed with the TTB, State of ND, and City of Fargo Have any of the above named licenses ever been suspended or revoked? \_\_\_\_\_ Yes \_\_\_\_\_ No If "yes", list the dates and reasons for the suspensions or revocations: List your employment/business history for the past 7-year period: From: 12/20/11 to Present Business name: Sanford Health Address: 801 N Broadway Fargo, ND Position/Title: Nurse Anesthetist From: \_\_\_\_\_\_to Present Business name: Drekker Brewing Company Address: 630 1st Ave N Fargo, ND Position/Title: President From: \_\_\_\_\_\_ to \_\_\_\_\_ Business name: \_\_\_\_\_\_ Address: \_\_\_\_\_\_ Position/Title: \_\_\_\_\_ Do you currently own or have a financial interest in any other business that sells or serves alcoholic beverages? X Yes No If "yes", list each business below: Drekker Brewing Company, 630 1st Ave N Ste 6, Fargo, ND Have you ever manufactured, sold, or distributed alcoholic beverages on the wholesale or retail level? Yes \_\_\_\_\_ No If "yes", indicate where, when, and for whom below:

Drekker Brewing Company, 630 1st Ave N Ste 6, Fargo, ND - 2014-present

Do you have any current or prior management experience working for a business that sells or serves alcohol?

Yes \_\_\_\_ No If "yes", describe below:

Co-Owner of Drekker Brewing Company

Make copies as needed for each shareholder/partner with 5% or greater interest in the company.

# Page 69 Applicant Information: (2 pages)

| <sub>Name:</sub> Darin   | Charles   | Montplaisir  |              |                        |             |
|--|---|--|--------------|------------------------|-------------|
| (first)  | (middle)  | (last)   |              | (maiden name)          |             |
| Address: 2641 29th a   | ve S  | Moorhead   | MN           | 56560                  |             |
| (a   | ddress)   | (city)   |              | (state & zip)          |             |
| How long have you lived  | at this address?  | since 2012   |              |                        | •           |
| Provide your address his   | tory for the past 5 year  | rs:  |              |                        |             |
| 2012 to  | 18 Address:   | 641 29th ave S Moorhea   | ad, MN 56560 | )                      |             |
| Fromto   | Address:  |  |              |                        |             |
| Darin@<br>E-mail address:  | drekkerbrewing.   | com  |              |                        |             |
| Home phone number: (   | 701 361-5344<br>  | Other number   | -: ()        | <del></del>            |             |
| 08/02/83  Date of Birth:   | 3   | Place of Birth:  | MN           | <del></del>            |             |
| List each driver's license   | you have ever had and   | I the state of issue:  |              |                        |             |
| DL#: MON-83-0737   | Sta   | ND<br>te of Issue:   | Dates: _     | 2008-2013              |             |
| DL#:   | 1 Sta   | te of Issue:   | Dates: _     | 2013-Present           |             |
|  | een issued a citation fo  | or revoked?YesX or driving after your license was nen?   |              |                        |             |
| (other than traffic)? (DUbe listed) Yes If "yes", provide the date | Il <b>should not</b> be consid<br>X No<br>e of arrest, location, ch | plead "no contest" to any law or<br>ered a "traffic offense" – and th<br>arge, and sentence of each conv | erefore must | state, or of any local | l ordinance |
| Have you been issued a lf "yes", provide the date                  |   | l-related offense? Yes _<br>arge of each conviction.   | X<br>No      |                        |             |

Page 70 List all federal, state, and local licenses (including liquor licenses; excluding driver's licenses) you currently hold, formerly held, or may have an interest in: Drekker Brewing Company, 630 1st Ave N Ste 6, Fargo, ND - Licensed with the TTB, State of ND, and City of Fargo Have any of the above named licenses ever been suspended or revoked? \_\_\_\_\_ Yes \_\_\_\_\_ No If "yes", list the dates and reasons for the suspensions or revocations: List your employment/business history for the past 7-year period: From: 2014 to present Business name: Drekker Brewing Company Address: 630 1st ave N Fargo, ND Position/Title: Co-Founder/Head Brewer From: 1999 to 2014 Business name: M & H Construction Inc. Address: 4825 Meadow Creek Dr. Fargo, Position/Title: Foreman From: \_\_\_\_\_\_ to \_\_\_\_\_ Business name: \_\_\_\_\_\_ Address: \_\_\_\_\_ Position/Title: \_\_\_\_\_ Do you currently own or have a financial interest in any other business that sells or serves alcoholic beverages? X Yes No If "yes", list each business below: Drekker Brewing Company, 630 1st Ave N Ste 6, Fargo, ND Have you ever manufactured, sold, or distributed alcoholic beverages on the wholesale or retail level? Yes \_\_\_\_\_ No If "yes", indicate where, when, and for whom below: Drekker Brewing Company, 630 1st Ave N Ste 6, Fargo, ND - 2014-present Do you have any current or prior management experience working for a business that sells or serves alcohol? Yes \_\_\_\_\_ No If "yes", describe below: Co-Owner of Drekker Brewing Company Make copies as needed for each shareholder/partner with 5% or greater interest in the company.

# **Applicant Information:** (2 pages)

| <sub>Name:</sub> Iviason   | Michael  | Montplaisir  |  |
|--|--|--|--|
| (first)  | (middle)   | (last)   | (maiden name)  |
| Address:810 4th Av   | /e S #236  | Moorhead   | MN 56560   |
| (address)  |  | (city)   | (state & zip)  |
| How long have you liv  | ed at this address?  | Year 4 Months  |  |
| Provide your address   | history for the past 5   | years:   |  |
| 02/01/16 to 0  | 1/31/17 Address  | 4846 39th Ave S Fargo, ND 58   | 3104   |
| 07/01/14 to 0  | 1/31/16 Address  | 630 1st Ave N #205 Fargo, ND   | 58102  |
|  |  | s:83 7th St S #1S Fargo, ND 58   |  |
|  |  | s:125 E Arikara Ave #105 Bisma   |  |
| E-mail address:  |  |  | The state of the s |
|  |  | Other number: (  | )  |
|  |  | Place of Birth: Fargo, ND  |  |
|  |  | and the state of issue:  |  |
|  | •  | State of Issue:  | Dates: 2007-Present  |
|  |  | State of Issue: MN   |  |
| DL#  |  | Justic 01 1334c.   |  |
| In North Dakota  | in 2009-2010<br>or been issued a citation  | ded or rev o led? X Yes No<br>on for driving after yo ur license was susp<br>d w len?  |  |
| ordinance (other than be listed) X Ye If "yes", provide the contract on 06/20/2 Have yo ubeen issued If "yes", provide the contract of the con | traffic)? (DUI <b>should</b> sNo late of arrest, lo ætion 2009 for a DUI in Fall a citation for any alc late of arrest, lo ætion | y, or plead "no contest" to any law of the dinot be considered a "traffic offense" – and conviction of the law | and therefore must<br>on.<br>cense suspended for 180 Days<br>No  |

Page 72 List all federal, state, and local licenses (including liquor licenses; excluding driver's licenses) you currently hold, formerly held, or may have an interest in: Drekker Brewing Company, 630 1st Ave N Ste 6, Fargo, ND - Licensed with the TTB, State of ND, and City of Fargo Have any of the above named licenses ever been suspended or revoked? \_\_\_\_\_ Yes \_\_\_\_\_ No If "yes", list the dates and reasons for the suspensions or rev o ations: List yo ur emplo yment/business history for the past 7-year period: Drekker Brewing Co. From: 04/01/17 to \_ \_ Business name: \_\_\_ Owner/Operator Address: 630 1st Ave N Suite 6 Fargo, ND 58102 Position/Title: From: 10/01/14 to 04/01/17 Business name; M&H Construction Inc. Address: 4627 Beach Ln S Fargo, ND 58104 Position/Title: Laborer From: 6/11/2011 to 09/30/14 Business name: Kadrmas, Lee and Jackson Address: 3203 32nd Ave S Suite 201 Fargo ND 58103 Position/Title: Civil Engineer Do yo ucurrently own or have a financial interest in any other business that sells or serves alco holic beverages? Yes \_\_\_\_\_ No If "yes", list each business below Drekker Brewing Company, 630 1st Ave N Ste 6, Fargo, ND Have yo uever manufactured, sold, or distributed alco holic beverages on the w blesale or retail level? Yes No If "yes", indicate w lere, w len, and for w lom belo w Drekker Brewing Company, 630 1st Ave N Ste 6, Fargo, ND - 2014-present Do yo u have any current or prior management experience w oking for a business that sells or serves alco hol? Yes \_\_\_\_\_ No If "yes", describe belo w. Co-Owner of Drekker Brewing Company

Make copies as needed for each shareholder/partner with 5% or greater interest in the company.

### **Operator/Manager Information** Are you going to operate/manage this business personally? \_\_\_\_\_Yes \_\_\_X No If "no", who will operate/manage it? Name: Schumacher Adam John (maiden name) (middle) (last) (first) Address: ND 58102 Fargo 524 1/2 Broadway #112 (state & zip) (city) (address) Home phone number: (701) 471-8463 Other number (701) 540-6808 Place of Birth: Linton, ND Date of Birth: 1/4/89 (Important: The name and other information about your manager must be provided before a license can be issued. If

the manager changes during the course of the license period, you must provide the City Auditor's Office with updated

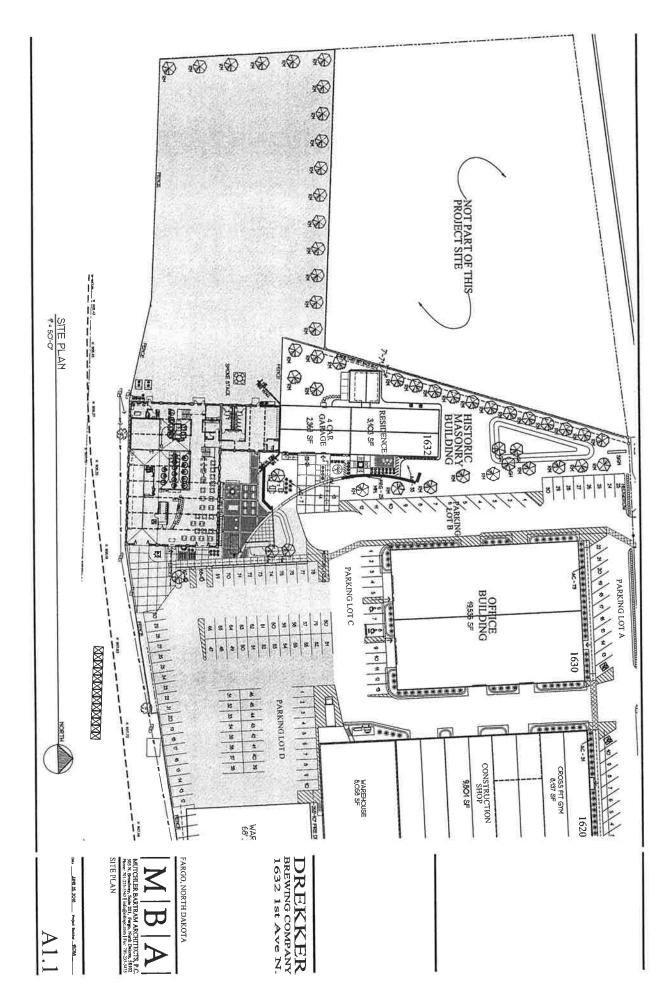
information about the new manager immediately.)

### Page 74

### **Business Site Plan**

On this page (or on attached pages if additional space is needed), provide a detailed diagram and description of the design, location, and square footage of the premises to be licensed.

- The scale should be stated, such as 1'' = 20'. The direction N should be indicated towards the top.
- The diagram should include placement of all pertinent features of the interior of the licensed premises, such as seating areas, kitchens, offices, repair areas, restrooms, etc. The exterior parking area should also be shown.



### **Operational and Financial Issues**

Briefly describe your business concept, including your analysis of how this model fits into the proposed location (i.e., describe the suitability of the "fit" into the existing neighborhood or business area).

(Use additional pages if necessary)

We opened Drekker Brewing Company in 2014 in Downtown Fargo, and since then our business has grown to the point where we need much more production space in order to meet demand. We had the opportunity to move into the historic Smith building, which had been vacant for approximately 50 years, so we're putting in a brewery with significantly more production capacity. The area west of Downtown Fargo has been seeing a significant amount of development, and our hope is to help improve and breathe life into an area of Fargo that's been somewhat dormant for a long time.

We'll continue to hand-craft beers of the highest quality and make them available in our taproom and with this facility we also hope to increase our distribution footprint around the region. Breweries have become travel & tourist destinations and we hope to continue to attract tourists to Fargo and showcase the city in a positive way while at the same time providing a safe, fun and relaxed atmosphere for local residents to enjoy local beer, art, and music.

We feel that our current track record of compliance shows that we're absolutely committed to being good stewards of our licenses. We hope to maintain that good relationship with the City of Fargo and the Police Department.

Describe in detail how you intend to address/prevent each of the following concerns at your Business: (Use additional pages if necessary)

Over-serving, intoxicated or disorderly patrons:

Any patron who appears intoxicated will not be served. If a customer becomes belligerant or disorderly we will escort them outside and call the police.

Safety and security issues, including crowd control:

The security and safety of our patrons and employees is a top priority. We will not exceed our occupancy limit. On busy days there will be a door monitor to ensure that capacity is not exceeded and to assist staff with any security issues. In extreme cases police will be notified immediately.

Minors on the premises, including consumption by minors:

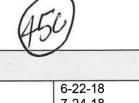
Anyone serving drinks will be reequired to take the server training course offered by Cass County Public Health prior to their work as a server. All beer will be purchased at the register from the server who will check ID's for all patrons. Any non-alcoholic beverages will be served in distinctly different glasses or containers, and minors will only be allowed on the premises while accompanied by a parent.

Noise concerns, especially from nearby residences of other businesses:

We have developed relationships with all close neighbors, and will make sure that any concerns are addressed immediately.

| Do you plan to feature live entertainment? | _X_ | Yes | No | o l | f "yes", describe what you envision at the time, including how |
|--|-----|-----|----|-----|--|
| often such entertainment will take place.  |     |     |    |     |  |

Live music will most likely occur on weekend nights. Most often local solo artists.



| City of Fargo<br>Staff Report |   |                  |                    |  |  |
|-------------------------------|---|------------------|--------------------|--|--|
| Title:                        | Legacy I 2 <sup>nd</sup> Addition   | Date:<br>Update: | 6-22-18<br>7-24-18 |  |  |
| Location:                     | 2173 and 2175 58th Ave S  | Staff Contact:   | Kylie Bagley       |  |  |
| Legal Description:            | Part of Lots 13 and 14, Legacy I 2 <sup>nd</sup> Addition                   |                  |                    |  |  |
| Owner(s)/Applicant:           | Roger Lizotte and Gerald<br>Ripplinger                                      | Engineer:        | N/A                |  |  |
| Entitlements Requested:       | Zoning Change (from MR-1 Multi-Dwelling Residential to SR-5 Single-Dwelling |                  |                    |  |  |
| Status:                       | City Commission Public Hearing: July 30, 2018                               |                  |                    |  |  |

| Existing  | Proposed   |
|---|--|
| Land Use: Attached Housing  | Land Use: Attached Housing   |
| Zoning: MR-1, Multi-Dwelling Residential  | Zoning: SR-5, Single-Dwelling Residential  |
| Uses Allowed: Detached houses, attached houses, duplexes, multi-dwelling structures, daycare centers up to 12 children, group living, parks and open space, religious institutions, safety services, schools, and basic utilities | Uses Allowed: Detached houses, attached houses and duplexes, daycare centers, parks and open space, religious institutions, safety services and basic utilities. |
| Maximum Density Allowed (Residential):  | Maximum Density Allowed (Residential): maximum of  |
| Maximum 16 units per acre   | 14.5 units per acre  |

### Proposal:

The applicants are proposing a zone change from MR-1, Multi-Dwelling Residential, to SR-5, Single-Dwelling Residential, for the properties located at 2173 and 2175 58th Avenue South. The zone change is being requested due to the applicants concern regarding the specials on the property. The property meets all dimensional standards of the SR-5, Single-Dwelling Residential zoning district.

This project was reviewed by the City's Planning and Development, Engineering, Public Works, and Fire Departments ("staff"), whose comments are included in this report.

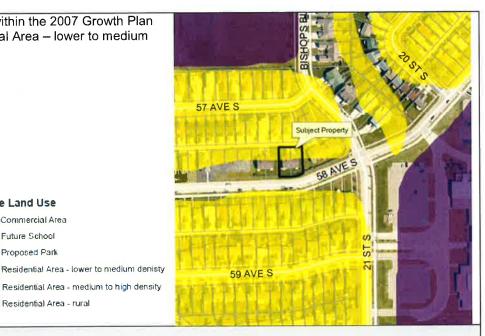
### **Surrounding Land Uses and Zoning Districts:**

- North: SR-4, Single-Dwelling Residential, with detached and attached houses.
- East: MR-1, Multi-Dwelling Residential, with attached houses.
- South: Across 58th Ave S properties are zoned SR-4, Single-Dwelling Residential, with detached and attached houses.
- West: MR-1, Multi-Dwelling Residential, with attached houses.

### Area Plans:

The subject property is located within the 2007 Growth Plan with the designation of Residential Area - lower to medium density.

> **Future Land Use** Commercial Area Future School Proposed Park



### Schools and Parks:

Schools: The subject property is located within the Fargo School District and is served by Bennett Elementary, Discovery Middle and Davies High School.

