#### FARGO CITY COMMISSION AGENDA Monday, January 11, 2021 - 5:00 p.m.

City Commission meetings are broadcast live on TV Fargo Channel 56 and online at <u>www.FargoND.gov/streaming</u>. They are rebroadcast Mondays at 5:00 p.m., Thursdays at 7:00 p.m. and Saturdays at 8:00 a.m. They are also included in the video archive at <u>www.FargoND.gov/citycommission</u>.

- A. Pledge of Allegiance.
- B. Roll Call.
- C. Approve Order of Agenda.
- D. Minutes (Regular Meeting, December 28, 2020).

#### **CONSENT AGENDA – APPROVE THE FOLLOWING:**

- 1. 2nd reading and final adoption of the following Ordinances; 1st reading, 12/28/20:
  - a. Rezoning Certain Parcels of Land Lying in Darling's First Addition.
  - b. Rezoning Certain Parcels of Land Lying in Keeney and Devitt's Second Addition, Oak Grove Addition and Lindsay's Addition.
- 2. Application for Games of Chance for K of C Council 11930 for a raffle and calendar raffle from 5/1/21 to 5/31/21.
- 3. Notice of Grant Award from the ND Department of Health for targeted testing for TB infection identification and treatment (#CFDA 93.116).
- 4. Notice of Grant Award from the ND Department of Health for funding to help Fargo Cass Public Health mitigate the spread of COVID-19 (CFDA #21.019).
- 5. Application by the Fargo Public Library to the Fargo Park District Foundation for a matching grant for the Community Education Garden project.
- 6. Second Amendment to Lease Agreement with BOAS Northport LLC for the Northport Library Branch (RSA16165 SSP21026).
- 7. Funding transfer for remaining housing assistance from Red River Task Force COVID-19 funds.
- 8. Subrecipient Agreement Between the City of Fargo and Afro American Development Association (on behalf of ESHARA Partners) to provide funding of \$143,000.00 for COVID-19 response efforts through 4/30/21.
- Subrecipient Agreement Between the City of Fargo and New Life Center to provide funding of \$35,500.00 for equipment and staffing to enhance capacity at its original shelter through 4/30/21.
- 10. Solid Waste Management Agreement for Private Haulers in the City of Fargo with Dirt Dynamics.
- 11. Northwest Metro Transportation Plan (Project No. MS-19-F0).

- 12. Bid Advertisement for Red River Pump Station Improvements (Project No. WA2005).
- 13. Sole Source Procurement with Trillium Pumps USA, Inc. for Project No. WA2005 (SSP21020).
- 14. Sole Source Procurement with Core & Main for Project No. WA2005 (SSP21019).
- 15. Contracts and bonds for Project No. WA2012.
- 16. Bills.
- 17. Purchase Agreement with the Park District of the City of the Fargo for Improvement District No. BN-21-H1.
- 18. Create Improvement District No. FP-19-A.
- 19. Contract and bond for Improvement District No. BN-21-A.

#### **REGULAR AGENDA**:

20. RESIDENT COMMENTS (Fargo residents will be offered 2.5 minutes for comment with a maximum of 30 minutes total for all resident comments. Residents who would like to address the Commission, whether virtually or in person, must sign-up at FargoND.gov/VirtualCommission).

#### 21. \*Public Input Opportunity\* - PUBLIC HEARINGS - 5:15 pm:

- a. Hearing on a dangerous building located at 717 3rd Avenue North; continued from the 7/13/20 Regular Meeting.
- b. Hearing on a dangerous building located at 1418 1st Avenue North.
- c. Hearing on a dangerous building located at 1021 10th Street North; continued from the 12/28/20 Regular Meeting.
- d. Plat of Huynh Kha Addition a plat of an unplatted portion of the Northeast Quarter of Section 12, Township 139 North, Range 49 West (1425 Main Avenue); approval recommended by the Planning Commission on 12/1/20.
- e. Arcadia Park View Addition (18 and 20 8th Avenue North); approval recommended by the Planning Commission on 12/1/20:
  - 1. Zoning Change from SR-3, Single-Dwelling Residential to SR-4, Single-Dwelling Residential.
  - 2. 1st reading of rezoning Ordinance.
  - 3. Plat of Arcadia Park View Addition.
- f. Renaissance Zone Project for Craig Enclave OG, LLC for a new construction project at 6 and 10 6th Avenue North; 505 and 509 Oak Street North.
- 22. Resolution of Annexation for property south of current Fargo city limits, west of I-29, along and east of 45th Street South and along and south of 64th Avenue South to support future sports complex, educational, commercial and residential development, street and drainage right of way and set the date for the Hearing on the sufficiency of protests for the 2/22/21 City Commission meeting.

- 23. Applications for Abatement or Refund of Taxes:
  - a. #4490 for Buena Vista Mobile Home Park at 4301 El Toro Boulevard South for the 2018 Tax Year.
  - b. #4491 for MHC Meadow Park, LLC at 3340 12th Avenue North for the 2018 Tax Year.
  - c. #4492 for MHC Meadow Park, LLC at 3220 12th Avenue North for the 2018 Tax Year.
  - d. #4493 for MHC Meadow Park, LLC at 3216 12th Avenue North for the 2018 Tax Year.
  - e. #4494 for the Fargo Doublewood Inn, LP at 3333 13th Avenue South for the 2018 Tax Year.
  - f. #4495 and #4496 for the Plains Art Museum Properties at 704 and 720 1st Avenue North for the 2018 Tax Year and that the classification for 2018 be changed to charitable.
- 24. Downtown Water Tower Improvements (Project WA1910):
  - a. Reject all bids for Contracts 1-4 due to costs exceeding engineer's estimate and authorize a value engineering effort and a rebidding of Project WA1910 to construct a new 2.5 million gallon Composite Elevated Storage Tank.
  - b. Review of Bid Alternate No. 1 for Water Tower Art Work.
- 25. COVID-19 update:
  - a. Fargo Cass Public Health update.
  - b. Mask mandate extension.
- 26. Applications for property tax exemptions for improvements made to buildings:
  - a. Edward and Susan Ankrum, 3307 West Prairiewood Drive South (3 year).
  - b. Dustin and Bridget Knudson, 2306 Victoria Rose Drive South (3 year).
  - c. Susan Quandt, 3414 21st Street South (3 year).
  - d. Bradley Jorgensen, 1529 10th Street South (5 year).
  - e. Robert and Tammy Brooks, 1505 5th Street South (5 year).
  - f. Emily and Timothy Wilcox, 1632 Flickertail Circle South (5 year).
  - g. Jason Jacobson, 718 11th Avenue North (5 year).
- 27. Commissioner Gehrig would like to discuss an amendment to the City's existing snowmobile Ordinance.
- 28. Legislative update.

People with disabilities who plan to attend the meeting and need special accommodations should contact the Commission Office at 701.241.1310. Please contact us at least 48 hours before the meeting to give our staff adequate time to make arrangements.

Minutes are available on the City of Fargo website at www.FargoND.gov/citycommission.



**Fargo Inspections** 

City of Fargo 225 Fourth Street North 701-241-1561 fax 701-241-1526

## Memorandum

TO: Mayor Mahoney and Board of City Commissioners

FROM: Bruce Taralson, Inspections Director

SUBJECT: Dangerous Building located at 717 3 Avenue N., Fargo, ND

The property owner of 717 3 Avenue N., Fargo, ND, the property that is subject of the enclosed *Findings of Fact and Order* Notice, has failed to repair the structure to the requirements of building permits 2008-0402-REN and 2010-0055-REN (enclosed).

The Findings of Fact and Order, Item 13, states the following:

The Board of City Commissioners amended the original motion, thereby allowing the property owner to obtain another 180-day permit, which would commence on July 13, 2020 and expire on January 9, 2021.

The recommendation is to make a motion determining this to be a dangerous building as per the *Findings of Fact and Order*, and direct staff to take action and secure the removal of this building.



# Commission Meeting UPDATE – Dangerous Building located at 717 3 AVE N., Fargo, ND

The hearing scheduled for January 11, 2021, is for the purpose of allowing any interested parties the opportunity to comment, and to request that the commissioners approve the removal of the dangerous building located at 717 3 AVE N., Fargo, ND. The following is a list of events which have not been completed as required by the *Findings of Fact and Order* and the building permits obtained to complete the project.

Permit 2008-0402-REN was issued to Kilbourne Group on August 13, 2020. Permit 2010-0055-REN was issued to Kilbourne Group on October 14, 2020. On November 12, 2020, Kilbourne Group contacted the Inspections Department to request that their name be removed from the permits. It was explained that the existing permits could be voided and that all work would have to stop until a licensed contractor or the Owner could formally request the permits. Inspections did not receive verification that Kilbourne Group would like the permits voided, nor did a licensed contractor or the Owner request the permits to be re-issued. The permits expired on January 9, 2021 and were voided today, January 11, 2021.

Uncompleted work as required by the building permits:

- Basement structural bracing.
- Rotten floor joists.
- West upper column repair.
- Siding.
- Insulation.
- Mechanical, Plumbing, and Electrical brought up to code.
- Intended use has not been made known.
- Inspections are not complete on either permit.

Violations:

- Junk in yard Bricks, lumber piles several locations, piles of books, tarped areas, pickup truck filled with junk, railroad ties, misc. junk.
- Holes in exterior to interior.
- Infestation Pigeons in building and roosting on perches.
- Vehicle parked on grass in rear yard.
- Unpermitted temporary storage box on property.

# FINDINGS OF FACT AND ORDER of the BOARD OF CITY COMMISSIONERS OF THE CITY OF FARGO

# Property Address:717 3rd Avenue North, Fargo, North DakotaOwner:Ronald L. Ramsay

A hearing was held before the Board of City Commissioners of the City of Fargo on the 13<sup>th</sup> day of July, 2020 regarding property located at 717 3<sup>rd</sup> Avenue North, Fargo, North Dakota. Bruce Taralson, Building Official, appeared on behalf of the city of Fargo Inspections Department and provided testimony as to the condition of the property. Heather McCord, Project Manager for the Kilbourne Group, appeared and provided testimony. Kay Schwarzwalter, an owner of several nearby properties, additionally appeared and provided testimony.

The Board, having heard the testimony, considered the reports, evidence and other information presented hereby makes the following Findings of Fact:

#### FINDINGS OF FACT

1. That Ronald L. Ramsay is the owner of the following described property located in the city of Fargo, County of Cass and State of North Dakota:

Lot E, Block 10, Roberts Second Addition to the city of Fargo

The street address for which is: 717 3<sup>rd</sup> Avenue North, Fargo, North Dakota, 58102.

2. That the subject property is vacant.

3. That on May 9, 2019, Bill Thompson, Building and Rental Housing Inspector to the city of Fargo, inspected the property and found the building, consisting of a single-story, wood-framed structure to be a dangerous building within the standards set forth in Article 21-04 of the Fargo Municipal Code and Section 108.1.5 of the International Property Maintenance Code concerning dangerous structures. Additionally, Bill Thompson observed and reported that numerous

code violations exist and the deterioration of the property is extensive.

4. That on July 8, 2020, James Haley, Deputy Assessor of the city of Fargo, performed an inspection on the property and determined that the estimated cost to repair the property would exceed fifty percent (50%) of the building value as established by the Fargo Assessment Department.

5. That the building is unsafe and is a dangerous building in the following respects: (a) multiple windows and doors are boarded up; (b) pillar on porch has fallen over; (c) foundation has loose/missing blocks; (d) there are signs of infestation; and (e) the exterior of the house is deteriorated and has peeling paint.

6. Further, the City Commission finds that the following conditions exist with respect to the subject property:

- a. The structure has been damaged or deteriorated for more than fifty percent (50%) of its original value;
- b. The building is unsafe, fails to provide the amenities essential to decent living, and is unfit for human habitation; and
- c. The building it is unsafe or dangerous to the health, moral safety or general welfare of the people of the City of Fargo.

7. That the information in the files of the Inspection Department and the City Assessor's Office stemming from various inspections of the property on or before July 8, 2020, with respect to the subject property is hereby accepted as true and correct.

8. That the building located at 717 3<sup>rd</sup> Avenue North, Fargo, North Dakota 58102, is hereby found to be a "dangerous building."

9. Notice of Dangerous Building was posted on the property on May 14, 2019, in accordance with Municipal Code § 21-0404. The Notice of Dangerous Building informed the owners and all occupants, if any, that the "dangerous building" must be vacated and the building demolished within 30 days from the date of the notice.

10. The owners were properly served by certified mail with the Notice of Dangerous Building, dated May 14, 2019.

11. That on July 2, 2019, a remodel/repair permit was issued to the property owner.

Despite being issued said permit, the property owner failed to commence work authorized by the permit within 180 days after its issuance, thereby voiding said permit. An Expired Permit Notice was mailed to the property owner on December 24, 2019.

12. That on July 8, 2020, the Inspections Department received an email from Heather McCord, the Project Manager at the Kilbourne Group, regarding the subject property. Kilbourne stated its intent to assist the property owner in repairing and restoring the structure in order to bring it into a legal, code-compliant structure. During the July 13, 2020 Dangerous Building Hearing, Heather McCord appeared on behalf the property owner re-stating the same and requesting another permit allowing the work to resume and be completed within 180 days of the July 13, 2020 hearing.

13. The Board of City Commissioners amended the original motion, thereby allowing the property owner to obtain another 180-day permit, which would commence on July 13, 2020 and expire on January 9, 2021.

14. That if said repairs are not completed by January 9, 2021, the Inspections Department is authorized to commence demolition of the subject property.

15. Any cost of demolition shall be assessed against the subject property in accordance with Fargo Municipal Code §21-0405(E).

#### <u>ORDER</u>

Based on the foregoing Findings of Fact, it is hereby ORDERED that Ronald L. Ramsay or anyone else claiming an ownership interest shall have until January 9, 2021 to repair the "dangerous building" located at 717 3<sup>rd</sup> Avenue North, Fargo, North Dakota.

It is further ordered that if the owner fails to repair said "dangerous building" by January 9, 2021, the City Auditor, Building Inspector and City Attorney are directed to act on behalf of the city of Fargo to cause the "dangerous building" to be demolished, and the cost of said demolition to be assessed against the subject property as provided in Section 21-0405 of the Fargo Municipal Code.

DATED this <u>1</u> day of July, 2020.

BOARD of CITY COMMISSIONERS of the CITY OF FARGO, a North Dakota Municipal Corporation

By Mayor Timothy noney

ATTEST:

Steven Sprague, City Auditor

#### NOTICE OF ENTRY OF ORDER

# TO: RONALD L. RAMSAY AND ALL OTHER PERSONS HAVING AN INTEREST IN THIS PROPERTY

RE: PROPERTY AT 717 3RD AVENUE NORTH, FARGO, NORTH DAKOTA 58102

YOU ARE HEREBY GIVEN NOTICE that you shall have 30 days from the date of service of Findings of Fact and Order of the Board of City Commissioners of the City of Fargo ("Order") upon you in which to appeal the Order to the District Court of Cass County, North Dakota, or to take such other legal action to enjoin the enforcement of this Order as you deem proper, all in accordance with the appeal procedure set forth in Fargo Municipal Code § 21-0412. You are further given notice that the "dangerous building" on the subject property may be demolished by the city of Fargo at any time on or after January 9, 2021.

DATED this 27 day of July, 2020.

BOARD OF CITY COMMISSIONERS CITY OF FARGO, a North Dakota Municipal Corporation

By lavor Timot

ATTE Steven Sprague, City Auditor



**INSPECTIONS DEPARTMENT** Fargo City Hall 225 4th Street North Fargo, ND 58102-4817 Phone: 701.241.1561 | Fax: 701.476.6779 www.FargoND.gov

December 31, 2020

**Ronald Ramsey** 715 3 Avenue N. Fargo, ND 58102

RE: 717 3 Avenue North, Fargo, ND 58102

Dear Mr. Ramsey,

Please consider this letter as notification that an update of the condition of the property at 717 3 Avenue North will be presented at the next City Commission meeting held on Monday, January 11, 2021 at 5:00PM. As per the attached Findings of Fact and Order notice, Item 14 states the following:

14. That if said repairs are not completed by January 9, 2021, the Inspections Department is authorized to commence demolition of the subject property.

Please consider attending to update the Commissioners on the progress that has been made to the building. If you should choose to attend, please arrive early to ensure a seat in the chambers, and note that wearing a mask is required.

Sincerely,

**Bill Thompson Building Inspector** 

CC: Heather McCord, Kilbourne Group

#### AFFIDAVIT OF SERVICE BY CERTIFIED MAIL

) ss.

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STATE OF NORTH DAKOTA

COUNTY OF CASS

#### Re: Notice of City Commission Meeting – Update on Progress of 717 3 AVE N., Fargo CM Receipt#: 9214 8901 9403 8328 8073 52

Gretchen Morlan, being first duly sworn and being of legal age, deposes and says that on the 31<sup>st</sup> day of December, 2020, she served the attached notice, upon Ronald Ramsey, by placing true and correct copies thereof in an envelope addressed as follows:

Ronald Ramsey 715 3 Ave N Fargo, ND 58102

and deposited the same, with postage prepaid, in the United States mail at Fargo, North Dakota, Certified Mail.

Gretchen Morlan

Subscribed and sworn to before me this 31<sup>st</sup> day of December, 2020.

JILL PAGEL Notary Public State of North Dakota My Commission Expires Feb. 26, 2021

(SEAL)

Notary Public Cass County, North Dakota

#### **AFFIDAVIT OF SERVICE BY CERTIFIED MAIL**

#### STATE OF NORTH DAKOTA

COUNTY OF CASS

) ss.

#### Re: Notice of City Commission Meeting – Update on Progress of 717 3 AVE N., Fargo CM Receipt#: 9214 8901 9403 8328 8080 83

Gretchen Morlan, being first duly sworn and being of legal age, deposes and says that on the 31<sup>st</sup> day of December, 2020, she served the attached notice, upon Kilbourne Group, Attn: Heather McCord, by placing true and correct copies thereof in an envelope addressed as follows:

Kilbourne Group Attn: Heather McCord 210 Broadway N, Ste 300 Fargo, ND 58102-4771

\* and deposited the same, with postage prepaid, in the United States mail at Fargo, North Dakota, Certified Mail.

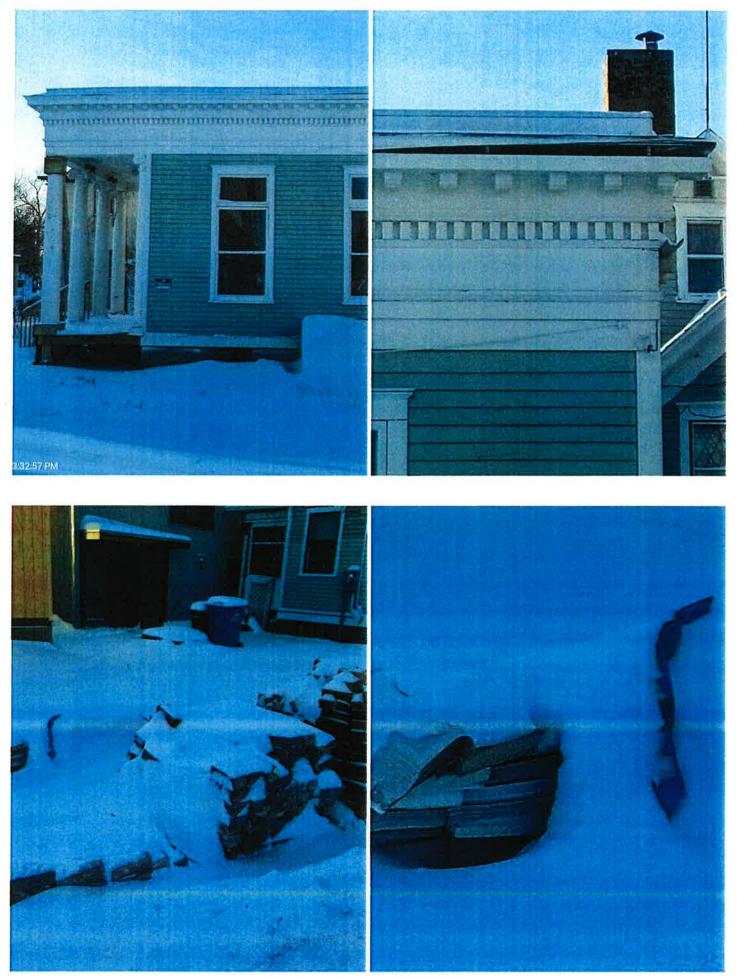
Gretchen Morlan

Subscribed and sworn to before me this 31<sup>st</sup> day of December, 2020.

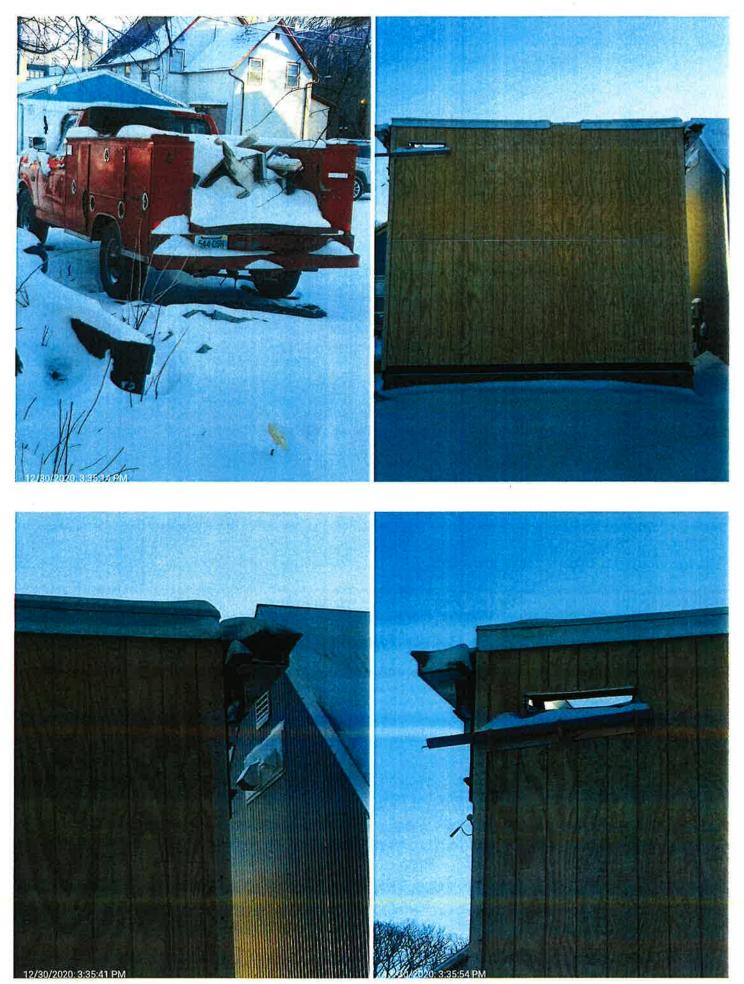
JILL PAGEL Notary Public State of North Dakota My Commission Expires Feb. 26, 2021

Notary Public Cass County, North Dakota

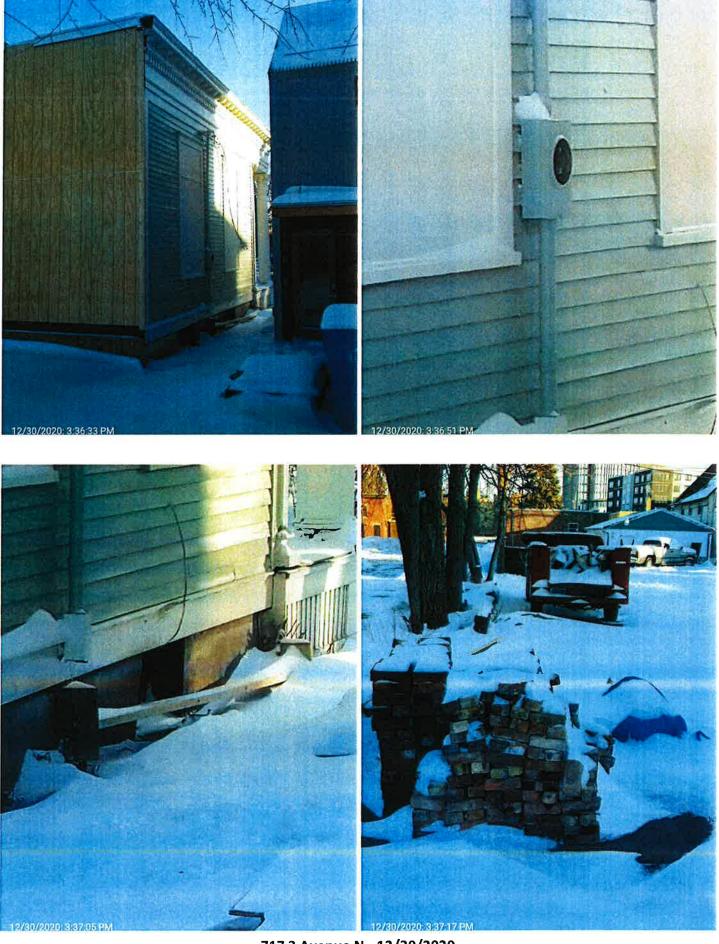
(SEAL)



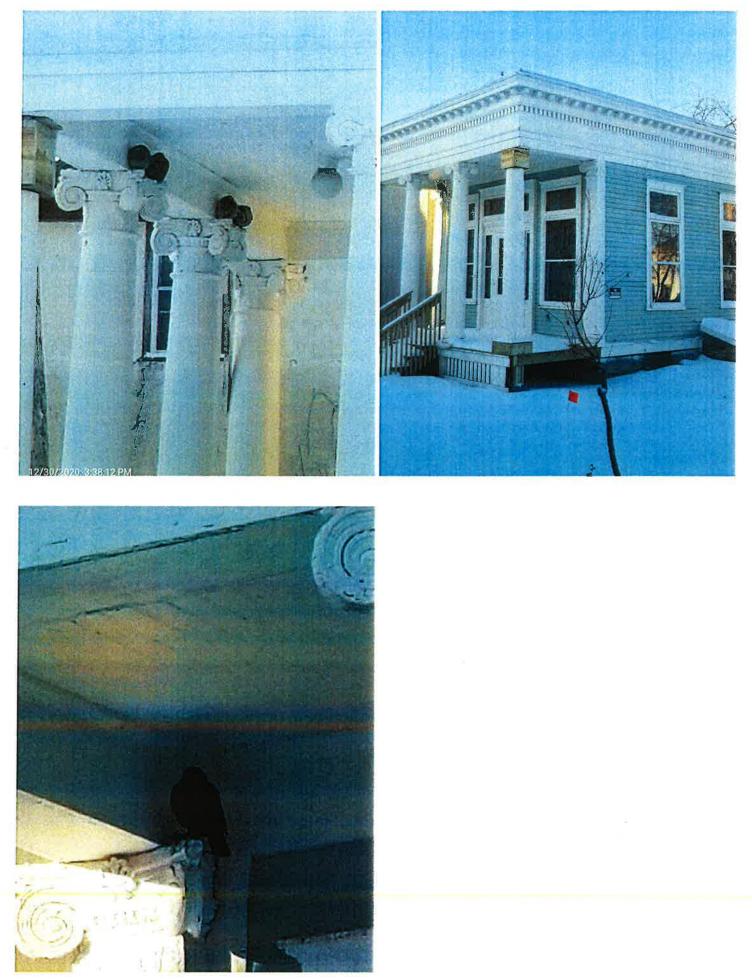
717 3 Avenue N - 12/30/2020



717 3 Avenue N - 12/30/2020



717 3 Avenue N - 12/30/2020



717 3 Avenue N - 12/30/2020



City of Fargo Inspections Department

225 4th Street N, Fargo, ND 58102 701.241.1561 <u>www.FargoND.gov</u>

### Remodel / Repair Permit

| Permit Type:          | Remodel / Repair  | Permit Number:              | 2010-0055-REN      |
|-----------------------|-------------------|-----------------------------|--------------------|
| Address:              | 717 3 Ave N       | Establishment:              | Existing structure |
| Parcel Number:        | 01-2382-01450-000 | Date Issued:                | 10/14/2020         |
| Construction Value:   | \$41,000.00       | Total Area (ft²):           | 400.00             |
| Special Flood Hazard: | No                | Flood Protection Elevation: |                    |
| Occupancy Group:      |                   | Type of Construction:       |                    |

#### **Description of Work:**

Column repair, porch repair, enclose 4 sides, exterior paint, excavate brick foundation and infill, repair broken windows, incorporate structural engineer comments, provide exterior guard rail and handrail. Brace foundation.

| Applicant:          | Kilbourne Group                          | 210 Broadway STE 300, Fargo, ND 58102   |
|---------------------|------------------------------------------|-----------------------------------------|
| Web Administrator:  | Kilbourne Group                          | 210 Broadway STE 300, Fargo, ND 58102   |
| Parcel Owner:       | Ronald L M Ramsay                        | 715 3 Ave N, Fargo, ND 58102            |
| General Contractor: | Kilbourne Construction<br>Management LLC | 210 Broadway N Ste 300, Fargo, ND 58102 |

#### Total Permit Fees: 424.0000

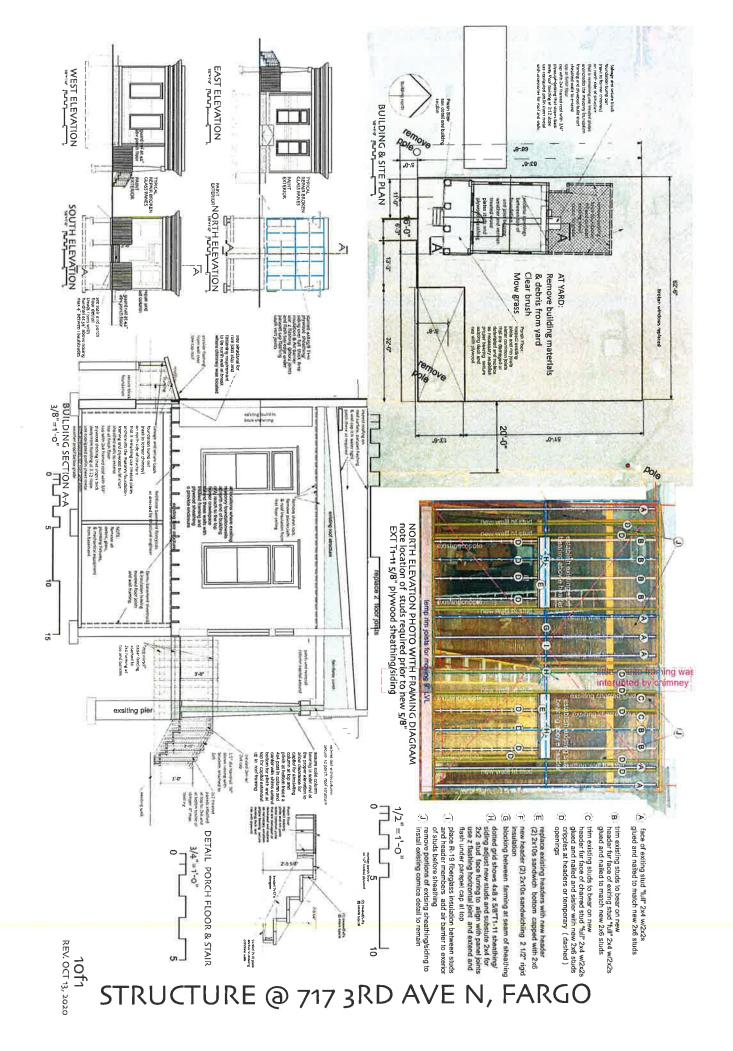
#### **Conditions:**

1. None

It is the responsibility of the permit holder to verify the existence of any covenants or easements on this property. Special Flood Hazard Permits shall be constructed in accordance to the Flood Proofing Code of the City of Fargo. Issuance of this permit shall not imply approval for any future work not identified on this permit or permit application. All work to comply with all applicable requirements of the City of Fargo including the 2018 Fargo Building Code.

#### Approved By:

**Bill Thompson** 





Ronald Ramsey Fargo, ND 58102

#### 10/8/2020 Revised 12/9/2020

Re: 717 3<sup>rd</sup> Ave N Structural Evaluation

Mr. Ramsey:

Sandman Structural Engineers (SSE) was retained by Ronald Ramsey, Property Owner, to evaluate the structure at the address 717 3<sup>rd</sup> Ave North in Fargo, ND. Our objective was to observe the condition of the structure and provide an opinion of any remediation steps required at this time.

The building is scheduled to be lifted from its foundation, spring 2021, and be placed on a newly constructed basement foundation. We recommended a secondary structural inspection of the full structure after it is placed on its new foundation. This will ensure all systems are sufficient for structural capacity and compatible with the future function of the structure. This spring inspection will also discover any components potentially damaged during the building move.

SSE conducted a site visit to the residence on September 21, 2020. The following are our observations and recommendations. An additional site visit was completed on 12/4/20 to review the partially completed work.

#### **Observations**

The existing structure is a 1-story residential building with full basement. It includes a front porch on the south side. On the north side is the remnants of an adjacent structure that was recently partially demolished. At the time of the observation, partial removal of interior finishes allowed us to observe a portion of the structural framing and foundation wall systems.

**General Structural Systems:** 

- Primarily wood framed, with 2x flat roof and floor joists. Above grade walls were wood framed.
- Floor joists were visible from basement level and roof joists were visible from 1<sup>st</sup> level ceiling.
- Foundation walls were CMU construction. Footings were not visible
- Porch was a continuation of the wood framing with outboard posts. The floor of the porch was not visible due to accessibility issues.

Structural Discussion Items:

- Roof framing showed local discoloration of lumber due to moisture intrusion, but visibly did not show deterioration due to material rot. We were informed that the roof was recently re-roofed, repairing previous penetrations.
- West/South/East walls were covered in interior and exterior finishes.
- North exterior wall was currently covered in a blue tarp. This was due to the demolition of the adjacent
   building, which shared this now exterior north wall. This wall was not originally framed to be an exterior wall.
- Floor framing joists were supported by an interior wood beam/column line. In multiple locations, the ends of the joists at perimeter bearing were rotted significantly.

- Door and chase openings in the east foundation wall showed signs of header/lintel excessive deflection at the top of rough opening
- North wall of foundation did not continue up to the floor structure. Instead it was exposed to the crawl space of the demolished building to the north.
- West/South/East foundation walls showed lateral deflection at mid-height due to lateral soil pressures. Mortar and stepped cracks were visible. Previously installed steel braces were not fully functioning due to corrosion at the brace base.
- East wood column for support of porch roof was missing. Foundation below this post consisted of dislodged and missing bricks from the original masonry support pier.
- We were not able to observe/inspect the wood floor framing of the porch. The wood decking over the joists was loose and damaged in areas.
- No surveyed measurements of levelness were taken on the in-place foundation walls or floor slab.

#### **Recommendations**

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1.

In general, our evaluation and recommendations are based on this building being scheduled for further renovation in the spring of 2021. This will involve lifting the wood structure off the existing foundation; constructing a new engineered foundation; and re-setting the structure. At that time, the entire wood structure will be reinspected and further remediations are expected to accommodate the new function of the structure. This will also include connections from the existing structure to the new foundation and accommodations for new MEP components/chases.

- The following are structural remediation items we recommend being completed during phase 1 this fall/winter 2020.
  - North Exterior wall to be confirmed to have 2x4 studs at 16" o.c. to complete this exterior wall to resist out-of-plane wind loads. This north end wall to be sheathed with a minimum of 7/16" OSB wall sheathing.
  - Floor joists ends that are rotted at the perimeter bearing to receive a new adjacent joist of the same depth. This reinforced length to extend from outside bearing to interior beam line. Fasten new joist to existing with (2) 16d nails at 16 o.c. During the next phase, we expect further reinforcement of joists to accommodate building lift and re-installation to new foundation.
  - The two rough openings (door and chase) in the exterior east foundation wall have header/lintel capacity issues. We recommend that these opening be shored with 2x4 framing at 16" o.c. with (1) layer of 7/16" OSB. This will transfer the gravity loads to the foundation. This will be further evaluated after the spring inspection to determine the final solution with the new foundation.
    - If a framed opening is necessary to maintain at the east basement door, a double 2x8 header with (2) jack studs would be required.
  - On the north foundation wall, recommend a new 2x4 wall (16" o.c.) be constructed on the inside face of this partial height CMU foundation wall. This new stud wall to be continuous from slab to underside of floor structure. At the top of the wall, provide solid blocking between floors to secure laterally at 24" o.c. The base sill plate to be anchored with ½"x 4" Simpson Titan HD anchors at 24" o.c.
    - We expect for the cladding remediation to provide infill from the outside to close off this opening in the basement to the exterior.
  - East porch column to be re-installed to existing condition. Foundation pier to be reconstructed with bricks to recreate a uniform bearing. Existing SE pier was removed due to excessive brick damage. New wood posts with concrete pedestals were added at all four columns. It was discovered that original piers were not placed to a frost depth. The new wood posts with concrete pedestals meet or exceed the previous capacity provided by the brick piers. It is our professional opinion that this foundation support with the given soils has historically performed well in regard to settlement and frost damage. We do not recommend the need to remove and replace with full depth frost footings.

 Porch joist and planks to be evaluated for localized rot or damage. Damaged sections or rot to be reinforced with new joist. Replace broken floor planks with new sections, securing to joists below. This was completed by the project's contractor. I reviewed this as-built framing during the 12/4/20 site visit and did not see any structural concerns for the intended use of the porch framing.

The lateral deflection of the CMU basement walls is a common condition with basement foundations in this region with similar building components. In our opinion this deflected shape has been present in this building for some time. Historical evidence is indicating that this wall has remained in a stable condition. With the proposed spring 2021 renovation schedule, this wall will be removed and replaced at that time. To provide additional lateral support of the basement wall at this current time, we recommend the following bracing system to be added as a redundancy to the existing wall capacity.

- It was discovered after further demo, that existing steel braces were already installed by others on the east wall. No need to further reinforce the east wall due to the in-place bracing being still intact.
- Provide W4x13 steel vertical braces at 6'-0" o.c. on the west, south, and east walls of the basement
- Braces should be placed tight against the inside face of concrete wall at the point of deflection.
- Braces to be secured into floor structure above with solid blocking in all directions
- Braces to be secured into the floor slab by core drilling, setting brace, and grouting back in solid.
- In further discussions with the construction team, it was requested for an alternate wall reinforcement on the south and west walls. For this alternate, we recommend a new 2x4 wall (16" o.c.) be constructed on the inside face of this CMU foundation wall. This new stud wall to be continuous from slab to underside of floor structure. At the top of the wall, lap the new studs with the floor joists and fasten with (6) ¼" wood screws. The base sill plate to be anchored to concrete slab with ½"x 4" Simpson Titan HD anchors at 16" o.c. Provide Simpson A23 clips on each stud connecting the studs to the sill plate.

We would recommend that the Owner monitor the conditions of these walls regularly. These baseline measurements can be tracked over time to determine if foundation walls movement is active or static.

This evaluation and report is limited to the visible structural components observed at the time of the inspection. All other framing and foundation components were not reviewed by SSE and are not included within this report.

SSE appreciates the opportunity to provide you with these recommendations. SSE shall be held free of any and all liability with respect to changes in the structures condition or applied loads after the time of inspection, which may have detrimental effects on the performance and/or serviceability of the structure. If you have any questions or comments feel free to contact SSE.

SSE appreciates the opportunity to assist you with this project. If you have any questions or comments feel free to contact SSE.

Thank you,

Matthe Haffy

Nathan Hoffmann, PE Structural Engineer Sandman Structural Engineers





City of Fargo Inspections Department 225 4th Street N, Fargo, ND 58102 701.241.1561 www.FargoND.gov

Remodel / Repair Permit

| Permit Type:               | Remodel / Repair  | Permit Number:              | 2008-0402-REN |
|----------------------------|-------------------|-----------------------------|---------------|
| Address:                   | 717 3 Ave N       | Establishment:              |               |
| Parcel Number:             | 01-2382-01450-000 | Date Issued:                | 8/13/2020     |
| <b>Construction Value:</b> | \$500.00          | Total Area (ft²):           | 0.00          |
| Special Flood Hazard:      | No                | Flood Protection Elevation: |               |
| Occupancy Group:           |                   | Type of Construction:       |               |

#### **Description of Work:**

Remove debris and fixtures from basement. North addittion will be demolished. South portion of structure to remain. Remaining structure will be braced in preperation to be moved. Commission approved the demolition permit with a deadline of 180 days from the 7/13/20 commission meeting.

| Applicant:          | Kilbourne Group                          | 210 Broadway STE 300, Fargo, ND 58102   |
|---------------------|------------------------------------------|-----------------------------------------|
| Web Administrator:  | Kilbourne Group                          | 210 Broadway STE 300, Fargo, ND 58102   |
| Parcel Owner:       | Ronald L M Ramsay                        | 715 3 Ave N, Fargo, ND 58102            |
| General Contractor: | Kilbourne Construction<br>Management LLC | 210 Broadway N Ste 300, Fargo, ND 58102 |

Total Permit Fees: 35.0000

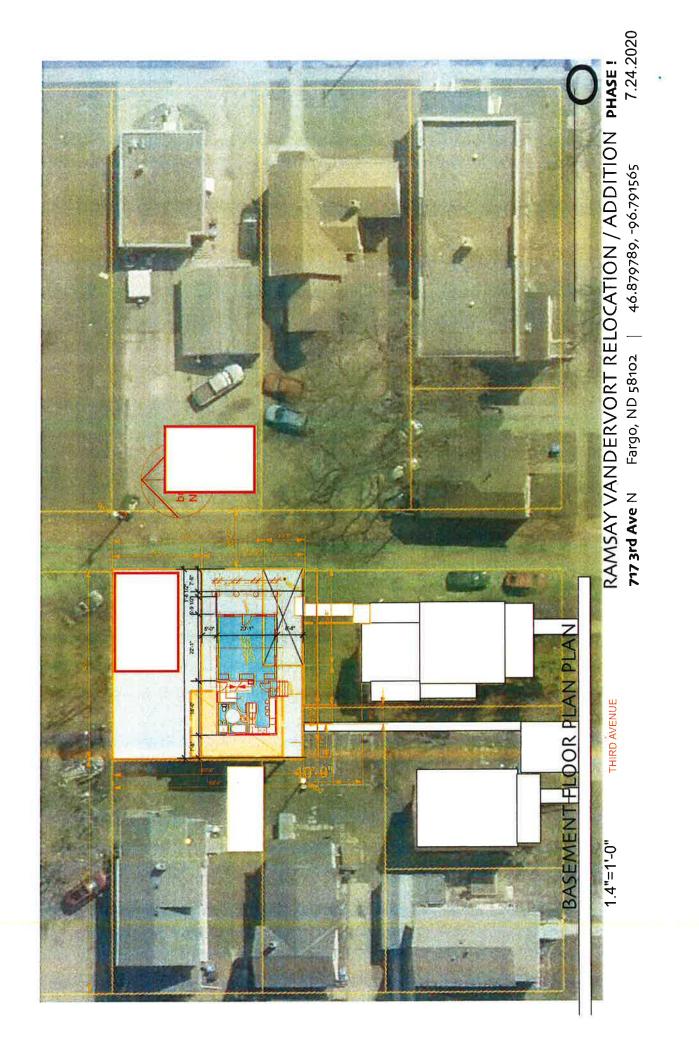
**Conditions:** 

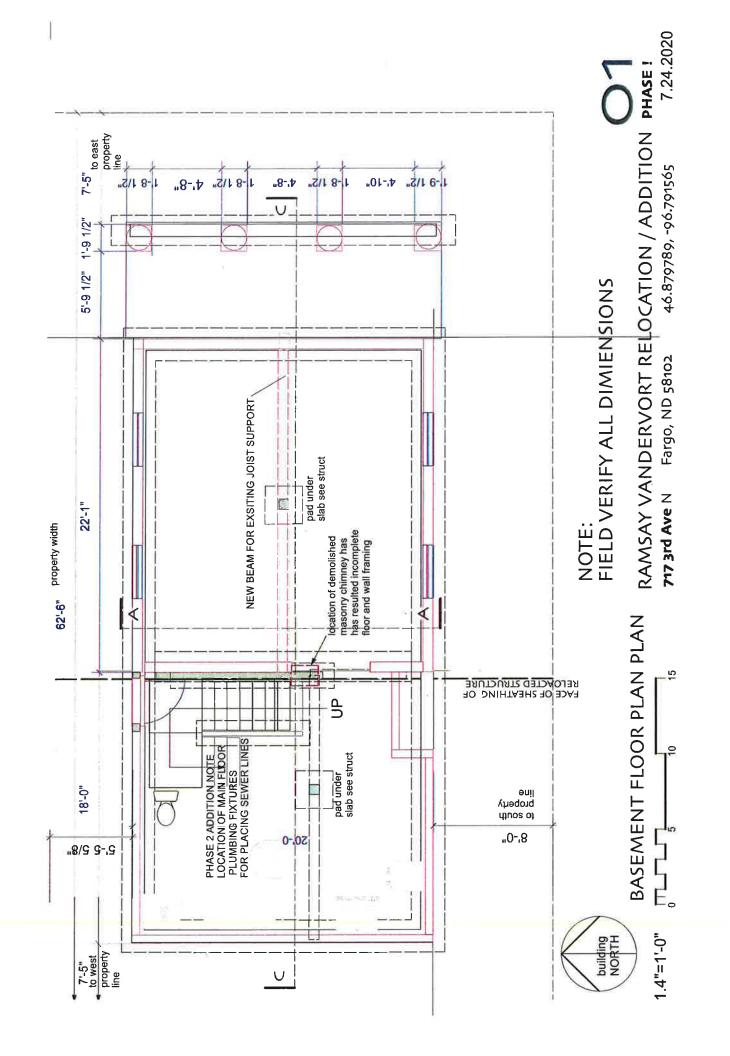
1. None

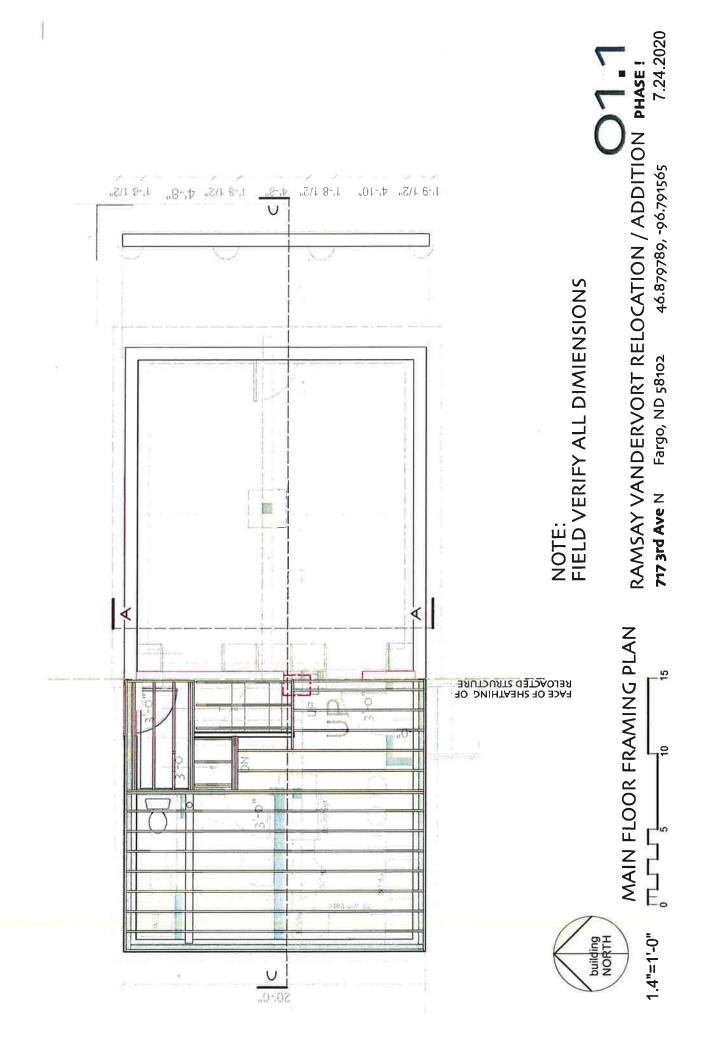
It is the responsibility of the permit holder to verify the existence of any covenants or easements on this property. Special Flood Hazard Permits shall be constructed in accordance to the Flood Proofing Code of the City of Fargo. Issuance of this permit shall not imply approval for any future work not identified on this permit or permit application. All work to comply with all applicable requirements of the City of Fargo including the 2018 Fargo Building Code.

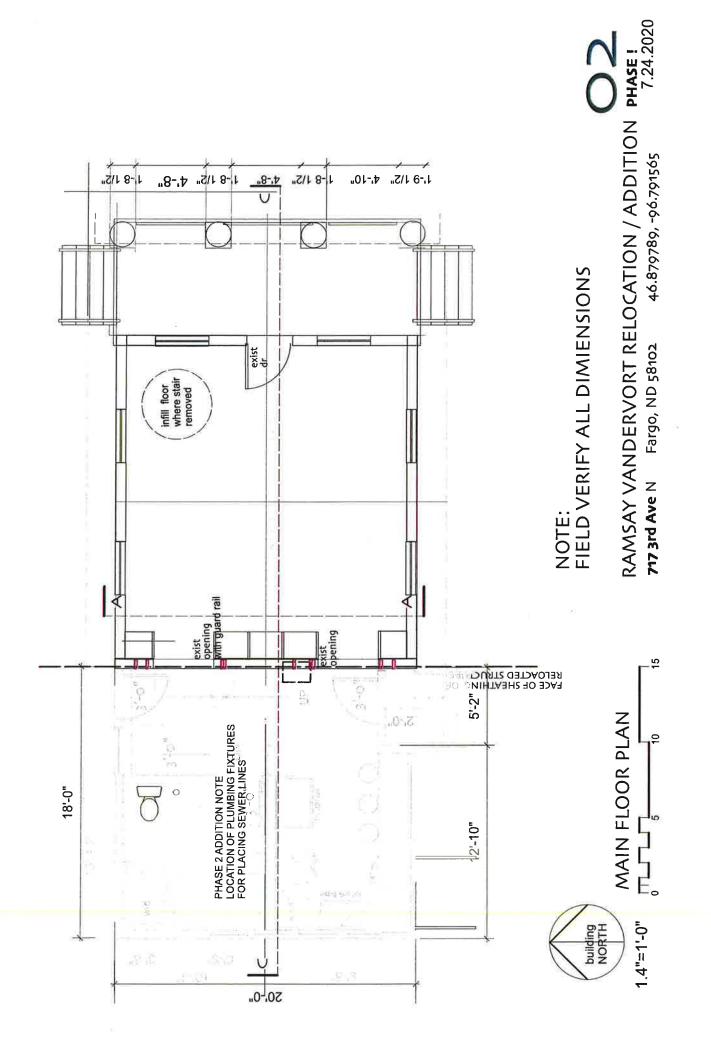
Approved By:

Melissa Gaulrapp











# **Inspections Office**

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Fargo City Hall 225 Fourth Street North Fargo, ND 58102 Phone: 701.241.1561 Fax: 701.476.6779 www.FargoND.gov

### Memorandum

| DATE:    | January 7, 2021                                            | 28       |
|----------|------------------------------------------------------------|----------|
| TO:      | Mayor Mahoney and Board of City Commissioners              |          |
| FROM:    | Bruce Taralson, Inspections Director                       |          |
| SUBJECT: | Dangerous Building Notice and Order at 1418 1 Avenue N., F | argo, ND |

The property owner of 1418 1 Avenue N., Fargo, ND, has failed to comply with my order to obtain a permit to repair or demolish the heavily damaged structure at that location within the time allowed for that removal. In accordance with Fargo Municipal Code Article 21-0405, a hearing date has been set for January 11, 2021 for this order at which time the property owner will be able to appear and show cause why the building should not be removed and the costs of that removal assessed against this property.

The recommendation is to designate this building to be a dangerous building, direct the City Attorney to prepare findings of fact in this matter, and order its removal before March 6, 2021. Please direct the appropriate staff to secure the removal of this building at that time, should the owner fail to do so.





# Inspections Office

Fargo City Hall 225 Fourth Street North Fargo, ND 58102 Phone: 701.241.1561 Fax: 701.476.6779 www.FargoND.gov

## DANGEROUS BUILDING ORDER TO COMMISSION- Detail and Timeline regarding 1418 1 Avenue N., Fargo, ND.

The hearing scheduled for January 11, 2021, is required under Article 21-0405 for the purpose of allowing any interested parties the opportunity to comment, and to allow the Owner of the said property the opportunity to appear and show cause why the City of Fargo should not cause the removal of this building.

The Inspections Department is requesting that the City Commission deem this building as a Dangerous Building and order the demolition of the building due to the extent of damage found. This building meets 10 of the 10 criteria found in the ordinance which only one might be required. Our report on ordinance requirements is as follows:

- 1. The Inspections Department received a notice regarding the condition of the property.
- 2. The Inspections Department inspected the property.
- 3. The Inspections Department placarded building as a Dangerous Building.
- 4. The Inspections Department provided Dangerous Building notice to Owner allowing 14 days to obtain permit or demolish structure.
- 5. The Inspections Department is reporting to City Commission today.

In your packets, you will find the Dangerous Building Notice. Article 21-0404 requires the Inspections Department give a 30-day notice to the Owner of the property prior to any action by the City Commission or staff. Our timeline shows the building was placarded on December 9, 2020 and the Dangerous Building Order posted on December 15, 2020; The Owner did not take action as required by the notice. A 2-week deadline was issued to either obtain a permit to repair the structure or demolish the structure, which expired on December 29, 2020.

Also in your packets, you will find copies of the photos taken of the property as well as a copy of the letter of determination of value from Assessors office. Article 21-0401 stipulates that if this building meets the definition of a dangerous building, it must be demolished or repaired. The assessor's letter states that repairs will exceed or are in excess of 50% of the current value. Article 21-0402 stipulates that if costs to repair the building exceed 50% or more of the current value, the building can be ordered demolished or repaired. We have taken the path of demolition due to the amount of repair the building requires to be habitable.

**PROPERTY INFORMATION-** Building is currently vacant and is uninhabitable due to a fire that occurred on December 5, 2020 and current Inspections order. Deterioration is extensive. Building constructed in 1939.

**Description**: Warehouse & Office.

#### **Description of damage**:

- Roof is collapsed and windows are broken.
- Exterior walls are collapsing.
- Building is unsecured.
- Building interior and its contents appear to be completely destroyed.

#### Timeline of events:

4/29/2008: Vehicle removal notice – 20-30 mostly un-licensed vehicles.

10/13/2009: Vehicle removal notice – 1965 Buick Riviera.

10/22/2010: Complaint Received – "PC Pipe Open Under Building".

10/28/2011: Complaint Received - "Junk".

11/14/2011: Complaint Received - "Junk".

11/17/2011: Vehicle removal notice – 1994 Dodge Van.

12/6/2012: Complaint Received – "Junk on West side of property".

6/24/2016: Complaint Received - "Junk".

12/05/2020: Building was damaged due to fire.

12/9/2020: Building was placarded.

**12/14/2020:** Deputy Assessor, James Haley, deemed that the cost to cure the deterioration exceeds 50% of the most recent certified True & Full Improvement Value.

**12/15/2020:** Dangerous Building Notice was posted on structure and mailed to Owner via registered mail.

**12/23/2020:** Inspections requested Dangerous Building *Order to Show Cause* Hearing to be scheduled for January 11, 2021.

**12/29/2020:** The deadline expired to either obtain a permit to repair or demolish the structure as required by the Dangerous Building Notice.

**12/29/2020:** Notice of Hearing posted on building and mailed to Owner via registered mail.

1/6/2021: As per the City of Fargo Water Department, water usage was active until shutoff on December 7, 2020.

**1/6/2021:** As per Xcel Energy, there were active gas and electric services before the fire. **1/11/2021:** Dangerous Building Hearing

1/21/2021: Anticipated issuance of *Findings of Fact* document.

2/4/2021: Deadline to appeal to District Court.

**3/6/2021:** Deadline for Owner to demolish or City of Fargo to proceed with action on City Commissions recommendation to demolition.

Please note, this timeline does not include complaints received by other departments or a total calculation of overall staff time spent on this property.

Upon your finding for Owner to comply with this demolition order, you are required by Article 21-0405.C,D&E, to notify the Owner of your determination, and that if the Owner fails to comply with that order for demolition within 10 days, The City Commission can order city staff to take action on demolition and assess costs back to the property.

I suggest you agree with my notice and find this to be a dangerous building, and direct the City Attorney to prepare findings of fact in this matter. I also ask that you direct staff to proceed with all necessary measures to secure removal of this building should the Owner fail to do so. Article 21-0412 allows for Owner appeal to City Commission action to District Court, which requires a \$500 deposit with the City Auditor.

Respectfully submitted, Dated this 7<sup>th</sup> day of January, 2021.

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Bruce Taralson Inspections Director

# **Fargo Inspections**

City of Fargo 225 Fourth Street North Fargo, North Dakota 58102 Phone: 701-241-1561 Fax: 701-476-6779



### Notice of Dangerous Building Hearing – Order to Show Cause

Date: December 29, 2020

Location: 1418 1 Avenue N., Fargo, ND 58102 Property Owner: Gary J Reinhart Address of Property Owner: 1420 1 Avenue N., Fargo, ND 58102-1609

Inspector: Mike Moss Date of Posting: December 29, 2020

#### Ordinance 21-0405 of the Fargo Municipal Code states:

The board of city commissioners shall:

A. Upon receipt of a report of the building inspector as provided for in § 21-0404, subsection (F), give written notice to the owner, occupant, mortgagee, lessee and all other persons having an interest in said building as shown by the records of the register of deeds of the county of Cass to appear before it on the date specified in the notice to show cause why the building or structure reported to be a "dangerous building" should not be repaired, vacated, or demolished in accordance with the statement of particulars set forth in the building inspector(s) notice provided for herein in § 21-0404, subsection (E).

B. Hold a hearing and hear such testimony as the building inspector or the owner, occupant, mortgagee, lessee or any other person having an interest in said building as shown by the records of the register of deeds of the county of Cass shall offer relative to the "dangerous building."

A public hearing regarding the dangerous building located at 1418 1 Avenue N., Fargo, ND has been scheduled for Monday, January 11, 2021 at 5:00PM. The hearing will take place in the City Commission Chambers, located at 225 4<sup>th</sup> Street N., Fargo, ND 58102.

Any interested person or party is encouraged to attend, and any interested party will be given a chance to speak during the meeting. Please be aware that due to the Covid-19 pandemic, there are restrictions to the number of attendees allowed into the meeting space. Please arrive early to ensure a seat in the chambers. All attendees are required to wear a mask to help prevent the spread of Covid-19.

Dated on this 29<sup>th</sup> day of December, 2020.

to this

Mike Moss Building Inspector

Ina

Bruce Taralson Inspections Director

#### **AFFIDAVIT OF SERVICE**

STATE OF NORTH DAKOTA

COUNTY OF CASS

# ) ss. )

#### Re: Posting of Notice of Order to Show Cause Hearing - 1418 1 Avenue N., Fargo, ND

Michael Moss, being first duly sworn and being of legal age, deposes and says that on the 29<sup>th</sup> day of December 2020, he posted the attached notice upon the following address:

> 1418 1 Avenue N. Fargo, ND 58102

Mille MKD Michael Moss

Subscribed and sworn to before me this 29<sup>th</sup> day of December, 2020.

JILL PAGEL Notary Public State of North Dakota My Commission Expires Feb. 26, 2021

(SEAL)

rublic Cass County, North Dakota

#### **AFFIDAVIT OF SERVICE BY CERTIFIED MAIL**

) ss.

STATE OF NORTH DAKOTA

COUNTY OF CASS

#### Re: Notice of Order to Show Cause Hearing – 1418 1 Avenue N., Fargo, ND CM Receipt#: 9214890194038328625925

Gretchen Morlan, being first duly sworn and being of legal age, deposes and says that on the 29<sup>th</sup> day of December, 2020, she served the attached notice, upon Gary Reinhart, by placing true and correct copies thereof in an envelope addressed as follows:

Gary Reinhart 1420 1 Avenue N Fargo, ND 58102

and deposited the same, with postage prepaid, in the United States mail at Fargo, North Dakota, Certified Mail.

en Minter

Gretchen Morlan

Subscribed and sworn to before me this 29<sup>th</sup> day of December, 2020.

JILL PAGEL Notary Public State of North Dakota My Commission Expires Feb. 26, 2021

Notary Public Cass County, North Dakota

(SEAL)

**Fargo Inspections** 

**City of Fargo** 225 Fourth Street North 701-241-1561 701-476-6779 fax



#### NOTICE OF DANGEROUS BUILDING

12/15/2020

TO: Gary Reinhart 1420 1 Ave N Fargo ND 58102

YOU ARE HEREBY Given Notice of the following:

1. That this Notice is being given to you pursuant to Fargo Municipal Code, Article 21-04 concerning Dangerous Buildings.

2. That the building with which this Notice is concerned is commonly known as 1418 1 Ave N Fargo ND 58102, and is located on that tract of land in the city of Fargo, more particularly described as follows:

Block 22.1 THRU 6 & 24 THRU 34 INCL, EXC THAT PT OF SD LT 24 LYING ELY OF A LN DRAWN CONCENTRIC WITH & DIST 9 FT WLY, AS MEAS RADIALLY FROM BNSE RAILWAY CO (FORMERLY NP RAILWAY CO) SPUR TRACK CENTERLINE, AS NOW LOC & CONST UPON, OVER & ACROSS SD BLK 22 & ALL VAC ALLEY LYING ADJ TO LTS 1-6 & 1/2 OF VAC ALLEY LYING ADJ TO LTS 24-28 Reeves.

(hereinafter referred to as "the building")

3. That an inspection was made of the building on 12/9/2020 by Mike Moss, Building Inspector, and on December 14, 2020 by James Haley, Deputy Assessor of the City of Fargo.

4. That the building inspector for the City of Fargo has found the building, consisting of a storage/warehouse building to be a Dangerous Building within the standards set forth in the Fargo Municipal Code, Article 21-04, Dangerous Buildings and IPMC Code 108.1.5 concerning Dangerous Structures.

5. This building has been found to be a dangerous building by the building inspector. This notice is to remain on this building until it is repaired, vacated, or demolished in accordance with the notice which has been given the owner, occupant, lessee, or mortgagee of this building and all other persons having an interest in said building as shown by the records of the register of deeds of the county of Cass. It is unlawful to remove this notice until such notice is complied with. Source: 1952 Rev. Ord. 21-0404.

6. That the owner of the building must demolish the building within two weeks days from the date of this notice or obtain a permit to repair. To obtain a permit, see 'Conditions Found Statement' below.

7. That the building is unsafe and is a dangerous building in the following respects: See 'Conditions Found Statement' below.

A. James Haley, Deputy Assessor of the City of Fargo has deemed that the building has been damaged or deteriorated to the extent of more than fifty (50) percent of its original value prior to the damage or deterioration. Source: Fargo Municipal Code, Article 21-0402 concerning Dangerous Buildings.

8. The building is unsafe and constitutes a public nuisance pursuant to Fargo Municipal Code, Article 21-04 concerning Dangerous Buildings and Section 116 of the International Building Code as adopted by Article 21-0101 of the Fargo Municipal Code.

9. You are further given Notice that unless the building is demolished within the time period set forth herein, the City of Fargo will take such steps as are necessary to cause said building to be demolished pursuant to Fargo Municipal Code, Article 21-04 concerning Dangerous Buildings and the International Building Code and the owner will be assessed such costs as are provided for therein.

10. Order for vacation of building. The undersigned building official has determined that the building or structure must be vacated as required by Section 108.2 of the International Property Maintenance Code, 2018 edition. Therefore, it is hereby ordered that the building or structure shall be vacated immediately, and remain vacated, on this 15<sup>th</sup> day of December 2020.

11. Order to secure building. The undersigned building official has determined that the building must remain secured. Therefore, it is hereby ordered that all means of entering the building remain secured to prevent unauthorized entrance, by no later than December 15, 2020. <u>An inspector will continue to verify compliance.</u> Failure to keep the building secured will result in the City of Fargo hiring an independent contractor to secure the building. All expenses for securing the building will be assessed against the property.