Parks: Greenfields Park, a neighborhood park, is located north of the subject property.

Residential Area - rural

Pedestrian / Bicycle: Off-road bike facilities run along 58th Avenue South and is a component of the metro area trail system.

### Staff Analysis:

#### Zoning

Section 20-906. F (1-4) of the LDC stipulates the following criteria be met before a zone change can be approved:

- 1. Is the requested zoning change justified by a change in conditions since the previous zoning classification was established or by an error in the zoning map? Staff is unaware of any zoning map error in regard to the subject property. The requested zoning change is justified by a change in conditions since the previous zoning classification was established. (Criteria Satisfied)
- 2. Are the City and other agencies able to provide the necessary public services, facilities, and programs to serve the development allowed by the new zoning classifications at the time the property is developed?

The development is served with city services (water, sewer, streets, police/fire protection, etc.) as well as other needed utility services as needed. The City Engineer and other applicable review agencies have reviewed this proposal. No deficiencies to provide the necessary public services, facilities and programs to this development have been identified. (Criteria Satisfied)

3. Will the approval of the zoning change adversely affect the condition or value of the property in the vicinity?

Staff has no documentation or evidence that the approval of this zoning change would adversely affect the condition or value of the property in the vicinity. The proposed zone change is in keeping with adopted plans approved via public process. In addition, written notice of the proposal was sent to all property owners within 300 feet of the subject property. To date, staff has not received any verbal concerns or written comments regarding the proposed overlay zoning change. Staff finds that the approval will not

adversely affect the condition or value of the property in the vicinity. (Criteria Satisfied)

4. Is the proposed amendment consistent with the purpose of this LDC, the Growth Plan, and other adopted policies of the City?

The purpose of the LDC is to implement Fargo's Comprehensive Plan and related policies in a manner that protects the health, safety, and general welfare of the citizens of Fargo. Staff finds that the proposal is consistent with the purposes of the LDC, the Growth Plan, and other adopted policies of the City. (Criteria Satisfied)

### Planning Commission Recommendation: July 3, 2018

On July 3, 2018 with a 8-0 vote, the Planning Commission accepted the findings and recommendations of staff and recommended approval to the City Commission of the proposed zoning change from MR-1, Multi-Dwelling Residential, to SR-5, Single-Dwelling Residential, on the basis that it satisfactorily complies with the Go2030 Fargo Comprehensive Plan, Standards of Section 20-0906.F (1-4) and all other applicable requirements of the LDC."

#### Staff Recommendation:

Suggested Motion: "To accept the findings and recommendations of staff and the Planning Commission, and hereby waive the requirement to receive the Ordinance one week prior to first reading and place the rezoning Ordinance on first reading, and approve the proposed zone change from MR-1, Multi-Dwelling Residential, to SR-5, Single-Dwelling Residential, on the basis that it satisfactorily complies with the Go2030 Fargo Comprehensive Plan, Standards of Section 20-0906.F (1-4) and all other applicable requirements of the LDC."

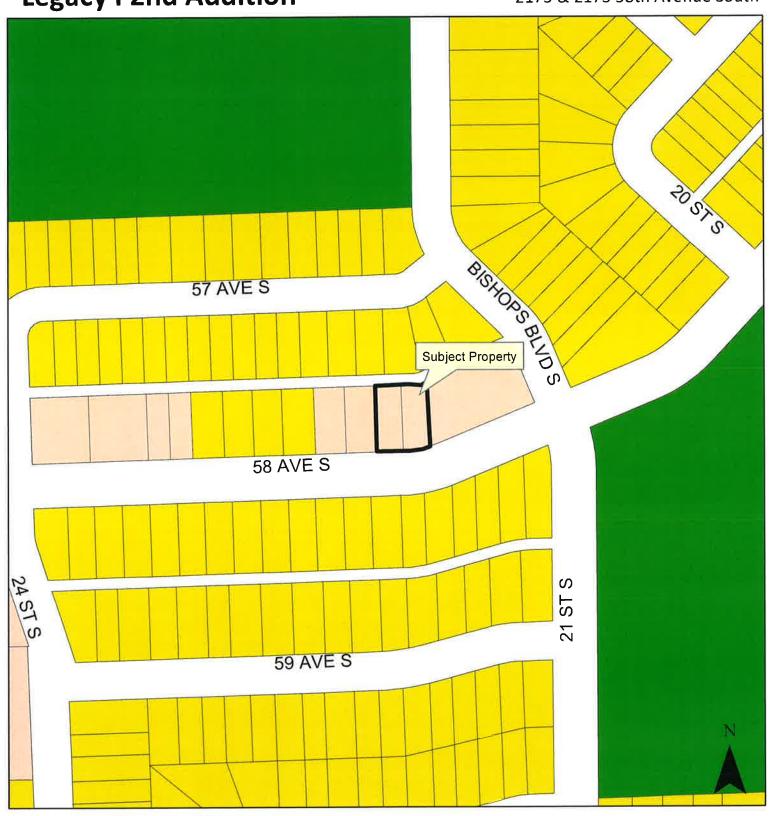
### Attachments:

- 1. Zoning Map
- 2. Location Map

# Zone Change (MR-1 to SR-5)

# **Legacy I 2nd Addition**

2175 & 2173 58th Avenue South





**Fargo Planning Commission** July 3, 2018 Feet

300

# Zone Change (MR-1 to SR-5)

# **Legacy I 2nd Addition**

2175 & 2173 58th Avenue South





Fargo Planning Commission
July 3, 2018

# OFFICE OF THE CITY ATTORNEY FARGO, NORTH DAKOTA



ORDINANCE NO. \_\_\_\_\_

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# AN ORDINANCE REZONING CERTAIN PARCELS OF LAND LYING IN LEGACY I 2<sup>ND</sup> ADDITION TO THE CITY OF FARGO, CASS COUNTY, NORTH DAKOTA

WHEREAS, the Fargo Planning Commission and the Board of City Commissioners of the City of Fargo have held hearings pursuant to published notice to consider the rezoning of certain parcels of land lying in Legacy I 2<sup>nd</sup> Addition to the City of Fargo, Cass County, North Dakota; and,

WHEREAS, the Fargo Planning Commission recommended approval of the rezoning request on July 3, 2018; and,

WHEREAS, the rezoning changes were approved by the City Commission on July 30, 2018,

NOW, THEREFORE,

Be It Ordained by the Board of City Commissioners of the City of Fargo:

<u>Section 1</u>. The following described property:

Lot Fourteen (14) less the following: Beginning at northeast corner of said Lot Fourteen (14); then south 22 degrees 36 minutes 35 seconds east, assumed bearing along the east line of said Lot Fourteen (14), a distance of 110.43 feet to southeast corner of said Lot Fourteen (14); then south 67 degrees 23 minutes 25 seconds west 23.07 feet along the south line of said Lot Fourteen (14); then southwesterly 18.59 feet along the south line of said Lot Fourteen (14) and along a tangential curve concave to the northwest having central angle of 05 degrees 19 minutes 32 second and a radius of 200.00 feet; then north 01 degrees 48 minutes 14 seconds west, not tangent to last described curve, 117.21 feet to the point of beginning and less the following: Beginning at the southwest corner of said Lot Fourteen (14); then north along the west lot line of said Lot Fourteen (14) to the northwest corner of said Lot Fourteen (14); then east along the north lot line of said Lot Fourteen (14) for a distance of 38.91 feet; then south 01 degrees 48 minutes 09 seconds east 119.45 feet to a point on the south lot line of said Lot Fourteen (14); then west along the south lot line of said Lot Fourteen (14) to the point of beginning, continuing 5727 square feet more or less,

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# OFFICE OF THE CITY ATTORNEY FARGO, NORTH DAKOTA

| ORDINANCE NO. |  |
|---------------|--|
|---------------|--|

| 1  | AND;   |  |  |  |  |  |
|----|--|--|--|--|--|--|
| 2  | The east 9 feet of Lot Thirteen (13) and part of Lot Fourteen (14) described as follows: Beginning at the southwest corner of said Lot Fourteen (14); then north           |  |  |  |  |  |
| 3  | along the west lot line of said Lot Fourteen (14) to the northwest corner of said Lot  |  |  |  |  |  |
| 4  | Fourteen (14); then east along the north lot line of said Lot Fourteen (14) for a distance of 38.91 feet; then south 01 degrees 48 minutes 09 seconds east 119.45 feet     |  |  |  |  |  |
| 5  | to a point on the south lot line of said Lot Fourteen (14); then west along the south lot line of said Lot Fourteen (14) to the point of beginning, continuing 5727 square |  |  |  |  |  |
| 6  | feet more or less, Block 3, Legacy I 2nd Addition to the City of Fargo, Cass County, North Dakota;   |  |  |  |  |  |
| 7  | is hereby rezoned from "MR-1", Multi-Dwelling Residential, District to "SR-5", Single-Dwelling   |  |  |  |  |  |
| 8  | Residential, District;   |  |  |  |  |  |
| 9  | Section 2. The City Auditor is hereby directed to amend the zoning map now on file in his  |  |  |  |  |  |
| 10 | office so as to conform with and carry out the provisions of this ordinance.   |  |  |  |  |  |
| 11 | Section 3. This ordinance shall be in full force and effect from and after its passage and   |  |  |  |  |  |
| 12 | approval.  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |
| 15 | Timothy J. Mahoney, Mayor  |  |  |  |  |  |
| 16 | (SEAL)   |  |  |  |  |  |
| 17 | Attest:  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |
| 19 | First Reading: Second Reading:   |  |  |  |  |  |
| 20 | Steven Sprague, City Auditor Final Passage:  |  |  |  |  |  |
| 21 |  |  |  |  |  |  |
| 22 | 2  |  |  |  |  |  |

| City of Fargo Staff Report |  |                   |                                    |  |  |
|----------------------------|--|-------------------|------------------------------------|--|--|
| Title:                     | Grayland First Addition  | Date:<br>Updated: | 6/27/2018<br>7/26/2018             |  |  |
| Location:                  | 6313, 6333, 6347, 6363, 6379, 6393, 6405, 6421, 6439, 6457, 6473, 6491, 6507, 6523, 6541, 6561, 6583 54th Avenue South | Staff<br>Contact: | Donald Kress, planning coordinator |  |  |
| Legal Description          | Lots 2-18, Block 3, Grayland First Addition  |                   |                                    |  |  |
| Owner(s)/Applicant:        | Ben Saucke   | Engineer:         | None                               |  |  |
| Entitlements<br>Requested: | <b>Zone Change</b> (from SR-3, Single-Dwelling Residential to SR-4, Single-Dwelling Residential)                       |                   |                                    |  |  |
| Status:                    | City Commission Public Hearing: July 30, 2018  |                   |                                    |  |  |

| Existing   | Proposed   |
|--|--|
| Land Use: Platted but not yet developed  | Land Use: Single family residential  |
| Zoning: SR-3, Single Dwelling Residential  | Zoning: SR-4, Single Dwelling Residential  |
| Uses Allowed: SR-3 Allows detached houses, daycare centers up to 12 children, attached houses, duplexes, parks and open space, religious institutions, safety services, schools, and basic utilities | Uses Allowed: SR-4 Allows detached houses, daycare centers up to 12 children, attached houses, duplexes, parks and open space, religious institutions, safety services, schools, and basic utilities |
| Maximum Density Allowed (Residential):   | Maximum Density Allowed (Residential):   |
| 8.7 dwelling units per acre  | 12.1 dwelling units per acre   |

### Proposal:

The applicant requests one entitlement:

1. A zoning change from SR-3, Single-Dwelling Residential to SR-4, Single-Dwelling Residential.

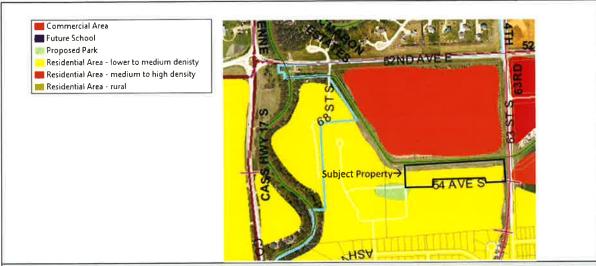
This project was reviewed by the City's Planning and Development, Engineering, Public Works, and Fire Departments ("staff"), whose comments are included in this report.

### **Surrounding Land Uses and Zoning Districts:**

- North: AG, Agricultural; undeveloped
- East: P/I, Public/Institutional; city-owned water storage
- South: SR-2, Single-Dwelling Residential; residential use
- West: AG, Agricultural; residential use; Sheyenne River (area to the west is in the extra-territorial jurisdiction)

### Area Plans:

The Tier 1 Southwest Land Use Plan of the 2007 Growth Plan designates the area of this project as "lower to medium density residential." That plan states that the proposed SR-4 zone is included within the land use designation.



### Context:

**Schools**: The subject property is located within the West Fargo School District and is served by Legacy Elementary, Liberty Middle and Sheyenne High schools.

Neighborhood: The subject property is located within Deer Creek neighborhood.

**Parks**: Deer Creek Park is located approximately 0.23 miles south of the project site and provides playgrounds for ages 2-5 and 5-12 and a shelter.

**Pedestrian / Bicycle**: There are off-road bike facilities along 52<sup>nd</sup> Avenue South that are located approximately 0.20 miles north of the project site and along 63<sup>rd</sup> Street South that are located adjacent to the east side of the project site. Both bike facilities are components of the metro area bikeways system.

### Staff Analysis:

The zone change will rezone 17 lots (Lots 2-18, Block 3) in Grayland First Addition from SR-3 to SR-4. The size of the lots and the density of the project will not change. The applicant proposes the SR-4 zone to be able to reduce the required setback for these lots to accommodate the single-family housing product that he intends to build here.

ACCESS: The lots will be accessed by way of existing dedicated public streets. Public utilities are available in those streets.

#### Zoning

Section 20-906. F (1-4) of the LDC stipulates the following criteria be met before a zone change can be approved:

1. Is the requested zoning change justified by a change in conditions since the previous zoning classification was established or by an error in the zoning map? Staff is unaware of any error in the zoning map as it relates to this property. The property is currently zoned SR-3. The proposed zoning of SR-4 is consistent with the 2007 Growth Plan designation of "lower to medium density residential." The size of the lots and the density of the project will not change. The applicant proposes the SR-4 zone to be able to reduce the required setback for these lots to accommodate the single-family housing product that he intends to build here. (Criteria Satisfied)

# 2. Are the City and other agencies able to provide the necessary public services, facilities, and programs to serve the development allowed by the new zoning classifications at the time the property is developed?

City staff and other applicable review agencies have reviewed this proposal. Staff finds no deficiencies in the ability to provide all of the necessary services to the site. The existing lots front on dedicated public streets. These streets will provide access and public utilities to serve the development. (Criteria satisfied)

# 3. Will the approval of the zoning change adversely affect the condition or value of the property in the vicinity?

Staff has no documentation or evidence to suggest that the approval of this zoning change would adversely affect the condition or value of the property in the vicinity. Written notice of the proposal was sent to all property owners within 300 feet of the subject property. To date, Planning staff has received one phone inquiry about the project. Staff finds that the approval of the zoning change will not adversely affect the condition or value of the property in the vicinity. (Criteria satisfied)

# 4.Is the proposed amendment consistent with the purpose of this LDC, the Growth Plan, and other adopted policies of the City?

The LDC states "This Land Development Code is intended to implement Fargo's Comprehensive Plan and related policies in a manner that protects the health, safety, and general welfare of the citizens of Fargo." The Growth Plan that applies to this property is the 2007 Growth Plan; this plan designates this property as appropriate for lower to medium density residential development, which would include the SR-4 zone. Staff finds this proposal is consistent with the purpose of the LDC, the applicable growth plan, and other adopted policies of the City. (Criteria satisfied)

### Planning Commission Recommendation: July 3, 2018

On July 3rd, 2018, by a vote of 8-0 with two Commissioners absent, the Planning Commission voted to accept the findings and recommendations of staff and moved to recommend approval to the City Commission of the proposed zone change from SR-3, Single Dwelling Residential to SR-4, Single-Dwelling Residential for Lots 2-18, Block 3, Grayland First Addition, as presented, as the proposal complies with the Go2030 Fargo Comprehensive Plan, 2007 Growth Plan, Section 20-0906.F (1-4) of the LDC, and all other applicable requirements of the LDC.

### **Suggested Motion**

Suggested Motion: "To accept the findings and recommendations of staff and the Planning Commission and hereby waive the requirement to receive the Ordinance one week prior to the first reading and place the rezoning Ordinance on the first reading, and move to approve the proposed zone change from SR-3, Single Dwelling Residential to SR-4, Single-Dwelling Residential for Lots 2-18, Block 3, Grayland First Addition, as presented, as the proposal complies with the Go2030 Fargo Comprehensive Plan, 2007 Growth Plan, Section 20-0906.F (1-4) of the LDC, and all other applicable requirements of the LDC."