12. Application for Appeal. Section 111.1 of the International Property Maintenance Code states that any person directly affected by a decision of the *code official* or a notice or order issued under this code shall have the right to appeal to the Board of Appeals, provided that a written application for appeal is filed within 20 days after the day the decision, notice or order was served. An application for appeal shall be based on the claim that the true intent of this code or the rules legally adopted thereunder have been incorrectly interpreted, the provisions of this code do not fully apply, or the requirements of this code are adequately satisfied by other means

Dated this 15<sup>th</sup> day of December 2020.

## **Conditions Found Statement**

On December 9, 2020, inspector, Mike Moss, was present at 1418 1 Ave N Fargo, ND to address an investigation from a fire. The following violations were found:

- Roof is collapsed.
- Windows are broken.
- Building is unsecured.
- Building interior and contents appear to be completely destroyed.

The following action must be taken:

- Provide full engineering on all systems and structure to obtain a permit. The structure must be repaired according to the permit and within a timely manner.
- Or, the structure must be demolished within two weeks of this notice as noted on page two of this document.

Mike Mus

Mike Moss Building Inspector City of Fargo, ND

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Bruce Taralson Inspections Director City of Fargo, ND

Date Signed

#### **AFFIDAVIT OF SERVICE BY CERTIFIED MAIL**

#### STATE OF NORTH DAKOTA

) ss.

#### COUNTY OF CASS

#### Re: Notice of Dangerous Building at 1418 1 Avenue N., Fargo, ND 58102 CM Receipt#: 9214 8901 9403 8327 6233 97

Gretchen Morlan, being first duly sworn and being of legal age, deposes and says that on the 15<sup>th</sup> day of December, 2020, she served the attached notice, upon Gary Reinhart, by placing true and correct copies thereof in an envelope addressed as follows:

Gary Reinhart 1420 1 Ave N Fargo, ND 58102

and deposited the same, with postage prepaid, in the United States mail at Fargo, North Dakota, Certified Mail.

hen Morla

Gretchen Morlan

Subscribed and sworn to before me this 15<sup>th</sup> day of December, 2020.

JILL PAGEL Notary Public State of North Dakota Commission Expires Feb. 26, 202

Notary Public Cass County, North Dakota

#### **AFFIDAVIT OF SERVICE**

) ) ss.

)

STATE OF NORTH DAKOTA

COUNTY OF CASS

## Re: Posting of Dangerous Building Notice

Michael Moss, being first duly sworn and being of legal age, deposes and says that on the 15<sup>th</sup> day of December 2020, he posted the attached notice upon the following address:

1418 1 Ave N Fargo, ND 58102

Mit MAD

Michael Moss

Subscribed and sworn to before me this 15<sup>th</sup> day of December, 2020.

JILL PAGEL Notary Public State of North Dakota My Commission Expires Feb. 26, 2021

Notary Public Cass County, North Dakota



#### **MEMORANDUM:**

DATE: 12/15/2020

TO: Bruce Taralson, Inspections Administrator

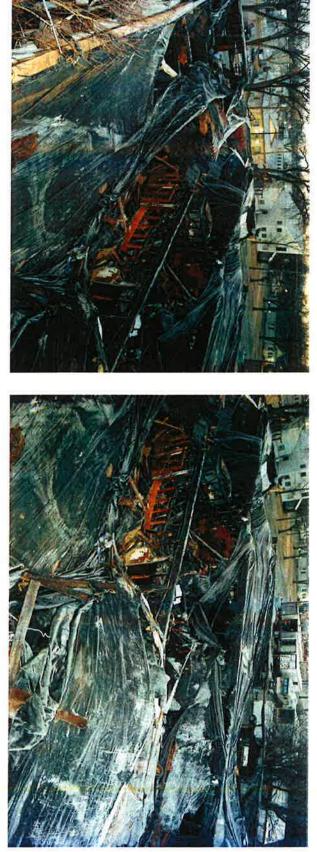
FROM: James Haley, Deputy Assessor

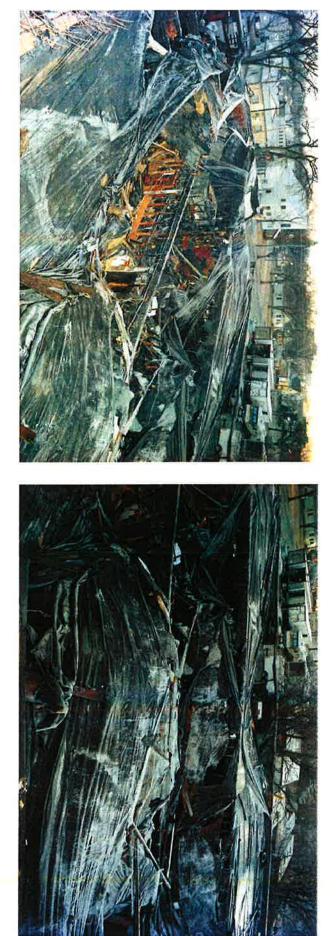
SUBJECT: 1418 1 Ave N

On December 14<sup>th</sup> 2020, I viewed the exterior of 1418 1 Ave N.

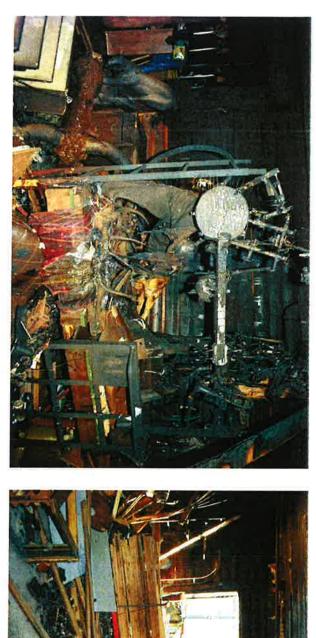
My calculations indicate that the cost to cure the damage of the subject building exceeds 50% of the most recent certified true & full improvement value of the improvement.

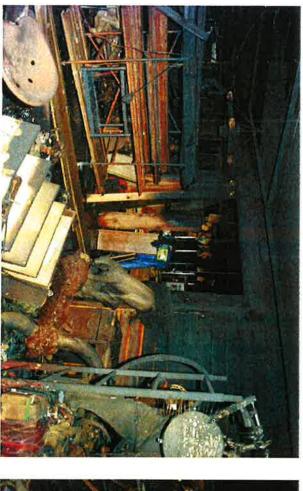










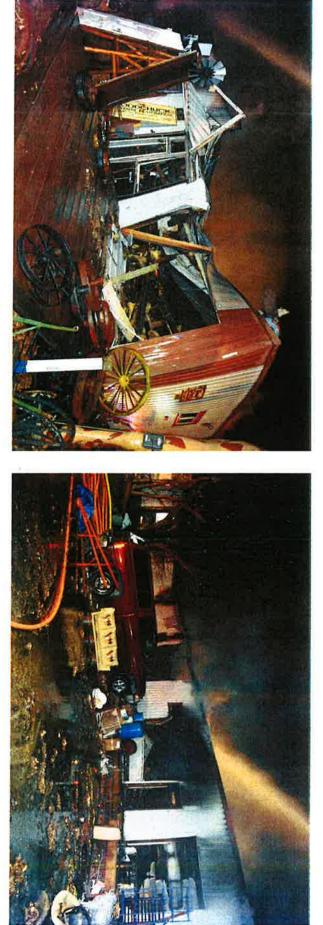


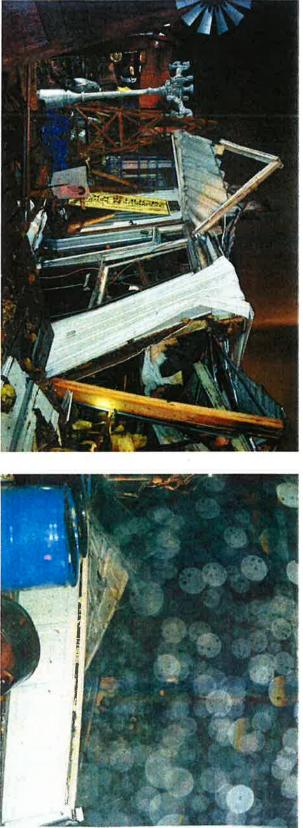










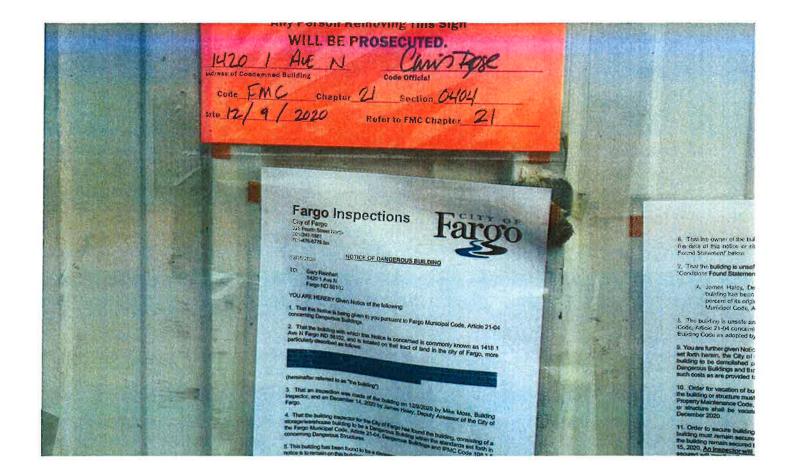


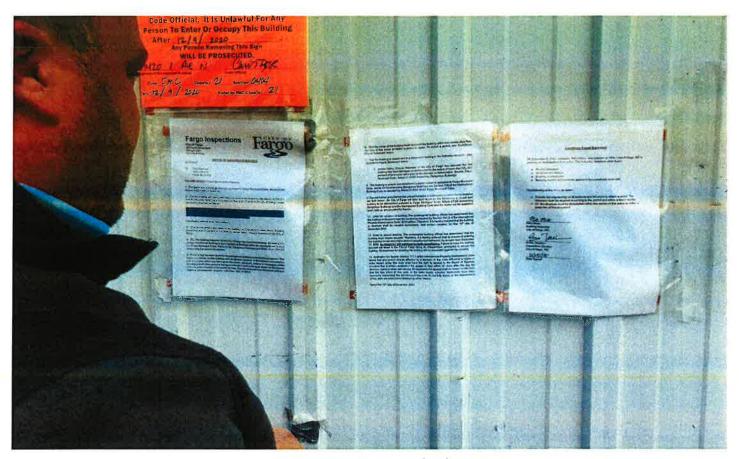






1418 1 Avenue N - 12/15/2020





1418 1 Avenue N - 12/15/2020



1418 1 Avenue N - 12/15/2020

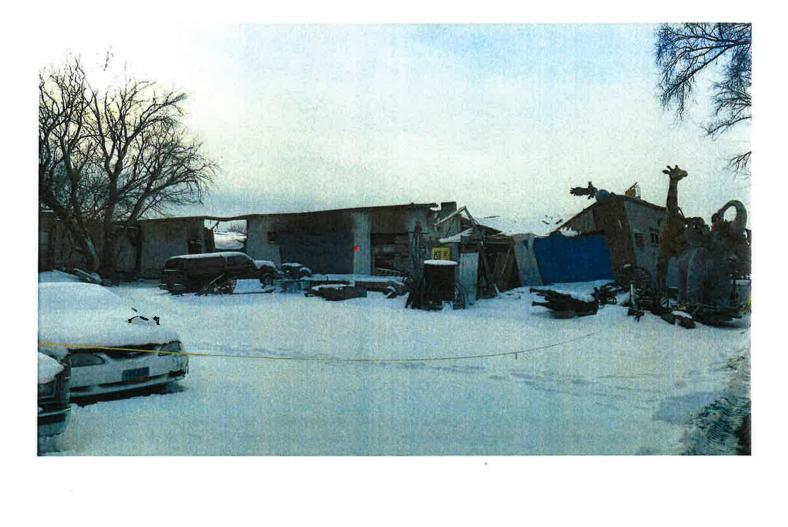


1418 1 Avenue N - 12/29/2020



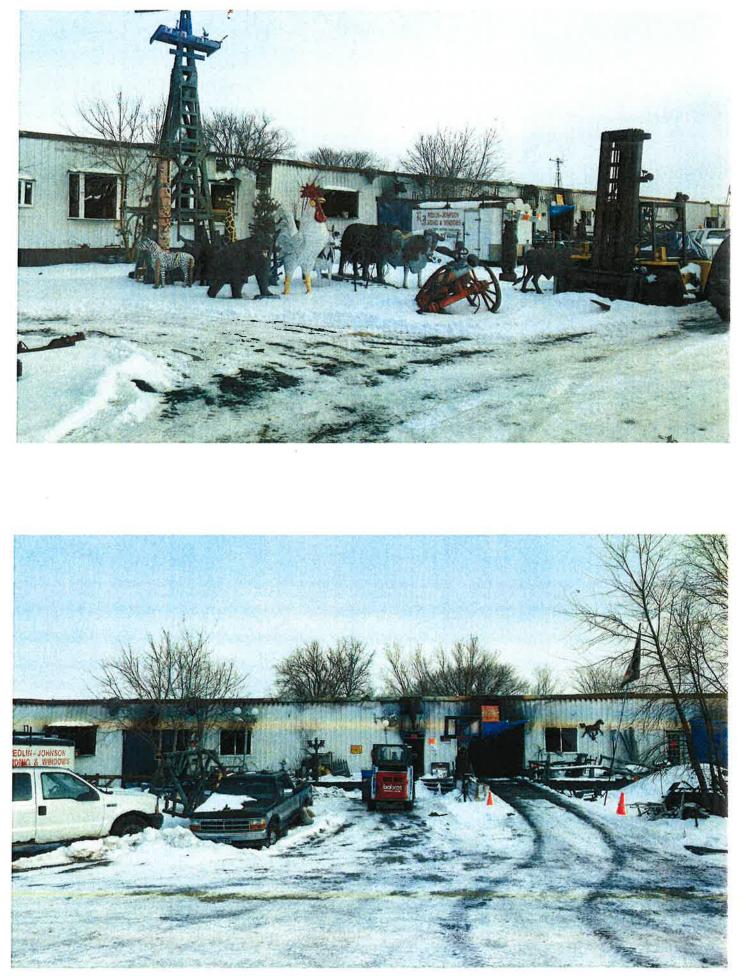


1418 1 Avenue N - 12/29/2020





<sup>1418 1</sup> Avenue N - 1/5/2021



<sup>1418 1</sup> Avenue N - 1/5/2021



# **Inspections Office**

Fargo City Hall 225 Fourth Street North Fargo, ND 58102 Phone: 701.241.1561 Fax: 701.476.6779 www.FargoND.gov

## Memorandum

| DATE:    | January 5, 2021 (2C)                                                |   |
|----------|---------------------------------------------------------------------|---|
| TO:      | Mayor Mahoney and Board of City Commissioners                       |   |
| FROM:    | Bruce Taralson, Inspections Director                                |   |
| SUBJECT: | Dangerous Building Notice and Order at 1021 10 Street N., Fargo, ND | ) |

The property owner of 1021 10 Street N., Fargo, ND, has failed to comply with my order to obtain a permit to repair or demolish the heavily damaged structure at that location within the time allowed for that removal. In accordance with Fargo Municipal Code Article 21-0405, a hearing date was scheduled for December 28, 2020, but was rescheduled to January 11, 2021 due to a last-minute notification that the property was recently acquired by another entity during a sheriff's sale.

The recommendation is to designate this building to be a dangerous building, direct the City Attorney to prepare findings of fact in this matter, and order its removal on March 11, 2021. Please direct the appropriate staff to secure the removal of this building at that time.



# **Inspections Office**

Fargo City Hall 225 Fourth Street North Fargo, ND 58102 Phone: 701.241.1561 Fax: 701.476.6779 www.FargoND.gov

## DANGEROUS BUILDING ORDER TO COMMISSION- Detail and Timeline regarding 1021 10 Street N., Fargo, ND.

The hearing that was scheduled for December 28, 2020, has been rescheduled to January 11, 2021 and is required under Article 21-0405 for the purpose of allowing any interested parties the opportunity to comment, and to allow the Owner of the said property the opportunity to appear and show cause why the City of Fargo should not cause the removal of this building.

The Inspections Department is requesting that the City Commission deem this building as a Dangerous Building and order the demolition of the building due to the extent of damage found. This building meets 6 of the 10 criteria found in the ordinance which only one might be required. Our report on ordinance requirements is as follows:

- 1. The Inspections Department received a complaint regarding the condition of the property.
- 2. The Inspections Department inspected the property.
- 3. The Inspections Department placarded building as a Dangerous Building.
- 4. The Inspections Department posted a Dangerous Building notice on the structure allowing 30 days to obtain permit or demolish.
- 5. The Inspections Department is reporting to City Commission today.

In your packets, you will find the Dangerous Building Notice. Article 21-0404 requires the Inspections Department give a 30-day notice to the Owner of the property prior to any action by the City Commission or staff. Our timeline shows the building was placarded and the Dangerous Building order was posted on October 8, 2019.

Also in your packets, you will find copies of the photos taken of the property as well as a copy of the letter of determination of value from the Assessor's office, dated September 23, 2020. Article 21-0402 stipulates that if costs to repair the building exceed 50% or more of the current value, the building can be ordered demolished or repaired. We have taken the path of demolition due to the amount of repair the building requires to be habitable.

**PROPERTY INFORMATION**- Building is currently vacant and is uninhabitable due to condition and current Inspections order. Deterioration is extensive. Building constructed in 1903.

**Description**: Single-story, wood-framed structure. **Description of damage**:

- Exterior rubbish and volunteer growth.
- Rear stairs were built without a permit and do not meet current code.
- Chimney is crumbling.
- Windows have been boarded up and doors have been secured by contractor.
- Interior water damage.
- Significant roof deterioration.
- Signs of squatters.
- Basement pier is leaning.
- Concrete and wood exterior steps are deteriorated.
- Concrete block foundation is buckling.

## Timeline of events:

12:05

**1999-2012:** Multiple failed rental housing inspections.

8/14/2008: Junked vehicle removal notice.

9/4/2008: Junked vehicle removal notice.

10/5/2011: Inspections received complaint of people living in house without water.

5/15/2017: Permit issued to Owner to demolish interior – filed as incomplete.

7/25/2018: Permit issued to Owner to demolish interior – filed as incomplete.

8/1/2019: Inspections received complaint regarding condition of property.

**10/8/2019:** Dangerous Building Notice was posted on structure and mailed to Owner by registered mail.

**9/23/2020:** Deputy Assessor, James Haley, inspected interior and determined that the cost to cure the deterioration of the building exceeds 50% of the most recent certified True & Full Improvement Value.

10/05/2020: Structure was secured by contractor. Junk was removed from yard.

**12/10/2020:** Inspections requested Dangerous Building *Order to Show Cause* Hearing to be scheduled for December 28, 2020.

**12/15/2020:** Notice of Hearing posted on building and mailed to Owner via registered mail.

12/21/2020: As per Water Department, no water use since October of 2011.

12/22/2020: As per Xcel Energy, electricity has not been used since 2012.

**12/28/2020:** Dangerous Building Hearing – Cancelled

1/11/2021: Dangerous Building Hearing

01/26/2021: Anticipated issuance of Findings of Fact document.

02/10/2021: Deadline to appeal to District Court.

**03/11/2021:** Deadline for Owner to demolish or City of Fargo to proceed with action on City Commission's recommendation to demolish.

Please note, this timeline does not include complaints received by other departments or a total calculation of overall staff time spent on this property.

Upon your finding for Owner to comply with this demolition order, you are required by Article 21-0405.C,D&E, to notify the Owner of your determination, and that if the Owner fails to comply with that order for demolition within 10 days, The City Commission can order city staff to take action on demolition and assess costs back to the property.

I suggest you agree with my notice and find this to be a dangerous building, and direct the City Attorney to prepare findings of fact in this matter. I also ask that you direct staff to proceed with all necessary measures to secure removal of this building should the Owner fail to do so. Article 21-0412 allows for Owner appeal to City Commission action to District Court, which requires a \$500 deposit with the City Auditor.

Respectfully re-submitted, Dated this 5<sup>th</sup> day of January, 2021.

Bruce Taralson Inspections Director

## **Fargo Inspections** City of Fargo 225 Fourth Street North Fargo, North Dakota 58102 Phone: 701-241-1561 Fax: 701-476-6779



## Updated Notice of Dangerous Building Hearing – Order to Show Cause

Updated Date: January 5, 2021 Original Notice Date: December 15, 2020

Location: 1021 10 Street N., Fargo, ND 58102 Property Owner: Jesse & Ivette Lugo Address of Property Owner: 109 3 Avenue W., West Fargo, ND 58078-1709

Inspector: Bill Thompson Original Posting Date: December 15, 2020 Updated Posting Date: January 5, 2021

#### Ordinance 21-0405 of the Fargo Municipal Code states:

The board of city commissioners shall:

A. Upon receipt of a report of the building inspector as provided for in § 21-0404, subsection (F), give written notice to the owner, occupant, mortgagee, lessee and all other persons having an interest in said building as shown by the records of the register of deeds of the county of Cass to appear before it on the date specified in the notice to show cause why the building or structure reported to be a "dangerous building" should not be repaired, vacated, or demolished in accordance with the statement of particulars set forth in the building inspector(s) notice provided for herein in § 21-0404, subsection (E).

B. Hold a hearing and hear such testimony as the building inspector or the owner, occupant, mortgagee, lessee or any other person having an interest in said building as shown by the records of the register of deeds of the county of Cass shall offer relative to the "dangerous building."

A public hearing regarding the dangerous building located at 1021 10 Street N., Fargo, ND was scheduled for Monday, December 28, 2020 at 5:00PM. Due to a last-minute notification that the building was recently acquired by another entity, the public hearing has been rescheduled to Monday, January 11, 2021 at 5:00PM. The hearing will take place in the City Commission Chambers, located at 225 4<sup>th</sup> Street N., Fargo, ND 58102.

Any interested person or party is encouraged to attend, and any interested party will be given a chance to speak during the meeting. Please be aware that due to the Covid-19 pandemic, there are restrictions to the number of attendees allowed into the meeting space. Please arrive early to ensure a seat in the chambers, and wearing a mask is required to help prevent the spread of Covid-19.

Dated on this 5<sup>th</sup> day of January, 2021.

Bill Thompson Building Inspector

Bruce Taralson Inspections Director

#### **AFFIDAVIT OF SERVICE**

STATE OF NORTH DAKOTA ) ) ss. COUNTY OF CASS )

## Re: Posting of Notice of Dangerous Building Hearing - Order to Show Cause 1021 10 Street N., Fargo, ND

Bill Thompson, being first duly sworn and being of legal age, deposes and says that on the 5<sup>th</sup> day of January 2021, he posted the attached notice upon the following address:

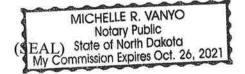
> 1021 10 Street N. Fargo, ND 58102

**Bill Thompson** 

Subscribed and sworn to before me this 5th day of January, 2021.

nichell R Vanyo

Notary Public Cass County, North Dakota



#### **AFFIDAVIT OF SERVICE BY CERTIFIED MAIL**

STATE OF NORTH DAKOTA

) ) ss.

)

COUNTY OF CASS

Re: Notice of Dangerous Building Hearing – Order to Show Cause CM Receipt#: . 9214 8901 9403 8329 0298 07

Gretchen Morlan, being first duly sworn and being of legal age, deposes and says that on the 5<sup>th</sup> day of January, 2021, she served the attached notice, upon Jesse & Ivette Lugo, by placing true and correct copies thereof in an envelope addressed as follows:

Jesse and Ivette Lugo 109 3 Avenue W West Fargo, ND 58078-1709

and deposited the same, with postage prepaid, in the United States mail at Fargo, North Dakota, Certified Mail.

hen Mala

Subscribed and sworn to before me this 5<sup>th</sup> day of January, 2021.

Jackelle R Vanyo

Notary Public Cass County, North Dakota

MICHELLE R. VANYO Notary Public State of North Dakota My Commission Expires Oct. 26, 2021 (SEAL)

#### Post Secure

## THIS IS NOT A NOTICE OF EVICTION, RENTAL OR SALE.

The property implector has temporarily secured and maintained this property to protect it against future deterioration.

To secure and further preserve and maintain the property:

Door locks may be replaced and doors may be boarded to protect the property.

One door lock will be left unchanged, when possible, to allow the property owner or any farmer occupant access to this property.

 The plumbing system may also have been winterized to prevent damage during freezing temperatures.

If this property is unsecured, has been vandalized or if you have concerns about the condition of this property, please call the toll free number shown below.

Please be prepared to provide your name and contact information, full property address with unit number, work order/inspection number, Contractor Unique ID, along with the reason for your call.

The phone number below is for property maintenance concerns or inquiries only.

## 1-877-617-5274

Date: 11-19-2020

Please call 911 immediately in the event of any life-threatening emergency at this property.

Work order/Inspection number: 317198242

Contractor/Company Name: 2 Spaced 1009

Property Address: 1021 10 11 N Fag Property Registration Number:

Contractor Unique ID: 7.561 PP

#### WF1913

#### ESTO NO CONSTITUYE UN AVISO DE DESALOJO, ALQUILER O VENTA

El imprector de la propiedad realizó táreas de classara y mantenimiento transitorias en esta propiedad para evitar que se deteriore en al future.

Para clauserat, conservar y manterier own mids to proportiad.

 Se podrian cambriar las certadaras y certar las puertas con tablas para proteger la propiedad.

 Coundo seu posíble, se dejara una cernadura se cambiar, para que el dueno de la propiedad o contouier ocupente antenos puedan occeder o elle.

 Adetrida es posible que se haya acondicionado el sistema de plomeria para el insierno, a fin de esitar danos durante las temperaturas bajo cero.

Si esta propiedad no se encuentra clausurada, ha sufrido actos de vandalismo o si usted tione inquietudes con respecto al estado de esta propiedad, llame al número de teléfono gratuito que se indica a continuación.

Deberá proporcionar su nombre e información de contacto, la dirección completa de la propiedad con el número de unidad, el número de orden de trabajo/inspección y la identificación única del contratista, junto con el motivo de su llamada.

El número de teléfono que se indica a continuación es únicamente para inquietudes o consultas relacionadas con el mantenimiento de la propiedad.

## 1-877-617-5274 (en inglés)

Llame al 911 de inmediato en caso de una emergencia con riesgo de vida en esta propiedad.

ANSWERLIGHT.

## **Fargo Inspections**

City of Fargo 225 Fourth Street North Fargo, North Dakota 58102 Phone: 701-241-1561 Fax: 701-476-6779



## Notice of Dangerous Building Hearing – Order to Show Cause

Date: December 15, 2020

Location: 1021 10 Street N., Fargo, ND 58102 Property Owner: Jesse & Ivette Lugo Address of Property Owner: 109 3 Avenue W., West Fargo, ND 58078-1709

Inspector: Bill Thompson Date of Posting: December 15, 2020

#### Ordinance 21-0405 of the Fargo Municipal Code states:

The board of city commissioners shalls

A. Upon receipt of a report of the building inspector as provided for in § 21-0404, subsection (F), give written notice to the owner, occupant, mortgagee, lessee and all other persons having an interest in said building as shown by the records of the register of deeds of the county of Cass to appear before it on the date specified in the notice to show cause why the building or structure reported to be a "dangerous building" should not be repaired, vacated, or demolished in accordance with the statement of particulars set forth in the building inspector(s) notice provided for herein in § 21-0404, subsection (E).

B. Hold a hearing and hear such testimony as the building inspector or the owner, occupant, mortgagee, lessee or any other person having an interest in said building as shown by the records of the register of deeds of the county of Cass shall offer relative to the "dangerous building."

A public hearing regarding the dangerous building located at 1021 10 Street N., Fargo, ND has been scheduled for Monday, December 28, 2020 at 5:00PM. The hearing will take place in the City Commission Chambers, located at 225 4<sup>th</sup> Street N., Fargo, ND 58102.

Any interested person or party is encouraged to attend, and any interested party will be given a chance to speak during the meeting. Please be aware that due to the Covid-19 pandemic, there are restrictions to the number of attendees allowed into the meeting space. Please arrive early to ensure a seat in the chambers, and wearing a mask is required to help prevent the spread of Covid-19.

Dated on this 15<sup>th</sup> day of December, 2020.

Bill Thompson Building Inspector

Bruce Taralson Inspections Director

## **AFFIDAVIT OF SERVICE BY CERTIFIED MAIL**

## STATE OF NORTH DAKOTA

) ss.

COUNTY OF CASS

## Re: Notice of Order to Show Cause (OTSC) Hearing regarding the Dangerous Building at 1021 10 Street N., Fargo, ND CM Receipt#: 92750901193562000025838045

Gretchen Morlan, being first duly sworn and being of legal age, deposes and says that on the 15<sup>th</sup> day of December, 2020, she served the attached notice, upon Jesse & Ivette Lugo, by placing true and correct copies thereof in an envelope addressed as follows:

Jesse & Ivette Lugo 109 3 Ave W West Fargo, ND 58078-1709

and deposited the same, with postage prepaid, in the United States mail at Fargo, North Dakota, Certified Mail.

tchen Marlan

Subscribed and sworn to before me this 15<sup>th</sup> day of December, 2020.

JILL PAGEL Notary Public State of North Dakota My Commission Expires Feb. 26, 2021

Notary Public

Cass County, North Dakota

#### **AFFIDAVIT OF SERVICE**

STATE OF NORTH DAKOTA

) ss.

)

COUNTY OF CASS

## Re: Posting of Notice of Dangerous Building Hearing - Order to Show Cause

Bill Thompson, being first duly sworn and being of legal age, deposes and says that on the 15<sup>th</sup> day of December 2020, he posted the attached notice upon the following address:

1021 10 Street N Fargo, ND 58102

Bill Thompson

Subscribed and sworn to before me this 15<sup>th</sup> day of December, 2020.

JILL PAGEL Notary Public State of North Dakota My Commission Expires Feb. 26, 2021

Cass County, North Dakota



#### **MEMORANDUM:**

DATE: 09/23/2020

TO: Bruce Taralson, Inspections Administrator

FROM: James Haley, Deputy Assessor

SUBJECT: 1021 10 St N

On September 23, 2020, I viewed photographs and reviewed inspection documents of 1021 10 St N dated 09/22/2020.

My calculations indicate that the cost to cure the deterioration of the subject building exceeds 50% of the most recent certified True & Full Improvement Value.

# **Fargo Inspections**

City of Fargo 225 4th Street North 701-241-1561 701-476-6779 fax



#### NOTICE OF DANGEROUS BUILDING

TO: Jesse & Ivette Lugo 109 3 Avenue West West Fargo, ND 58078

YOU ARE HEREBY Given Notice of the following:

1. That this Notice is being given to you pursuant to Fargo Municipal Code, Article 21-04 concerning Dangerous Buildings.

2. That the building with which this Notice is concerned is commonly known as 1021 10 St N, and is located on that tract of land in the city of Fargo, more particularly described as follows:

Chapins, Block 13, S 55 FT OF E

(hereinafter referred to as "the building")

3. That an inspection was made of the building on October 4, 2019 by Steve Eickhoff, Building Inspector of the City of Fargo.

4. That the building inspector for the City of Fargo has found the building, consisting of a story and a half, wood-framed structure to be a Dangerous Building within the standards set forth in the Fargo Municipal Code, Article 21-04, Dangerous Buildings and IPMC Code 108.1.5 concerning Dangerous Structures.

5. This building has been found to be a dangerous building by the building inspector. This notice is to remain on this building until it is repaired, vacated, or demolished in accordance with the notice which has been given the owner, occupant, lessee, or mortgagee of this building and all other persons having an interest in said building as shown by the records of the register of deeds of the county of Cass. It is unlawful to remove this notice until such notice is complied with. Source: 1952 Rev. Ord. 21-0404.

6. That the owner of the building must demolish the building within 30 days from the date of this notice or obtain a permit to repair. To obtain a permit, see 'Conditions Found Statement' below.

7. The building is unsafe and constitutes a public nuisance pursuant to Fargo Municipal Code, Article 21-04 concerning Dangerous Buildings and Section 116 of the International Building Code as adopted by Article 21-0101 of the Fargo Municipal Code.

8. You are further given Notice that unless the building is demolished within the time period set forth herein, the City of Fargo will take such steps as are necessary to cause said building to be demolished pursuant to Fargo Municipal Code, Article 21-04 concerning Dangerous Buildings and the International Building Code and the owner will be assessed such costs as are provided for therein.

9 Order for vacation of building. The undersigned building official has determined that the building or structure must be vacated as required by Section 108.2 of the International Property Maintenance Code, 2015 edition. Therefore, it is hereby ordered that the building or structure shall be vacated immediately, and remain vacated, on this 8<sup>th</sup> day of October, 2019.

11. Order to secure building. The undersigned building official has determined that the building must remain secured. Therefore, it is hereby ordered that all means of entering the building remain secured to prevent unauthorized entrance. <u>An inspector will continue to verify compliance.</u> Failure to keep the building secured will result in the City of Fargo hiring an independent contractor to secure the building. All expenses for securing the building will be assessed against the property.

Dated this 8 day of October, 2019.

#### **Conditions Found Statement**

On , Building Inspector Steve Eickhoff, was present at 1021 10 St N, Fargo, ND to address investigating a complaint. The following violations were found:

- Some house windows are boarded up. .
- Some house windows are broken.
- Doors are not secured.
- Rear stairs were built without a permit and do not meet current code. .
- Construction materials in rear yard are unkempt and deteriorating.

Steve Eickhoff **Building Inspector** City of Fargo, ND

8" 2019 October

Date Signed

ana

**Bruce Taralson Inspections Administrator** 

10 9/19

Date Signed

#### AFFIDAVIT OF SERVICE BY CERTIFIED MAIL

) ) ss.

)

STATE OF NORTH DAKOTA

COUNTY OF CASS

#### Re: Notice of Dangerous Building CM Receipt#: 7018 3090 0000 3038 3700

Gretchen Morlan, being first duly sworn and being of legal age, deposes and says that on the 8th day of October, 2019, she served the attached *Notice of Dangerous Building*, upon Jesse & Ivette Lugo, by placing true and correct copies thereof in an envelope addressed as follows:

Jesse & Ivette Lugo 109 3 Avenue West West Fargo, ND 58078

and deposited the same, with postage prepaid, in the United States mail at Fargo, North Dakota, Certified Mail.

Gretchen Morlan

Subscribed and sworn to before me this 8th day of October, 2019.

JILL PAGEL Notary Public State of North Dakota My Commission Expires Feb. 26, 2021

Notary Public

I

Cass County, North Dakota

#### AFFIDAVIT OF SERVICE

) ) ss.

)

STATE OF NORTH DAKOTA

COUNTY OF CASS

## Re: Posting of Notice of Dangerous Building

Steve Eickhoff, being first duly sworn and being of legal age, deposes and says that on the 8<sup>th</sup> day of October 2019, he posted the attached *Notice of Dangerous Building*, upon the following address:

1021 10 Street North Fargo, ND 58102

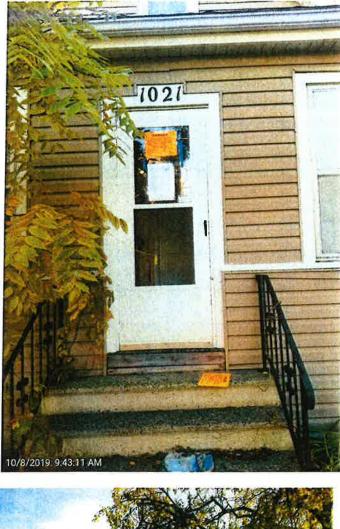
Steve Eickhoff

Subscribed and sworn to before me this 8th day of October, 2019.

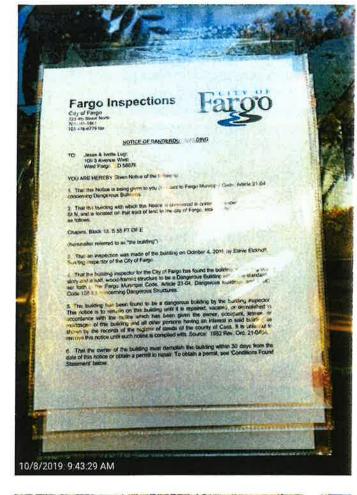
JILL PAGEL Notary Public State of North Dakota My Commission Expires Feb. 26, 2021

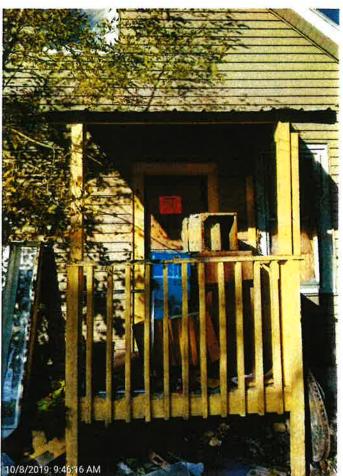
TQG.

Notary Public Cass County, North Dakota

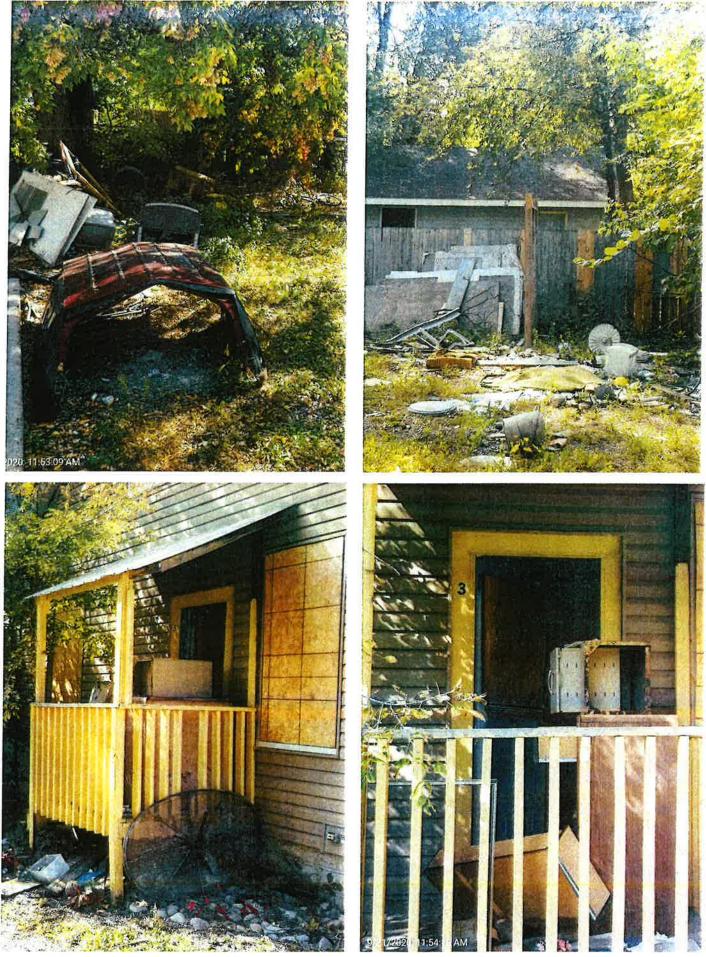




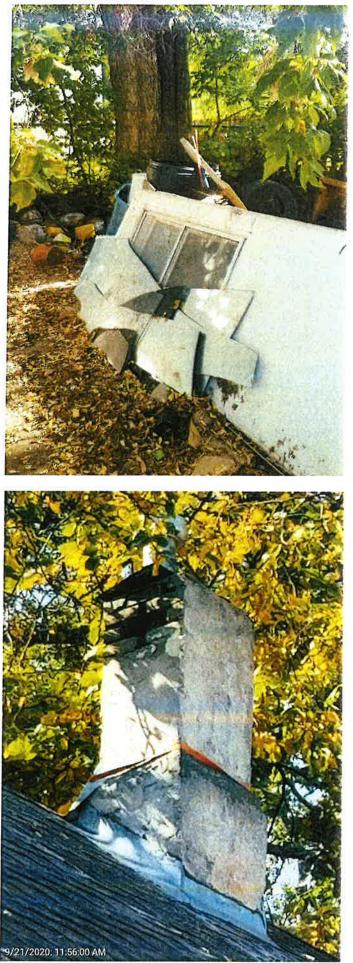




10/8/2019

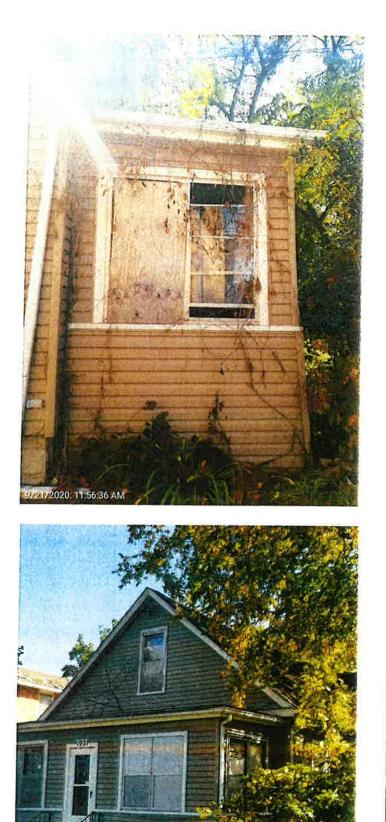


9/21/2020





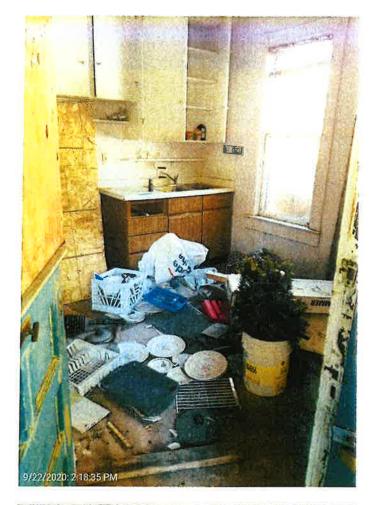
9/21/2020



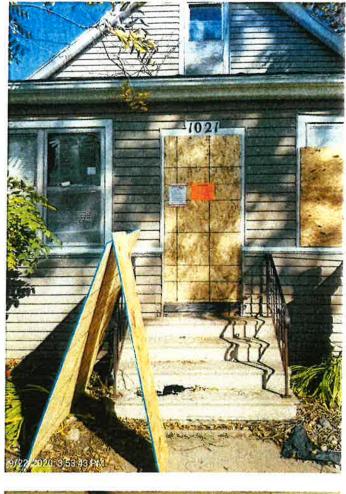


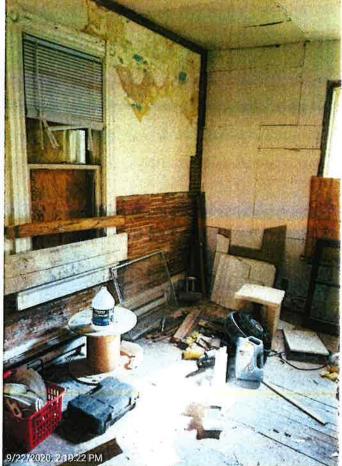


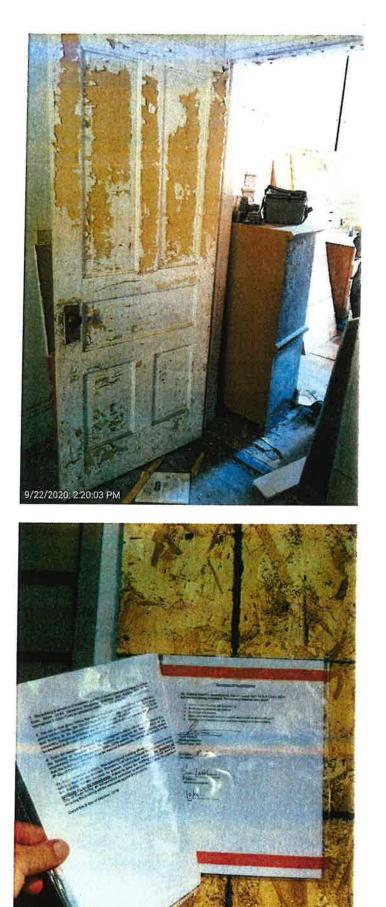
9/21/2020



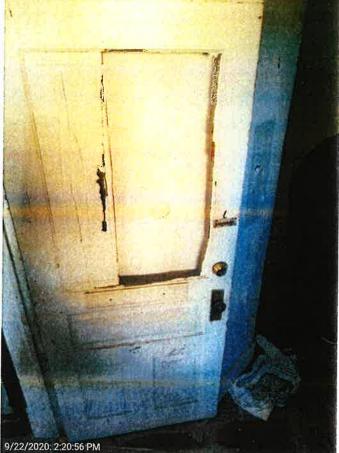


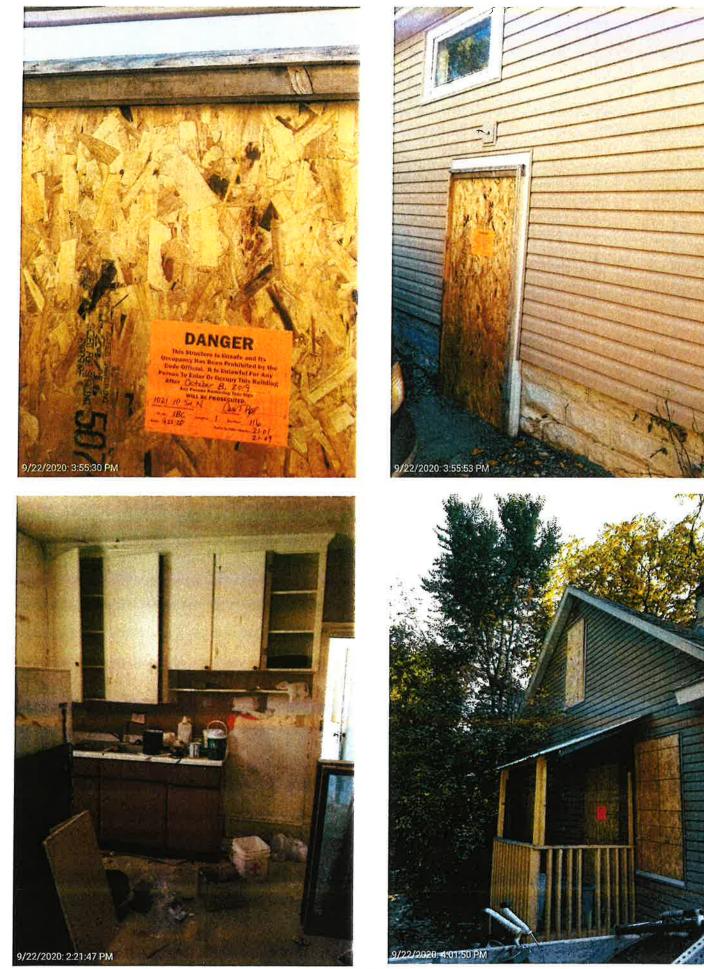


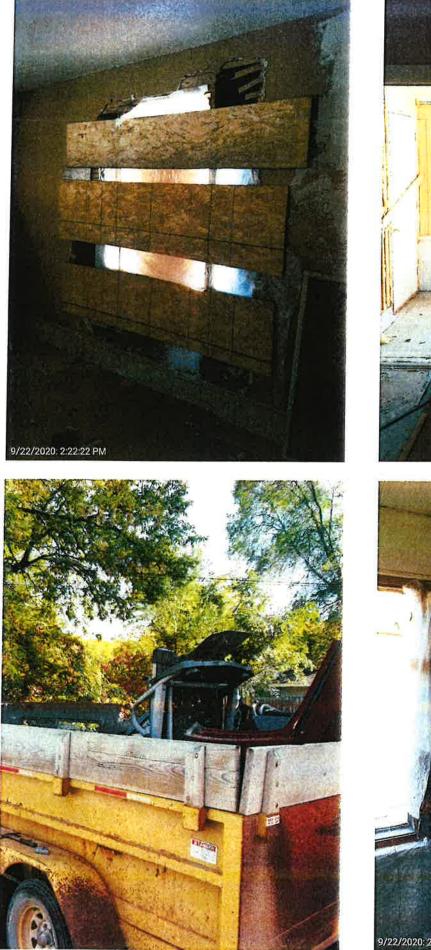


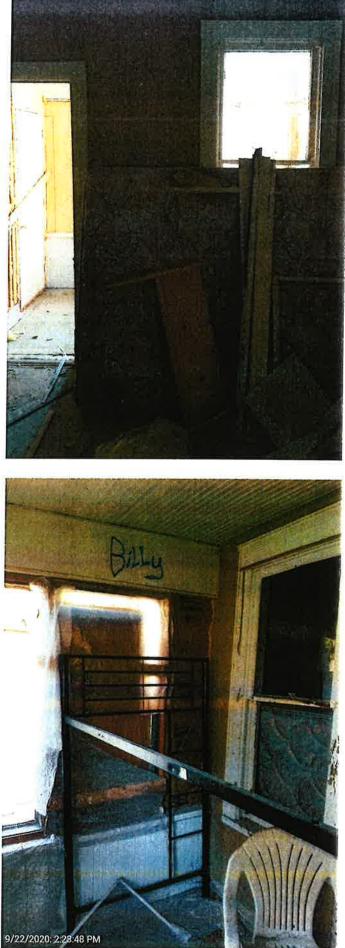




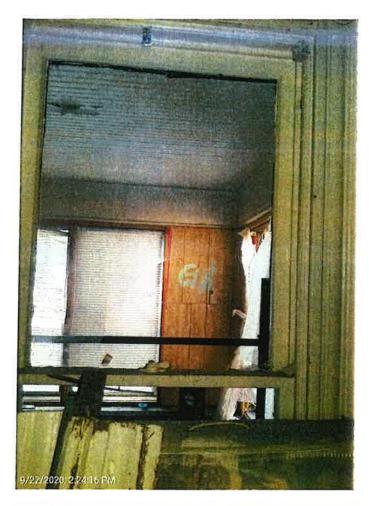


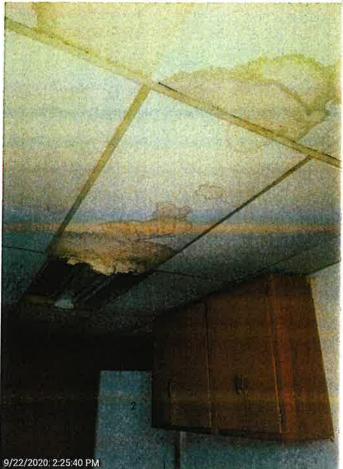


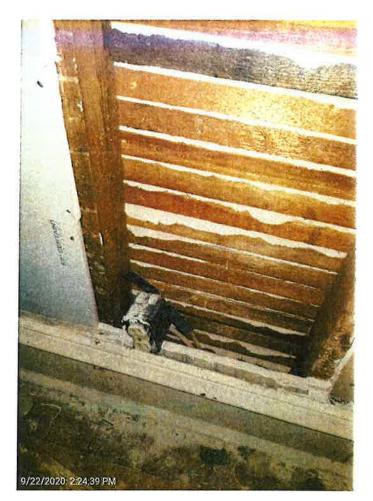


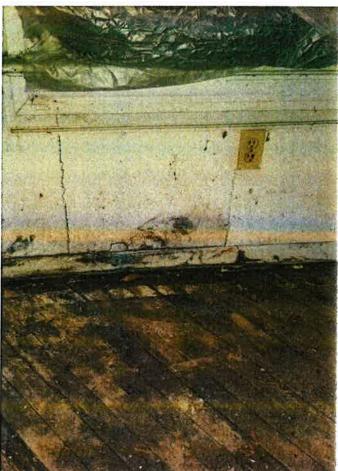


<sup>9/22/2020</sup> 





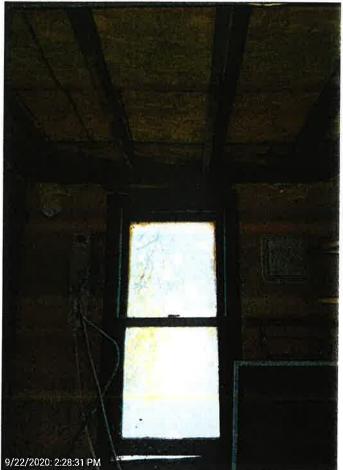








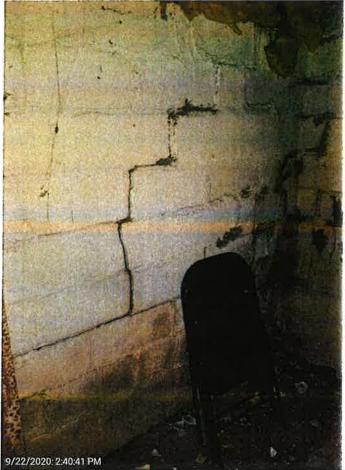


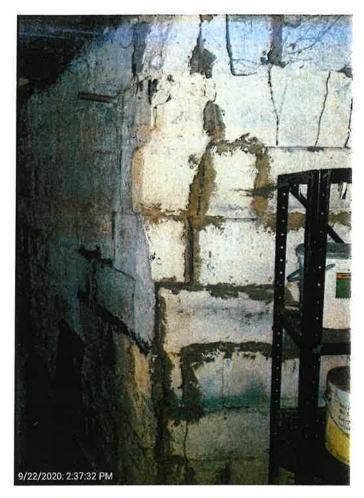




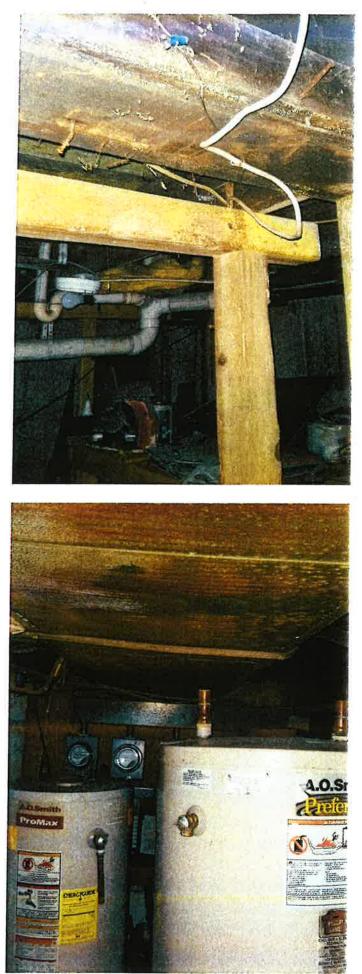




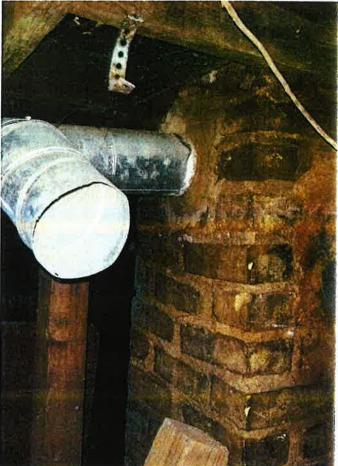


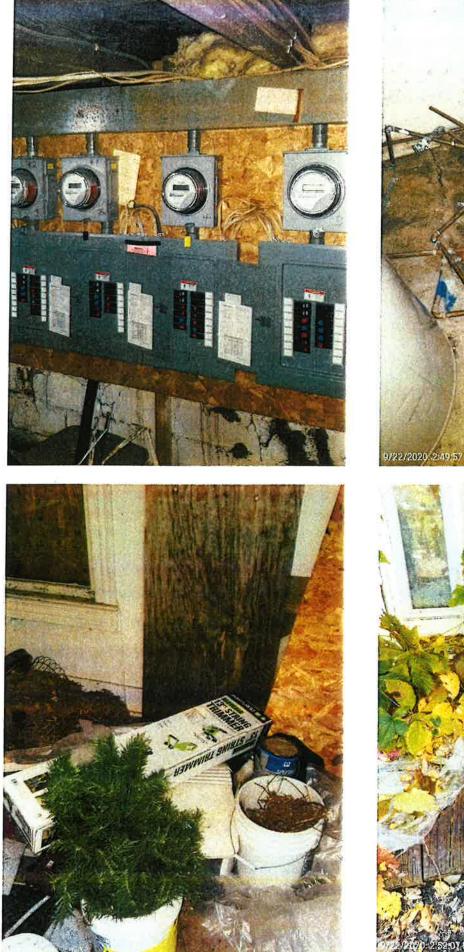






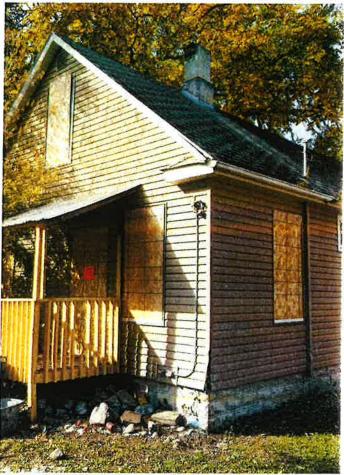




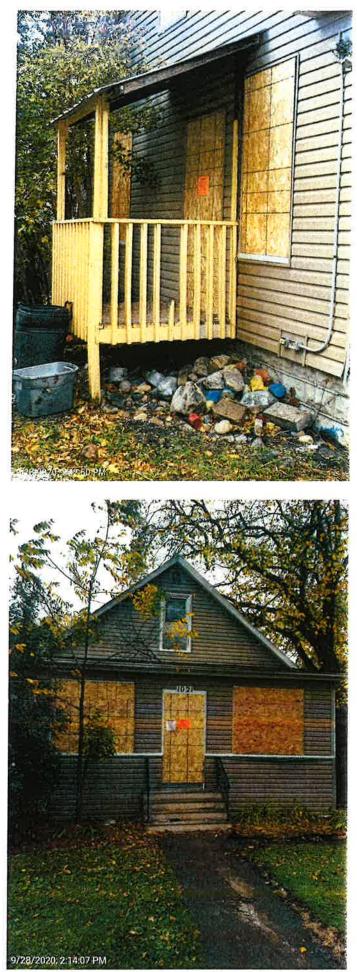






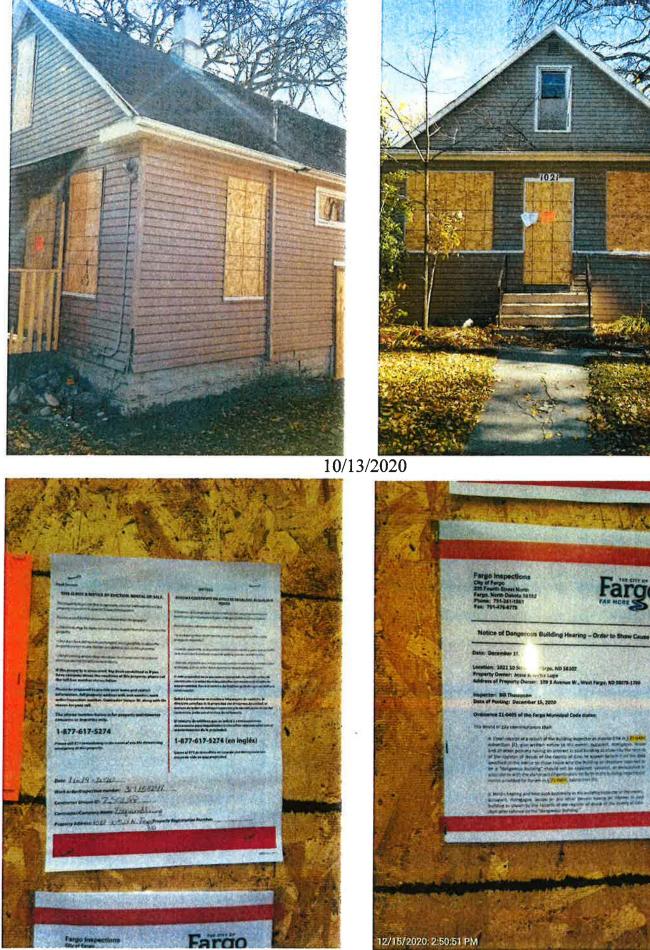








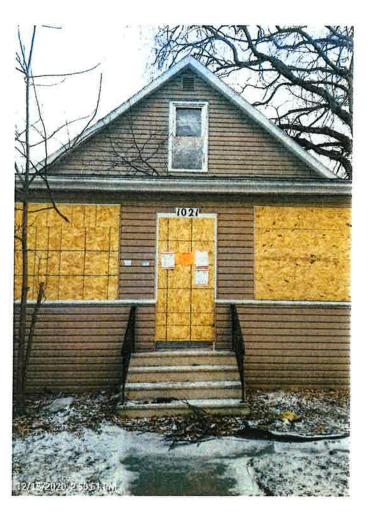
9/28/2020



Fargo

12/15/2020







| City of Fargo<br>Staff Report |                                                                                                                                                                                                      |                        |                |  |  |  |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------|--|--|--|
| Title:                        | Huynh Kha Addition                                                                                                                                                                                   | 11/23/2020<br>1/7/2021 |                |  |  |  |
| /Location:                    | 1425 Main Avenue                                                                                                                                                                                     | Staff Contact:         | Maegin Elshaug |  |  |  |
| Legal Description:            | Part of the Northeast Quarter of Section 12, Township 139 North, Range 49 West of the Fifth Principal Meridian, to the City of Fargo, Cass County, North Dakota                                      |                        |                |  |  |  |
| Owner(s)/Applicant:           | Huynh Kha Property, LLC / Engineer: Mead & Hunt                                                                                                                                                      |                        |                |  |  |  |
| Entitlements Requested:       | <b>Major Subdivision</b> (Plat of a part of the Northeast Quarter of Section 12, Township 139 North, Range 49 West of the Fifth Principal Meridian, to the City of Fargo, Cass County, North Dakota) |                        |                |  |  |  |
| Status:                       | City Commission Public Hearing: January 11, 2021                                                                                                                                                     |                        |                |  |  |  |

| Existing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Proposed                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| Land Use: Vacant (previously Warehouse)                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Land Use: Retail Sales & Service        |
| Zoning: GC, General Commercial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Zoning: unchanged                       |
| <b>Uses Allowed:</b> GC – General Commercial. Allows colleges, community service, daycare centers of unlimited size, detention facilities, health care facilities, parks and open space, religious institutions, safety services, adult entertainment centers, offices, off-premise advertising, commercial parking, outdoor recreation and entertainment, retail sales and service, self storage, vehicle repair, limited vehicle service, aviation, surface transportation, and major entertainment events. | Uses Allowed: unchanged                 |
| Maximum Lot Coverage Allowed: 85% building coverage                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Maximum Lot Coverage Allowed: unchanged |

## Proposal:

The applicant is requesting a major subdivision entitled **Huynh Kha Addition**, a one block, one lot subdivision, which is a plat of part of the Northeast Quarter of Section 12, Township 139 North, Range 49 West of the Fifth Principal Meridian, to the City of Fargo, Cass County, North Dakota. The subject property is located at 1425 Main Avenue and encompasses approximately 1.3 acres. The plat is necessary in order to obtain building permits for future development of a grocery store.

The North Dakota Department of Transportation (NDDOT) has programmed federal highway dollars for a 2023 Main Avenue construction project, between University Drive and 25<sup>th</sup> Street. It is anticipated that the NDDOT will begin project development in 2021. The Engineering Department has noted that there is no approved corridor study for this portion of Main Avenue currently, but have projected the needs as best as possible for right-of-way and have requested 5' of dedication adjacent along the property frontage.

This project was reviewed by the City's Planning and Development, Engineering, Public Works, and Fire Departments ("staff"), whose comments are included in this report.

### Surrounding Land Uses and Zoning Districts:

- North: Burlington Northern Santa Fe Railroad;
- East: LI, Limited Industrial with commercial uses;
- South: Across Main Avenue is LI, Limited Industrial with commercial and industrial uses;

West: GC, General Commercial with commercial use.

### Area Plans:

The subject property is not included in a growth plan or neighborhood land use plan.

## Context:

## Neighborhood: Madison

**Schools**: The subject property is located within the Fargo School District, specifically the Roosevelt Elementary, Ben Franklin Middle, and North High schools.

Parks: No parks are located within a quarter-mile of the subject property.