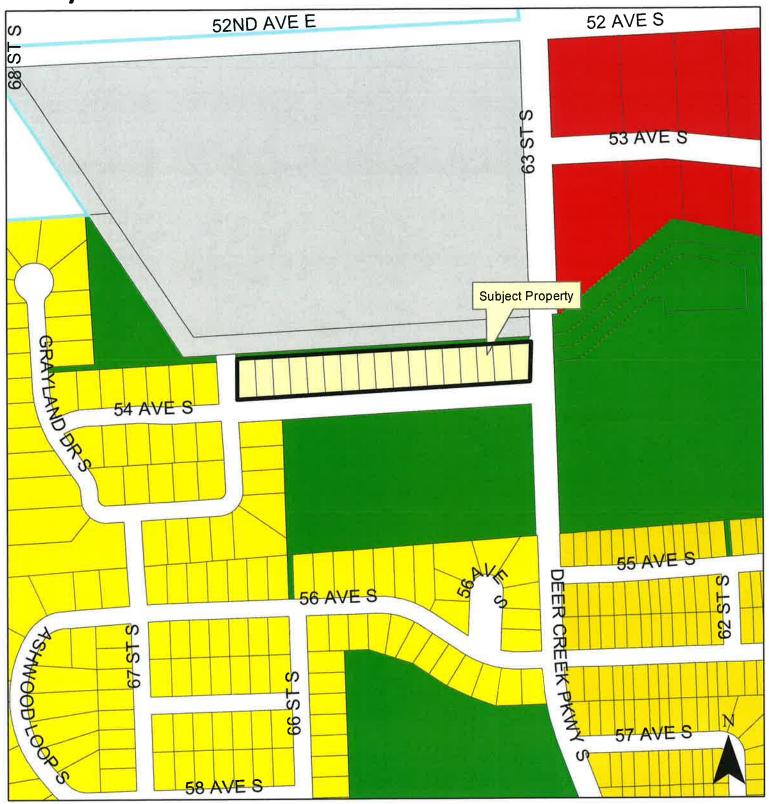
### **Attachments:**

- 1. Zoning Map
- 2. Location Map

### **Zone Change (SR-3 to SR-4)**

# **Grayland First Addition**

6313 - 6583 54th Avenue South



300





Fargo Planning Commission

July 3, 2018

# Zone Change (SR-3 to SR-4)

# **Grayland First Addition**

6313 - 6583 54th Avenue South





**Fargo Planning Commission** July 3, 2018

# OFFICE OF THE CITY ATTORNEY FARGO, NORTH DAKOTA





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# AN ORDINANCE REZONING CERTAIN PARCELS OF LAND LYING IN GRAYLAND FIRST ADDITION TO THE CITY OF FARGO, CASS COUNTY, NORTH DAKOTA

WHEREAS, the Fargo Planning Commission and the Board of City Commissioners of the City of Fargo have held hearings pursuant to published notice to consider the rezoning of certain parcels of land lying in Grayland First Addition to the City of Fargo, Cass County, North Dakota; and,

WHEREAS, the Fargo Planning Commission recommended approval of the rezoning request on July 3, 2018; and,

WHEREAS, the rezoning changes were approved by the City Commission on July 30, 2018,

NOW, THEREFORE,

Be It Ordained by the Board of City Commissioners of the City of Fargo:

Section 1. The following described property:

Lots Two (2) through Eighteen (18), Block Three (3), Grayland First Addition to the City of Fargo, Cass County, North Dakota;

is hereby rezoned from "SR-3", Single-Dwelling Residential, District to "SR-4", Single-Dwelling Residential, District;

Section 2. The City Auditor is hereby directed to amend the zoning map now on file in his office so as to conform with and carry out the provisions of this ordinance.

# OFFICE OF THE CITY ATTORNEY FARGO, NORTH DAKOTA

| ORDINANCE NO. |  |
|---------------|--|
|               |  |

Section 3. This ordinance shall be in full force and effect from and after its passage and approval. Timothy J. Mahoney, Mayor (SEAL) Attest: First Reading: Second Reading: Final Passage: Steven Sprague, City Auditor 

| City of Fargo Staff Report |  |                   |                              |  |  |
|----------------------------|--|-------------------|------------------------------|--|--|
| Title:                     | Laverne's Addition   | Date:<br>Updated: | 11/29/2017<br>  7/26/2018    |  |  |
| Location:                  | 4301 19 <sup>th</sup> Avenue North   | Staff Contact:    | Donald Kress, senior planner |  |  |
| Legal Description:         | Portion of the West ½ Section 27. T140N, R49W, City of Fargo, Cass County, North Dakota  |                   |                              |  |  |
| Owner(s)/Applicant:        | Montplaisir Ag and Rental,<br>LLP; Laverne A. Montplaisir<br>Family Trust; Southeast<br>Cass Water Resource<br>District / Jim Schlieman—<br>Houston Engineering  | Engineer:         | Houston Engineering          |  |  |
| Entitlements<br>Requested: | Major Subdivision (Portion of the West ½ Section 27. T140N, R49W, City of Fargo, Cass County, North Dakota) Zone Change (from AG, Agriculture to LI, Limited Industrial and P/I, Public/Institutional) |                   |                              |  |  |
| Status:                    | City Commission Public Hearing: July 30, 2018  |                   |                              |  |  |

| Existing   | Proposed   |
|--|--|
| Land Use: Undeveloped  | Land Use: commercial and limited industrial  |
| Zoning: AG, Agricultural   | <b>Zoning:</b> LI, Limited Industrial; P/I, Public/Institutional   |
| Uses Allowed: AG – Agricultural. Allows detached houses, parks and open space, safety services, basic utilities, and crop production | Uses Allowed: LI – Limited Industrial. Allows colleges, community service, daycare centers of unlimited size, detention facilities, health care facilities, parks and open space, religious institutions, safety services, adult entertainment centers, offices, off-premise advertising, commercial parking, outdoor recreation and entertainment, retail sales and service, self storage, vehicle repair, limited vehicle service, industrial service, manufacturing and production, warehouse and freight movement, wholesale sales, aviation, surface transportation.  P/I – Public and Institutional. Allows colleges, community service, daycare centers of unlimited size, detention facilities, health care facilities, parks and open space, religious institutions, safety services, schools, offices, commercial parking, outdoor recreation and entertainment, industrial service, manufacturing and production, warehouse and freight movement, waste related use, agriculture, aviation, surface transportation, and major entertainment events. |
| Maximum Density Allowed (Residential): AG allows a maximum of 1 dwelling unit per 10   | Maximum Lot Coverage Allowed: LI allows a maximum of 85% lot coverage; P/I has no  |
| acres.   | maximum lot coverage   |

### Proposal:

Project History Note: An earlier version of this project was submitted in November, 2014. This project was continued at the January 6, 2015 Planning Commission, and withdrawn by the applicant in November, 2015. Though the current plat bears the same name as the earlier one and plats the same property, the layout of the current plat is significantly different from the earlier one. Also, since the November 2014 application, the subject property has been annexed into the city of Fargo and has been included in the extensive study of the 19<sup>th</sup> Avenue corridor.

The applicant requests two entitlements:

- 1. A major subdivision, entitled **Laverne's Addition**, a four block, 29 lot subdivision, which is a plat of a portion of the West ½ Section 27. T140N, R49W, City of Fargo, Cass County, North Dakota
- 2. A zoning change from AG, Agriculture to LI, Limited Industrial and P/I, Public/Institutional (the P/I designation will be applied to lots owned by SE Cass Water Resources District or City of Fargo).

This project was reviewed by the City's Planning and Development, Engineering, Public Works, and Fire Departments ("staff"), whose comments are included in this report.

### **Surrounding Land Uses and Zoning Districts:**

- North: AG, Agricultural; undeveloped
- East: P/I, Public/Institutional—NDSU research area; and LI, Limited Industrial—John Deere Electronics
- South: LI and AG undeveloped
- · West: AG, Agricultural--residential use and undeveloped

### Area Plans:

The Tier 1 Northwest Land Use Plan, part of the 2007 Growth Plan, designates most the area of this project as "Industrial Area" land use. That plan states that the proposed LI zoning is included within this land use designation. P/I zoning, for publicly owned facilities such as stormwater detention basins and Cass County drains, is appropriate in any land use designation.





### **Context:**

**Schools**: The subject property is located within the West Fargo School District and is served by L.E. Berger Elementary, Cheney Middle and West Fargo High schools.

**Neighborhood:** The subject property is not located within a designated neighborhood.

**Parks**: The Pepsi Soccer Complex (3101 Highway 81 N) is located approximately .87 miles northeast of the project site and provides the amenities of concessions, multipurpose field, picnic table, playground, restrooms, and soccer fields.

**Pedestrian / Bicycle**: There are off-road bike facilities along 45<sup>th</sup> Street South that are located approximately 0.20 miles south the project site and are a component of the metro area bikeways system.

### Staff Analysis:

### PLAT AND ZONE CHANGE

The plat will create 29 lots in four blocks, zoned as shown in the chart below:

| BLOCK | LOTS | ZONING      | LAND USE                           |
|-------|------|-------------|------------------------------------|
| 1     | 1    | P/I         | Cass County Drain No. 40, owned by |
|       |      |             | SE Cass Water Resources District   |
| 1     | 2    | P/I         | To become City-owned levee         |
| 1     | 3    | LI, Limited | Limited Industrial or Commercial   |
|       |      | Industrial  |                                    |
| 1     | 4    | P/I         | Detention basin—to be dedicated to |
|       |      |             | City of Fargo                      |
| 1     | 5-13 | LI          | Limited Industrial or Commercial   |
| 2     | 1-7  | LI          | Limited Industrial or Commercial   |
| 3     | 1-5  | LI          | Limited Industrial or Commercial   |
| 4     | 1-4  | LI          | Limited Industrial or Commercial   |

NOTE: As a result of discussion on the final plat configuration between the City, the applicant, and SE Cass Rural Water District, the lots and blocks on this plat have had a change in numbering from the plat that went to the December 5, 2017 Planning Commission Specifically, there were originally five blocks but now there are only four, as the original Blocks 1 and 2 were combined on the current plat. There has not been an increase in the total number of lots.

The LI zoned lots range in size from 2.78 acres to 4.99 acres, with most lots being in the 3-acre range. There is no minimum required lot area in the LI zone. The P/I zoned lots range in size from 5.22 to 11.10 acres. There is no minimum required lot area in the P/I zone.

ACCESS: The lots will be accessed by way of dedicated public streets. Necessary rights of way will be dedicated with the plat.

PARKS AND TRAILS: No park dedication is required. Proposed trails will be within the dedicated rights of way. The routes of these trails are identified in the amenities plan.

STORMWATER: The detention basin will be created on Lot 4, Block 1.

DEDICATION FOR FUTURE 45<sup>th</sup> STREET NORTH: The plat includes a 75-foot wide dedication for the future development of 45<sup>th</sup> Street North. This dedication is along the west side of the plat.

AIRPORT PROXIMITY AGREEMENT: The airport authority has required an airport proximity agreement for this subdivision. A copy of this agreement it attached.

### Zoning

Section 20-906. F (1-4) of the LDC stipulates the following criteria be met before a zone change can be approved:

1. Is the requested zoning change justified by a change in conditions since the previous zoning classification was established or by an error in the zoning map?

Staff is unaware of any error in the zoning map as it relates to this property. The property is currently zoned AG, Agricultural. The proposed zonings of LI and P/I are consistent with the 2007 Growth Plan designation of "Industrial."

### (Criteria Satisfied)

2. Are the City and other agencies able to provide the necessary public services, facilities, and programs to serve the development allowed by the new zoning classifications at the time the property is developed?

City staff and other applicable review agencies have reviewed this proposal. Staff finds no deficiencies in the ability to provide all of the necessary services to the site. Lots in the subdivision will front on dedicated public streets. The necessary rights of way for these streets will be dedicated with the plat. These streets will provide access and public utilities to serve the development. (Criteria satisfied)

3. Will the approval of the zoning change adversely affect the condition or value of the property in the vicinity?

Staff has no documentation or evidence to suggest that the approval of this zoning change would adversely affect the condition or value of the property in the vicinity. Written notice of the proposal was sent to all property owners within 300 feet of the subject property. To date, Planning staff has received one phone inquiry about the project. Staff finds that the approval of the zoning change will not adversely affect the condition or value of the property in the vicinity. (**Criteria satisfied**)

4.Is the proposed amendment consistent with the purpose of this LDC, the Growth Plan, and other adopted policies of the City?

The LDC states "This Land Development Code is intended to implement Fargo's Comprehensive Plan and related policies in a manner that protects the health, safety, and general welfare of the citizens of Fargo." The Growth Plan that applies to this property is the 2007 Growth Plan; this plan designates this property as appropriate industrial development, which would include the LI and P/I zones. Staff finds this proposal is consistent with the purpose of the LDC, the applicable growth plan, and other adopted policies of the City. (Criteria satisfied)

### Subdivision

The LDC stipulates that the following criteria are met before a major plat can be approved

1. Section 20-0907(C))(1)(Development Review Procedures—Subdivisions—Major Subdivisions) of the LDC stipulates that no major subdivision plat application will be accepted for land that is not consistent with an approved Growth Plan or zoned to accommodate the proposed development.

The proposed zoning for the development on this property is LI, Limited Industrial and P/I, Public/Institutional. The LI zoning will accommodate the proposed light industrial development. The P/I zoning will accommodate the county drain and city-owned detention basin. The LI and P/I zoning designations are consistent with the "industrial" land use designation for this property in the 2007 Growth Plan. In accordance with Section 20-0901.F of the LDC, notices of the proposed plat have been sent out to property owners within 300 feet of the subject property. To date, staff has received one phone inquiry about the project. (Criteria Satisfied)

2. Section 20-0907.4 of the LDC further stipulates that the Planning Commission shall recommend approval or denial of the application and the City Commission shall act to approve or deny, based on whether it is located in a zoning district that allows the proposed development, complies with the adopted Area Plan, the standards of Article 20-06 and all other applicable requirements of the Land Development Code.

The proposed zoning is LI and P/I. This zoning is consistent with the 2007 Growth Plan which designates this property for industrial development. The project has been reviewed by the city's

Planning, Engineering, Public Works, Inspections, and Fire Departments and found to meet the standards of Article 20-06 and other applicable requirements of the Land Development Code. (Criteria Satisfied)

3. Section 20-0907.C.4.f of the LDC stipulates that in taking action on a Final Plat, the Board of City Commissioners shall specify the terms for securing installation of public improvements to serve the subdivision.

The applicant has provided an amenities plan that specifies the terms or securing installation of public improvements to serve the subdivision. This amenities plan has been reviewed by the Public Works Project Evaluation Committee (PWPEC). A copy is attached. Any improvements associated with the project (both existing and proposed) are subject to special assessments. Special assessments associated with the costs of the public infrastructure improvements are proposed to be spread by the front footage basis and storm sewer by the square footage basis as is typical with the City of Fargo assessment principles. (Criteria Satisfied)

### Planning Commission Recommendation: December 5, 2017

On December 5, 2017, by a vote of 5-0 with four Commissioners absent, the Planning Commission voted to accept the findings and recommendations of staff and moved to recommend approval to the City Commission of the proposed: 1) zone change from AG, Agricultural to LI, Limited Industrial and P/I, Public/Institutional; and 2) **Laverne's Addition** subdivision plat as presented; as the proposal complies with the Go2030 Fargo Comprehensive Plan, 2007 Growth Plan, Standards of Article 20-06, and Section 20-0906.F (1-4) of the LDC and all other applicable requirements of the LDC."

### Suggested Motion:

Suggested Motion: "To accept the findings and recommendations of staff and the Planning Commission and hereby waive the requirement to receive the Ordinance one week prior to the first reading and place the rezoning Ordinance on the first reading, and move to approve the proposed: 1) zone change from AG, Agricultural to LI, Limited Industrial and P/I, Public/Institutional; and 2) **Laverne's Addition** subdivision plat as presented; as the proposal complies with the 2007 Growth Plan, Standards of Article 20-06, and Section 20-0906.F (1-4) of the LDC and all other applicable requirements of the LDC."

### Attachments:

- 1. Zoning Map
- 2. Location Map
- 3. Preliminary Plat
- 4. Amenities Plan
- 5. Airport proximity agreement

# Plat (Major) and Zone Change (AG to LI & P/I)

### **Laverne's Addition**

4301 19 Avenue North







Fargo Planning Commission December 5, 2017

# Plat (Major) and Zone Change (AG to LI & P/I)

### **Laverne's Addition**

4301 19 Avenue North







Page 99 BEING A PLAT OF PART OF THE WEST HALF OF SECTION 27 AND PART OF THE SOUTHEAST QUARTER OF SECTION 28, T. 140 N., R. 49 W., 5th P.M. CITY OF FARGO, CASS COUNTY, NORTH DAKOTA

LAVERNE'S ADDITION

A MAJOR PLAT

PRESE CERTIFICATE.

MONNALL PERSON BY THESE PRESENTS. That Southwest Casa Where Resource District is political supplication of this State of North Delicie, Month Delicie, Month Delicie, and Trainers of the Month Delicies, Month of the Month Delicies, Month Delicies, Month Delicies, and Trainers of the Month of the Southwest Quarter of Section 23. Township of the Month of the Southwest Quarter of Section 23. Township of the Month o

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And that tesid perties have caused the same to be surveyed and plathed as LaYere's Addition to the Oky of Fargo, Casa County, North Dakola, and do harrely dedicate to the public lor public use, the streets, avenues and will'y asserments shown on the plat. and do harrely dedicate to Southeast Casa Water Resource Dathied, Let 2, floods 1 as nown on the plat.