Pedestrian / Bicycle: There are no on-road or off-road bicycle facilities adjacent to the subject property.

### Staff Analysis:

### Subdivision

The LDC stipulates that the following criteria is met before a major plat can be approved:

- Section 20-0907(C)(1)(Development Review Procedures Subdivisions Major Subdivision) of the LDC stipulates that no major subdivision plat application will be accepted for land that is not consistent with an approved Growth Plan or zoned to accommodate the proposed development. The subject property is not located within an area plan or neighborhood plan. The property is zoned GC, General Commercial, which will accommodate the proposed development. In accordance with Section 20-0901.F of the LDC, notices of the proposed plat have been sent out to property owners within 300 feet of the subject property. To date, staff has not received two calls of inquiry with no noted comments or concerns. (Criteria Satisfied)
- 2. Section 20-0907.4 of the LDC further stipulates that the Planning Commission shall recommend approval or denial of the application and the City Commission shall act to approve or deny, based on whether it is located in a zoning district that allows the proposed development, complies with the adopted Area Plan, the standards of Article 20-06 and all other applicable requirements of the Land Development Code.

The subject property is not located within an area plan or neighborhood plan. The property is zoned GC, General Commercial, which will accommodate the proposed development. In accordance with Section 20-0901.F of the LDC, notices of the proposed plat have been sent out to property owners within 300 feet of the subject property. To date, staff has received two calls of inquiry with no noted comments or concerns. (Criteria Satisfied)

3. Section 20-907.C.4.f of the LDC stipulates that in taking action on a Final Plat, the Board of City Commissioners shall specify the terms for securing installation of public improvements to serve the subdivision.

The City's standard policy is that any improvements associated with the project (both existing and proposed) are subject to special assessments. Special assessments associated with the costs of the public infrastructure improvements are proposed to be spread by the front footage basis and storm sewer by the square footage basis as is typical with the City of Fargo assessment principles. (Criteria Satisfied)

### Staff Recommendation:

Suggested Motion: "To accept the findings and recommendations of the Planning Commission and staff and move to approve the proposed plat **Huynh Kha Addition** subdivision plat as presented; as the proposal complies with the Go2030 Fargo Comprehensive Plan, Standards of Article 20-06, and Section 20-0907.C(1-4) of the LDC and all

other applicable requirements of the LDC."

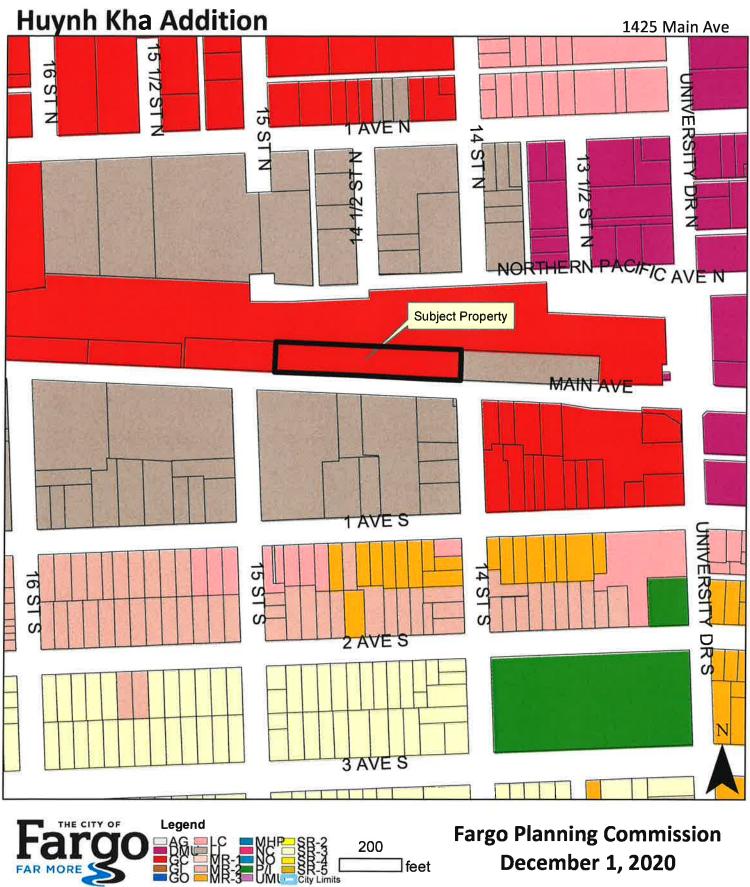
## Planning Commission Recommendation: December 1, 2020

On December 1, 2020, by a vote of 8-1 with 2 Commission seats vacant, the Planning Commission voted to accept the findings and recommendations of staff and moved to recommend approval to the City Commission the proposed **Huynh Kha Addition** subdivision plat as presented; as the proposal complies with the Go2030 Fargo Comprehensive Plan, Standards of Article 20-06, and Section 20-0907.C(1-4) of the LDC and all other applicable requirements of the LDC.

## Attachments:

- 1. Zoning Map
- 2. Location Map
- 3. Preliminary Plat

# Plat (Major)



HP-SB-2 NO-SB-3 -2 P/I SR-5 -3 UM City Limits 200 ] feet

FAR MORE

December 1, 2020

# Plat (Major)

# **Huynh Kha Addition**

1425 Main Ave



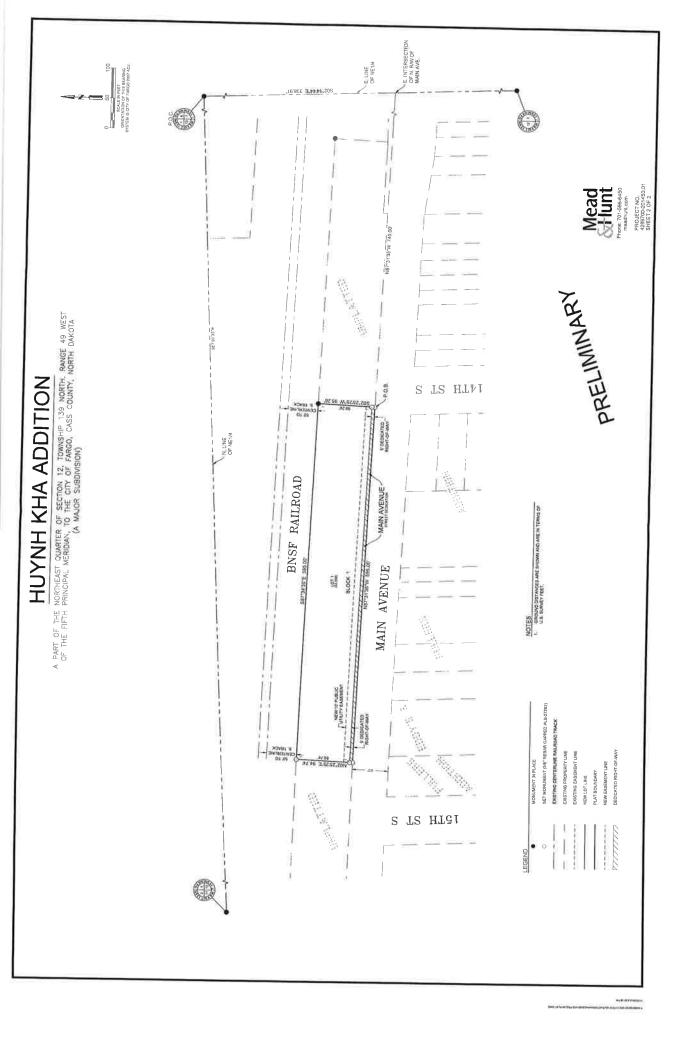


Fargo Planning Commission December 1, 2020

| HUYNH KHA ADDITION | A PART OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 139 NORTH, RANGE 49 WEST<br>Of THE FIFTH PRINCIPAL MERIDIAN, TO THE CITY OF FARGO, CASS COUNTY, NORTH DAKOTA<br>(A MAJOR SUBDIVISION) | rer Weit die Fille Fille Freize Brechen, janie ih zu Gry of Page. Camiy of Class and His Salt: of Hum. Chosta, oracebed is kölner.<br>Die Weiter Brechen Kannen Brechen | State of Ninho Dates 3<br>State of Class 3<br>States 1 Class 3                                                                          | Ch Phill de Ch of a figure a part of the Nertheral Durance of Section 12, Towerking 133 North, Range 43 Yeal, Cana, North Manuel Annald Annaldon finds and Admondegrate is an easily represent down is part of the control of the control of the control of the control of the part of the control of the contr                   | FARADO FEANNORD COMMISSION ADDRAY | an Curtisten Car<br>Part Runoy Commun | Were of Victor Dates and a consistent of the above confideds and dia activolecipie to re that they executed the<br>Own Not a person's where names are ubscribed to the above confideds and dia activolecipie to re that they executed the constraints of a soft wath wath wath are the above and the same an initial of the Finge Dahming Communition. | Niterryback    |                                        | $\frac{1}{100} \frac{1}{100} \frac{1}$ | ans and tid activations have builts consolers save save | Attest<br>Serven Spragen, Coy Auditor<br>Store Wang holder<br>Camity of Case | On bitdry (1                                                                                                                                                                                                                                                                          | YARNINARY.                                                                                             | PRELIM                                                | Phone 771565-6452<br>method.rem<br>PROJECTIO |
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| City of Fargo<br>Staff Report |                                                                                                                                                                                                                                                                  |                   |                        |  |  |  |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------|--|--|--|
| Title:                        | Arcadia Park View<br>Addition                                                                                                                                                                                                                                    | Date:<br>Updated: | 11/24/2020<br>1/7/2021 |  |  |  |
| Location:                     | 18 and 20 8th AvenueStaffDonald Kress, plannirNorthContact:coordinator                                                                                                                                                                                           |                   |                        |  |  |  |
| Legal Description             | Lot 8 and portions of Lots 9 and 10, Block 6 Truesdell's Addition                                                                                                                                                                                                |                   |                        |  |  |  |
| Owner(s)/Applicant:           | Arcadia Park View,<br>LLC/Larry CarcoanaEngineer:Bolton & Menk                                                                                                                                                                                                   |                   |                        |  |  |  |
| Entitlements<br>Requested:    | <b>Zone Change</b> (from SR-3, Single Dwelling Residential to SR-4,<br>Single Dwelling Residential) <b>Minor Subdivision</b> (Replat of Lot 8<br>and portions of Lots 9 and 10, Block 6 Truesdell's Addition to the<br>City of Fargo, Cass County, North Dakota) |                   |                        |  |  |  |
| Status:                       | City Commission Public Hearing: January 11, 2021                                                                                                                                                                                                                 |                   |                        |  |  |  |

| Existing                                                                                                                                                                                                                 | Proposed                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Land Use: Single-dwelling residential                                                                                                                                                                                    | Land Use: Single-dwelling residential and duplex                                                                                                                                                                        |
| Zoning: SR-3, Single Dwelling Residential                                                                                                                                                                                | Zoning:SR-4, Single Dwelling Residential                                                                                                                                                                                |
| <b>Uses Allowed:</b> SR-3 Allows detached<br>houses, daycare centers up to 12 children,<br>attached houses, duplexes, parks and open<br>space, religious institutions, safety<br>services, schools, and basic utilities' | <b>Uses Allowed:</b> SR-4 Allows detached<br>houses, daycare centers up to 12 children,<br>attached houses, duplexes, parks and open<br>space, religious institutions, safety services,<br>schools, and basic utilities |
| Maximum Density 8.7 dwelling units per acre                                                                                                                                                                              | Maximum Lot Coverage 12.1 dwelling<br>units per acre                                                                                                                                                                    |

# Proposal:

The applicant requests one entitlement:

- 1. A zoning change from SR-3, Single Dwelling Residential to SR-4, Single Dwelling Residential.
- 2. Minor subdivision, to be known as Arcadia Park View Addition, a replat of Lot 8 and portions of Lots 9 and 10, Block 6 Truesdell's Addition to the City of Fargo, Cass County, North Dakota.

This project was reviewed by the City's Planning and Development, Engineering, Public Works, and Fire Departments ("staff"), whose comments are included in this report.

## Surrounding Zoning Districts and Land Uses:

- North: SR-4, with duplexes
- East: P/I, Public/Institutional with baseball diamonds
- South: SR-3, with detached residences
- West: SR-3, with detached residences

# Area Plans:

The subject property is not included in a growth plan or neighborhood land use plan. **Context:** 

**Schools**: The subject property is located within the Fargo School District and is served by Horace Mann/Roosevelt Elementary, Ben Franklin Middle and Fargo North High schools. **Neighborhood**: The subject property is located within Horace Mann neighborhood.

**Parks**: Mickelson Park and Softball Fields are east across Oak Street North from the subject property.

**Pedestrian / Bicycle**: There are no bicycle or pedestrian trails adjacent to the subject property. Trails are located east across Oak Street within Mickelson Park and connect to the metro area trail system.

# Staff Analysis:

There are two properties included in this subdivision, addressed as 18 and 20 8<sup>th</sup> Avenue North. 18 8<sup>th</sup> Avenue is currently vacant. It was at one time the location of a single-family residence that was ordered to be demolished by the City of Fargo. 20 8<sup>th</sup> Avenue North is the location of a single-family residence and garage. This residence is currently a rental property.

The project proposes to combined these two lots into one, which will have a total area of 11,360 square feet (0.26 acre), and rezone the property from SR-3 to SR-4. With the SR-4 zoning, this lot will have sufficient area to build a duplex on the property in addition to the existing residence, for a total of three units on this property.

## Zoning

Section 20-0906. F (1-4) of the LDC stipulates the following criteria be met before a zone change can be approved:

1. Is the requested zoning change justified by a change in conditions since the previous zoning classification was established or by an error in the zoning map? Staff is unaware of any error in the zoning map as it relates to this property. The property is currently zoned SR-3. The property owner has requested a change to SR-4, which provides a density that will allow the proposed three dwelling units—one single-dwelling residence and one duplex—on the property. (Criteria Satisfied)

# 2. Are the City and other agencies able to provide the necessary public services, facilities, and programs to serve the development allowed by the new zoning classifications at the time the property is developed?

City staff and other applicable review agencies have reviewed this proposal. Staff finds no deficiencies in the ability to provide all of the necessary services to the site. The existing lots front on dedicated public streets. These streets will provide access and public utilities to serve the development. (Criteria satisfied)

# 3. Will the approval of the zoning change adversely affect the condition or value of the property in the vicinity?

Staff has no documentation or evidence to suggest that the approval of this zoning change would adversely affect the condition or value of the property in the vicinity. Written notice of the proposal was sent to all property owners within 300 feet of the subject property. To date, Planning staff has received two inquiry phone calls about the project. As the subject property is within the Horace Mann neighborhood, that neighborhood organization was advised of the project. Staff has received no comment from that organization. Staff finds that the approval of the zoning change will not adversely affect the condition or value of the property in the vicinity. (Criteria satisfied)

# 4. Is the proposed amendment consistent with the purpose of this LDC, the Growth Plan, and other adopted policies of the City?

The LDC states "This Land Development Code is intended to implement Fargo's Comprehensive Plan and related policies in a manner that protects the health, safety, and general welfare of the citizens of Fargo." Staff finds this proposal is consistent with the

purpose of the LDC, the applicable comprehensive plan, and other adopted policies of the City. (Criteria satisfied)

# SUBDIVISION

The LDC stipulates that the following criteria are met before a minor plat can be approved:

I. Section 20-0907.B.3 of the LDC stipulates that the Planning Commission recommend approval or denial of the application, based on whether it complies with the adopted Area Plan, the standards of Article 20-06 and all other applicable requirements of the Land Development Code. Section 20-0907.B.4 of the LDC further stipulates that a Minor Subdivision Plat shall not be approved unless it is located in a zoning district that allows the proposed development and complies with the adopted Area Plan, the standards of Article 20-06 and all other applicable requirements of the Land Development Code.

The subject property is not located within an area plan or neighborhood plan. The proposed zoning, SR-4, allows the proposed single-family and duplex development. In accordance with Section 20-0901.F of the LDC, notices of the proposed plat have been sent out to property owners within 300 feet of the subject property. To date, Planning staff has received two inquiry phone calls about the project. The project has been reviewed by the city's Planning, Engineering, Public Works, Inspections, and Fire Departments. (Criteria Satisfied)

2.Section 20-0907.C.4.f of the LDC stipulates that in taking action on a Final Plat, the Board of City Commissioners shall specify the terms for securing installation of public improvements to serve the subdivision.

While this section of the LDC specifically addresses only major subdivision plats, staff believes it is important to note that any improvements associated with the project (both existing and proposed) are subject to special assessments. Special assessments associated with the costs of the public infrastructure improvements are proposed to be spread by the front footage basis and storm sewer by the square footage basis as is typical with the City of Fargo assessment principles. (Criteria Satisfied)

# Staff Recommendation:

Suggested Motion: "To accept the findings and recommendations of the Planning Commission and staff and hereby waive the requirement to receive the rezoning Ordinance one week prior to the first reading and place the rezoning Ordinance on for first reading and move to approve 1) the proposed zone change from SR-3, Single Dwelling Residential to SR-4, Single-Dwelling Residential and 2) plat of **Arcadia Park View Addition**, a minor subdivision, as presented, as the proposal complies with the Go2030 Fargo Comprehensive Plan, Standards of Article 20-06, Section 20-0906.F (1-4) of the LDC, and all other applicable requirements of the LDC."

Planning Commission Recommendation: December 1, 2020

On December 1, 2020, by a vote of 9-0 with two Commission seats vacant, the Planning Commission moved to accept the findings and recommendations of staff and move to recommend approval to the City Commission of 1) the proposed zone change from SR-3, Single Dwelling Residential to SR-4, Single-Dwelling Residential and 2) plat of **Arcadia Park View Addition**, a minor subdivision, as presented, as the proposal complies with the Go2030 Fargo Comprehensive Plan, Standards of Article 20-06, Section 20-0906.F (1-4) of the LDC, and all other applicable requirements of the LDC.

### Attachments:

- 1. Zoning Map
- 2. Location Map
- 3. Preliminary Plat

# Zone Change (SR-3 to SR-4) & Plat (Minor)



] feet

December 1, 2020

# Zone Change (SR-3 to SR-4) & Plat (Minor)

# **Arcadia Park View Addition**

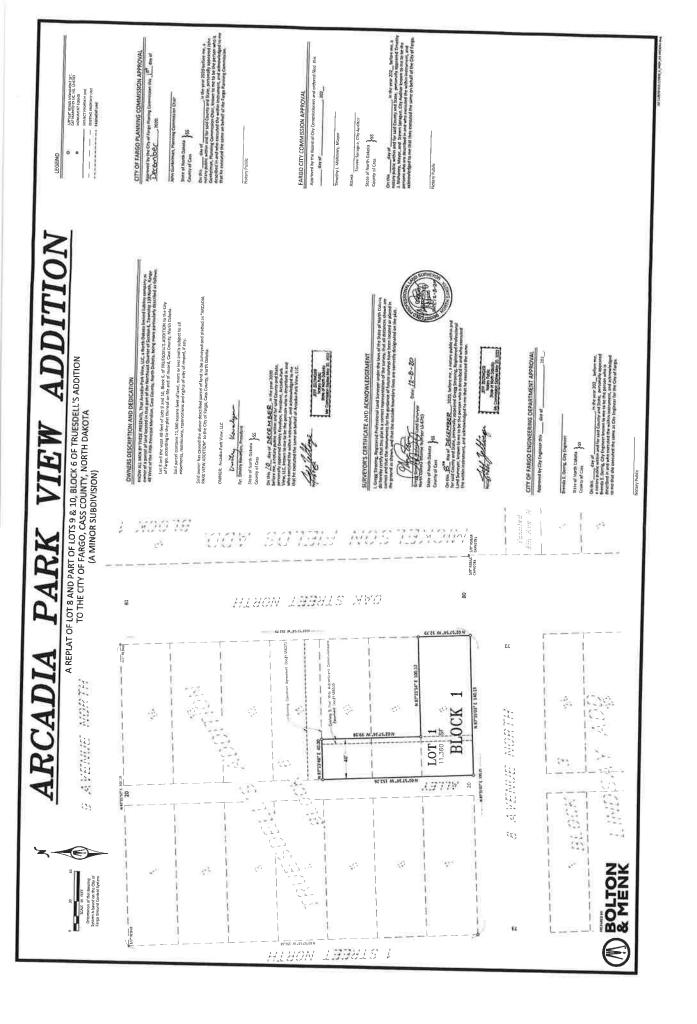
18 & 20 8th Ave N





200 feet

Fargo Planning Commission December 1, 2020



# OFFICE OF THE CITY ATTORNEY FARGO, NORTH DAKOTA

ZieD

ORDINANCE NO.

| 1<br>2   | AN ORDINANCE REZONING CERTAIN<br>PARCELS OF LAND<br>LYING IN THE PROPOSED ARCADIA PARK VIEW ADDITION<br>TO THE CITY OF FARGO,                                                      |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3        | CASS COUNTY, NORTH DAKOTA                                                                                                                                                          |
| 4<br>5   | WHEREAS the Fargo Planning Commission and the Board of City Commissioners of the City of Fargo have held hearings pursuant to published notice to consider the rezoning of certain |
| 6        | parcels of land lying in the proposed Arcadia Park View Addition to the City of Fargo, Cass County North Dakota; and,                                                              |
| 7<br>8   | WHEREAS, the Fargo Planning Commission recommended approval of the rezoning request on December 1, 2020; and,                                                                      |
| 9<br>10  | WHEREAS, the rezoning changes were approved by the City Commission on January 11, 2021,                                                                                            |
| 11       | NOW, THEREFORE,                                                                                                                                                                    |
| 12       | Be It Ordained by the Board of City Commissioners of the City of Fargo:                                                                                                            |
| 13       | Section 1. The following described property:                                                                                                                                       |
| 14<br>15 | All of Arcadia Park View Addition to the City of Fargo, Cass County, North Dakota;                                                                                                 |
| 16       | is hereby rezoned from "SR-3", Single-Dwelling Residential, District to "SR-4", Single-Residential,                                                                                |
| 17       | District.                                                                                                                                                                          |
| 18       | <u>Section 2.</u> The City Auditor is hereby directed to amend the zoning map now on file in his office so as to conform with and carry out the provisions of this ordinance.      |
| 19       |                                                                                                                                                                                    |
| 20       |                                                                                                                                                                                    |
| 21       | 1                                                                                                                                                                                  |
| 22       |                                                                                                                                                                                    |
| 23       |                                                                                                                                                                                    |

# OFFICE OF THE CITY ATTORNEY FARGO, NORTH DAKOTA

ORDINANCE NO.

| 1  |                                                                                                              |
|----|--------------------------------------------------------------------------------------------------------------|
| 2  |                                                                                                              |
| 3  | <u>Section 3</u> . This ordinance shall be in full force and effect from and after its passage and approval. |
| 4  |                                                                                                              |
| 5  |                                                                                                              |
| 6  |                                                                                                              |
| 7  | (SEAL) Timothy J. Mahoney, M.D., Mayor                                                                       |
| 8  |                                                                                                              |
| 9  | Attest:                                                                                                      |
| 10 | First Reading:                                                                                               |
| 11 | Second Reading:                                                                                              |
| 12 | Steven Sprague, City Auditor Final Passage:                                                                  |
| 13 |                                                                                                              |
| 14 |                                                                                                              |
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|    |                                                                                                              |



Planning & Development 225 4th Street North Fargo, ND 58102 Office: 701.241.1474 | Fax: 701.241.1526 Email: planning@FargoND.gov www.FargoND.gov

## MEMORANDUM

TO: City Commission

**FROM:** Nicole Crutchfield, Planning Director // f

DATE: January 6, 2021

RE: Renaissance Zone Application for 311-F Craig Enclave OG, LLC located at 6 & 10 6th Avenue North; 505 & 509 Oak Street North

The city received a Renaissance Zone (RZ) application from Craig Enclave OG, LLC to construct a new residential structure at 6 & 10 6th Avenue North; 505 & 509 Oak Street North. Pursuant to the application, the project proposes to construct a building with one floor of below grade parking, first floor parking and walk-out apartment units, with additional multi-family units on floors two through four (117 total multi-family units), and the top floor having 14 for-sale condominiums units. Attached is a copy of the staff report and corresponding materials.

As indicated in the attached documentation, the project meets all state and local requirements for approval and is consistent with a number of goals and objectives as established in the Fargo Renaissance Zone Development Plan. The application indicates an investment \$25,931,000 (\$120.21 per square foot), which exceeds the minimum investment threshold as set forth in the plan.

The request was reviewed by the Renaissance Zone Authority (RZA) on December 22, 2020. The RZA unanimously recommended approval of this project.

<u>Recommended Action</u>: Approve the Renaissance Zone rehabilitation application for Craig Enclave OG, LLC (6 & 10 6th Avenue North; 505 & 509 Oak Street North) and grant state income tax and property tax exemptions as recommended by the Renaissance Zone Authority.







## Renaissance Zone Staff Report for Craig Enclave OG, LLC (311-F) 6 & 10 6<sup>th</sup> Avenue North; 505 & 509 Oak Street North

## **Project Evaluation:**

The City of Fargo received a Renaissance Zone application from Craig Enclave OG, LLC to construct a 5-story residential project at 6 & 10 6<sup>th</sup> Avenue North and 505 & 509 Oak Street North. Pursuant to the application, project proposes to construct a building with one floor of below grade parking, first floor parking and walk-out apartment units, with additional multi-family units on floors two through four (117 total multi-family units), and the top floor having 14 for-sale condominiums units.

The construction would begin spring of 2021 and the proposed timeframe of completion of Summer 2022.

The Planning Department has reviewed the application and has provided a project ranking based on the analysis below:

- 1. **Renaissance Zone Plan Goals:** Use consistent with the RZ Plan (as per Visions and Goals): As noted in the 2019 Renaissance Zone Development Plan. (*responses are from applicant for item 1*)
  - a. Grow as a Neighborhood: Invest in housing to increase the population living Downtown and maintain Downtown's diversity.
     The project will add 117 multi-family units and 14 for-sale condominiums to Downtown as well as the Oak Grove Neighborhood.
  - b. *Prosper as a Business Center:* Increase the number and types of jobs Downtown. The project will bring new home owners and residents that will live, work, and play Downtown to support the growing number of businesses and jobs that call Downtown home.
  - c. Thrive as a Destination: Create a unique Downtown experience with an activated riverfront and vibrant sidewalks and public spaces that serve as the backdrop of the community's social life. The project was artfully designed to fit within the context of the historic Oak Grove neighborhood and river scape setting. The property borders the Wildflower Grove Park offering convenient access to the riverwalk trails while overlooking downtown Fargo, the Hjemkomst Center, and the Red River.
  - Be a model for Inclusive Growth and Development: Protect Downtown's diversity and evolve as a model for equitable growth and development.
     The project will bring more opportunities for ownership in Downtown Fargo. We [the applicant] worked to partner with the neighborhood while putting a strong plan in place and believe this project will serve as a catalyst for future revitalization in the area.
  - Complete our Streets: Make complete streets common place and encourage trips by foot, bicycle, and bus, as well as car.
     The project requires improvements to the infrastructure (streets, sidewalks, utilities) and will have connectivity to river bike paths with ease access to Downtown.
  - f. Park Smart: Manage parking resources to meet the needs of drivers, while also making room for new development and activity.
     The site contains 145 indoor parking spaces and 75 outdoor parking spaces. The Total 220 parking spaces is adequate to support the 131 total units.

g. Play with purpose: Develop a system of connected all-season green spaces designed for people (of a range of ages and interests) and purpose (as infrastructure that absorbs stormwater). The project borders the beautiful Wildflower Grove Park offering public green spaces to the residents and helping further activate the park. The residents will have convenient access to the river walk trails and river scape scenery. The levee and setbacks provide for a substantial amount of pervious greenspace adjacent to the park.

(17/20 points)

2. <u>Investment Thresholds</u>: Does the investment comply with minimum investment thresholds (locally determined) for residential and commercial projects as set forth in this RZ Plan?

According to the application, the structure accommodates 215,712 square feet, as follows:

- Proposed Building Total: approximately 215,712 SF
- Commercial: approximately 0 SF
- Residential: approximately 122,345 SF (97,700 SF Apartments; 24,645 SF Condominiums)
- Parking: approximately 64,115 SF

\*Remaining SF includes ancillary space, such as amenities, lobbies, corridors, elevators, etc.

Overall, the application estimates a total capital investment of \$25,931,000, which calculates to approximately \$120.21 per square foot.

### (10/10 points)

- 3. <u>High Priority Land Use:</u> The new construction or proposed improvements are representative of "High Priority Land Uses" as defined by this RZ Plan (page 9).
  - a. Primary Sector Business: N/A
  - b. Active Commercial, Specialty Retail or Destination Commercial: No
  - c. Mixed Use Development: No

#### (0/20 points)

- 4. <u>Targeted Areas</u>: Is the investment located in a "Targeted Area" as defined by this RZ Plan? Consideration shall be given to whether this property has been vacant or underutilized for a period of time and/or whether the property is specifically targeted for clearance.
  - a. Parcels that have been vacant or underutilized for an extended period of time: Detached housing was located on the property, but over the last several years has been demolished. A project has been contemplated at this location for many years.
  - b. Parcels specifically targeted for clearance: The RZ Plan identifies Block 55 for: Clearance and redevelopment; housing

(10/10 points)

5. <u>Urban Design</u>: Is the project representative of strong urban design principles?

The project embodies strong urban design principles, including density, form, materials, and proximity/adjacency to amenities. The design contemplates the interface of the structure to the right-of-way, and it is located adjacent to the Red River where residents can connect to metro area trails and other destinations. The building consists of a variety of materials as well as projections and recessions, which create architectural interest. The project is located within the DMU, Downtown-Mixed Use zoning district and will have to meet the architectural intent of that zoning district requirements as well.

(10/10 points)

6. <u>Investment Analysis:</u> Consideration and analysis as to the total actual investment.

As proposed, the redevelopment project and improvement costs significantly exceed both the 50% (true and full value of the building) and \$100 per square foot requirement. As previously noted, the application represents a total estimated investment of \$25,931,000, which calculates to approximately \$120.21 per square foot.

(10/10 points)

7. <u>Business Relocation</u>: Consideration as to whether the project will include or accommodate the relocation of a business from another North Dakota community?

The project does not involve the movement or relocation of a business from another North Dakota community.

(Criteria does not apply)

8. <u>Street Activation:</u> Will the project fit contextually and will the project contribute or enhance the area from an architectural perspective?

The building is architecturally designed and provides interest with varying projections and recesses, colors, textures and materials, and other vertical elements. Renaissance Zone projects are anticipated to be conscience of four-sided design, which has been seen with other projects within the downtown, which the design reflects.

The project is adjacent to the proposed Oak Grove Historic Overlay, which is scheduled for review by the City Commission on December 28, 2020 meeting. The historic overlay is intended to preserve the historic nature of structures, which are mostly single-family, detached residences. The multi-dwelling project is a larger scale than what is typical for a majority of this area, however, there are condo buildings (range of sizes) within the boundary of the proposed historic overlay. The project provides residential units for rent and condos for ownership, which means more residents in the neighborhood. More residents provide more "eyes on the street" and street activation in this area. The project is on the edge of the Downtown area, providing alternate transportation options for Downtown destinations.

(8/10 points)

#### Summary:

This application received a score of 65 on a 90-point scale (item 7 does not apply). The applicant met criteria and the use is consistent with the RZ Plan. In addition, the proposed new construction project surpasses the local capital improvement requirement of \$100 per square foot for new construction. The amount invested in the project exceeds state and local guidelines. The project does not involve the relocation of commercial businesses from another North Dakota city. The applicant will not be seeking any historic preservation tax credits.-This project will make use of a lot that is currently underutilized.

To note, the project ranking total is lower than typical (a Renaissance Project typically ranks in the 90's). However, there are several factors to explain this project ranking that should be considered. When Renaissance Zone Development Plan was updated in 2019, the list of criteria was slightly adjusted to to align with the Downtown InFocus plan. This means that we are essentially working with a new set of metrics to review projects against, and we are just beginning to see how this is working with new projects. When reviewing the study area of the Downtown InFocus plan, this block is located outside which can explain why some aspects of the project do not align with the criteria.