State of North Dakota SURVEYOR'S CERTIFICATE AND ACKNOWLEDGEMENT

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Approved by the Fargo City Engineer this 20

Mark H Bitmer City Engineer

FARGO PLATEMAC COMMISSION APPROVAL.
Approved by the City of Fargo Planning Commiss
20

Fischer, Chalr

ers and ordered filed this FARGO CITY COMMISSION APPROVAL Approved by the Board of City Corr Planning Commission

Sleven Sprague, Cily Auditor limothy J. Mahoney.

. 1 State of North Dakota County of Cass County of Cass

On this  $\underline{24^{H1}}$  day of  $\underline{M_{MM}}$ , 20.  $\underline{6}$  before me personally appeared, between 5 Self-stand Personaled Land Sunsyppiration of the this person who is described in and who executed the within instrument and extensional decision extension of the construction of extensions of the same as it has the ext and detail extensions.

Jacob & Chairman (Lots 1 and 2, Black #

State of North Dakota

County of Cass

OWNER

On this day of Deficient Control and August Mark H Bitmer, Fargo CID, Enginest, known to me to be the person who is described in and who executed the within instrument and actnowledged to me that the executed the suite as a bit the exit and their.

State of North Dakota

Notary Public

On this day of the special of the sp - 2 -County of Cass

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On this  $\frac{3}{3}$  of  $\frac{4\pi}{4}$  of  $\frac{1}{2}$  of  $\frac{1}{2}$ 

NOBEN PUDE M Stone State of North Dakets

County of Cass

(undivided 42% Interest in the entire plat property, less Lots 1 and 2, Block 1, and less 45th Street North)

within a 5 acre tract in the SE½ of Section 28)

(45th Street North, 16ss that part lying

On this 24<sup>445</sup>, day of M<u>Mary</u> 20 (<u>6</u>), before me personally uppeared Penny Morphish (General Partin of Holdspilet King of Status, 18 of Sta

1/244 Montalaisin

- Jampa !!

Notary Public.

LaVerne A. Montpleisir Farmly Thirst created by Total Agreement dated December 28, 2012. (undivided 56% inherest in the entire plat property, less Lots 1 and 2, Block 1, and less 45th Street North) within a 5 acre tract in the SE% of Section 28) (that part of 45th Street North

On this 24th day at Much. 2016, before me personally appeared Perry Marchael Tritlate of the stream & throughest Perry Indian Companies. 2012, sown for mis to the personal resolution and the executed the within behavior

Sheet 2 of 2 Project No. 6458-010

HoustonEngineering Inc. Phone: 701, 237, 5065

#### Site Amenities Plan

#### Laverne's Addition

July 11, 2018

#### Location

The property is located in the southwest quarter of Section 27 Township 140N, Range 49W. The land is bordered by 19<sup>th</sup> Avenue N on the south side and 45<sup>th</sup> Street north along the west side. The property encloses an area of 138.29 acres and shall be zoned LI Light Industrial and P/I, Public/Institutional with a Conditional Overlay to restrict land uses to detention facilities and parks/open space.

### Right of Way

The proposed plats included dedication for public roadways, and utilities with specific details outlined below.

19<sup>th</sup> Avenue N between 45<sup>th</sup> Street N and 43<sup>rd</sup> Street N: This section of 19<sup>th</sup> Avenue N has been designated as a Principal Arterial per §20.0702.

- ROW dedication for 19<sup>th</sup> Avenue N shall be 150 feet.
- Street and Street lighting are existing.
- 6 foot multiuse trail shall in installed on the north boulevard of the ROW between 43<sup>rd</sup> Street N
   and 45<sup>th</sup> Street N
- 10 foot multiuse trail shall be installed on the south boulevard of the ROW between 43<sup>rd</sup> Street
   N and 45<sup>th</sup> Street N

24<sup>th</sup> Avenue N between 43<sup>rd</sup> Street N and 41<sup>st</sup> Street N: This section of 28th Avenue N has been designated as a Local per §20.0702 with street widths and ROW based on §20.0611 with Light Industrial (LI) Zoning

- ROW dedication for 24th Avenue N shall be 80 feet.
- Street widths shall be 40' with parking allowed on both sides of the street
- Street lighting shall be determined by the City Engineering Department and installed per city standards
- 6 foot multiuse trail shall be installed on the north boulevard of the ROW between 43<sup>rd</sup> Street N
   and 42<sup>nd</sup> Street N
- 4.5 foot sidewalks shall be installed on the south boulevard between 43<sup>rd</sup> Street N and 41<sup>st</sup> Street N and north boulevard between 43nd Street N and 41<sup>st</sup> Street north as required by §20.0611-1.

28<sup>th</sup> Avenue N between 45<sup>th</sup> Street N and 41<sup>st</sup> Street N: This section of 28<sup>th</sup> Avenue N has been designated as a Local per §20.0702 with street widths and ROW based on §20.0611 with Light Industrial (LI) Zoning

- ROW dedication for 28<sup>th</sup> Avenue N shall be 80 feet.
- Street widths shall be 40' with parking allowed on both sides of the street
- Street lighting shall be determined by the City Engineering Department and installed per city standards
- 10 foot multiuse trail shall be installed on the south boulevard of the ROW
- 4.5 foot sidewalks shall be installed on the north boulevard as required by §20.0611-1.

Site Amenities Plan Laverne's Addition Page 2 of 3

43rd Street N between 19th Avenue N and 28th Avenue N: This section of 43rd Street N has been designated as a Local per §20.0702 with street widths and ROW based §20.0611 with Light Industrial (LI) Zoning

- ROW dedication for 28th Avenue N shall be 80 feet.
- Street widths shall be 40' with parking allowed on both sides of the street
- Street lighting shall be determined by the City Engineering Department and installed per city standards
- 8 foot multiuse trail shall be installed on the west boulevard of the ROW
- 4.5 foot sidewalks shall be installed on the east boulevard as required by §20.0611-1.

42<sup>nd</sup> Street N between 24<sup>th</sup> Avenue N and 28<sup>th</sup> Avenue N: This section of 42<sup>nd</sup> Street N has been designated as a Local per §20.0702 with street widths and ROW based §20.0611 with Light Industrial (LI) Zoning

- ROW dedication for 42<sup>nd</sup> Street N shall be 80 feet.
- Street widths shall be 40' with parking allowed on both sides of the street
- Street lighting shall be determined by the City Engineering Department and installed per city standards
- 6 foot multiuse trail shall be installed on the west boulevard of the ROW
- 4.5 foot sidewalks shall be installed on the east boulevard as required by §20.0611-1.

41st Street N: This section of 41st Street N has been designated as a Local per §20.0702 with street widths and ROW based §20.0611 with Light Industrial (LI) Zoning

- ROW dedication for 42<sup>nd</sup> Street N shall be 80 feet.
- Street widths shall be 40' with parking allowed on both sides of the street
- Street lighting shall be determined by the City Engineering Department and installed per city standards
- 4.5 foot sidewalks shall be installed in boulevard as required by §20.0611-1.

### **Utilities**

Sanitary Sewer, Storm sewer, and potable water mains are located in 19<sup>th</sup> Avenue North along the south side of the proposed plat. Utilities for the proposed streets are to be constructed by the City of Fargo and will be assessed per the City of Fargo infrastructure funding policy.

### Stormwater Management

Stormwater Management to meet the City of Fargo Retention and Release rates will be the responsibility of the individual lots. Regional Stormwater Management will not be provided.

### Flood Protection:

The proposed platted area is not located in the FEMA Special Flood Hazard Area (SFHA). Portions of the proposed plat are located within the 41-foot Water Surface Elevation Inundation Area (WSEIA). Lots located within the WSEIA will be required to meet the City of Fargo Floodproof Construction

Site Amenities Plan Laverne's Addition Page 3 of 3

Requirements. Flood protection design standards will comply with the City of Fargo April 2015 Floodproof Construction Requirements.

Lot 2, Block 1 and Lot 2, Block 2 are provided for construction of a primary flood protection line. The primary flood protection line shall be at an elevation determined by City Engineering and conform with the City of Fargo Standard Specifications.

be extended through the proposed public right of way to serve the proposed lots. The proposed street and public utilities will be designed to City of Fargo standards and assessed to the benefiting properties per the City of Fargo Infrastructure Funding Policy. Utilities installed on the individual lots will be the

**Funding of Improvements** The plat area has access to existing water, storm sewer, and sanitary sewer. These existing utilities will responsibility of the developer. The amenity plan is hereby approved: OWNER: Southeast Cass Water Resource District (West 180 feet) Mark Brodshaug, Chairman Date Attest: Carol Harbeke-Lewis, Secretary-Treasurer Date OWNER: Montplaisir Ag and Rental, LLP (undivided 42% interest in entire property, less the West 180 feet) OWNER: LaVerne A. Montplaisir Family Trust created by Trust Agreement dated December 28, 2012 (undivided 58% interest in entire property, less the West 180 feet) Date Brenda Derrig, City Engineer

\_\_\_ of 4

### AGREEMENT (Proximity of Airport and Noise Attenuation)

THIS AGREEMENT, Made and entered into this \_\_\_\_\_ day of August, 2018, by and between Southeast Cass Water Resource District (West 180 feet), PERRY MONTPLAISIR, General Partner of Montplaisir Ag and Rental, LLP (undivided 42% interest in entire property, less the West 180 feet), and PERRY MONTPLAISIR, Trustee of the Laverne A. Montplaisir Family Trust created by Trust Agreement dated December 28, 2012 (undivided 58% interest in entire property, less the West 180 feet), hereinafter referred to as "Owners," and THE CITY OF FARGO, NORTH DAKOTA, a municipal corporation, hereinafter referred to as the "City".

### WITNESSETH:

WHEREAS, Owners are the record owners of a tract of land located in Cass County, North Dakota, said tract being more particularly-described hereinafter; and,

WHEREAS, said tract is within the City of Fargo; and,

WHEREAS, Owners will make a development request of the City for a plat; and,

WHEREAS, the Board of City Commissioners of the City of Fargo have approved and enacted a zoning ordinance to effect such change upon the condition that the Owners and Owners' successors in interest be bound to a covenant acknowledging the proximity of Hector International Airport to Owners' property; and,

WHEREAS, Owners are willing to execute and to have recorded an agreement wherein Owners recognize the proximity of said facilities as regards all of the property owned or to be owned by Owners hereinafter described and including all other terms mentioned above; and,

NOW, THEREFORE, In consideration of the mutual covenants and agreements hereinafter set forth, IT IS HEREBY AGREED as follows:

1. The subject of this Agreement, and the covenant herein, is the Owners' property, situate in the County of Cass and State of North Dakota, depicted by Exhibit "A" attached hereto and more particularly described as:

West Half of Section 27, Township 140 North, Range 49 West to the City of Fargo, County of Cass and State of North Dakota.

[hereinafter referred to as the "Subject Property"]

- 2. As a condition of City's approval of said platting and zoning, Owners do hereby covenant and agree with the City that said Owners will never institute any suit or action at law or otherwise against the City, nor institute, prosecute or in any way aid in the institution or prosecution of any claim, demand, action or cause of action for damages, costs, loss of service, expenses or compensation for or on account of any damage, loss or injury either to person or property, or both, resulting or which may result by reason of the use of said property in relation to the location and use of Hector International Airport and specifically for damages caused or allegedly caused by the noise of the take-off or landing of jet-propelled or other aircraft from the present runways or any future runways of the present Hector International Airport or for any other noise incidental to the operation of said airport; also from any vibration generated by said aircraft or from any pollutants or contaminants created from such aircraft usage. This provision shall include the Municipal Airport Authority of the City of Fargo, as well as any subsequently formed regional airport authority that may be formed to operate the airport facilities.
- A. Montplaisir Ag and Rental, LLP, and Perry Montplaisir, Trustee of the Laverne A. Montplaisir Family Trust created by Trust Agreement dated December 28, 2012 (collectively, the "Indemnifying Parties") agree that they will at all times indemnify City, and hold and save the City harmless from and against any and all actions or causes of actions, claims, demands, liability, loss, damage, or expense of whatsoever kind and nature, including counsel or attorneys fees, which the City shall or may at any time sustain or incur by reason or in consequence of the use of said tract of land for any lawful purposes and specifically for any damages caused or allegedly caused by the noise of the take-off or landing of jet-propelled or other aircraft from the present runway or any future runways of the present Hector International Airport or for any other noise incidental to the operation of said airport, or which the City may sustain or incur in connection with any litigation, investigation or other expenditures incident to such use of said tract, including any suit instituted to enforce the obligations of this agreement of indemnity, and

the Indemnifying Parties agree to pay to City all sums of money, with interest, which the City shall or may pay or cause to be paid, or become liable to pay, on account of or in connection with such lawful use or other use of said tract of land. This provision shall include the Municipal Airport Authority of the City of Fargo, as well as any subsequently formed regional airport authority that may be formed to operate the airport facilities.

4. Owners agree that this agreement may be recorded on the above-described property and specifically agree that the following covenants shall apply to the above-described property:

### FAIR DISCLOSURE STATEMENT

Airport -- The tract of land hereby conveyed and legally described lies within the vicinity of Hector International Airport and may be impacted by noise associated with the operations of said airport including noise from the take-off or landing of jet propelled or other aircraft from the present runways or any future runways of the present Hector International Airport or for any other noise incidental to the operation of said airport; or from any vibration generated or from any pollutants or contaminants created from such aircraft usage. The airport normally operates seven days per week throughout the entire year, and is open for flight operation at all hours. The present level of operations will continue and expand for the foreseeable future.

The noise rating of this tract, due to airport operations at the above-named airport according to the Noise Evaluation and Land Use Compatibility Study (1990-91) is above 65 in the Lnd rating system.

The United States Department of Housing and Urban Development (HUD), Circular 1390.2 of 4 August 1971, Subject: Noise Abatement and Control: Departmental Policy, Implementation Responsibilities, and Standards, as well as any subsequent or replacement provisions established the following external noise exposure standards for the new construction of residential and other noise sensitive utilization:

### Airport Environs

|               | Site Suitability     |
|---------------|----------------------|
| <br>Land Zone | Classification       |
| Above 75      | Clearly unacceptable |

|   |          | Discretionary:        |
|---|----------|-----------------------|
| Y | 65-75    | Normally unacceptable |
|   |          |                       |
|   | Below 65 | Clearly acceptable    |

These site suitability classifications are further defined by HUD as:

- 1. Clearly unacceptable: The noise exposure at the site is so severe that construction costs to make the indoor environment acceptable for the performance of activities would be prohibitive. (Residential areas: the outdoor environment would be intolerable for normal residential use.)
- 2. Normally unacceptable: The noise exposure is significantly more severe so that unusual and costly building constructions are necessary to ensure adequate performance of activities. (Residential areas: barriers must be erected between the site and prominent noise sources to make the outdoor environment tolerable.)
- 3. Clearly acceptable: The noise exposure is such that the activities associated with the land use may be carried out with essentially no interference from aircraft noise. (Residential areas: both indoor and outdoor noise environments are pleasant.)

### Certification

The undersigned owners of said tract of land, certifies that they have read the above statement and acknowledge the preexistence of the airport named above and the right of said airport to continue to operate and also recognize the City of Fargo sewage lagoon existence.

In the event Owners do not include the foregoing statement in the purchase agreement or deed, it shall, nonetheless, constitute a covenant and restriction running with the land and shall bind any future owners to recognition of the herein referenced facts.

5. This Agreement shall be binding upon the heirs, executors, administrators and assigns of the parties hereto and shall constitute a covenant running with the property described hereinbefore.

IN WITNESS WHEREOF, The parties hereto have hereunto set their hands the day and year first above written.