Additionally, this is the first solely residential project since the approval of the Renaissance Zone Development Plan Update. It is typical for projects located in the heart of downtown to be mixed-use, while this project is solely residential. When reviewing the redevelopment opportunity for this block, the Development Plan specifically states this block as an opportunity for clearance and redevelopment of housing, and does not contemplate mixed-use. Also, while this block is outside the study area of the Downtown InFocus plan, the future land use map within the plan contemplated the fringe areas, as they interface with Downtown. The future land use plan proposes that this location is appropriate for residential use.

Furthermore, the project is located on a satellite block. Per State requirements, a satellite block, which is not contiguous with the zone boundary, is allowed. By virtue, it's likely that this block is not located in the heart downtown, but on the periphery or potentially even further away. Much of the project criteria is related to the location of being within the downtown core.

Staff finds that although the project does not score as high as others in the past, there are reasons why this can be explained. Staff believes that this project will be a benefit to the downtown community and will positively contribute to the health of surrounding neighborhood and nearby businesses and is recommending approval.

#### Suggested motion:

Recommend approval to the Fargo City Commission to approve the application submitted by Craig Enclave OG, LLC and to grant the property tax exemption and the State income tax exemptions as allowed by the ND Renaissance Zone law contingent upon completion of the project and verification of costs.

| Criter  | jo.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Staff  | Possible |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|
| 1       | Use consistent with the plan (as per Vision and Goals)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Rating | Points   |
| 2       | Does the investment comply with minimum investment thresholds (locally                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 17     | 20       |
|         | determined) for residential and commercial projects as set forth in the RZ Plan?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 10     | 10       |
| 3       | <ul> <li>The new construction or proposed improvements are representative of "High Priority Land Uses" as defined in the RZ Plan:</li> <li>Primary sector business, industry and talent-dependent Enterprises</li> <li>Active Commercial, Specialty Retail and/or Destination Commercial</li> <li>Mixed use development (combination of housing, commercial, and/or retail uses in a horizontal or vertical fashion)</li> </ul>                                                                                                                                                           | 0      | 20       |
| 4       | <ul> <li>The investment is located in a 'Target Area' as defined by the RZ Plan:</li> <li>Parcels that have been vacant or underutilized for an extended period of time</li> <li>Parcels specifically targeted for clearance</li> </ul>                                                                                                                                                                                                                                                                                                                                                   | 10     | 10       |
| 5       | Is the project representative of strong urban design principles?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 10     | 10       |
| 6       | Consideration and analysis as to the total actual investment in the project:<br>Consideration can be given for the level of capital investment in a project.<br>(i.e., additional consideration can be given for higher levels of investment)                                                                                                                                                                                                                                                                                                                                             | 10     | 10       |
| 7       | <ul> <li>Consideration as to whether the project will include or accommodate the relocation of a business from another North Dakota community:</li> <li>Commercial tenants that are re-locating within the Downtown Area (as defined by the 1996 Downtown Area Plan) are not eligible for tax incentives without special approval from the Zone Authority</li> <li>Commercial tenants that are relocating from a North Dakota community (other than Fargo) to the Fargo Renaissance Zone are not eligible for tax incentives without special approval from the Zone Authority.</li> </ul> | N/A    | N/A      |
| 3       | Will the project fit contextually and will the project contribute or enhance the area from an architectural perspective?                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 8      | 10       |
| Fotal R | ating (90 possible points)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 65     | 90       |



Planning & Development 225 4th Street North Fargo, North Dakota 58102 Office: 701.241.1474 | Fax: 701.241.1526 Email: Planning@FargoND.gov www.FargoND.gov

# **APPLICATION FOR RENAISSANCE ZONE PROJECT**

Property owners, business owners, developers or investors interested in pursuing a Renaissance Zone project should review the 2019 RZ Plan. The RZ Plan delineates the current geographical boundaries of the program (only certain blocks within the downtown core are included) and provides additional detail on minimum investment requirements and applicable program goals and objectives that must be met.

| Application submitted for | (check all that apply): |
|---------------------------|-------------------------|
|---------------------------|-------------------------|

| Mew New | Construction |
|---------|--------------|
|---------|--------------|

**Commercial Lease** 

Purchase with Major Improvements  $\Box$ 

Address: PO Box 426, Fargo, ND 58107

| Primary Residential Purch | lase |
|---------------------------|------|
|---------------------------|------|

**Property Owner Information** Name (printed): Jesse Craig

| Rehabilitation: |
|-----------------|
| Rehabilitation: |

П **Block Addition** 

Π

| Contact Person Information (if different than owner |
|-----------------------------------------------------|
| Name (printed): Tim Gleason (Enclave Development    |
| Address: 1 2nd St N #102, Fargo, ND 58102           |

Commercial 🗹 Residential

Parcel Information

Name (printed):

Address: 10 6th Ave N; 6 6th Ave N; 505 Oak St N; 509 Oak St N Fargo, ND 58102

Unit Number:

Renaissance Zone Block Number: 55

Legal Description (attach separate sheet if more space is needed): Lot 2, Block 1 of Craigs Oak Grove Second Addition

.

See Minor Plat

Parcel Number: 01876600200000

Is this property listed on or a contributing structure to the National Register of Historic Places? Do you intend to apply for a Historic Preservation Tax Credit in conjunction with this project?

🗹 No ☐ Yes Yes No No

| Project Information                                                                 |                                                                                       |  |  |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--|--|
| Total Project Cost:<br>(Qualified Capital Improvements) \$25,931,000.00             |                                                                                       |  |  |
| Current Use of Property: Blighted single family homes and vacant land               |                                                                                       |  |  |
| Anticipated Use Upon Completion: 117 Multifamily Units                              | and 14 Condominiums                                                                   |  |  |
| Expected Date of Purchase: _ Expected Date of Occupancy: 6/1/2022                   |                                                                                       |  |  |
| Estimated Property Tax Benefit:<br>(Over five year exemption period) \$1,500,000.00 | Estimated State Income Tax Benefit:<br>(Over five year exemption period) \$200,000.00 |  |  |
| Current Employees: 0<br>(Full-time equivalent)                                      | Anticipated Employees: 75 construction                                                |  |  |

1 | Page

# Scope of Work

Construction will consist of five stories above grade with one story below grade parking. Part of the first level will be a combination of at-grade parking and walk-out apartment units. In total, the project will contain 117 multifamily units and 14 for-sale condominium units on the top floor. The existing improvements will be removed and a flood levee will be added to the site.

# Additional Project Information

New Construction/Rehabilitation/Purchase with Improvements Only

| Current Building Value:<br>(Taxable Improvement Value) \$800,000.00 | Estimated Building Value Upon Completion: \$21,500,000.00 |
|---------------------------------------------------------------------|-----------------------------------------------------------|
| Building Area Upon                                                  | Number of Stories                                         |
| Completion (SF): 215,712                                            | Upon Completion: Five                                     |

Commercial Lease Only

| Lease Area Upon Comp                              | letion (SF):                                            |                                                               |                                                                                                            |
|---------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| Type of Business:                                 |                                                         |                                                               |                                                                                                            |
| New business<br>moving to the<br>Renaissance Zone | Expanding Business<br>moving to the<br>Renaissance Zone | Existing Business<br>Expanding within the<br>Renaissance Zone | Continuation of a lease moving from<br>one Renaissance Zone Project to<br>another Renaissance Zone Project |

**Residential Purchase Only** 

Will this be your primary place of Residency?:

| Acknowledgement – We hereby acknowledge that we have familiarized ourselves with the rules and regulations to the preparation of this submittal and that the forgoing information is true and complete to the best of our knowledge. |             |                                                                                                                               |       |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------|-------|------------|
| Owner (Signature):                                                                                                                                                                                                                   | -e          |                                                                                                                               | Date: | 1/- 3-20   |
| Joint Owner (Signature):                                                                                                                                                                                                             |             |                                                                                                                               | Date: |            |
| Representative (Signature):                                                                                                                                                                                                          | Tim gleason | Digitally algoed by Tim glasson<br>Dril C+US, Enting@endstreamsaries.com, CN+Tim<br>glasson<br>Date: 2020.10 29 17.58 05-0507 | Date: | 10-29-2020 |
|                                                                                                                                                                                                                                      |             |                                                                                                                               | -     |            |

# THE FOLLOWING CHECKLIST MUST BE COMPLETED AND SUBMITTED WITH THE APPLICATION FORM:

|                          |                                                                                                             | Submitted | N/A |
|--------------------------|-------------------------------------------------------------------------------------------------------------|-----------|-----|
|                          | Current photos of property, relevant to project<br>scope and proposed renderings of the<br>proposed project | Ø         |     |
|                          | Certificate of Good Standing from the Office of the State Tax Commissioner                                  | Ø         |     |
| Renaissance Zone Project | Business Incentive Agreement from the<br>Department of Commerce for all non-<br>residential projects        | Ø         |     |
|                          | For residential purchases proved a copy of the purchase agreement                                           |           | Ø   |
|                          | Goals and objectives as outlined in the 2015<br>Fargo Renaissance Zone Development Plan<br>(Attachment A)   | Ø         |     |

### **APPLICATION DEADLINES:**

The Renaissance Zone Authority regularly meets on the Fourth Wednesday of each month at 8:00 am in the in the City Commission Chambers at 225 4<sup>th</sup> Street North, Fargo, ND 58102. For consideration during a monthly meeting: • Renaissance Zone applications are due by 4:30 pm on the first Wednesday of each month.

#### **REQUIREMENTS, POLICIES, AND GUIDELINES:**

The Renaissance Zone is administered according to the following written documents, each of which are available on the City of Fargo's website.

Renaissance Zone Designation

o City of Fargo Renaissance Zone Development Plan

o North Dakota Renaissance Zone Program Guidelines

#### **CERTIFICATION:**

Applicant certifies that, to the best of his/her knowledge and belief, the information contained in the application and attached hereto is true and correct. Applicant also certifies that he/she understands all written requirements, policies, and guidelines of the Fargo Renaissance Zone Authority, the City of Fargo, and/or the State of North Dakota governing the use of the procedure or program being applied for:

| im gleason | Digitality signed by Tim gleason<br>DN: C=US. E=timg@enclavecompanies.com, CN=Tim<br>gleason<br>Date: 2020.10.29 18:03:26-05:00 |
|------------|---------------------------------------------------------------------------------------------------------------------------------|
|------------|---------------------------------------------------------------------------------------------------------------------------------|

Tim Gleason

10-29-2020

(Applicant's Signature)

(Printed Name)

(Date)

If the property owner(s) and applicant are different, the property owner certifies that he/she has full knowledge of this application and consents to its submission:

(Applicant's Signature)

(Printed Name)

11-3-2020 (Date)

(Applicant's Signature)

(Printed Name)

(Date)

# Goals of the Fargo Renaissance Zone Plan

Is the proposed use of the project consistent with the RZ Plan? As noted in the Renaissance Zone Development Plan the desired land use will contribute to a number of goals:

1. Grow as a Neighborhood. How will this project invest in housing to increase the population living Downtown and maintain Downtown's diversity?

The project will add 117 multifamily units and 14 for sale condominiums to Downtown as well as the Oak Grove neighborhood

2. Prosper as a Business Center. How will this project increase the number and type of jobs Downtown (or accessible from Downtown)?

The project will bring new home owners and residents that will live, work, and play Downtown to support the growing number of businesses and jobs that call Downtown home

3. Thrive as a Destination. How will this project create a unique Downtown experience with an activated riverfront and vibrant sidewalks and public spaces that serve as the backdrop to the community's social life?

The project was artfully designed to fit within the context of the historic Oak Grove neighborhood and river scape setting. The property borders the Wildflower Grove Park offering convenient access to the riverwalk trails while overlooking downtown Fargo, the Hjemkomst Center, and the Red River.

4. Be a Model for Inclusive Growth and Development. How will this project protect Downtown's diversity and evolve as a model for equitable growth and development?

The project will bring more opportunities for ownership in Downtown Fargo. We worked to partner with the neighborhood while putting a strong plan in place and believe this project will serve as catalyst for future revitalization in the area.

5. Complete our Streets. How will this project make complete streets common place and encourage trips by foot, bicycle, and bus, as well as car?

The project requires improvements to the infrastructure (streets, sidewalks, utilities) and will have connectivity to river bike paths with easy accss to Downtown

6. Park Smart. How will this project manage parking resources to meet the needs of drivers, while also making room for new development and activity?

The site contains 145 indoor parking spaces and 75 outdoor parking spaces. The total 220 parking spaces is adequate to support the 131 total units.

7. *Play with Purpose.* Will this project develop a system of connected all-season green spaces designed for people (of a range of ages and interests) and purpose (as infrastructure that absorbs stormwater)?

The project borders the beautiful Wildflower Grove Park offering public green spaces to the residents and helping further activate the park. The residents will have convenient access to the river walk trails and river scape scenery. The levee and setbacks provide for a substantial amount of previous green space adjacent to the park.

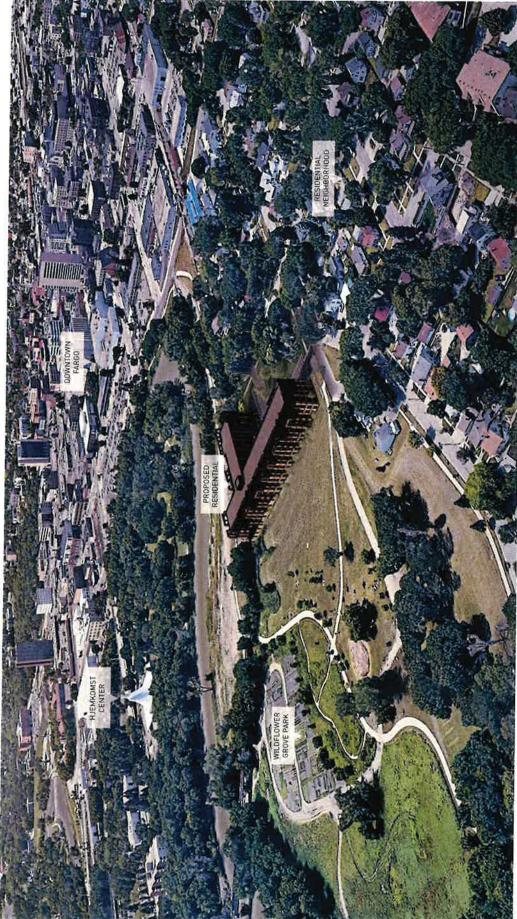


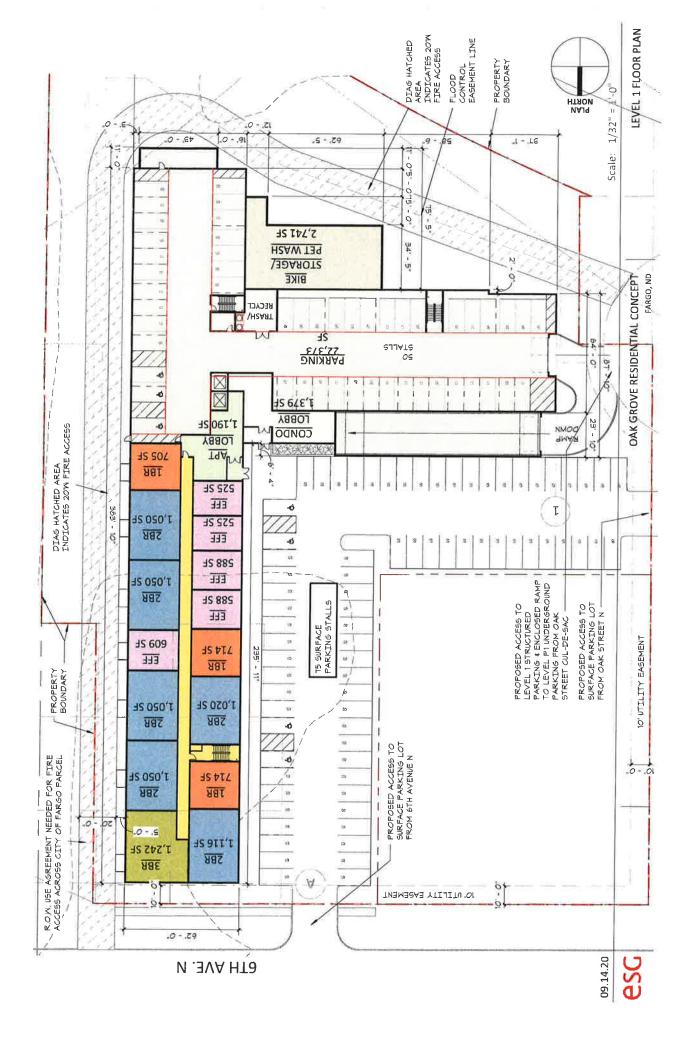
City of Fargo Presentation

# ENCLAVE DEVELOPMENT FARGO FARGO, ND











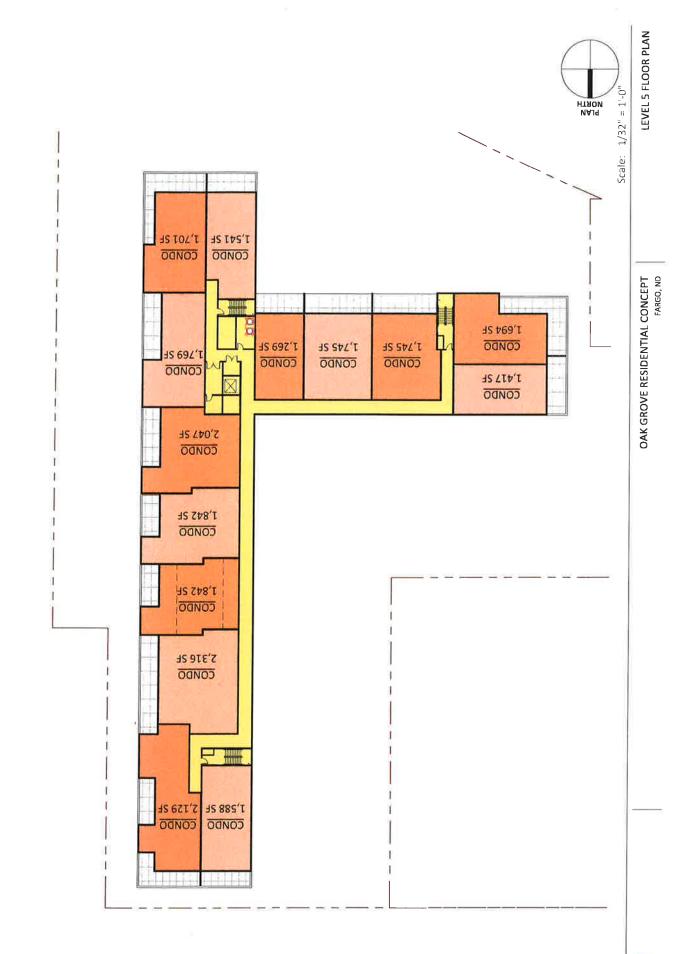
09.14.20 **esc** 

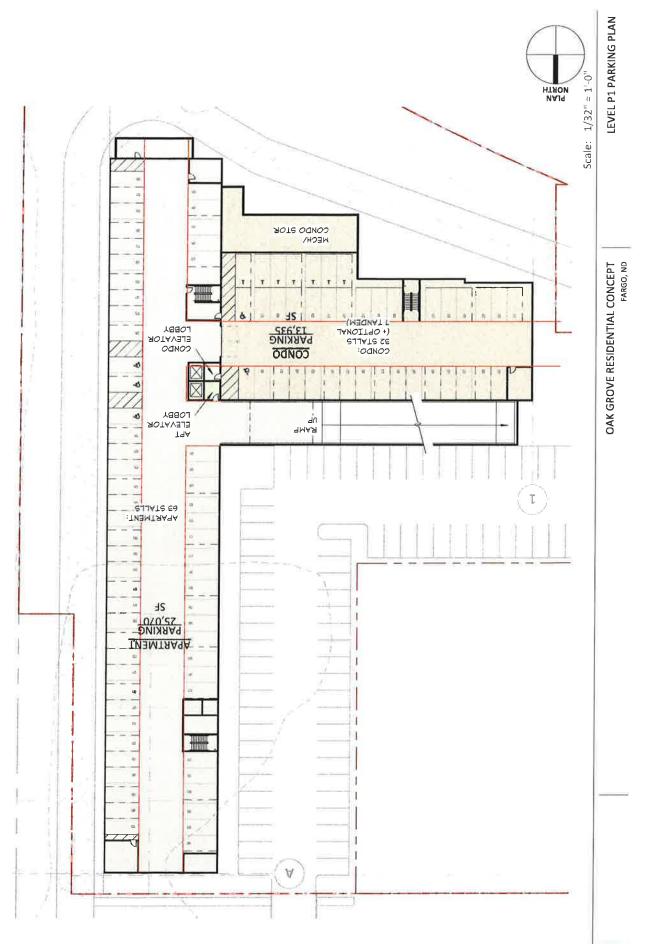


09.14.20 eSG









09.14.20 esc

PERSPECTIVES 1. VIEW OF SOUTH-EAST END FROM WILDFLOWER GROVE PARK



ESG | ARCHITECTURE & DESIGN | ENCLAVE - FARGO

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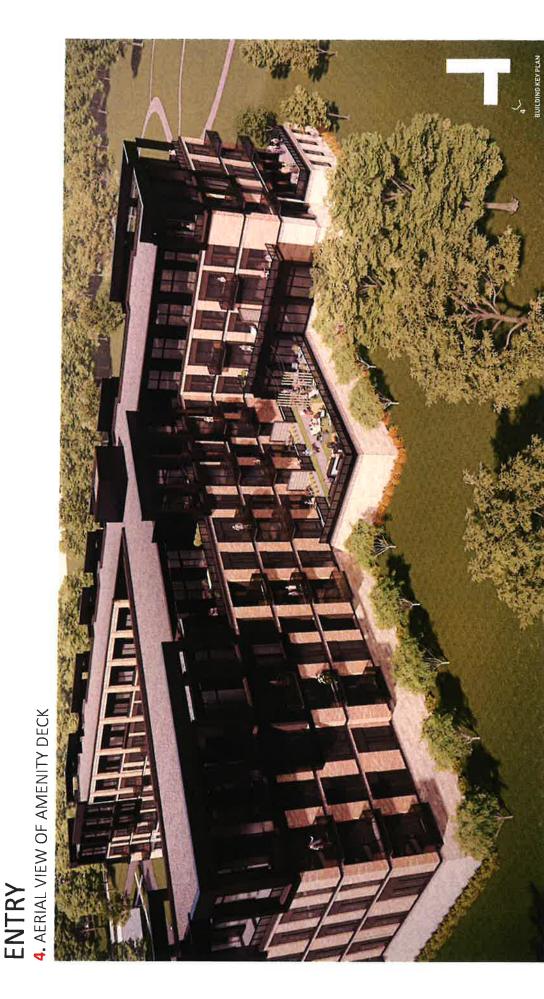
PERSPECTIVES
2. VIEW OF NORTH-EAST CORNER FROM WILDFLOWER GROVE PARK



# ENTRANCE

3. AERIAL VIEW OF ENTRANCE AND UNIT PATIOS





# **MEMORANDUM**

| SKOCS                                                  |
|--------------------------------------------------------|
|                                                        |
| ections 3, 4 and 10,<br>Fifth Principal Meridian, Cass |
| (                                                      |

The City of Fargo is initiating annexation for parcels to support future sports complex, educational, commercial, and residential development as well as street and drainage right of way. This annexation is scheduled to be reviewed by Planning Commission on their February 2, 2021 agenda. The resolution will be noticed pursuant to North Dakota Century Code annexation statutes. The sufficiency of protest hearing would be set for the February 22, 2021 City Commission agenda. Please see attached staff report, map, legal description, and resolution.

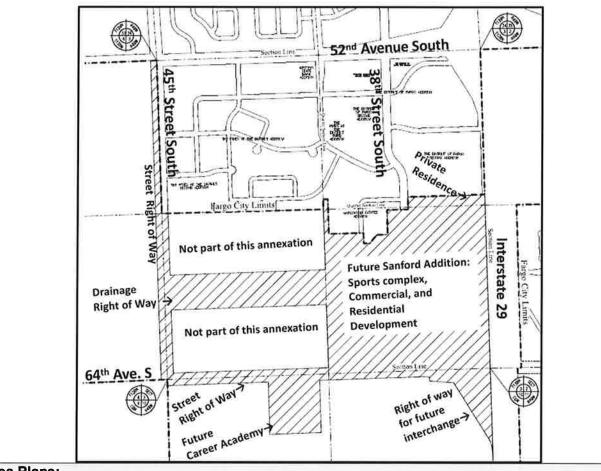
# Recommended Motion.

Staff recommends that the City Commission adopt the resolution of annexation and set the date for the hearing on the sufficiency of protests for the February 22, 2021 City Commission agenda.

| S. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                              |                     | of Fargo<br>ff Report             |                                 |                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------|---------------------------------|-------------------------------------------------|
| Title:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Annexation of Part of Sections 3, 4<br>and 10, Township 138 North, Range<br>49 West of the Fifth Principal<br>Meridian, Cass County, North Dakota            |                     | tions 3, 4<br>rth, Range<br>pal   | Date:                           | 1/7/2021                                        |
| Location:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | South of current Fargo city limits; west<br>of I-29; along and east of 45 <sup>th</sup> Street<br>South; along and south of 64 <sup>th</sup> Avenue<br>South |                     |                                   | Staff<br>Contact:               | Donald Kress, current<br>planning coordinator   |
| Legal Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Part of Sections 3, 4 and 10, Township 138 North<br>Principal Meridian, Cass County, North Dakota,                                                           |                     |                                   |                                 | ange 49 West of the Fifth                       |
| Owner(s)/Applicant:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | City-initiated                                                                                                                                               |                     |                                   |                                 | City of Fargo                                   |
| Entitlements<br>Requested:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Adoption of resolution of                                                                                                                                    | ution of annexation |                                   |                                 |                                                 |
| Status:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | City Commission review                                                                                                                                       | ΝJ                  | anuary 11, 20                     | 21                              |                                                 |
| Existing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                              |                     | Proposed                          | S 1                             |                                                 |
| Land Use: Undeveloped                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                              |                     | Land Use:<br>annexation.          | No change pr                    | oposed with this                                |
| GC, General Commercial. Allows colleges,<br>community service, daycare centers of<br>unlimited size, detention facilities, health care<br>facilities, parks and open space, religious<br>institutions, safety services, adult<br>entertainment centers, offices, off-premise<br>advertising, commercial parking, outdoor<br>recreation and entertainment, retail sales and<br>service, self storage, vehicle repair, limited<br>vehicle service, aviation, surface<br>transportation, and major entertainment<br>events.<br><i>NOTE: The area of GC zoning is in a strip</i><br><i>along the west side of 45<sup>th</sup> Street that is for</i><br><i>right of way for 45<sup>th</sup> Street and is not intended</i><br><i>for development.</i> |                                                                                                                                                              |                     | Mavimum A                         |                                 | reitu: No obango proposod                       |
| Maximum Allowable Density: AG allows 1<br>dwelling unit per 10 acres<br>Maximum Allowable Lot Coverage: GC<br>allows 85% maximum lot coverage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                              |                     | with this ann<br><b>Maximum A</b> | exation.<br><b>Ilowable Lot</b> | sity: No change proposed<br>Coverage: No change |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | •                                                                                                                                                            |                     |                                   | h this annexa                   | tion.                                           |

# Proposal:

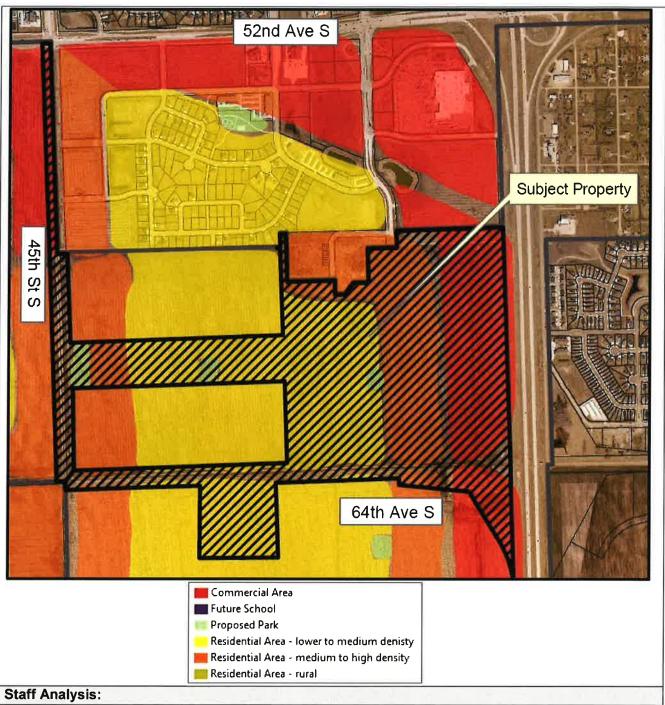
The applicant, City of Fargo, proposes to annex approximately 251.10 acres of land within the city's fourmile extra-territorial jurisdiction. The graphic below depicts the annexation area and the general uses intended for that area.



# Area Plans:

The proposed annexation area is included in the 2007 Growth Plan. The proposed annexation area is depicted on the South Fargo Tier 1 West map of the 2007 Growth Plan. The area included in the annexation is designated as "Residential Area—Lower to Medium Density (yellow color);" "Residential Area—Medium to High Density (orange color);" "Commercial (red color);" and "Proposed Park (green color)" on that plan, as shown on the graphic below.

(continued on next page)



This project was reviewed by the City's Planning and Development, Engineering, Public Works, and Fire Departments ("staff") and recommended for approval by the Public Works Project Evaluation Committee (PWPEC).

The proposed annexation area is depicted on the South Fargo Tier 1 West map of the 2007 Growth Plan. That plan describes the "Tier 1" designation as the "Intended Growth Sector" for the city of Fargo. The proposed annexation area is adjacent to the current Fargo city limits and along the routes designated for the extension of major arterials—45<sup>th</sup> Street South and 64<sup>th</sup> Avenue South—which will provide access and utilities. 38<sup>th</sup> Street South will also be extended through the property from its current terminus at the Fargo city limits to 64<sup>th</sup> Avenue South.

# **OWNERS**

The annexation area includes property owned by seven different owners:

- 1. Sanford North
- 2. A & T Land Company LLC
- 3. Dabbert Custom Homes, LLC (this property is being conveyed to North Dakota State College of Science)
- 4. Fred M. Hector Jr. Revocable Trust, et. al.
- 5. Brian W. Dekkers
- 6. Maplewood Estates, LLC
- 7. City of Fargo

# PLANNING COMMISSION REVIEW

The Planning Commission is scheduled to review this annexation for consistency with the 2007 Growth Plan at their regularly scheduled February 2, 2021, meeting.

# **RESOLUTION OF ANNEXATION**

Pursuant to the process described in North Dakota Century Code Section 40-51.2-07, a resolution of annexation, prepared by City staff, is attached for your Commission's action. The resolution includes a detailed legal description of the proposed annexation area and sets the date for the hearing on the sufficiency of protests for the February 22, 2021 City Commission agenda.

# Staff Recommendation:

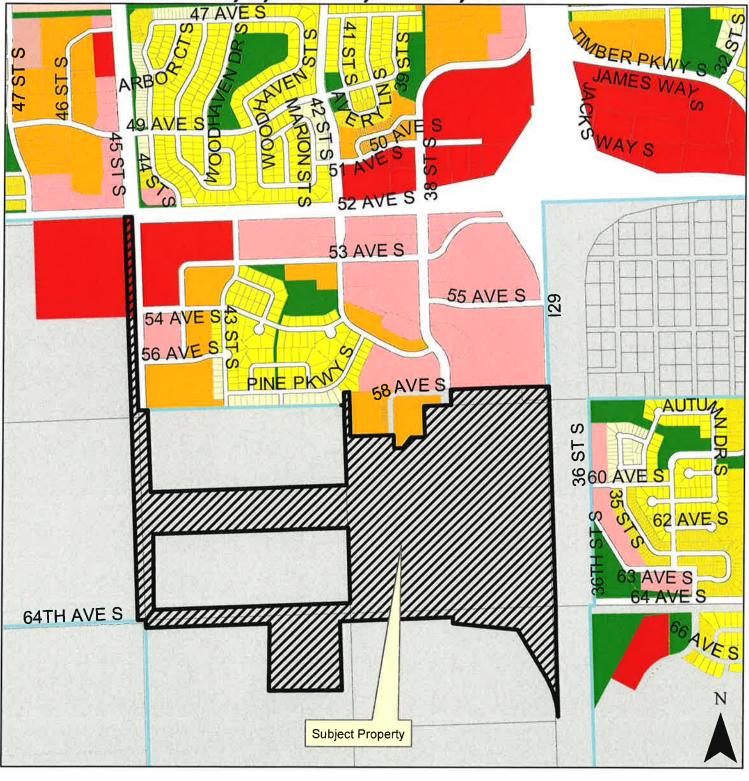
Staff recommends that the City Commission adopt the resolution of annexation and set the date for the hearing on the sufficiency of protests for the February 22, 2021 City Commission agenda.