OWNER:

Southeast Cass Water Resource District

(West 180 Feet)

DAN JACOBSON, Chairman

/

ATTEST:

CAROL HARBEKE LEWIS, Secretary-Treasurer

OWNER:

Montplaisir Ag and Rental, LLP

(Undivided 42% Interest in Entire Property, Less

The West 180 Feet)

PERRY MONTPLAISIER, General Partner

OWNER:

LaVerne A. Montplaisir Family Trust Created by Trust Agreement dated December 28, 2012 (Undivided 58% Interest in Entire Property, Less

The West 180 Feet)

PERRY MONTPLAISIR Trustee

|                              | THE CITY OF FARGO, NORTH DAKOTA, a municipal corporation |  |
|------------------------------|--|--|
|                              | By:TIMOTHY J. MAHONEY, Mayor                             |  |
| ATTEST:                      |  |  |
| STEVEN SPRAGUE, City Auditor |  |  |

| STATE OF NORTH DAKOTA )  |
|--|
| COUNTY OF CASS ) ss.   |
| On this Other May of May , 2018, before me, a notary public within and for said county and state, personally appeared DAN JACOBSON, CHAIRMAN OF THE SOUTHEAST CASS WATER RESOURCE DISTRICT, to me known to be the person described in and that executed the foregoing instrument, and acknowledged to me that he executed the same.  SEAN M. FREDRICKS Notary Public State of North Dakota |
| My Commission Expires June 22, 2018 Notary Public (S E A L)  |
| STATE OF NORTH DAKOTA )  |
| ) ss.  |
| COUNTY OF CASS )   |
| On this 24th day of, 2017, before me, a notary public within and for said county and state, personally appeared PERRY MONTPLAISIR, GENERAL PARTNER OF MONTPLAISIR AG AND AS TRUSTEE OF THE LAVERNE A. MONTPLAISIR FAMILY TRUST to me known to be the person described in and that executed the foregoing instrument, and acknowledged to me that he executed the same.                     |
| Notary Public  |
| (SEAL)   |
| JAYNE OLSON Notary Public State of North Dakota My Commission Expires May 28, 2021   |

| STATE OF NORTH DAKOTA   | )<br>) ss.   |
|---|--|
| COUNTY OF CASS  | )  |
| said county and state, personal SPRAGUE, to me known to be t FARGO, NORTH DAKOTA, the | , 2017, before me, a notary public within and for ly appeared TIMOTHY J. MAHONEY and STEVEN he Mayor and City Auditor, respectively, of THE CITY OF municipal corporation described in and that executed the reledged to me that such municipal corporation executed the |
| (SEAL)  | Notary Public  |

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# OFFICE OF THE CITY ATTORNEY FARGO, NORTH DAKOTA



ORDINANCE NO.

| 1  | AN ORDINANCE REZONING CERTAIN PARCELS   |
|----|---|
| 2  | OF LAND LYING IN LAVERNE'S ADDITION TO THE CITY OF FARGO, CASS COUNTY, NORTH DAKOTA   |
| 3  |   |
| 4  | WHEREAS, the Fargo Planning Commission and the Board of City Commissioners of the City of Fargo have held hearings pursuant to published notice to consider the rezoning of certain |
| 5  | parcels of land lying in the proposed Laverne's Addition to the City of Fargo, Cass County, North Dakota; and,  |
| 6  | WHEREAS, the Fargo Planning Commission recommended approval of the rezoning   |
| 7  | request on December 5, 2017; and,   |
| 8  | WHEREAS, the rezoning changes were approved by the City Commission on July 30,  |
| 9  | 2018,   |
| 10 | NOW, THEREFORE,   |
| 11 | Be It Ordained by the Board of City Commissioners of the City of Fargo:   |
| 12 | Section 1. The following described property:  |
| 13 | Lots One (1), Two (2), and Four (4), Block One (1), Laverne's Addition to the City  |
| 14 | of Fargo, Cass County, North Dakota;  |
| 15 | is hereby rezoned from "AG", Agricultural, District to "P/I", Public and Institutional, District;   |
| 16 | Section 2. The following described property:  |
| 17 | Lot Three (3), Block One (1); Lots Five (5) through Thirteen (13), Block One (1); Lots One  |
| 18 | (1) through Seven (7), Block Two (2); Lots One (1) through Five (5) Block Three (3) and   |
| 19 | Lots One (1) through Four (4), Block Four (4), Laverne's Addition to the City of Fargo, Cass County, North Dakota;  |
| 20 | is hereby rezoned from "AG", Agricultural, District to "LI", Limited Industrial, District;  |
| 21 | 2. Samilou mudditai, District,  |

# OFFICE OF THE CITY ATTORNEY FARGO, NORTH DAKOTA

ORDINANCE NO.

| 1<br>2<br>3<br>4<br>5 | Section 3. The City Auditor is hereby directed to amend the zoning map now on file in his office so as to conform with and carry out the provisions of this ordinance.  Section 4. This ordinance shall be in full force and effect from and after its passage and approval. |
|-----------------------|--|
| 7                     | Timothy J. Mahoney, Mayor  |
| 8                     | (SEAL)   |
| 9                     | Attest:  |
| 10                    |  |
| 11                    | First Reading: Second Reading:   |
| 12                    | Steven Sprague, City Auditor Final Passage:  |
| 13                    |  |
| 14                    |  |
| 15                    |  |
| 16                    |  |
| 17                    |  |
| 18                    |  |
| 19<br>20              |  |
| 21                    |  |
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| 23                    | **   |
| 23                    |  |

| City of Fargo<br>Staff Report |  |                  |                        |  |
|-------------------------------|--|------------------|------------------------|--|
| Title:                        | 19 <sup>th</sup> Avenue Southwest Pond<br>Addition   | Date:<br>Update: | 5/30/2018<br>7/26/2018 |  |
| Location:                     | 2102 45 <sup>th</sup> Street North (northwest corner of 45 <sup>th</sup> Street and 19 <sup>th</sup> Avenue North)  Staff Contact: Coordinator   |                  |                        |  |
| Legal Description:            | Portion of the Southeast Quarter of Section 29, Township 140 North, Range 49 West of the 5 <sup>th</sup> Principal Meridian City of Fargo, Cass County, North Dakota   |                  |                        |  |
| Owner(s)/Applicant:           | Montplaisir Family Trust / Jim Schlieman-Houston Engineering Houston Engineering   |                  |                        |  |
| Entitlements<br>Requested:    | <b>Major Subdivision</b> : Portion of the Southeast Quarter of Section 29, Township 140 North, Range 49 West of the 5 <sup>th</sup> Principal Meridian City of Fargo, Cass County, North Dakota <b>Zone Change</b> (from AG, Agriculture to LI, Limited Industrial; GI, General Industrial; and P/I, Public/Institutional with a C-O, Conditional Overlay to restrict land uses) |                  |                        |  |
| Status:                       | City Commission Public Hearing: July 30, 2018  |                  |                        |  |

| Existing   | Proposed   |
|--|--|
| Land Use: Agricultural   | Land Use: Detention basin (City-owned); industrial development   |
| Zoning: AG, Agricultural   | Zoning: P/I, Public/Institutional; LI, Limited Industrial; GI, General Industrial  |
| Uses Allowed: AG – Agricultural. Allows detached houses, parks and open space, safety services, basic utilities, and crop production | Uses Allowed: LI allows colleges, community service, daycare centers of unlimited size, detention facilities, health care facilities, parks and open space, religious institutions, safety services, adult entertainment centers, offices, off-premise advertising, commercial parking, outdoor recreation and entertainment, retail sales and service, self storage, vehicle repair, limited vehicle service, industrial service, manufacturing and production, warehouse and freight movement, wholesale sales, aviation, surface transportation.  GI allows detention facilities, health care facilities, safety services, adult entertainment centers, off-premise advertising, commercial parking, industrial service, manufacturing and production, warehouse and freight movement, waste related use, wholesale sales, aviation, surface transportation, and mining.  P/I Allows colleges, community service, daycare centers of unlimited size, detention facilities, health care facilities, parking, outdoor recreation and entertainment, industrial service, manufacturing and production, warehouse and freight movement, waste |

|   | related use, agriculture, aviation, surface transportation, and major entertainment events; with a C-O, conditional overlay to restrict uses as shown |
|---|---|
| Maximum Density Allowed (Residential): AG allows a maximum of 1 dwelling unit per 10 acres. | Maximum Density Allowed: LI and GI allow 85% building coverage P/I Zoning District takes on the dimensional standards of the adjacent zoning district |

#### Proposal:

The applicant requests two entitlements:

- 1. A major subdivision, entitled 19<sup>th</sup> Avenue Southwest Pond Addition, three block, three lot subdivision that is a plat of which is a plat of a portion of the Southeast Quarter of Section 29, Township 140 North, Range 49 West of the 5<sup>th</sup> Principal Meridian City of Fargo, Cass County, North Dakota.
- **2.** A zone change from AG: Agricultural to LI, Limited Industrial, GI, General Industrial, and P/I, Public/Institutional with a C-O, Conditional Overlay for a portion of the property within the 19<sup>th</sup> Avenue Southwest Pond Addition.

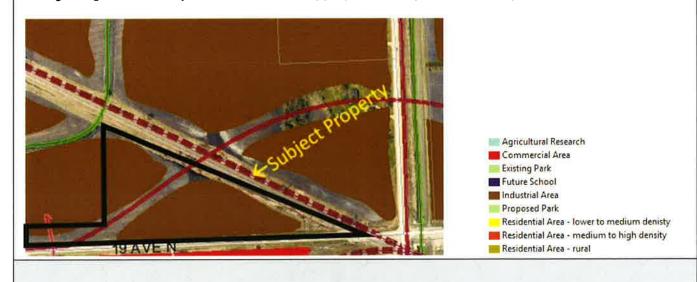
This project was reviewed by the City's Planning and Development, Engineering, Public Works, and Fire Departments ("staff"), whose comments are included in this report.

#### **Surrounding Land Uses and Zoning Districts:**

- North: AG, undeveloped
- East: BNSF railroad; AG, undeveloped—to be developed as 19<sup>th</sup> Avenue Northeast Pond Addition with City-owned detention basin and lift station and one lot for industrial development.
- South: South across 19th Avenue North Gl, General Industrial
- West: AG, undeveloped; further west GI, General Industrial/ Mid-America Steel

#### **Area Plans:**

This plan is designated for "industrial" land use on the 2007 Tier 1 Northwest Land Use Plan. The 2007 plan designates the LI and GI zoning districts as appropriate for the "industrial" land use category. The P/I zoning designation for City-owned facilities is appropriate in any land use designation.



#### Context:

**Schools**: The subject property is located within the West Fargo Public School District and is served by L.E. Berger Elementary, Cheney Middle, and West Fargo High Schools.

**Neighborhood:** The subject property is not located within a designated neighborhood.

Parks: There are no parks within one mile of the subject property.

**Pedestrian / Bicycle**: There are currently no bike trails existing or planned along 19<sup>th</sup> Avenue North in this location.

#### **Staff Analysis:**

#### PLAT AND ZONE CHANGE

The plat will create three lots in three blocks, with uses and zoning as shown in the table below:

| LOT | BLOCK | ZONING  | USE                    |
|-----|-------|---|------------------------|
| 1   | 1     | P/I, Public/Institutional with a C-O, Conditional Overlay | City-owned detention   |
|     |       | to restrict land uses to detention facilities and         | basin                  |
|     |       | park/open space   |                        |
| 1   | 2     | LI, Limited Industrial                                    | Industrial Development |
| 1   | 3     | GI, General Industrial                                    | Industrial Development |
|     |       |   |                        |

ACCESS: Lot 1, Block 1 will take access from 19<sup>th</sup> Avenue North. Lots 1 and 2, Block 2 will take access from Sheyenne Loop North.

STREET DEDICATION: This plat dedicates public right of way as shown in the table below:

| RIGHT OF WAY                  | ACTION     | LOCATION             |
|-------------------------------|------------|----------------------|
| New route of 19 <sup>th</sup> | Dedication | Between Blocks 1 and |
| Avenue North                  |            | 2                    |
| Sheyenne Loop North           | Dedication | West side of Block 2 |

#### Zoning

Section 20-906. F (1-4) of the LDC stipulates the following criteria be met before a zone change can be approved:

1. Is the requested zoning change justified by a change in conditions since the previous zoning classification was established or by an error in the zoning map?

Staff is unaware of any error in the zoning map as it relates to this property. The property is currently zoned AG, Agricultural. The proposed zonings of LI and GI are consistent with the 2007 Tier 1 Northwest Growth Plan designation of the area of this project as "Industrial" Per that plan, the proposed P/I zoning can be used in this land use category, and is the appropriate zoning for a City-owned detention basin. (Criteria Satisfied)

2. Are the City and other agencies able to provide the necessary public services, facilities, and programs to serve the development allowed by the new zoning classifications at the time the property is developed?

City staff and other applicable review agencies have reviewed this proposal. Staff finds no deficiencies in the ability to provide all of the necessary services to the site. Lots in the subdivision will front on dedicated public streets. The necessary rights of way for these streets will be dedicated with the plat. These streets will provide access and public utilities to serve the development. (**Criteria satisfied**)

## 3. Will the approval of the zoning change adversely affect the condition or value of the property in the vicinity?

Staff has no documentation or evidence to suggest that the approval of this zoning change would adversely affect the condition or value of the property in the vicinity. Written notice of the proposal was sent to all property owners within 300 feet of the subject property. To date, Planning staff has received one phone inquiry about the project. Staff finds that the approval of the zoning change will not adversely affect the condition or value of the property in the vicinity. (Criteria satisfied)

## 4.Is the proposed amendment consistent with the purpose of this LDC, the Growth Plan, and other adopted policies of the City?

The LDC states "This Land Development Code is intended to implement Fargo's Comprehensive Plan and related policies in a manner that protects the health, safety, and general welfare of the citizens of Fargo." The Growth Plan that applies to this property is the 2007 Tier 1 Northwest Growth Plan, part of the 2007 Growth Plan. This plan designates this property as appropriate for industrial development, which includes the LI and GI zones. The P/I zone is the appropriate designation for City-owned utility facilities. Staff finds this proposal is consistent with the purpose of the LDC, the applicable growth plan, and other adopted policies of the City. (Criteria satisfied)

#### Subdivision

The LDC stipulates that the following criteria are met before a major plat can be approved

- 1. Section 20-0907(C))(1)(Development Review Procedures—Subdivisions—Major Subdivisions) of the LDC stipulates that no major subdivision plat application will be accepted for land that is not consistent with an approved Growth Plan or zoned to accommodate the proposed development. The zoning on this property is AG, Agricultural. The proposed zonings of LI and GI are consistent with the 2007 Tier 1 Northwest Growth Plan designation of the area of this project as "Industrial." The P/I zone is the appropriate designation for City-owned utility facilities. Staff finds this proposal is consistent with the purpose of the LDC, the applicable growth plan, and other adopted policies of the City.In accordance with Section 20-0901.F of the LDC, notices of the proposed plat have been sent out to property owners within 300 feet of the subject property. To date, staff has received one phone inquiry about the project. (Criteria Satisfied)
- 2. Section 20-0907.4 of the LDC further stipulates that the Planning Commission shall recommend approval or denial of the application and the City Commission shall act to approve or deny, based on whether it is located in a zoning district that allows the proposed development, complies with the adopted Area Plan, the standards of Article 20-06 and all other applicable requirements of the Land Development Code.

This area is designated for "industrial" land use on the 2007 Tier 1 Northwest Land Use Plan. The 2007 plan designates the LI and GI zoning districts as appropriate for the "industrial" land use category. The P/I zoning designation for City-owned facilities is appropriate in any land use designation. The project has been reviewed by the city's Planning, Engineering, Public Works, Inspections, and Fire Departments and found to meet the standards of Article 20-06 and other applicable requirements of the Land Development Code.

(Criteria Satisfied)

3. Section 20-0907.C.4.f of the LDC stipulates that in taking action on a Final Plat, the Board of City Commissioners shall specify the terms for securing installation of public improvements to serve the subdivision.

As there are no dedicated public streets within the subdivision, no amenities plan was required (the 19<sup>th</sup> Avenue and Sheyenne Loop North dedications are part of a larger project that is rebuilding those streets). Any improvements associated with the project (both existing and proposed) are subject to special assessments. Special assessments associated with the costs of the public infrastructure improvements

are proposed to be spread by the front footage basis and storm sewer by the square footage basis as is typical with the City of Fargo assessment principles.

#### Planning Commission Recommendation: June 5, 2018:

On June 5, 2018, by a vote of 9-0 with two Commissioners absent the Planning Commission voted to accept the findings and recommendations of staff and moved to recommend approval to the City Commission of the proposed 1) zone change from AG, Agricultural to GI, General Industrial; LI, Limited Industrial; and P/I, Public/Institutional with a C-O, Conditional Overlay to restrict land uses to detention facilities and park/open space; and 2)plat of 19<sup>th</sup> Avenue Southwest Pond Addition plat as presented; as the proposal complies with the 2007 Growth Plan, Standards of Article 20-06, and Section 20-0906.F (1-4) of the LDC and all other applicable requirements of the LDC."

#### **Staff Recommendation:**

Suggested Motion: "To accept the findings and recommendations of staff and the Planning Commission and hereby waive the requirement to receive the Ordinance one week prior to the first reading and place the rezoning Ordinance on the first reading, and move to approve the proposed: 1) zone change from AG, Agricultural to GI, General Industrial; LI, Limited Industrial; and P/I, Public/Institutional with a C-O, Conditional Overlay to restrict land uses to detention facilities and park/open space; and 2)plat of 19<sup>th</sup> Avenue Southwest Pond Addition plat as presented; as the proposal complies with the 2007 Growth Plan, Standards of Article 20-06, and Section 20-0906.F (1-4) of the LDC and all other applicable requirements of the LDC.

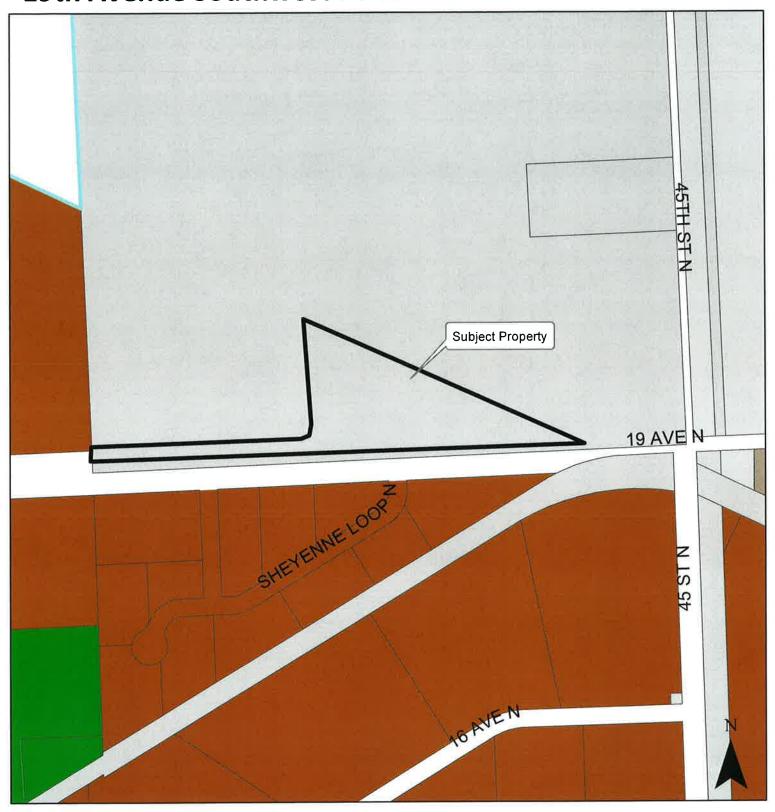
#### **Attachments:**

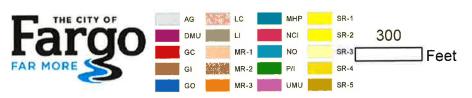
- 1. Zoning Map
- 2. Location Map
- 3. Preliminary Plat

# Plat (Major) and Zone Change (AG to LI, GI & P/I with C/O)

## **19th Avenue Southwest Pond Addition**

2102 45 Street North





Fargo Planning Commission June 5, 2018

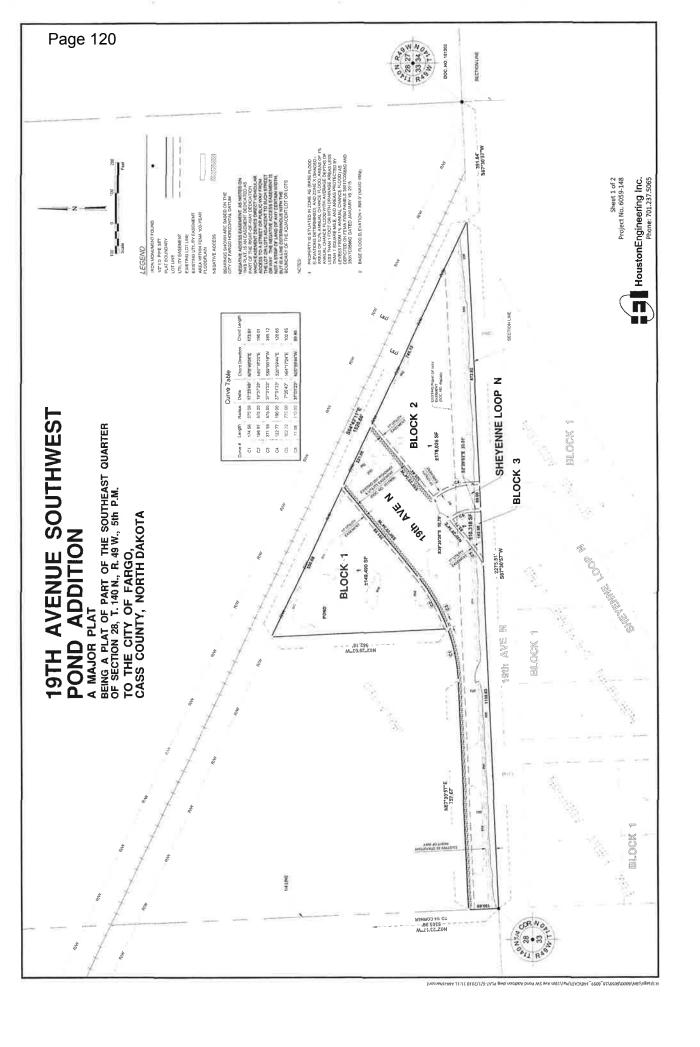
# Plat (Major) and Zone Change (AG to LI, GI & P/I with C/O)

### 19th Avenue Southwest Pond Addition

2102 45 Street North







KNOW ALL PERSONS BY THESE PRESENTS. That Mombinish Ag and Renial, LLP, a North Davola limited liability perbership, is the owner and proprietor of that part of the Southeast Quarter of Southout 2. Township 140 North, Range 49 West of the Fith Principal Maridian, in the City of Farpe. Ceas County, North Davola, described as follows:

Commencing at the acuthests conner of seld Section 28; than on South 87'2057 "West, along the acuthests Orasive of seld Section 28; for a distance of 189! Sel test to a peace of the security for the security of the securit

Said tract of land contains 13 112 acres, more or less

And that seld party has caused the same to be surrayed and platted an 19<sup>th</sup> Aventue Southwest Pand Addition to the City of Fargo, Cass Courty, North Delota, and does hereby checkase to the public, for public use, the avenue and utility assessments above nor the plat.

Perry Montpletse, General Pertne Montplaisir Ag and Rental LLP

L'annea A. Schleveux. Professorest Livel Surviver ander the liver of the State of North Dakota, do heraby order the links of the State of North Dakota, do heraby order this plant is a the and connect proviseerfullon of the scrowing that it did subdivision; that the monuments for the guidence of filtras surveys have been focated or placed in the ground is shown. SURVEYOR'S CERTIFICATE AND ACKNOWLEDGEMENT:

On this \$\frac{\int \text{May of \text{MAX}}}{\text{details of the properties of \text{Max}} \text{ADAC} = \frac{20 \text{ \$\beta}}{\text{ \$\text{ \$\t

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Some of North Dakota County of Cass Notary Public: Demander of the chic

Professional Land Surveyor No 6085 20 /6 Dated this 4th day of June



eer this Approved by the Fargo City Engin

CITY ENGINEER'S APPROVAL

On this \$\frac{1}{4} \quad day of \int \text{U-Ax-C}\_\text{L} 20\_\subseteq \text{Delice me preferencely appeared atmest A Schlaberian Professional Land Surveyor's known to mis to be the preference and of administrational and extraoring for me in the executed fine same as this free and and

. # \_

State of North Dakota

County of Cass

Notery Public: Mance Hardie

Brenda E Demig City Enginee

on this 5th day of June FARGO PLANNING COMMISSION APPROVAL: Approved by the City of Fargo Pienning Commissi

. 20 18

On this day of 20 before an appearant general a personally appeared Brende E Derrig.

Fago Cliffy Engithers known to me to be the person who is described in and with a secured the within temperate and accordance to the within temperate and accordance to the secure as the true of the deep

- 5 -

State of North Dakota

County of Cass

MARSHAM Shara Fischer, Chair

FARGO CITY COMMISSION APPROVAL Approved by the Board of City Con

Timothy J., Mahoney, Mayor

Steven Sprague, City Auditor

(moznski):MA.11:11.8705/1/3-(5) TA.9-gwb norbbbA bro9 W2-9vA.4191/1sR/(dA)/8h1\_2200\_81/22018.41/1sR/(da)-84/22018/2018.41/1sR/(da)-84/22018.41/1sR/(da)-84/22018.41/1sR/(da)-84/2

County of Case

NOTHINY PRINCE (1) Marche (1) July

On this Majour, Or of Erroy, and Ozeroen Strague, City Audition, City of Erroy, and Ozeroen Strague, City Audition, City of Erroy, and Steven Strague, City Audition, City of Erroy, Enoun to me to be the personal who are described in and who accounted the within Instrument and achimometrized in me that they associated the same on behalf of the City of Fargo.

# 19TH AVENUE SOUTHWESTE POND ADDITION A MAJOR PLAT BEING A PLAT OF PART OF THE SOUTHEAST QUARTER DE SECTION 28, T. 140 N., R. 49 W., 5th P.M. TO THE CITY OF FARGO, CASS COUNTY, NORTH DAKOTA

HoustonEngineering Inc. Phone: 701,237,5065

Sheet 2 of 2 Project No. 6059-148

On his Suy of Juck 200 Juck 2008, before me personally appeared Stutte Fischer. The first Figure Planering Commission Ixrom to me to be the person who is described in and who resourced the within instrument and audinovi

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State of North Daketa

County of Cass

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# OFFICE OF THE CITY ATTORNEY FARGO, NORTH DAKOTA

ORDINANCE NO. \_\_\_\_\_



1 AN ORDINANCE REZONING CERTAIN PARCELS OF LAND LYING IN 19<sup>TH</sup> AVENUE SOUTHWEST POND ADDITION 2 TO THE CITY OF FARGO, CASS COUNTY, NORTH DAKOTA 3 WHEREAS, the Fargo Planning Commission and the Board of City Commissioners of the City of Fargo have held hearings pursuant to published notice to consider the rezoning of certain 4 parcels of land lying in the proposed 19th Avenue Southwest Pond Addition to the City of Fargo, 5 Cass County, North Dakota; and. 6 WHEREAS, the Fargo Planning Commission recommended approval of the rezoning request on June 5, 2018; and. 7 8 WHEREAS, the rezoning changes were approved by the City Commission on July 30, 2018, 9 NOW, THEREFORE, 10 Be It Ordained by the Board of City Commissioners of the City of Fargo: 11 12 <u>Section 1</u>. The following described property: 13 Lot Two (2), Block One (1), 19th Avenue Southwest Pond Addition to the City of Fargo, Cass County, North Dakota: 14 is hereby rezoned from "AG", Agricultural, District to "LI", Limited Industrial, District; 15 16 Section 2. The following described property: 17 Lot Three (3), Block One (1), 19th Avenue Southwest Pond Addition to the City of Fargo, Cass County, North Dakota; 18 is hereby rezoned from "AG", Agricultural, District to "GI", General Industrial, District; 19 20 21 1 22

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#### OFFICE OF THE CITY ATTORNEY FARGO, NORTH DAKOTA

|    | Section 3. The following described property:   |  |  |  |  |
|----|--|--|--|--|--|
| I  | Lot One (1), Block One (1), 19 <sup>th</sup> Avenue Southwest Pond Addition to the City of Fargo,  |  |  |  |  |
| 2  | Cass County, North Dakota;   |  |  |  |  |
| 3  | is hereby rezoned from "AG", Agricultural, District to "P/I", Public and Institutional, District with a "C-O", Conditional Overlay as follows:                         |  |  |  |  |
| 4  |  |  |  |  |  |
| 5  | Restrict land uses to detention facilities and park/open space.  |  |  |  |  |
| 6  | Section 4. The City Auditor is hereby directed to amend the zoning map now on file in his office so as to conform with and carry out the provisions of this ordinance. |  |  |  |  |
| 7  | Section 5. This ordinance shall be in full force and effect from and after its passage and   |  |  |  |  |
| 8  | approval.  |  |  |  |  |
| 9  |  |  |  |  |  |
| 10 |  |  |  |  |  |
| 11 | Timether I M 1   |  |  |  |  |
| 12 | (SEAL) Timothy J. Mahoney, Mayor   |  |  |  |  |
| 13 | Attest:  |  |  |  |  |
| 14 |  |  |  |  |  |
| 15 | First Reading:   |  |  |  |  |
| 16 | Second Reading: Steven Sprague, City Auditor  Final Passage:   |  |  |  |  |
| 17 |  |  |  |  |  |
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| City of Fargo Staff Report |  |                  |                                    |  |
|----------------------------|--|------------------|------------------------------------|--|
| Title:                     | 19 <sup>th</sup> Avenue Northeast Pond<br>Addition   | Date:<br>Update: | 5/30/2018<br>7/26/2018             |  |
| Location:                  | \ Staff   Ontact:  |                  | Donald Kress, planning coordinator |  |
| Legal Description:         | Portion of the Southeast Quarter of Section 29, Township 140 North, Range 49 West of the 5 <sup>th</sup> Principal Meridian City of Fargo, Cass County, North Dakota |                  |                                    |  |
| Owner(s)/Applicant:        | Montplaisir Family Trust / Jim Schlieman-Houston Engineering  Houston Engineering  |                  | Houston Engineering                |  |
| Entitlements<br>Requested: | County North Dakota Zone Change (from AG. Adriculture to Li. Limited   |                  |                                    |  |
| Status:                    | City Commission Public Hearing: July 30, 2018  |                  |                                    |  |

| Existing   | Proposed   |  |
|--|--|--|
| Land Use: Agricultural   | Land Use: Detention basin and lift station (Cityowned); industrial development   |  |
| Zoning: AG, Agricultural   | Zoning: P/I, Public/Institutional; LI, Limited Industrial  |  |
| Uses Allowed: AG – Agricultural. Allows detached houses, parks and open space, safety services, basic utilities, and crop production | Uses Allowed: LI allows colleges, community service, daycare centers of unlimited size, detention facilities, health care facilities, parks and open space, religious institutions, safety services, adult entertainment centers, offices, off-premise advertising, commercial parking, outdoor recreation and entertainment, retail sales and service, self storage, vehicle repair, limited vehicle service, industrial service, manufacturing and production, warehouse and freight movement, wholesale sales, aviation, surface transportation.  P/I Allows colleges, community service, daycare centers of unlimited size, detention facilities, health care facilities, parks and open space, religious institutions, safety services, schools, offices, commercial parking, outdoor recreation and entertainment, industrial service, manufacturing and production, warehouse and freight movement, waste related use, agriculture, aviation, surface transportation, and major entertainment events; with a C-O, conditional overlay to restrict uses as shown |  |
| Maximum Density Allowed (Residential): AG allows a maximum of 1 dwelling unit per 10   | Maximum Density Allowed: LI allows 85% building coverage. P/I Zoning District takes on the   |  |
| acres.   | dimensional standards of the adjacent zoning district  |  |

| Proposal:                                |  |
|--|--|
| The applicant requests two entitlements: |  |

- 1. A major subdivision, entitled 19<sup>th</sup> Avenue Northeast Pond Addition, three block, three lot subdivision which is a plat of a portion of the Southeast Quarter of Section 29, Township 140 North, Range 49 West of the 5<sup>th</sup> Principal Meridian City of Fargo, Cass County, North Dakota
- 2. A zone change from AG: Agricultural to LI, Limited Industrial and P/I, Public/Institutional with a C-O, Conditional Overlay for a portion of the property within the 19<sup>th</sup> Avenue Northeast Pond Addition.

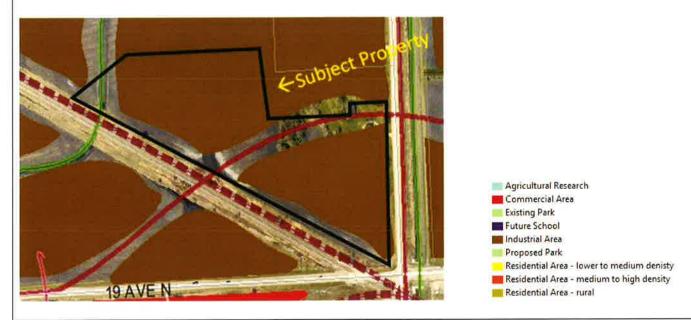
This project was reviewed by the City's Planning and Development, Engineering, Public Works, and Fire Departments ("staff"), whose comments are included in this report.

#### **Surrounding Land Uses and Zoning Districts:**

- North: AG, undeveloped
- East: across 45<sup>th</sup> Street North LI, Limited Industrial—plat pending for Laverne's Addition.
- South: South across 19<sup>th</sup> Avenue North GI, General Industrial
- West: BNSF railroad; AG, undeveloped—to be developed as 19<sup>th</sup> Avenue Southwest Pond Addition with City-owned detention basin and two lots for industrial development.

#### Area Plans:

This area is designated for "industrial" land use on the 2007 Tier 1 Northwest Land Use Plan. The 2007 plan designates the LI and GI zoning districts as appropriate for the "industrial" land use category. The P/I zoning designation for City-owned facilities is appropriate in any land use designation.



#### Context:

**Schools**: The subject property is located within the West Fargo Public School District and is served by L.E. Berger Elementary, Cheney Middle, and West Fargo High Schools.

Neighborhood: The subject property is not located within a designated neighborhood.

**Parks**: There are no parks within one mile of the subject property.

**Pedestrian / Bicycle**: There are currently no bike trails existing or planned along 19<sup>th</sup> Avenue North in this location.

(continued on next page)

#### **Staff Analysis:**

#### PLAT AND ZONE CHANGE

The plat will create three lots in three blocks, with uses and zoning as shown in the table below:

| LOT | BLOCK | ZONING  | USE                     |
|-----|-------|---|-------------------------|
| 1   | 1     | P/I, Public/Institutional with a C-O, Conditional Overlay | City-owned lift station |
|     |       | to restrict land uses to detention facilities and         |                         |
|     |       | park/open space   |                         |
| 1   | 2     | P/I, Public/Institutional with a C-O, Conditional Overlay | City-owned detention    |
| 1   |       | to restrict land uses to detention facilities and         | basin                   |
|     |       | park/open space   |                         |
| 1   | 3     | LI, Limited Industrial                                    | Industrial Development  |

ACCESS: All lots will take access from 19<sup>th</sup> Avenue North through breaks in the negative access easement as indicated on the plat. There will be no access available from 45<sup>th</sup> Street North.

STREET DEDICATION: This plat dedicates public right of way as shown in the table below:

| RIGHT OF WAY                  | ACTION     | LOCATION                 |
|-------------------------------|------------|--------------------------|
| New route of 19 <sup>th</sup> | Dedication | Between Blocks 1 and     |
| Avenue North                  |            | 2 (north side) and Block |
|                               |            | 3 (south side)           |

#### Zoning

Section 20-906. F (1-4) of the LDC stipulates the following criteria be met before a zone change can be approved:

1. Is the requested zoning change justified by a change in conditions since the previous zoning classification was established or by an error in the zoning map?

Staff is unaware of any error in the zoning map as it relates to this property. The property is currently zoned AG, Agricultural. The proposed zoning of LI zoning is consistent with the 2007 Tier 1 Northwest Growth Plan designation of the area of this project as "Industrial" Per that plan, the proposed P/I zoning can be used in this land use category, and is the appropriate zoning for a City-owned detention basin and lift station. The lift station is considered part of the detention facilities. (Criteria Satisfied)

2. Are the City and other agencies able to provide the necessary public services, facilities, and programs to serve the development allowed by the new zoning classifications at the time the property is developed?