# Attachments:

- 1. Zoning Map
- 2. Location Map
- 3. Legal description of proposed annexed area
- 4. Map of proposed annexation area
- 5. Draft resolution of annexation

# Annexation

# Part of Sections 3, 4, and 10, T138N, R49W



0.25



Fargo City Commission Miles January 11, 2021

# Annexation

# Part of Sections 3, 4, and 10, T138N, R49W





Fargo City Commission January 11, 2021

# ANNEXATION PLAT OF:

Part of Sections 3, 4 and 10, Township 138 North, Range 49 West of the Fifth Principal Meridian, Cass County, North Dakota, being more fully described as:

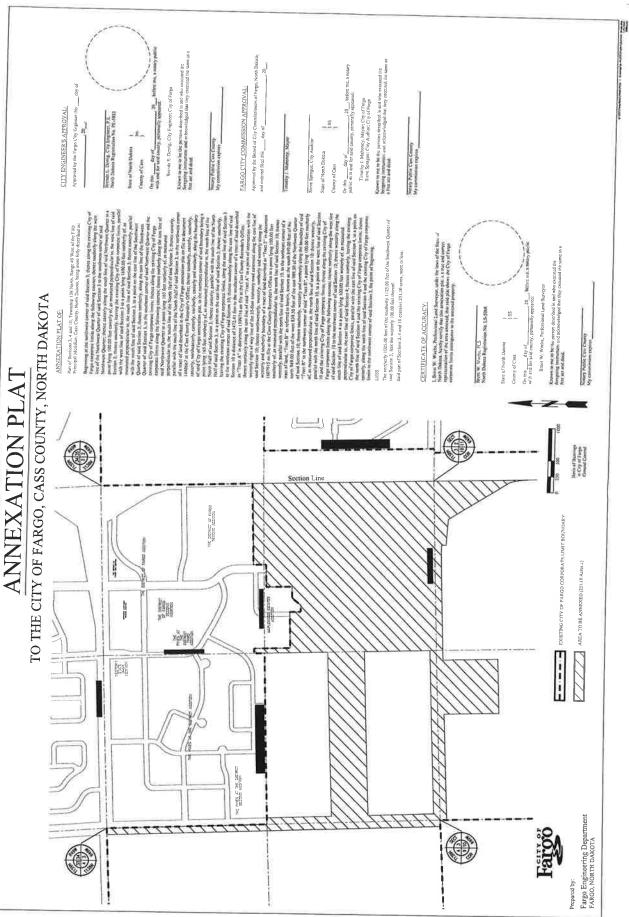
Beginning at the northwest corner of said Section 3; thence along the existing City of Fargo corporate limits along the following courses; thence southerly along the west line of the Northwest Quarter of said Section 3 to the southwest corner of said Northwest Quarter; thence easterly along the south line of said Northwest Quarter to a point lying 100.00 feet easterly of, as measured perpendicular to, the west line of said Section 3; thence southerly, leaving the existing City of Fargo corporate limits, parallel with the west line of said Section 3 to a point lying 1690.00 feet northerly of, as measured perpendicular to, the south line of said Section 3; thence easterly, parallel with the south line of said Section 3, to a point on the east line of the Southwest Quarter of said Section 3; thence northerly, along the east line of the Southwest Quarter of said Section 3, to the southeast corner of said Northwest Quarter and the existing City of Fargo corporate limits; thence along the existing City of Fargo corporate limits along the following courses; thence northerly along the east line of said Northwest Quarter to a point lying 165 feet northerly of, as measured perpendicular to, the south line of the North Half of said Section 3; thence easterly, parallel with the south line of the North Half of said Section 3, to the northwest corner of a tract of land described in the City of Fargo annexation plat on file as document 1440667 at the Cass County Recorder's Office; thence southerly, easterly, southerly, easterly, northeasterly, easterly, northerly, easterly and northerly, along the boundary of said City of Fargo annexation plat, to the northeast corner of said boundary being a point lying 165 feet northerly of, as measured perpendicular to, the south line of the North Half of said Section 3; thence easterly, parallel with the south line of the North Half of said Section 3, to a point on the east line of said Section 3; thence southerly, leaving the existing City of Fargo corporate limits, along the east line of said Section 3 to the northeast corner of said Section 10; thence southerly along the east line of said Section 10 a distance of 1472.41 feet to the southeast corner of a tract of land described as "Tract A" in document 1599716 on file at the Cass County Recorder's Office; thence northerly along the east line of said "Tract A" to a point of intersection with the westerly right of way line of the 33-foot statutory road easement along the east line of said Section 10; thence northwesterly, westerly, northerly and westerly along the westerly and southerly boundary of a tract of land described as "Tract 2" in document 1607915 on file at the Cass County Recorder's Office to a point lying 100.00 feet southerly of, as measured perpendicular to, the north line of said Section 10; thence westerly, parallel with the north line of said Section 10, to the northeast corner of a tract of land, "Tract B" as referred to herein, known as the south 849.00 feet of the north 949.00 feet of the west 839.50 feet of the east 989.50 of the Northwest Quarter of said Section 10; thence southerly, westerly and northerly along the boundary of said "Tract B" to the northwest corner of said "Tract B", a point lying 100.00 feet southerly of, as measured perpendicular to, the north line of said Section 10; thence westerly, parallel with the north line of said Section 10, to a point on the west line of said Section 10 and the existing City of Fargo corporate limits; thence along the existing City of Fargo corporate limits along the following courses; thence northerly along the west line of said Section 10 to the

northwest corner of said Section 10; thence westerly along the south line of said Section 4 to a point lying 100.00 feet westerly of, as measured perpendicular to, the east line of said Section 4; thence northerly, leaving the existing City of Fargo corporate limits, parallel with the east line of said Section 4, to a point on the north line of said Section 4 and the existing City of Fargo corporate limits; thence easterly, along the north line of said Section 4 and the existing City of Fargo corporate limits; thence easterly, along the north line of said Section 3, the point of beginning.

# LESS

The northerly 1025.00 feet of the southerly 1125.00 feet of the Southwest Quarter of said Section 3, less the westerly 100.00 feet thereof.

Said part of Sections 3, 4 and 10 contains 251.10 acres, more or less.



# 

# **RESOLUTION OF ANNEXATION**

# BE IT RESOLVED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF FARGO:

WHEREAS, the City of Fargo, Cass County, North Dakota, is a municipal corporation, organized and existing under the laws of the State of North Dakota, with approximately one hundred twenty-four thousand (124,000) inhabitants; and

WHEREAS, there is contiguous and adjacent to the City of Fargo, a tract or parcel of land hereinafter specifically described, containing approximately 251.10 acres, more or less, which tract or parcel of land is not presently a part of the City of Fargo.

NOW, THEREFORE, BE IT RESOLVED, By the Board of City Commissioners of the City of Fargo, North Dakota, that the boundaries of the City of Fargo be, and they hereby are, extended so as to include and incorporate within the corporate limits of the City of Fargo, Cass County, North Dakota, all the land described as follows:

Part of Sections 3, 4 and 10, Township 138 North, Range 49 West of the Fifth Principal Meridian, Cass County, North Dakota, being more fully described as:

Beginning at the northwest corner of said Section 3; thence along the existing City of Fargo corporate limits along the following courses; thence southerly along the west line of the Northwest Quarter of said Section 3 to the southwest corner of said Northwest Quarter; thence easterly along the south line of said Northwest Quarter to a point lying 100.00 feet easterly of, as measured perpendicular to, the west line of said Section 3; thence southerly, leaving the existing City of Fargo corporate limits, parallel with the west line of said Section 3 to a point lying 1690.00 feet northerly of, as measured perpendicular to, the south line of said Section 3 to a point lying 1690.00 feet northerly of, as measured perpendicular to, the south line of said Section 3; thence easterly, parallel with the south line of said Section 3, to a point on the east line of the Southwest Quarter of said Section 3; thence northerly, along the east line of the Southwest Quarter of said Section 3, to the southeast corner of said Northwest Quarter and the existing City of Fargo corporate limits; thence along the existing City of Fargo corporate limits; thence along the east line of said Northwest Quarter to a point lying 165 feet northerly of, as measured perpendicular to, the south line of the North Half of said Section 3; thence easterly of, as measured perpendicular to, the south line of the North Half of said Section 3; thence northerly of, as measured perpendicular to, the south line of the North Half of said Section 3; thence easterly, parallel with the south line of the North Half of said Section 3; the northwest corner of a tract of land described in the City of Fargo annexation plat on file as document

1440667 at the Cass County Recorder's Office; thence southerly, easterly, southerly, easterly, northeasterly, easterly, northerly, easterly and northerly, along the boundary of said City of Fargo annexation plat, to the northeast corner of said boundary being a point lying 165 feet northerly of, as measured perpendicular to, the south line of the North Half of said Section 3; thence easterly, parallel with the south line of the North Half of said Section 3, to a point on the east line of said Section 3; thence southerly, leaving the existing City of Fargo corporate limits, along the east line of said Section 3 to the northeast corner of said Section 10; thence southerly along the east line of said Section 10 a distance of 1472.41 feet to the southeast corner of a tract of land described as "Tract A" in document 1599716 on file at the Cass County Recorder's Office; thence northerly along the east line of said "Tract A" to a point of intersection with the westerly right of way line of the 33-foot statutory road easement along the east line of said Section 10; thence northwesterly, westerly, northerly and westerly along the westerly and southerly boundary of a tract of land described as "Tract 2" in document 1607915 on file at the Cass County Recorder's Office to a point lying 100.00 feet southerly of, as measured perpendicular to, the north line of said Section 10; thence westerly, parallel with the north line of said Section 10, to the northeast corner of a tract of land, "Tract B" as referred to herein, known as the south 849.00 feet of the north 949.00 feet of the west 839.50 feet of the east 989.50 of the Northwest Quarter of said Section 10; thence southerly, westerly and northerly along the boundary of said "Tract B" to the northwest corner of said "Tract B", a point lying 100.00 feet southerly of, as measured perpendicular to, the north line of said Section 10; thence westerly, parallel with the north line of said Section 10, to a point on the west line of said Section 10 and the existing City of Fargo corporate limits; thence along the existing City of Fargo corporate limits along the following courses; thence northerly along the west line of said Section 10 to the northwest corner of said Section 10; thence westerly along the south line of said Section 4 to a point lying 100.00 feet westerly of, as measured perpendicular to, the east line of said Section 4; thence northerly, leaving the existing City of Fargo corporate limits, parallel with the east line of said Section 4, to a point on the north line of said Section 4 and the existing City of Fargo corporate limits; thence easterly, along the north line of said Section 4 and the existing City of Fargo corporate limits to the northwest corner of said Section 3, the point of beginning.

# LESS

The northerly 1025.00 feet of the southerly 1125.00 feet of the Southwest Quarter of said Section 3, less the westerly 100.00 feet thereof.

Said part of Sections 3, 4 and 10 contains 251.10 acres, more or less.

BE IT FURTHER RESOLVED, By the Board of City Commissioners of the City of Fargo, North Dakota, that this Resolution be published in the official newspaper for the City of Fargo once each week for two successive weeks, and a hearing be held on the 22nd day of February, 2021, at 5:15 p.m., in the Commission Chambers, City Hall, Fargo, North Dakota.

# CERTIFICATE

) )ss.

)

# STATE OF NORTH DAKOTA

COUNTY OF CASS

I, Timothy J Mahoney, the duly elected, qualified and acting Mayor of the City of Fargo, North Dakota; and

I, Steven Sprague, the duly appointed, qualified, and acting City Auditor of the City of Fargo, North Dakota,

# DO HEREBY CERTIFY:

That the foregoing is a full, true, and correct copy of the original Resolution and the whole thereof annexing a tract of land consisting of approximately 251.10 acres, which Resolution was duly adopted by the Board of City Commissioners of the City of Fargo, North Dakota, at the meeting of the Board held February 22, 2021, at which meeting Commissioners and were present in person, and absent. was and and \_\_\_\_\_\_ voted in favor of the adoption of the Resolution and voted against the adoption of the Resolution: and

That such Resolution is now a part of the permanent records of the City of Fargo, as filed in the office of the City Auditor.

(SEAL)

Timothy J. Mahoney, Mayor City of Fargo, North Dakota

ATTEST:

Steven Sprague, City Auditor

On this \_\_\_\_\_ day of \_\_\_\_\_\_, 20\_, before me, \_\_\_\_\_

\_\_\_\_\_, a Notary Public in and for Cass County in the State of North Dakota, personally appeared TIMOTHY J. MAHONEY, known to me to be the Mayor of the Board of City Commissioners and STEVEN SPRAGUE, known to me to be the City Auditor of the City of Fargo, a municipal corporation under the laws of the State of North Dakota, and they acknowledged to me that they executed the foregoing instrument.

Notary Public Cass County, North Dakota My Commission Expires: \_\_\_\_\_



ASSESSOR'S OFFICE Fargo City Hall 225 4<sup>th</sup> Street North Fargo, ND 58102 Phone: 701.241.1340 | Fax: 701.241.1339 www.FargoND.gov



January 7, 2021

Board of City Commissioners City Hall Fargo, ND 58102

Dear Commissioners:

Attached is the *Application for Abatement or Refund of Taxes #4490* prepared by David Tibbals of Fredrikson & Byron, PA. The application is for the Buena Vista Mobile Home Park located at 4301 El Toro Blvd S and is requesting a reduction in value from \$11,398,000 to \$9,120,000 in 2018.

We have included information regarding the valuation of this property and a comparison to similar properties for equity and the market. No authorizing letter was presented by the preparing entity, and no supporting evidence for a reduction was provided for analysis.

# **SUGGESTED MOTION:**

Denial of the Application of Abatement or Refund of Taxes #4490 on 4301 El Toro Blvd S. and retain the 2018 value.

Sincerely,

fouter -

Michael Splonskowski Fargo City Assessor

# City of Fargo Assessment Department Buena Vista Mobile Home Park

2018 ~ Abatement Number 4490



Assessment Department Recommendation 01-11-2021

# **Buena Vista Mobile Home Park**

Parcel Number: 01-0275-00010-000

# Appeal Summary

MHC Buena Vista LLC (appellant) is appealing, via authorized entity, the true and full value (value) of 4301 El Tora Blvd S (subject) for the 2018 tax year. The preparer, David Tibbals of Fredrikson & Byron, P.A, filed an "Application for Abatement Refund of Taxes" for the mentioned year (Exhibit 1). The application was dated 10/30/2020, one day before the deadline to apply for the 2018 tax year. The application was not signed by the applicant; nor was an authorization letter provided by the preparer.

The subject is a 402 pad mobile home park, situated on 75 acres. It is located near Main Avenue and 42<sup>nd</sup> Street S (Exhibit 2). It is zoned as a mobile home park. The subject sold in August of 2011 for \$15,119,300.

The preparer is requesting a value of \$9,120,000. The value of the subject property for 2018 is \$11,398,000 (Exhibit 3). The requested reduction would be \$2,278,000 or 20%. On November 13<sup>th</sup>, 2020 we requested supporting information and a signed authorization letter from the preparer. As of January 7<sup>th</sup>, 2021, the preparer has failed to provide any documentation that either supports the requested reduced value, or indicates authorization to appeal the value of the subject property.

# Equity Analysis

The subject property is valued at \$11,398,000 or \$28,353/ per pad site.

Analysis for assessment uniformity concluded that similar competing mobile home parks have a 2018 assessed value per mobile home site in the range of \$12,810 to \$28,353 with a median and mean around \$19,000 per site (Exhibit 4). The valuation of the subject is higher than its competitors. However, the subject offers superior amenities and overall conditions when compared to other parks.

# Value Analysis

# Cost Approach

Overall, comparable vacant land sales indicate a range in value from \$2.90/sf - \$5.78/sf (Exhibit 5). Based on the analysis, the 2018 land valuation of the subject of \$2.00/sf is supported. The site improvements are estimated at \$4,864,000.

# Sales Comparison Approach

In the Direct Sales Comparison approach, the common element of comparison is the price per mobile home site (pad). Among the comparable sales analyzed from 2011 - 2019, the price per site ranges from \$21,458 to \$39,260 with a median of \$31,376. Based on this analysis, the 2018 subject valuation of \$28,353/per site is supported (Exhibit 6).

#### Income Approach

No income and expense information was provided by the preparer. Our income analysis uses information typical for the market. Analysis of rents for mobile home sites indicate a range of \$385 to \$530 per site. We estimate the subject rent to be \$500 per site. We deducted a vacancy rate of 16% and an expense ratio of 30% to arrive at an estimated net operating income (NOI). We then applied a 10% capitalization rate to the estimated NOI to arrive at a value of \$15,149,000 or \$37,685/per site.

# ASSESSMENT DEPARTMENT RECOMMENDATION

We were unable to find any data that supports a reduction in market value for the 2018 tax year. Documentation supporting the requested value of \$9,120,000 has not been provided. Nor has the property owner confirmed that the preparer has authorization to appeal this value. Thus, we recommend retaining the true and full value for 2018.

Suggested Motion(s):

Retain the value of \$11,398,000 for 2018

Parcel Number: 01-0275-00010-000

## <u>Exhibit 1</u>

| File with the County Auditor on or before Novem                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ber 1 of the year following the | e year in which the tax   | becomes delinquent.           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------|-------------------------------|
| State of North Dakota                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Assessment Distric              | r Fargo                   |                               |
| County of Cass                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Property I.D. No.               | 01-0275-00010-0           | 000                           |
| Name_MHC BUENA VISTA LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 | Telephone No. (70         |                               |
| Address 4301 EL TORA BLVD S FARGO N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | D 58103                         |                           |                               |
| Legal description of the property involved in this application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | un:                             |                           |                               |
| 1 BUENA VISTA COURTS LOT 1 BLK 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                           | 7 (a. )                       |
| Total true and full value of the property described above for the year $2018$ is:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 | Total true and full value | ue of the property describ    |
| ( 521 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 | above for the year        | 5,198,400                     |
| Land 5 0.534.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | Land                      | s 3,921,600                   |
| Total \$ 11,398,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 | Total                     | \$ 9,120,000                  |
| (1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                           | (2)                           |
| The difference of S 2.278.000 true and full ve                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | alue between (1) and (2) above  | is due to the following   | reason(s):                    |
| the application.<br>10 Other (explain)<br>The following facts relate to the market value of the residential<br>question #5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | l or commercial property descri | bed above. For agricult   | ural property, go directly to |
| Purchase price of property: S Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | of purchase                     |                           |                               |
| Terms: Cash Fra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                           |                               |
| Was there personal property involved in the purchase price!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                           |                               |
| 2 Has the property been offered for sale on the open market?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | yes/no If yes, how long?        | · · · · · · · · · · · ·   |                               |
| A 1 - 000 - 00 - 00 - 00 - 00 - 00 - 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |                           |                               |
| Asking price: S Terms of sale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                           |                               |
| Asking price: S Terms of sale.     The property was independently appraised yes/no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | rpose of appraisal:             | -1.                       | 77.                           |
| 3 The property was independently appraised yes/no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | rrpose of appraisal:            |                           |                               |
| 3. The property was independently appraisedProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProProPro | Market value estimate: S        |                           |                               |
| 3. The property was independently appraised Pr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Market value estimate: S        |                           |                               |

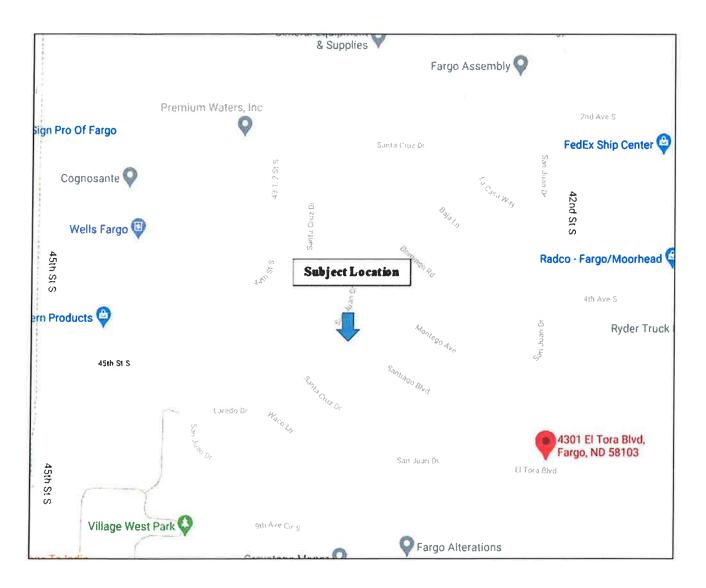
Parcel Number: 01-0275-00010-000

## Exhibit 1 Cont...

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| For Abatement<br>For Abatement<br>For Abatement<br>HH Buller<br>HH90<br>HH92/20<br>HH92/20<br>HH90<br>HH92/20<br>HH90<br>HH90<br>HH90<br>HH90<br>HH90<br>HH90<br>HH90<br>HH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Electron Calculation       |                                         |                                               |                        |                                                                           |                         |                    |
| For Abatement<br>For Abatement<br>and OTTaxes<br>H490<br>10/3/20<br>10/3/20<br>10/3/20<br>10/3/20<br>10/3/20<br>10/3/20<br>10/3/20<br>10/3/20<br>10/3/20<br>10/3/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/20<br>10/ | in the carting that like ! | withle variable, and the a              | aves indered afrate                           | if or refunded by the  | Board of Coin & Poain                                                     | ikstituet are as follow | 43                 |
| For Abatement<br>and OTTaxes<br>HL Buena Vista<br>H490<br>10/3420<br>10/3420                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Nicia .                    | Rediki                                  | noit in Taxable viu                           | ian-ar                 | Q <sub>20</sub>                                                           | BOWLEY LEVEL            |                    |
| For Abatement<br>and OTTaxes<br>HL Buena Vista<br>H490<br>10/3420<br>10/3420                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                                         |                                               |                        |                                                                           |                         |                    |
| For Abatement<br>and OTTaxes<br>HL Buena Vista<br>H490<br>10/3420<br>10/3420                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                                         |                                               |                        |                                                                           |                         |                    |
| For Abatement<br>and OTTaxes<br>H4 Buena, Visto<br>H490<br>10/3/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |                                         |                                               | 1.1                    | mate waters                                                               |                         | (bate)             |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                         |                                               | 57                     |                                                                           |                         |                    |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            | A 10                                    |                                               | 2 7                    | 01/0                                                                      | 1                       |                    |
| Applicatio<br>Or Rel<br>Mane of Application<br>Carts: Audion V. File Va.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            | a F                                     |                                               | Ŧ                      |                                                                           | Ţ                       |                    |
| Applic<br>Applicate<br>Carts Audior > Fil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            | atio                                    | 1                                             | N I                    | 21 22                                                                     | ł                       |                    |
| Ap<br>Apartic Application<br>Courts Audior Count                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            | 월 5                                     | 1                                             | 1 5                    |                                                                           |                         |                    |
| Mune of A<br>Grants An A<br>Bible Appli                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            | ₹ 1                                     | 1                                             | pplic<br>ditor         | County of the second                                                      |                         |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            | 1.00                                    | 191                                           |                        | 그는 것 이 것 같아요.                                                             |                         |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            | 1                                       |                                               | Jean O                 |                                                                           |                         |                    |

Parcel Number: 01-0275-00010-000

# <u>Exhibit 2</u>



Site Location

Parcel Number: 01-0275-00010-000

## Exhibit 3

# True & Full Valuation History

| Full<br>Total | Full      | Full<br>Land |   | Use | Seg | Year |
|---------------|-----------|--------------|---|-----|-----|------|
| 14,031,000    | 6,680,000 | 7,351,000    |   | с   | 1   | 2021 |
| 14,031,000    | 6,680,000 | 7,351,000    | • | с   | 1   | 2020 |
| 11,398,000    | 4,864,000 | 6,534,000    | * | C   | 1   | 2019 |
| 11,398,000    | 4,864,000 | 6,534,000    | • | С   | 1   | 2018 |
| 4,966,800     | 2,026,800 | 2,940,000    | • | с   | 1   | 2017 |
| 4,966,800     | 2,026,800 | 2,940,000    | - | с   | 1   | 2016 |

Parcel Number: 01-0275-00010-000

# <u>Exhibit 4</u>

### Equity Analysis

| Address       | Park Name              | Year | J  | LandValue | J  | ImprValue | ,   | F&F Value  | # Sites | \$/Site      |
|---------------|------------------------|------|----|-----------|----|-----------|-----|------------|---------|--------------|
| 4301 EL TORA  | BUENA VISTA            | 2018 | \$ | 6,534,000 | \$ | 4,864,000 | \$  | 11,398,000 | 402     | \$<br>28,353 |
| 2400 5 AVE S  | COUNTRY SIDE PARK      | 2018 | \$ | 1,244,000 | \$ | 1,407,600 | \$  | 2,651,600  | 207     | \$<br>12,810 |
| 3220 12 AVE N | MEADOW PARK            | 2018 | \$ | 1,353,000 | \$ | 996,000   | \$  | 2,349,000  | 123     | \$<br>19,098 |
| 3502 10 ST N  | <b>RIVIERA HEIGHTS</b> | 2018 | \$ | 1,833,000 | \$ | 1,344,000 | \$  | 3,177,000  | 160     | \$<br>19,856 |
| 402 35 AVE N  | VAN RADEN HOMES        | 2018 | \$ | 2,018,000 | \$ | 1,864,000 | \$  | 3,882,000  | 222     | \$<br>17,486 |
|               |                        |      |    |           |    |           | Me  | an         | 223     | 19,521       |
|               |                        |      |    |           |    |           | Me  | dian       | 207     | 19,098       |
|               |                        |      |    |           |    |           | Miı | ו          | 123     | 12,810       |
|               |                        |      |    |           |    |           | Ma  | х          | 402     | 28,353       |

Parcel Number: 01-0275-00010-000

### Exhibit 5

## **Comparable Land Sales**

| Location               | Date          | A     | dj Sale Price | Land/sf   | <br>\$/sf  |
|------------------------|---------------|-------|---------------|-----------|------------|
| 1330 55 ST N           | 9/11/2017     | \$    | 437,700       | 75,667    | \$<br>5.78 |
| 6207 53 AVE S          | 6/30/2015     | \$    | 401,700       | 69,707    | \$<br>5.76 |
| 3472 41 ST S           | 10/10/2016    | \$    | 224,980       | 39,112    | \$<br>5.75 |
| 3483 39 ST S           | 10/10/2016    | \$    | 225,000       | 39,485    | \$<br>5.70 |
| 3501 WESTRAC DR S      | 1/6/2015      | \$    | 440,900       | 78,408    | \$<br>5.62 |
| 1350 55 ST N           | 9/11/2017     | \$    | 350,000       | 63,217    | \$<br>5.54 |
| 1825 38 ST S           | 2/11/2015     | \$    | 174,500       | 33,656    | \$<br>5.18 |
| 1833 38 ST S           | 2/11/2015     | \$    | 188,800       | 36,459    | \$<br>5.18 |
| 1841 38 ST S           | 2/11/2015     | \$    | 217,300       | 42,123    | \$<br>5.16 |
| 3515 4 AVE S           | 6/2/2015      | \$    | 342,000       | 68,389    | \$<br>5.00 |
| 1626 TOM WILLIAMS DR S | 6/19/2017     | \$    | 226,000       | 45,813    | \$<br>4.93 |
| 2161 3 AVE N           | 8/29/2018     | \$    | 310,100       | 75,250    | \$<br>4.12 |
| 5501 53 AVE S          | 10/11/2018    | \$    | 141,300       | 35,794    | \$<br>3.95 |
| 5012 47 ST S           | 6/23/2017     | \$    | 209,900       | 57,645    | \$<br>3.64 |
| 5451 53 AVE S          | 10/11/2018    | \$    | 196,900       | 61,730    | \$<br>3.19 |
| 5406 53 AVE S          | 5/18/2016     | \$    | 127,400       | 43,918    | \$<br>2.90 |
|                        |               | Mean  |               | 54,148    | \$<br>4.84 |
|                        |               | Media | n             | 51,729    | \$<br>5.17 |
|                        |               | Min   |               | 33,656    | \$<br>2.90 |
|                        |               | Max   |               | 78,408    | \$<br>5.78 |
| Subject                |               |       |               |           |            |
| 4301 El Tora Blvd S    | 2018 Tax Year | \$    | 6,534,000     | 3,267,000 | \$<br>2.00 |

Parcel Number: 01-0275-00010-000

# <u>Exhibit 6</u>

# Comparable Sales Analysis

| Name                       | City        | Sale Date |            | Sale Price |    | \$/Lot | # of Lots |
|----------------------------|-------------|-----------|------------|------------|----|--------|-----------|
| Brookwood Mobile Home Park | West Fargo  | 08/28/19  | \$         | 14,918,774 | \$ | 39,260 | 380       |
| Buena Vista                | Fargo       | 08/01/11  | \$         | 15,119,300 | \$ | 37,610 | 402       |
| Columbia Heights Park      | Grand Forks | 08/06/12  | \$         | 10,385,647 | \$ | 34,390 | 302       |
| Countryside                | Fargo       | 08/28/19  | \$         | 4,965,722  | \$ | 23,989 | 207       |
| Gateway Terrace            | Grand Forks | 07/08/16  | \$         | 7,781,230  | \$ | 31,376 | 248       |
| Mobile Manor               | Moorhead    | 01/03/17  | \$         | 1,030,000  | \$ | 21,458 | 48        |
| President's Park           | Grand Forks | 08/06/12  | \$         | 4,266,695  | \$ | 26,016 | 164       |
| Regal Estates              | Moorhead    | 10/31/13  | \$         | 6,575,000  | \$ | 27,743 | 237       |
| Riviera Heights            | Fargo       | 08/28/19  | \$         | 5,606,700  | \$ | 35,042 | 160       |
|                            |             |           | Mean       |            | \$ | 30,765 | 239       |
|                            |             |           | Median     |            | \$ | 31,376 | 223       |
|                            |             |           | Min        |            | \$ | 21,458 | 203       |
|                            |             |           | Maximu     | m          | \$ | 39,260 | 192       |
|                            |             |           | IVIAAIIIIU |            | Ş  | 33,200 |           |



ASSESSOR'S OFFICE Fargo City Hall 225 4<sup>th</sup> Street North Fargo, ND 58102 Phone: 701.241.1340 | Fax: 701.241.1339 www.FargoND.gov



January 7, 2021

Board of City Commissioners City Hall Fargo, ND 58102

Dear Commissioners:

Attached is the *Application for Abatement or Refund of Taxes #4491* prepared by David Tibbals of Fredrikson & Byron, PA. The application is for MHC Meadow Park, LLC located at 3340 12 Ave N, and is requesting a reduction in value from \$73,000 to \$63,000 in 2018.

We have included information regarding the valuation of this property and a comparison to similar properties for equity and the market. No authorizing letter was presented by the preparing entity, and no supporting evidence for a reduction was provided for analysis.

#### **SUGGESTED MOTION:**

Denial of the Application of Abatement or Refund of Taxes #4491 on 3340 12 Ave N. and retain the 2018 value.

Sincerely,

doulali.

Michael Splonskowski Fargo City Assessor

# City of Fargo Assessment Department Meadow Park Vacant Lot

2018 ~ Abatement Number 4491



.