City staff and other applicable review agencies have reviewed this proposal. Staff finds no deficiencies in the ability to provide all of the necessary services to the site. Lots in the subdivision will front on dedicated public streets. The necessary rights of way for these streets will be dedicated with the plat. These streets will provide access and public utilities to serve the development. (**Criteria satisfied**)

3. Will the approval of the zoning change adversely affect the condition or value of the property in the vicinity?

Staff has no documentation or evidence to suggest that the approval of this zoning change would adversely affect the condition or value of the property in the vicinity. Written notice of the proposal was sent to all property owners within 300 feet of the subject property. To date, Planning staff has received one phone inquiry about the project. Staff finds that the approval of the zoning change will not adversely affect the condition or value of the property in the vicinity. (Criteria satisfied)

4.Is the proposed amendment consistent with the purpose of this LDC, the Growth Plan, and other adopted policies of the City?

The LDC states "This Land Development Code is intended to implement Fargo's Comprehensive Plan and related policies in a manner that protects the health, safety, and general welfare of the citizens of Fargo." The Growth Plan that applies to this property is the 2007 Tier 1 Northwest Growth Plan, part of the 2007 Growth Plan. This plan designates this property as appropriate for industrial development, which includes the LI zone. The P/I zone is the appropriate designation for City-owned utility facilities. Staff finds this proposal is consistent with the purpose of the LDC, the applicable growth plan, and other adopted policies of the City. (Criteria satisfied)

#### Subdivision

The LDC stipulates that the following criteria are met before a major plat can be approved

- 1. Section 20-0907(C))(1)(Development Review Procedures—Subdivisions—Major Subdivisions) of the LDC stipulates that no major subdivision plat application will be accepted for land that is not consistent with an approved Growth Plan or zoned to accommodate the proposed development. The zoning on this property is AG, Agricultural. The proposed zoning of LI is consistent with the 2007 Tier 1 Northwest Growth Plan designation of the area of this project as "Industrial." The P/I zone is the appropriate designation for City-owned utility facilities. Staff finds this proposal is consistent with the purpose of the LDC, the applicable growth plan, and other adopted policies of the City. In accordance with Section 20-0901.F of the LDC, notices of the proposed plat have been sent out to property owners within 300 feet of the subject property. To date, staff has received one phone inquiry about the project. (Criteria Satisfied)
- 2. Section 20-0907.4 of the LDC further stipulates that the Planning Commission shall recommend approval or denial of the application and the City Commission shall act to approve or deny, based on whether it is located in a zoning district that allows the proposed development, complies with the adopted Area Plan, the standards of Article 20-06 and all other applicable requirements of the Land Development Code.

This area is designated for "industrial" land use on the 2007 Tier 1 Northwest Land Use Plan. The 2007 plan designates the LI zoning district as appropriate for the "industrial" land use category. The P/I zoning designation for City-owned facilities is appropriate in any land use designation. The project has been reviewed by the city's Planning, Engineering, Public Works, Inspections, and Fire Departments and found to meet the standards of Article 20-06 and other applicable requirements of the Land Development Code. (Criteria Satisfied)

3. Section 20-0907.C.4.f of the LDC stipulates that in taking action on a Final Plat, the Board of City Commissioners shall specify the terms for securing installation of public improvements to serve the subdivision.

As there are no dedicated public streets within the subdivision, no amenities plan was required (the 19<sup>th</sup> Avenue dedication is part of a larger project that is rebuilding that street). Any improvements associated with the project (both existing and proposed) are subject to special assessments. Special assessments associated with the costs of the public infrastructure improvements are proposed to be spread by the front footage basis and storm sewer by the square footage basis as is typical with the City of Fargo assessment principles.

#### Planning Commission Recommendation: June 5, 2018

On June 5, 2018, by a vote of 9-0 with two Commissioners absent, the Planning Commission voted to accept the findings and recommendations of staff and moved to recommend approval to the City Commission of the proposed 1) zone change from AG, Agricultural to LI, Limited Industrial and P/I, Public/Institutional with a C-O, Conditional Overlay to restrict land uses to detention facilities and park/open space; and 2) plat of 19<sup>th</sup> Avenue Northeast Pond Addition plat as presented; as the proposal complies with the Go2030 Plan, 2007 Growth Plan, Standards of Article 20-06, and Section 20-0906.F (1-4) of the LDC and all other applicable requirements of the LDC."

#### **Staff Recommendation:**

Suggested Motion: "To accept the findings and recommendations of staff and the Planning Commission and hereby waive the requirement to receive the Ordinance one week prior to the first reading and place the rezoning Ordinance on the first reading, and move to approve the proposed: 1) zone change from AG, Agricultural to LI, Limited Industrial and P/I, Public/Institutional with a C-O, Conditional Overlay to restrict land uses to detention facilities and park/open space; and 2) plat of **19**<sup>th</sup> **Avenue Northeast Pond Addition** plat as presented; as the proposal complies with the Go2030 Plan, 2007 Growth Plan, Standards of Article 20-06, and Section 20-0906.F (1-4) of the LDC and all other applicable requirements of the LDC.

#### **Attachments:**

- Zoning Map
- 2. Location Map
- 3. Preliminary Plat

# Plat (Major) and Zone Change (AG to LI, GI & P/I with C/O)

## **19th Avenue Northeast Pond Addition**

2102 45 Street North



Fargo Planning Commission June 5, 2018

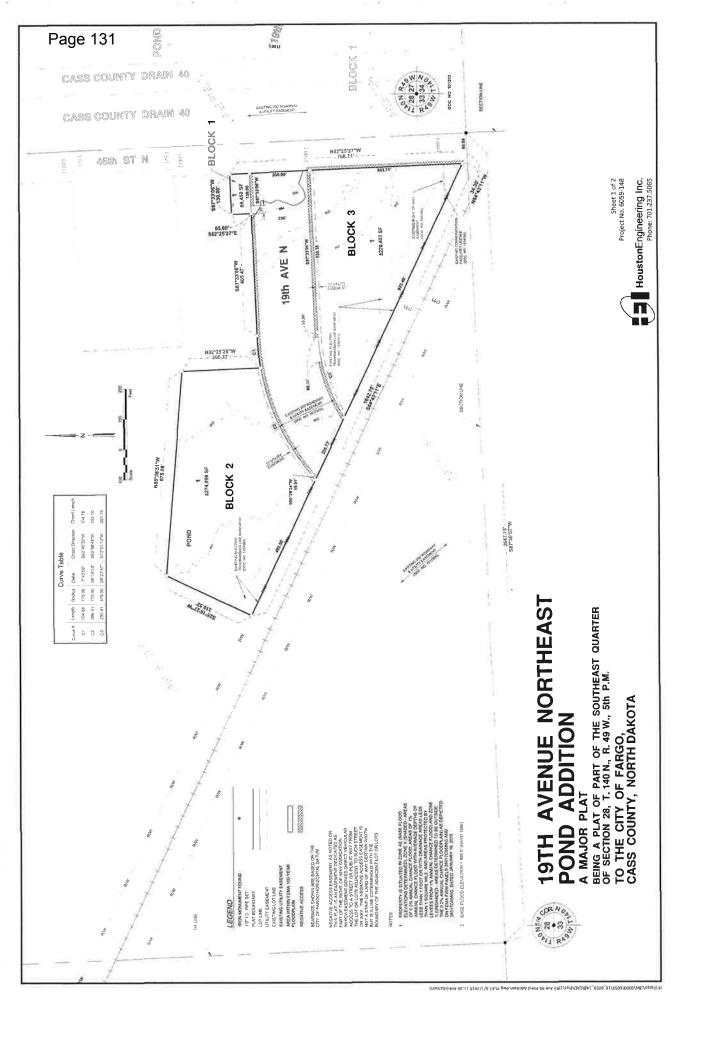
# Plat (Major) and Zone Change (AG to LI, GI & P/I with C/O)

## **19th Avenue Northeast Pond Addition**

2102 45 Street North







BEING A PLAT OF PART OF THE SOUTHEAST QUARTER OF SECTION 28, T. 140 N., R. 49 W., 5th P.M.
TO THE CITY OF FARGO,
CASS COUNTY, NORTH DAKOTA

OWNERS CESTIFICATE:
What PERSON BY THESE PRESENTS: That Montplains Ag and Renal LLP, a North Datical inhibiting perhanthip, is the owner and proprietor of their part of the Southeast Quarter of Section 28, Township 140 North, Range 48
West of the REIT PROCESS Medical in the Dity of Fargo, Casa County, North Datioa, described as follows:

Communicing at the acutheral corner of ead Section 22; therein South 87'2027 Weat about the southeast Charles of a self-section 28, for a clashroom of 89 Section 28; therein South 87'2027 Weat about the southeast of the off-section 28 Section 28, for a clashroom of 198.7 for the section with the section with the northeast of the off-section 28 Section 28, 28 Secti

Said tract of land contains 16.109 acres, more or less

And that, said perty has caused the same to be surveyed and platted as 19th Avenue Marchineas. Poind Addition to the City of Fargo, Cass County, North Dakota, and does hereby dedicate to the public, for public use, the avenue assertments shown on the plat.

Montplaisk Ag and Rental, LLP OWNER

1344 Moras

 James A. Schleiman Poblashora. Land Surveys under the laws of the State of North Defotts do herby coeff; that this past is a true and correct representation of the survey of sack subsidiation, that the moruments for the galaxies of future surveys have been founded by the ground as blown. SURVEYOR'S CERTIFICATE AND ACKNOWLEDGEMENT:

20 00 Dated this 4th day of June



CITY ENGINEER'S APPROVAL

Branda E Demig City Engines

ission this 5th day of June FARGO PLANNING COMMISSION APPROVAL: ved by the City of Fargo Planning Cor MASSINEW

20 18

Shara Fischer Chair

and ordered filed this FARGO CITY COMMISSION APPROVAL ved by the Board of City Commissio

Imothy J. Mahoney, Mayor

Steven Sprague, City Auditor

State of North Dakota County of Casa

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On this dev. of a constraint of the constraint o ons who are described in and who executed to cuted the same on behalf of the City of Fargo

Notary Public

State of North Dukota

County of CASS

On this H day of ALANA. 20 IE before me presonally expensed Penry Montplatistic.

General Partners of Montplatist Ag and Sendle at North Device Infinited listility partnership, torsown to
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many putter Dan an Hardie

State of North Dakota County of Cass

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On the U day of NAAAC. 30 (E) before me personally appeared alment A Schleman. Professional Lund Surveyor, known to me to be the person who is beschool in and who areaculand the within institument and addition-bedged to me that he executed the same as his five and and bedged.

Handi Notary Public

State of North Dakota

County of Cass

of before me personally appeared Brands E Demig-known to me to be the person who is described in and who executed the within owledged to me that she executed the raime as her free act and deed On this day of Fargo City Engineer, k instrument and acknow day of

Votary Public

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State of North Dakota

County of Cass

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Chial: Fargo Ellenting Commission: Licolan for the 10 be the poetan who is described in and who caused free within transmet and subroviveligad to me that sine executed the water on behalf of the Fargo Planting Commission.



Notary Public W James ( U.)

Sheet 2 of 2 Project No. 6059-148

HoustonEngineering Inc. Phone: 701,237,5065



# AN ORDINANCE REZONING CERTAIN PARCELS OF LAND LYING IN 19<sup>TH</sup> AVENUE NORTHEAST POND ADDITION TO THE CITY OF FARGO, CASS COUNTY, NORTH DAKOTA

WHEREAS, the Fargo Planning Commission and the Board of City Commissioners of the City of Fargo have held hearings pursuant to published notice to consider the rezoning of certain parcels of land lying in the proposed 19<sup>th</sup> Avenue Northeast Pond Addition to the City of Fargo, Cass County, North Dakota; and,

WHEREAS, the Fargo Planning Commission recommended approval of the rezoning request on June 5, 2018; and,

WHEREAS, the rezoning changes were approved by the City Commission on July 30, 2018,

NOW, THEREFORE,

Be It Ordained by the Board of City Commissioners of the City of Fargo:

<u>Section 1</u>. The following described property:

Lot One (1), Block Three (3), 19<sup>th</sup> Avenue Northeast Pond Addition to the City of Fargo, Cass County, North Dakota;

is hereby rezoned from "AG", Agricultural, District to "LI", Limited Industrial, District;

<u>Section 2.</u> The following described property:

Lot One (1), Block One (1) and Lot One (1), Block Two (2), 19<sup>th</sup> Avenue Northeast Pond Addition to the City of Fargo, Cass County, North Dakota;

is hereby rezoned from "AG", Agricultural, District to "P/I", Public and Institutional, District with a "C-O", Conditional Overlay as follows:

• Restrict land uses to detention facilities and park/open space.

| Section 3. T | ne City Auditor is hereby directed to amend the zoning map now on file in his |
|--------------|---|
|              | m with and carry out the provisions of this ordinance.                        |

Section 4. This ordinance shall be in full force and effect from and after its passage and approval.

| (SEAL)                       | Timothy J. Mahoney, Mayor                           |  |
|------------------------------|---|--|
| Attest:                      |   |  |
| Steven Sprague, City Auditor | First Reading:<br>Second Reading:<br>Final Passage: |  |



Dr. Timothy J. Mahoney, Mayor Fargo City Hall 200 3rd Street North

Fargo, ND 58102 Phone 701.241.1310 | Fax: 701.476.4136

TMahoney@FargoND.gov



#### MEMORANDUM

TO:

BOARD OF CITY COMMISSIONERS

FROM:

MAYOR TIMOTHY J. MAHONEY

DATE:

**JULY 26, 2018** 

SUBJECT: APPOINTMENT TO THE PARKING COMMISSION

The term of Mike Williams on the Parking Commission expired on June 30, 2018. Mr. Williams is willing to continue his service on the Board and I am, therefore, recommending his reappointment.

Your favorable consideration of this recommendation will be greatly appreciated.

Approve the reappointment of Mike Williams to the RECOMMENDED MOTION: Parking Commission for a three-year term ending June 30, 2021.

mmappt18pc

Agenda item for July 30 Fargo City Commission meeting



Submitted by: Fargo Parking Commission

Subject: Pilot project application for Roberts Ramp

Fargo Parking has an opportunity to add value to our innovative and successful Roberts Ramp by utilizing many of the future ready features we suggested for the design.

The electrical infrastructure is beefed up to provide capacity for enhanced energy features that will improve efficiency with smart controls, some on site energy production and storage, and provide the first public smart electric vehicle charging stations in Fargo as the availability and use of electric vehicles is growing.

Over the past months a group of us have been researching and analyzing ways we can best utilize these future ready features for a pilot project that we can submit in an application to the North Dakota Renewable Energy Program for available matching funds.

The grant request for this smart energy pilot project to the NDREC is for \$280,000 matched by local funds and in-kind contributions. The contributors include Xcel Energy, Microsoft, and others. If our submission is approved for funding, the Fargo share is \$50,000 of the \$280,000 local matching funds.

- this project will help us learn and share ways this pilot can add value for this and other developments integrating smart controls, on site energy production, and storage to help optimize the system and help shave peaks and limited back up power.
- We'll be using the future ready features built in to the Roberts Ramp electrical infrastructure.
- · Helps optimize the local grid and reduce energy use and emissions
- Fargo parking can help pave the way to a smart energy future

Motion: Approve \$50,000 for Fargo share of local matching funds over 18 month project timeline for an August 1<sup>st</sup> 2018 application for Roberts Ramp smart energy ramp pilot project for North Dakota Renewable Energy Funds.

Approval to submit an application for North Dakota Renewable Energy Program for \$280,000 of funding for this public/private pilot project upon approval by ND Industrial Commission.



605 105 25<sup>th</sup> Street S Fargo, ND 58103 701.239.7480 phone 701.232.7673 fax

07/17/2018

Fargo City Commission 200 3<sup>rd</sup> Street North Fargo, ND 58102

RE: Fargo's Smart Energy Parking Ramp

Border States is excited to support the proposed effort to make the Roberts Commons parking facility "carbon neutral". Border States has been involved in promoting and supporting the use of solar in our region for many years. Solar has been viewed as "not economical" or "inefficient" in our geography, this project would showcase today's advances in solar and power storage as well as "smart" energy management. Solar power has become a very viable energy solution in our climate area and BSE appreciates the opportunity to be a part of facilitating it.

Border States is committed to the success of this endeavor and support all the entities involved to make this a showcase for the City of Fargo. We feel that having a highly visible, fully functional smart grid capable installation is essential to proving the "smart" technologies that will advance the view of solar and "smart grid" opportunities available today. This installation can become the first step toward the Fargo community utilizing renewable energy resources.

Border States would appreciate a favorable decision by the Commissioners to allow this project to move forward.

Sincerely.

Tim Conmy

Area Director/Northern Plains

**Border States Electric** 



July 26, 2018

Fargo City Commission 200 3<sup>rd</sup> Street North Fargo, ND 58102

Subject: Fargo's Smart Energy Parking Ramp

MBN Engineering, Inc is pleased to assist the City of Fargo and eSmart Systems in developing the Fargo Smart Energy Parking Ramp project. MBN Engineering has been assisting the project partners in planning and developing the infrastructure to support a photovoltaic energy system with battery storage on the roof of the ramp, electric vehicle charging systems, and smart controls to allow users to interact with the systems.

We encourage the City Commission to support the proposal to the North Dakota Renewable Energy Commission to implement this project. The project will be an example of how solar energy systems and electric vehicles can be used to reduce energy usage and be a resource for the downtown Fargo community.

Sincerely

Michael A. Berger, P.E. *Electrical Engineer* 



Kllbourne Group 210 Broadway, Suite 300 Fargo, ND 58102 p: (701) 237-2279 e: info@kilbournegroup.com www.kilbournegroup.com

July 25, 2018

City of Fargo Parking Commission 200 3<sup>rd</sup> Street N Fargo, ND 58102

Re: Roberts Commons Solar Power Project

#### **Parking Commissioners**

Kilbourne Group supports the effort of the City of Fargo, Xcel Energy, and eSmart Systems "Fargo's Smart Energy Parking Ramp" proposal to the North Dakota Renewable Energy Program. We believe this pilot project would provide valuable insight into best practices to integrate renewable energy into future construction projects. The use of battery storage to power smart electric vehicle charging stations would be a great addition to downtown for electric vehicle owners working, living, or visiting downtown.

There is an opportunity to integrate smart energy solutions into future multi-use buildings. This pilot program will help all stakeholders to realize its full potential.

Sincerely,

Mike Allmendinger

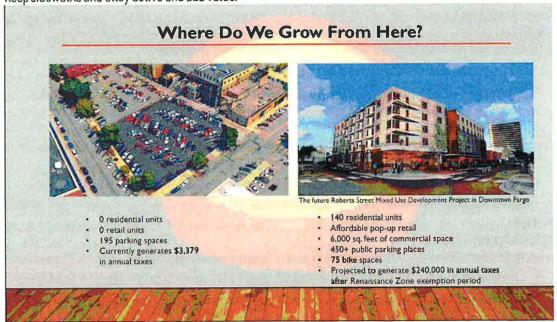
President

#### Fargo's Smart Energy Parking Ramp

Optimizing the use of EV, PV, Storage and Load Control with Artificial Intelligence To reduce Carbon Footprint and Provide Value-Added Services In a Public-Private Partnership

#### Background

In February, 2016 the City of Fargo and a local developer collaborated building a public-private partnership around the Roberts Commons project. (This project based on a working model at Vulkan 5 P-Hus in Oslo Norway), as described in Appendix A, is the first of its kind in the region: Mixed use development in an area of 7 parcels used solely for low value surface parking. The private portion of the project wraps the City owned 455-space parking structure with 72 new residences and new retail commercial businesses on ground level to keep sidewalks and alley active and add value.



#### **Project Goal**

The partners desire to make RoCo a prototype for "A Smart Clean Energy Package" to cost-effectively show how we can add value by building quality, energy efficient, mixed use developments on acres of flat surface parking. This helps reduce transportation costs and less car-centric, replacing economic crater flat surface parking lots with quality mixed use, and lower the carbon footprint of the City – both in buildings and transportation. Presently the downtown has 20,000 jobs with a growing population of 5,000. Fargo's goal is to have 15,000 people living in this area without increasing number of vehicles through mixed use to promote walking, growing transit, bikeshare, carshare and on demand car services Uber and Lyft. Project components:

• EV's to GO! The city transit system Matbus will operate a small pool of electric vehicles hosted and charged at the ramp to help increase number of transit commuters to reduce "Stranded anxiety" for people that take the bus, carpool, walk, or bike. The EV's will be available for rent by the hour with a smart phone app.

- EV smart charging/powerwall battery: Two way flow of electricity and data with smart chargers
  connected to a house smart meter to allow the powerwall and cars batteries to be drawn down from
  a full charge to provide onsite backup or passive power when needed.
- EV charging will occur at specific lower rate periods so as not to increase peak demands thereby straining the local electric grid and subjecting the City to significantly increased peak demand charges.
- On site solar on NE portion of top floor for passive power.

Several measures are introduced in the Smart Clean Energy Package to:

1. use renewable energy to off-set the carbon output of fossil fuels- either that from power plants or that from automobiles, and

2. mitigate the impact on peak demand for both the City and the Utility from using EV charging.

After introducing the project team, two different scales of packages of measures are proposed below with two different funding options.

#### **Project Team**

Our feasibility analysis team and partners in this public/private endeavor include:

- City of Fargo: owner of parking ramp and Matbus operating EV's to Go carshare
- eSmart <a href="https://www.esmartsystems.com">https://www.esmartsystems.com</a> has experience in using Artificial Intelligence to bring intelligent control to a clean energy package in similar projects, such as the European Union's EMPOWER project.
- Kilbourne Group <a href="https://kilbournegroup.com">https://kilbournegroup.com</a>, owner of private residences and commercial space wrapping the ramp
- Xcel Energy, the local utility serving this area of Fargo, has interest both in renewable energy and in understanding and managing its impact on grid reliability.

#### The Project

#### Full Scale Project - Package 1

The full RoCo Smart Clean Energy Package is envisioned to have the following measures:

- On-site photovoltaic (PV) solar (15 kW) on the roof, which will also shade cars on the top floor of the parking structure;
- Five Electric Vehicles (EVs) that will operate in a car share similar to record setting Great Rides Bike Share program; Matbus will work to add more EV's to the carshare as funds become available.
- Five dual charge EV chargers with the ability to remotely control the chargers with one charger allowing discharge of the EV's battery to help balance the demand;
- On-site battery storage to better balance electricity demand with solar output;
- Intelligent load control that will reduce the peak electricity demand of the Roberts Ramp/RoCo
  facility (City portion and Kilbourne portion) taking into consideration the ability to manage the EV
  charging, the common area load, the battery storage and the garage lighting;
- Off-site PV production (175 kW) that is ground mounted on property at a major City electricity using facility (e.g., sewage treatment plant) – the solar renewable energy credits (SRECs) for such PV production would be internally allocated by the City to the Roberts Ramp/RoCo project with the goal of moving the Roberts Ramp/RoCo project toward carbon neutrality;
- Sales of SREC to help off-set the cost of the solar facility, the Kilbourne Group will offer RoCo retail businesses and residents the opportunity to buy SRECs from the solar facilities;

- Design Report report recommending how to implement some version of the Smart Clean Energy Package more cost-effectively in a new or re-model building construction;
- Final Report report on the analysis of the project including usage of EVs and SRECs, electricity source (on-site solar, off-site solar) and use (battery, EV charging output, change in electricity use profiles for lighting and other loads due to intelligent load control).

| 175 KW offsite solar @ \$1.50 per watt installed | \$262,500 |
|--|-----------|
| 15 KW onsite solar @ \$3.50 per watt installed   | \$52,500  |
| 5- 2018 Nissan Leafs @ \$30,000 ea               | \$150,000 |
| 5 dual cord level II chargers @ \$5,000 ea       | \$25,000  |
| Other items:                                     | \$179,000 |

Lighting controls Battery Storage HVAC controls

Software License Programs Ops

Project Management:

\$105,000

End Use Data Collection and Analysis

Design report to partners to share how to efficiently design new & re-model projects in the future to include such features

Final Report

Some of these costs are covered by in-kind contributions.

\$774,000 total project

| Cost Sharing  |           |
|---|-----------|
| City of Fargo   | \$237,000 |
| Georgetown  |           |
| Energy prize  |           |
| Private Companies (eSmart Systems, Kilbourne, Xcel Energy, BSE) | \$150,000 |
| State of North Dakota Renewable Energy Program                  | \$387,000 |
|   | \$774,000 |



2302 Great Northern Drive P O Box 2747 Fargo, North Dakota 58108

July 23, 2018

Mr. Terry Sando eSmart Systems US, Inc. 412 5th Ave, SE, Hillsboro, ND 58045

RE: "Fargo's Smart Energy Parking Ramp: Optimizing the Use of a Renewable Energy Package (PV, Storage, EV, and Load Control) to lower energy costs and provide value-added services in a Public-Private Partnership" -- A Proposal to the North Dakota Renewable Energy Program

Dear Mr. Sando,

This is to inform you that Xcel Energy is interested in participating as a partner in the Proposal to the North Dakota Renewable Energy Program (REP) called "Fargo's Smart Energy Parking Ramp". Xcel Energy likes the way this project uses Artificial Intelligence to optimize the use of a unique Renewable Energy Package – Photovoltaics, Battery Storage, Electrical Vehicle Charging and load control to lower energy costs and reduce carbon footprint.

In particular Xcel Energy sees benefits from this project in terms of providing insights on how:

- To integrate this renewable energy package into the grid so as minimize the impact on the local T&D grid as well as to increase the use of renewable energy,
- such a package might be operated in a manner that would be consistent with operating under real-time pricing of electricity,
- Future designs of MISO pricing could affect the operations of renewable energy packages,
- Other new build or re-model projects might consider similar renewable energy packages in their design.

For these reasons Xcel Energy is willing to participate in this project in:

- Metering of electricity use,
- An Advisory capacity in reviewing the project analysis and report recommendations.

Our expected non-cash resources commitment is \$40,000.

Let me know if you have any questions.

Regards,

Mark Nisbet

Physical Sup

Xcel Energy Principal Manager



#### **Finance Office**

P.O. Box 2083 200 3rd Street North Fargo, North Dakota 58107-2083

> Phone: 701-241-1333 Fax: 701-241-1526



TO:

**BOARD OF CITY COMMISSIONERS** 

FROM:

KENT COSTIN, DIRECTOR OF FINANCE

RE:

RESOLUTION AUTHORZING THE ISSUANCE OF TAXABLE ANNUAL APPROPRIATION

BONDS, SERIES 2018E (BLOCK 9 PROJECT), APPROVING CERTAIN ACTIONS, AWARDING THE SALE THEREOF AND APPROVING FORMS OF DOCUMENTS REQUIRED THEREWITH

DATE:

**JULY 24, 2018** 

The Block 9 project financing is scheduled to be completed by September 6, 2018. Pursuant to the financing plans, the City of Fargo will issue taxable annual appropriation bonds to fund the parking ramp portion of this project and previously agreed to within development agreements that you have already approved.

A bond issue parameters resolution authorizes the issuance of bonds subject to certain condition and is include for your review. We have used this practice in the past and it works successfully.

Other documents attached include the bond indenture, and the preliminary offering statement for the bonds sale, and the summary of terms for this transaction.

Your approval of the resolution issue authorizing the issuance of the bonds is requested, subject to the conditions within the bond parameters resolution.

#### Suggested Motion:

Approve the Block 9 bond sale parameters resolution authorizing the issuance of taxable annual appropriation bonds for the Block 9 project, approving certain actions, awarding the sale thereof and approving forms of documents required.

#### RESOLUTION AUTHORIZING THE ISSUANCE OF TAXABLE ANNUAL APPROPRIATION BONDS, SERIES 2018E (BLOCK NINE PROJECT), APPROVING CERTAIN ACTIONS, AWARDING THE SALE THEREOF AND APPROVING FORMS OF DOCUMENTS REQUIRED IN CONNECTION THEREWITH

WHEREAS, pursuant to Section 40-05-01 Subd 2 of the North Dakota Century Code and Article 3-0802 of the Issuer's Home Rule Charter (collectively the "Act") (as the same may from time to time be amended the "Act"), the City of Fargo, North Dakota (the "Issuer") is authorized and empowered, among other things, to issue its bonds to finance various facilities, including the Project (as defined herein); and

WHEREAS, the Issuer has previously entered into that certain Development Agreement (the "Development Agreement") by and between the Issuer and Block 9 Partners LLC, dated as of May 23, 2016 (as amended, the "Development Agreement") for the development of a project, including construction of the Block Nine Garage, multi-use public plaza, and pedestrian skyway connection (the "Project"); and

WHEREAS, on May 23, 2016, and June 5, 2017, the Issuer gave preliminary approval to the undertaking of the Project; and

WHEREAS, pursuant to a Bond Trust Indenture (the "Indenture") between the Issuer and U.S. Bank National Association (the "Trustee"), the Issuer will issue its Taxable Annual Appropriation Bonds, Series 2018E (Block Nine Project) (the "Bonds") to finance (i) the public contribution to the Project, the status of which as a public facility or undertaking is hereby ratified (ii) interest on the Bonds during construction, (iii) costs of issuance for the Bonds, and (iv) a deposit to a debt service reserve fund for the Bonds; and

WHEREAS, repayment of such obligations would be subject to the appropriation annually by the Issuer of amounts sufficient to pay debt service on such obligations for the following fiscal year of the Issuer, all as further set forth herein and in the Indenture; and

WHEREAS, such annual appropriation obligations do not constitute public debt under any constitutional or statutory provision of the State of North Dakota and upon a failure to appropriate moneys sufficient to pay debt service, such obligations would be cancelled and the Issuer would have no further obligation for payment of any amounts relating to such obligations; and

WHEREAS, such annual appropriation bonds shall be payable solely from legally available funds of the Issuer appropriated annually and shall not be payable from, or be secured by any pledge of, any other funds, revenues, assets or taxing power of the Issuer.

BE IT RESOLVED by the governing body of City of Fargo, Cass County, North Dakota, as follows:

1. Approval of Bond Purchase Agreement. The selection of Robert W. Baird & Co., Incorporated as purchaser and underwriter of the Bonds (the "Underwriter") is hereby satisfied,

confirmed and approved. The Bonds shall be sold to the Underwriter in accordance with and upon the terms and conditions set forth in the Bond Purchase Agreement. The proposal of the Underwriter to purchase the Bonds, as further provided in the Bond Purchase Agreement, at the purchase price set forth therein, is hereby accepted. The Bond Purchase Agreement is approved substantially in the form presented, and any of the Mayor, City Auditor, and Director of Finance are hereby authorized to execute and deliver the Bond Purchase Agreement with such other changes, deletions and additions thereto as they may determine appropriate, such determination and the award of the sale by the Director of Finance to be conclusively evidenced by the execution and delivery of the Bond Purchase Agreement. In the absence of the Mayor, City Auditor, and Director of Finance, the Deputy Mayor and the Deputy City Auditor, as the case may be, are authorized to execute the Bond Purchase Agreement.

- 2. Execution and Delivery of the Bonds. The Mayor and City Auditor are hereby authorized and directed to execute and issue the Bonds, and the Bonds shall be issued in such series and shall be substantially in such forms, mature, bear interest, and be payable according to such terms, and shall otherwise contain such terms and provisions, as are set forth in the Indenture, which terms are for this purpose incorporated in this Resolution and made a part hereof; provided, however, that the aggregate principal amount of the Bonds, the interest rates thereon, the amount and dates of the principal payments required to be made with respect thereto, and the rights of optional and mandatory redemption with respect thereto shall all be set forth in the Indenture as executed and shall all be subject to the final approval of the officers of the Issuer who execute and deliver the Indenture in accordance with the provisions of this Resolution, such approval to be conclusively evidenced by the execution thereof; but provided, further, however, that in no event shall the aggregate principal amount of the Bonds be greater than \$17,800,000, nor shall the true interest cost of the Bonds be greater than 5.00% per annum.
- 3. <u>Covenants</u>. The Issuer hereby covenants and agrees with the holders from time to time of the Bonds issued pursuant hereto as follows:
  - a. <u>Budget</u>. The Issuer shall include in each annual budget of the Issuer submitted to the City Commission for approval an amount as a specific line item equal to debt service on the Bonds payable in the fiscal year or other period covered by such budget. This covenant to include the debt service in the proposed budget is not a covenant to appropriate such amounts and does not restrict or prohibit the City Commission from declining to appropriate such amounts.
  - b. <u>Payment of Bonds</u>. Upon an appropriation by the City Commission to pay debt service on the Bonds, such amount shall be used solely for the payment of debt service on the Bonds.
- 4. <u>Authorization of Official Statement</u>. The Director of Finance is hereby authorized and directed to prepare, or cause to be prepared, a preliminary and final official statement containing such information relating to the Issuer and the Project as is appropriate and in substantially the form submitted to this meeting. The Director of Finance is hereby authorized and directed to execute the final official statement on behalf of the Issuer.

- 5. <u>Further Actions Authorized</u>. The officers of the Issuer and the City Auditor are hereby authorized and directed to prepare and furnish to said Purchaser, and to the attorneys approving the legality of the Bonds, certified copies of such proceedings, ordinances, resolutions, and records and all such certificates and affidavits and other instruments as may be required to evidence the legality and marketability of said Bonds, and all certified copies, certificates, affidavits, and other instruments so furnished, including any heretofore furnished, shall constitute representations of the Issuer as to the correctness of all facts stated or recited therein.
- 6. Execution of Documents Generally. In the event of the absence or unavailability of the Mayor, the City Auditor, the Director of Finance, or other appropriate officer of the City, the Bonds and the other documents authorized for execution and delivery pursuant to this section may be executed and delivered by the individual or individuals authorized generally by the City to act on behalf of the Mayor, the City Auditor, the Director of Finance, or other officer of the City in such circumstances, including, without limitation, the Deputy Mayor and the Deputy City Auditor, as the case may be.

In case any officer signing documents authorized to be executed and delivered by this Resolution shall cease to be such officer before or after the delivery of any such document, such signature, nevertheless, shall be valid and remain sufficient for all purposes as if such officer had remained in office until such delivery or later applicable time.

- 7. Repealer. All prior resolutions and other acts or proceedings of this governing body which are in any way inconsistent with the terms of this Resolution are hereby amended to the extent necessary to give full force and effect to this Resolution.
  - 8. Effective Date. This resolution shall be effective immediately upon adoption.

|              | Mayor |  |
|--------------|-------|--|
| Attest:      |       |  |
|              |       |  |
| City Auditor |       |  |