Assessment Department Recommendation 01-11-2021

Parcel Number: 01-1900-00010-000

#### Appeal Summary

MHC Meadow Park LLC (appellant) is appealing the true and full value (value) of 3340 12 Avenue North (subject) for the 2018 tax year. The preparer, David Tibbals of Fredrikson & Byron, P.A, filed an "Application for Abatement Refund of Taxes" for the mentioned year (Exhibit 1). The application was dated 10/30/2020, one day before the deadline to apply for the 2018 tax year. The application was not signed by the applicant; nor was an authorization letter provided by the preparer.

The preparer is requesting a value of \$63,000. The value of the subject property for 2018 is \$73,000 (Exhibit 2). The requested reduction would be \$10,000 or close to 14%. On November 13<sup>th</sup>, 2020 our office requested supporting information from the applicant. The applicant has failed to provide any documentation supporting a reduction.

The subject is a vacant lot, rectangular in shape with approximately 250' of frontage on 12<sup>th</sup> Avenue North (Exhibit 3). It measures 52,428 square feet or 1.2 acres. The property is currently zoned Limited Commercial.

The subject, combined with two other adjacent parcels, sold on 09/01/2011 for \$3,326,000. The adjacent parcels contain a convenience store, and a mobile home park. The total 2018 assessed value for those three parcels is \$2,846,300. The applicant is asking for a combined parcel value of \$2,100,000.

#### Equity Analysis

The subject is valued at \$73,000 or \$1.40/ sf as vacant land, which includes a -15% adjustment for limited utilities to the site.

Analysis for assessment uniformity concluded that similar vacant sites had an assessed value of approximately \$2.75/sf. The value of the subject is in-line, if not low, when compared to similar properties. Thus we found no equity issues with the value of the subject.

#### Value Analysis

The cost and income approaches to value were not considered or utilized in the valuation analysis as these approaches are not applicable.

Sales data from 2015-2018 were researched for land sales considered comparable to the subject property. The sales recapped in **(Exhibit 4)** indicate a price range between \$2.90 and \$5.78 per square foot. The subject is valued at \$1.40 per square foot, which places it outside of the low end of the range. This supports the 2018 value; if not indicating that the value is low compared to market sales.

#### ASSESSMENT DEPARTMENT RECOMMENDATION

We were unable to find any data that supports a reduction in market value for the 2018 tax year. Documentation supporting the requested value of \$63,000 has not been provided. Nor has the property owner confirmed that the preparer has authorization to appeal this value. Thus, we recommend retaining the true and full value for 2018.

#### Suggested Motion(s):

Retain the value of \$73,000 for 2018

Parcel Number: 01-1900-00010-000

#### Exhibit 1

#### **Application For Abatement Or Refund Of Taxes** North Dakota Century Code § 57-23-04

File with the County Auditor on or before November 1 of the year following the year in which the tax becomes delinquent.

| State of North Dakota                | Assessment District | Fargo             |                |  |  |
|--------------------------------------|---------------------|-------------------|----------------|--|--|
| County of Cass                       | Property I.D. No.   | 01-1900-00010-000 |                |  |  |
| Name MHC MEADOW PARK LLC             |                     | Telephone No.     | (701) 237-8212 |  |  |
| Address 3340 12 AVE N FARGO ND 58102 |                     |                   |                |  |  |

Legal description of the property involved in this application:

Lot: 1 Block: 1 MEADOW PARK LOT 1 BLK 1

| Total true and full values above for the year _ | 1111<br>2 | of the property described | Total true and full values above for the year | 1e<br>2( | of the property described<br>18 |
|-------------------------------------------------|-----------|---------------------------|-----------------------------------------------|----------|---------------------------------|
| Land                                            | s         | 73,000                    | l, and                                        | s        | 63.000                          |
| Improvements                                    | s         | 0                         | Improvements                                  | \$       | 0                               |
| Total                                           | s         | 73.000                    | Total                                         | \$       | 63,000                          |
|                                                 |           | (1)                       |                                               |          | (2)                             |

The difference of \$ 10.000 true and full value between (1) and (2) above is due to the following reason(s):

3 1 Agricultural property true and full value exceeds its agricultural value defined in N D C C ~ § 57:02-27.2

3 2 Residential or commercial property's true and full value exceeds the market value

ы. 3 Error in property description, entering the description, or extending the tax

5 Nonexisting improvement assessed 4

b 5. Complainant or property is exempt from taxation. Attach a copy of Application for Property Tax Exemption

Э. 6 Duplicate assessment

7 Property improvement was destroyed or damaged by fire. flood, tomado, or other natural disaster (see N D C C § 57-23-04(1)(g)) 11 5

8 Error in noting payment of taxes, taxes erroneously paid

9. Property qualifies for Homestead Credit (N D C C § 57-02-08 1) or Disabled Veterans Credit (N D C C § 57-02-08 8) Attach a copy of Ľ the application 10 Other (explain)

|   | he following facts relate to the market value of the residential or commercial property described above. For agricultural property, go directly to<br>nestion #5 |  |  |  |  |  |  |  |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| Ŀ | Purchase price of property \$ Date of purchase                                                                                                                   |  |  |  |  |  |  |  |
|   | Terms Cash Contract Trade Other (explain)                                                                                                                        |  |  |  |  |  |  |  |
|   | Was there personal property involved in the purchase price? Estimated value \$                                                                                   |  |  |  |  |  |  |  |
| 2 | P Has the property been offered for sale on the open market? If yes, how long?                                                                                   |  |  |  |  |  |  |  |
|   | Asking price: \$ Terms of sale                                                                                                                                   |  |  |  |  |  |  |  |
| 3 | The property was independently appraisedPurpose of appraisal                                                                                                     |  |  |  |  |  |  |  |
|   | Market value estimate S                                                                                                                                          |  |  |  |  |  |  |  |
|   | Appraisal was made by whom?                                                                                                                                      |  |  |  |  |  |  |  |
| 4 | The applicant's estimate of market value of the property involved in this application is S                                                                       |  |  |  |  |  |  |  |
| 5 | The estimated agricultural productive value of this property is excessive because of the following condition(s)                                                  |  |  |  |  |  |  |  |

#### Applicant asks that the assessment, which presently exceeds the true and full value of the subject property, be

reduced to the actual true and full market value of the property as estimated by the taxpayer.

By filing this application, I consent to an inspection of the above-described property by an authorized assessment official for the purpose of making an appraisal of the property. I understand the official will give me reasonable notification of the inspection. See N D C/C § 57-23-05 1

I declare under the penalties of N.D.C.C. § 12 1-11-02, which provides for a Class A inisdemeanor for making a false statement in a governmental matter, that this application is, to the best of my knowledge and belief, a true and correct application

ture of Preparer (if other tilan applicant) ÷ 10/30/20 Date Signature of Applicant Date Signa

24775 (2-2016)

Parcel Number: 01-1900-00010-000

#### Exhibit 1 Cont...

Recommendation of the Governing Body of the City or Township Risso mendation in the givening wind of On \_\_\_\_\_\_ if e give pung board of dus nonicipality, star coau mation of it's application and the facts, passes a resolution recommending to the Board of County Commissioners that the application be-Daied (Fi) data of City Andi,or of Township Clerk Action by the Board of County Commissioners A.30<sup>2</sup>1+3\*6.01 973.5 by action of County Board of Commissioners Approved/Rejected Based upon an examination of the facts and the provisions of North Dakora Conturn Code e 57-21-04, we approve this hopfication. The Grabbe valuation is reduced from \$ \_\_\_\_\_\_\_ and the taxes are reduced accordingly. The taxes, I paid will be effunded to the extent of \$ \_\_\_\_\_\_ The Board access \$ \_\_\_\_\_\_ In this settlement of taxes for the lav yean We reject this application in whole or in part for the following reason(s). Written explanation of the attensite for the decision must be attacher and a second sec a second second second second borbC Chairperson Certification of County Auditor Learlify that the Board of County Commissioners toos, the action stated above and the records of any office and the office of the County Treasure show the following facts as to the assessment and the payment of taxes on the property described in this application Dete Parc Pasiment Made Giable Value: Year Tire Under Written Protest? Cif annata yes'no I further certify that the taxable valuation as in the taxes ordered abated or refunded by the Board of County Commissioner are as follows Year Reduction in Lexable valuations Reduction in Taxes County Audito Date ime of Applicant MHC Mead ow Par Application For Abatement Or Refund Of Taxes County Auditor's File No.

County

Parcel Number: 01-1900-00010-000

# Exhibit 2

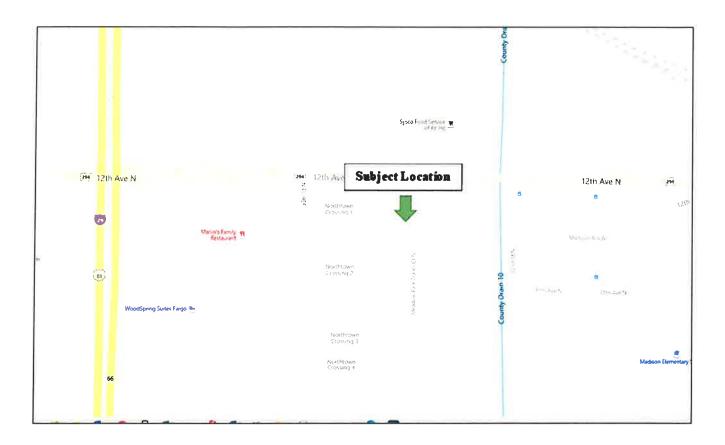
## True & Full Valuation History

| Full<br>Total | Full<br>Impr | Full<br>Land |   | Use | Seg | Year |
|---------------|--------------|--------------|---|-----|-----|------|
| 156,000       | 0            | 156,000      |   | С   | 1   | 2021 |
| 156,000       | 0            | 156,000      | • | С   | 1   | 2020 |
| 156,000       | 0            | 156,000      | • | С   | 1   | 2019 |
| 73,000        | 0            | 73,000       |   | С   | 1   | 2018 |
| 73,000        | 0            | 73,000       |   | С   | 1   | 2017 |
| 73,000        | 0            | 73,000       | • | С   | 1   | 2016 |

Parcel Number: 01-1900-00010-000

## Exhibit 3

Site Location



Parcel Number: 01-1900-00010-000

## <u>Exhibit 4</u>

### **Comparable Land Sales Recapped**

| Location               | Date          |     | Adj Sale Price | Land/sf | \$/sf      |
|------------------------|---------------|-----|----------------|---------|------------|
| 1330 55 ST N           | 9/11/2017     | \$  | 437,700        | 75,667  | \$<br>5.78 |
| 6207 53 AVE S          | 6/30/2015     | \$  | 401,700        | 69,707  | \$<br>5.76 |
| 3472 41 ST S           | 10/10/2016    | \$  | 224,980        | 39,112  | \$<br>5.75 |
| 3483 39 ST S           | 10/10/2016    | \$  | 225,000        | 39,485  | \$<br>5.70 |
| 3501 WESTRAC DR S      | 1/6/2015      | \$  | 440,900        | 78,408  | \$<br>5.62 |
| 1350 55 ST N           | 9/11/2017     | \$  | 350,000        | 63,217  | \$<br>5.54 |
| 1825 38 ST S           | 2/11/2015     | \$  | 174,500        | 33,656  | \$<br>5.18 |
| 1833 38 ST S           | 2/11/2015     | \$  | 188,800        | 36,459  | \$<br>5.18 |
| 1841 38 ST S           | 2/11/2015     | \$  | 217,300        | 42,123  | \$<br>5.16 |
| 3515 4 AVE S           | 6/2/2015      | \$  | 342,000        | 68,389  | \$<br>5.00 |
| 1626 TOM WILLIAMS DR S | 6/19/2017     | \$  | 226,000        | 45,813  | \$<br>4.93 |
| 2161 3 AVE N           | 8/29/2018     | \$  | 310,100        | 75,250  | \$<br>4.12 |
| 5501 53 AVE S          | 10/11/2018    | \$  | 141,300        | 35,794  | \$<br>3.95 |
| 5012 47 ST S           | 6/23/2017     | \$  | 209,900        | 57,645  | \$<br>3.64 |
| 5451 53 AVE S          | 10/11/2018    | \$  | 196,900        | 61,730  | \$<br>3.19 |
| 5406 53 AVE S          | 5/18/2016     | \$  | 127,400        | 43,918  | \$<br>2.90 |
|                        |               | Mea | in             | 54,148  | \$<br>4.84 |
|                        |               | Med | lian           | 51,729  | \$<br>5.17 |
|                        |               | Min |                | 33,656  | \$<br>2.90 |
|                        |               | Max | ζ.             | 78,408  | \$<br>5.78 |
| Subject                |               |     |                |         |            |
| 3340 12 AVE N          | 2018 Tax Year | \$  | 73,000         | 52,428  | \$<br>1.40 |



ASSESSOR'S OFFICE Fargo City Hall 225 4<sup>th</sup> Street North Fargo, ND 58102 Phone: 701.241.1340 | Fax: 701.241.1339 www.FargoND.gov

January 7, 2021

Board of City Commissioners City Hall Fargo, ND 58102

Dear Commissioners:

Attached is the *Application for Abatement or Refund of Taxes #4492* prepared by David Tibbals of Fredrikson & Byron, PA. The application is for MHC Meadow Park, LLC located at 3220 12 Ave N, and is requesting a reduction in value from \$2,349,000 to \$1,722,000 in 2018.

We have included information regarding the valuation of this property and a comparison to similar properties for equity and the market. No authorizing letter was presented by the preparing entity, and no supporting evidence for a reduction was provided for analysis.

### **SUGGESTED MOTION:**

Denial of the Application of Abatement or Refund of Taxes #4492 on 3220 12 Ave N. and retain the 2018 value.

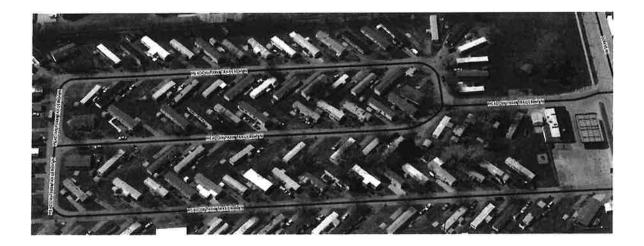
Sincerely, wald Michael Splønskowski

Fargo City Assessor



# City of Fargo Assessment Department Meadow Park Mobile Home Park

2018 ~ Abatement Number 4492



Assessment Department Recommendation 01-11-2021

Parcel Number: 01-1900-00020-000

#### Appeal Summary

MHC Buena Vista LLC (appellant) is appealing the true and full value (value) of 3220 12 Ave N (subject) for the 2018 tax year. The preparer, David Tibbals of Fredrikson & Byron, P.A, filed an "Application for Abatement Refund of Taxes" for the mentioned year (Exhibit 1). The application was dated 10/30/2020, one day before the deadline to apply for the 2018 tax year. The application was not signed by the applicant; nor was an authorization letter provided by the preparer.

The preparer is requesting a value of 1,722,000. The value of the subject for 2018 is 2,349,000 (Exhibit 2). The requested reduction would be 627,000, or close to 27%. On November  $13^{th}$ , 2020 we requested supporting information from the preparer. The preparer has failed to provide any documentation supporting a reduction.

The subject is a 117 pad mobile home park, situated on 15.50 acres. It has ingress and egress off 12<sup>th</sup> Avenue North (Exhibit 3). The property currently is Zone 1 MHP and Zone 2 LC.

The subject, combined with two other adjacent parcels, sold on 09/01/2011 for \$3,326,000. The adjacent parcels contain a convenience store, and a vacant lot. The total 2018 assessed value for those three parcels is \$2,846,300. The applicant is asking for a combined parcel value of \$2,100,000.

#### Equity Analysis

The subject property is valued at \$2,349,000 or \$20,077 per pad site.

Analysis for assessment uniformity concluded that similar competing mobile home parks have an assessed value per mobile home pad in the range of \$12,810 to \$28,353, with a median and mean around \$19,000 per site (Exhibit 4). The valuation of the subject is inline when comparing the values of similar properties. Thus we found no equalization problems with the value of the subject.

#### Value Analysis

#### **Cost Approach**

Comparable vacant land sales indicate a range in price from \$2.90/sf - \$5.78/sf (Exhibit 5). Based on the analysis, the 2018 land valuation of the subject of \$2.00/sf is supported. The site improvements are estimated at \$1,380,000.

#### Sales Comparison Approach

In the direct sales comparison approach, the common element of comparison is the price per mobile home site (pad). Among the comparable sales analyzed from 2011 - 2019, the price per site ranges from \$21,458 to \$39,260 with a median of \$31,376. Based on this analysis, the 2018 subject valuation of \$20,077 per site is supported (Exhibit 6).

#### Income Approach

No income and expense information was provided by the preparer. Our income analysis uses information typical for the market. Analysis of rents for mobile home sites indicate a range of \$385 to \$530 per site. We estimate the subject rent to be \$500 per site. We deducted the actual vacancy rate of 23% and an expense ratio of 30% to arrive at an estimated net operating income (NOI). We then applied a 10% capitalization rate to the estimated NOI to arrive at a value of \$4,022,000 or \$34,375/per site.

#### ASSESSMENT DEPARTMENT RECOMMENDATION

We were unable to find sufficient data that supports a reduction in market value for the 2018 tax year. Documentation supporting the requested value of \$1,722,000 has not been provided. Nor has the property owner confirmed that the preparer has authorization to appeal this value. Thus, we recommend retaining the true and full value for 2018.

#### Suggested Motion(s):

Parcel Number: 01-1900-00020-000

#### <u>Exhibit 1</u>

#### **Application For Abatement Or Refund Of Taxes** North Dakota Century Code § 57-23-04

File with the County Auditor on or before November 1 of the year following the year in which the tax becomes delinquent.

| State of North Dakota                | Assessment Distric | Fargo             |                |  |
|--------------------------------------|--------------------|-------------------|----------------|--|
| County of Cass                       | Property I.D. No.  | 01-1900-00020-000 |                |  |
| Name_MHC MEADOW PARK LLC             |                    | Telephone No.     | (701) 237-8212 |  |
| Address 3220 12 AVE N FARGO ND 58102 |                    |                   |                |  |

Legal description of the property involved in this application:

Lot: 3 Block: 1 MEADOW PARK LOTS 3 & 4 BLK 1 AND PT LOT 2 DESC AS: COMM 40' S OF NE COR LOT 2 THEN W 61' THEN S 80' THEN W 180.05' TO W LN LOT 2 THE NS & ALG W LN LOT 2 FOR 90' THEN E & ALG S LN LOT 2 FOR 241.05' THEN N & ALG E LN LOT 2 FOR 170' TO BEG

Total true and full value of the property described above for the year 2018 is: Total true and full value of the property described above for the year 2018 should be: above for the year s 1,353.000 Land s 990,150 Land Improvements \$ 996,000 Improvements \$ 731,850 s 2.349,000 Total s 1.722.000 l'otal (1) (2) The difference of 5 627,000 true and full value between (1) and (2) above is due to the following reason(s): Э 1. Agricultural property true and full value exceeds its agricultural value defined in N D C C § 57-02-27 2 3 2. Residential or commercial property's true and full value exceeds the market value U. 3. Error in property description, entering the description, or extending the tax ā 4. Nonexisting improvement assessed 1 5 Complainant or property is exempt from taxation Attach a copy of Application for Property Tax Exemption. C 6. Duplicate assessment ā 7. Property improvement was destroyed or damaged by fire. flood, tormedo, or other natural disaster (see N.D.C.C. § 57-23-04(1/(g))

8. Error in noting payment of taxes, taxes erroneously paid

D

9 Property qualifies for Homestead Credit (N.D.C.C. § 57-02-08.1) or Disabled Veterans Credit (N.D.C.C. § 57-02-08.8) Attach a copy of the application 10 Other (explain)

| <ol> <li>Purchase price of</li> </ol> | f property S                    | Date of purch    | hase                   |
|---------------------------------------|---------------------------------|------------------|------------------------|
| Terms Cash                            | Contract                        | Trade            | Other (explain)        |
| Was there person                      | al property involved in the pur | rchuse price?yes | Estimated value: \$    |
|                                       |                                 |                  | If yes, how long?      |
|                                       | Terms                           |                  |                        |
| 3. The property was                   | independently appraised:        | Purpose of       | appreisal              |
|                                       |                                 |                  | rket value estimate \$ |
|                                       |                                 |                  |                        |
|                                       |                                 |                  |                        |

Applicant asks that the assessment, which presently exceeds the true and full value of the subject property, be

reduced to the actual true and full market value of the property as estimated by the taxpayer.

By filing this application, I consent to an inspection of the above-described property by an anthorized assessment official for the purpose of making an appraisal of the property. I understand the official will give me reasonable notification of the inspection. See N.D C C § 57-23-05 1.

I declare under the penalties of N.D.C.C. § 12.1-11-02, which provides for a Class A misdemeanor for making a false statement in a governmental matter, that this application is, to the best of my knowledge and belief, a true and correct application

Date

10 1/062/2 10/30/20 arer of other Signatu Signature of Applicant Date 24775

Parcel Number: 01-1900-00020-000

# Exhibit 1 Cont...

| Recommendation of the                                                                                        |                                                                                                                                        | on of the Governing Br                                                                                             | ndy of the City or Towns                                                                                                                                                              | hip                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                              | govening board of                                                                                                                      |                                                                                                                    | (                                                                                                                                                                                     |                                                                                                                                                  |
| 0n                                                                                                           |                                                                                                                                        | overning board of this inu                                                                                         | Ficipality after examination                                                                                                                                                          | of this application and the facts, passed                                                                                                        |
| a resolution (commend)                                                                                       | ing to the Board of County Court                                                                                                       | ninissioners that the applic                                                                                       | alion be                                                                                                                                                                              |                                                                                                                                                  |
| ×                                                                                                            |                                                                                                                                        |                                                                                                                    |                                                                                                                                                                                       |                                                                                                                                                  |
|                                                                                                              |                                                                                                                                        |                                                                                                                    |                                                                                                                                                                                       |                                                                                                                                                  |
|                                                                                                              |                                                                                                                                        |                                                                                                                    |                                                                                                                                                                                       | 122 22 2                                                                                                                                         |
| Dated this                                                                                                   | day of                                                                                                                                 |                                                                                                                    | City Audito: or Townshi                                                                                                                                                               | u Clark                                                                                                                                          |
|                                                                                                              |                                                                                                                                        |                                                                                                                    | city related of relation                                                                                                                                                              | L CIEIK                                                                                                                                          |
|                                                                                                              | Action b                                                                                                                               | by the Board of County                                                                                             | y Commissioners                                                                                                                                                                       |                                                                                                                                                  |
| Application reat                                                                                             | traved/kspaced by activ                                                                                                                | on of                                                                                                              | County Bo                                                                                                                                                                             | and of Commissioners                                                                                                                             |
| Based anot an ever                                                                                           | s nations of the facts and the me                                                                                                      | unitary of Marth Datases 2                                                                                         |                                                                                                                                                                                       | approve this application. The taxable                                                                                                            |
| valuation is reduced from "                                                                                  | s internet and the pro                                                                                                                 | In S                                                                                                               | entitry close § 57-25-04, we                                                                                                                                                          | Approve this application. The taxable duced accordingly. The taxes, if paid,                                                                     |
| will be refunded to the sate                                                                                 |                                                                                                                                        |                                                                                                                    |                                                                                                                                                                                       | duced accordingly. The taxes, if paid,<br>in full settlement of taxes for the                                                                    |
| 37 V.0                                                                                                       |                                                                                                                                        | ing covin accept                                                                                                   | 3.0                                                                                                                                                                                   | In full solution ent of laxes for the                                                                                                            |
|                                                                                                              | 17 (Mar)                                                                                                                               |                                                                                                                    |                                                                                                                                                                                       |                                                                                                                                                  |
| We reject this applie                                                                                        | caboe in whole or in part for                                                                                                          | the fallenene researcher                                                                                           | Willia malaking and                                                                                                                                                                   | e rationale for the decision must be                                                                                                             |
| attached                                                                                                     |                                                                                                                                        | ing million up reason(s)                                                                                           | contract explaining of the                                                                                                                                                            | e racionale tor nic decision must he                                                                                                             |
|                                                                                                              |                                                                                                                                        |                                                                                                                    | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                 |                                                                                                                                                  |
|                                                                                                              |                                                                                                                                        |                                                                                                                    |                                                                                                                                                                                       |                                                                                                                                                  |
|                                                                                                              |                                                                                                                                        |                                                                                                                    |                                                                                                                                                                                       |                                                                                                                                                  |
| Dated                                                                                                        |                                                                                                                                        |                                                                                                                    |                                                                                                                                                                                       |                                                                                                                                                  |
|                                                                                                              |                                                                                                                                        |                                                                                                                    |                                                                                                                                                                                       |                                                                                                                                                  |
| ounty Auditor                                                                                                |                                                                                                                                        |                                                                                                                    |                                                                                                                                                                                       |                                                                                                                                                  |
| Omity Auditor                                                                                                |                                                                                                                                        |                                                                                                                    |                                                                                                                                                                                       | Discourses                                                                                                                                       |
| onny Audiot                                                                                                  | Ce                                                                                                                                     | rtification of County A                                                                                            | Auditor                                                                                                                                                                               | Chauperson                                                                                                                                       |
| Learning that the Board                                                                                      | of County Commissioners and                                                                                                            | rtification of County A<br>k the action stated above a                                                             | nd the records of any officer of                                                                                                                                                      | nd the office of the Church II and the                                                                                                           |
| Learning that the Board                                                                                      | Ce<br>of County Commissioners tool<br>a (the insection and the payme                                                                   | k the action stated above a                                                                                        | nd the records of my office an<br>ty described in this application                                                                                                                    | nd the office of the County Frensuler                                                                                                            |
| Learning that the Board                                                                                      | of County Commissioners and                                                                                                            | k the action stated above a                                                                                        | nd the records of any officer of                                                                                                                                                      | nd the office of the Church II and the                                                                                                           |
| i cortify that the Board<br>low the following facts as to                                                    | of County Commissioners tool<br>of the assessment and the payment                                                                      | k the action stated above a<br>ent of taxes on the propert                                                         | nd the records of my office at<br>ty described in this application<br>Date Part                                                                                                       | nd the office of the County-Frensurer<br>an                                                                                                      |
| i cartify that the Board<br>row the following facils as to<br>Year                                           | of County Commissioners tool of the assessment and the payme Theative Value                                                            | k the action stated above a<br>ent of fixes on the propert<br>fax                                                  | nd the records of my office at<br>by described in this application<br>Oate Paid<br>(if paid)                                                                                          | nd the office of the County Frensurer<br>an<br>Payment Made<br>Under Written Protect?<br>yes/no                                                  |
| i corn fy that the Board<br>iow the following facis as to<br>Year                                            | of County Commissioners tool<br>of the assessment and the payment                                                                      | k the action stated above a<br>ent of fixes on the propert<br>fax                                                  | nd the records of my office at<br>by described in this application<br>Oate Paid<br>(if paid)                                                                                          | nd the office of the County Frensurer<br>an<br>Payment Made<br>Under Written Protect?<br>yes/no                                                  |
| i corn fy that the Board<br>iow the following facis as to<br>Year                                            | of County Commissioners tool of the assessment and the payme Theative Value                                                            | k the action stated above a<br>ent of fixes on the propert<br>Fax<br>real abated or returned by                    | nd the records of my office at<br>by described in this application<br>Date Paid<br>Till paids<br>till paids<br>the Board of County County                                             | nd the office of the County Frensurer<br>nn<br>Payment Made<br>Under Written Protect?<br>yes/no<br>issioner are as follows                       |
| i corrify that the Board<br>ow the following facils as to<br>Year<br>arther certify that the taxabl          | of County Commissioners under<br>othenssessment and the payment<br>Tracable Value                                                      | k the action stated above a<br>ent of fixes on the propert<br>Fax<br>real abated or returned by                    | nd the records of my office at<br>by described in this application<br>Date Paid<br>Till paids<br>till paids<br>the Board of County County                                             | nd the office of the County Frensurer<br>an<br>Payment Made<br>Under Written Protect?<br>yes/no                                                  |
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Parcel Number: 01-1900-00020-000

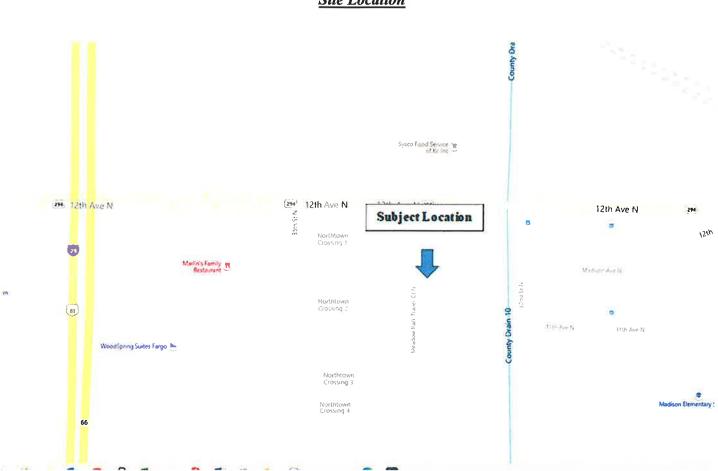
## Exhibit 2

#### True & Full Valuation History

| Year | Seg | Use |   | Full<br>Land | Full<br>Impr | Full<br>Total |
|------|-----|-----|---|--------------|--------------|---------------|
| 2021 | 1   | С   | - | 1,522,000    | 1,954,000    | 3,476,000     |
| 2020 | 1   | С   | • | 1,522,000    | 1,954,000    | 3,476,000     |
| 2019 | 1   | С   | + | 1,353,000    | 996,000      | 2,349,000     |
| 2018 | 1   | С   | - | 1,353,000    | 996,000      | 2,349,000     |
| 2017 | 1   | С   | - | 862,000      | 983,300      | 1,845,300     |
| 2016 | 1   | С   | - | 862,000      | 983,300      | 1,845,300     |

Parcel Number: 01-1900-00020-000

## <u>Exhibit 3</u>



# Site Location

Parcel Number: 01-1900-00020-000

### Exhibit 4

## Equity Analysis

| Address       | Park Name         | Year | LandValue   | ImprValue   | T&F Value    | # Sites | \$/Site      |
|---------------|-------------------|------|-------------|-------------|--------------|---------|--------------|
| 4301 EL TORA  | BUENA VISTA       | 2018 | \$6,534,000 | \$4,864,000 | \$11,398,000 | 402     | \$<br>28,353 |
| 2400 5 AVE S  | COUNTRY SIDE PARK | 2018 | \$1,244,000 | \$1,407,600 | \$ 2,651,600 | 207     | \$<br>12,810 |
| 3220 12 AVE N | MEADOW PARK       | 2018 | \$1,353,000 | \$ 996,000  | \$ 2,349,000 | 117     | \$<br>20,077 |
| 3502 10 ST N  | RIVIERA HEIGHTS   | 2018 | \$1,833,000 | \$1,344,000 | \$ 3,177,000 | 164     | \$<br>19,372 |
| 402 35 AVE N  | VAN RADEN HOMES   | 2018 | \$2,018,000 | \$1,864,000 | \$ 3,882,000 | 222     | \$<br>17,486 |
|               |                   |      |             |             | Mean         | 222     | 19,620       |
|               |                   |      |             |             | Median       | 207     | 19,372       |
|               |                   |      |             |             | Min          | 117     | 12,810       |
|               |                   |      |             |             | Max          | 402     | 28,353       |

Parcel Number: 01-1900-00020-000

## <u>Exhibit 5</u>

### **Comparable Land Sales**

| Location               | Date       |     | Adj Sale Price | Land/sf | \$/sf      |
|------------------------|------------|-----|----------------|---------|------------|
| 1330 55 ST N           | 9/11/2017  | \$  | 437,700        | 75,667  | \$<br>5.78 |
| 6207 53 AVE S          | 6/30/2015  | \$  | 401,700        | 69,707  | \$<br>5.76 |
| 3472 41 ST S           | 10/10/2016 | \$  | 224,980        | 39,112  | \$<br>5.75 |
| 3483 39 ST S           | 10/10/2016 | \$  | 225,000        | 39,485  | \$<br>5.70 |
| 3501 WESTRAC DR S      | 1/6/2015   | \$  | 440,900        | 78,408  | \$<br>5.62 |
| 1350 55 ST N           | 9/11/2017  | \$  | 350,000        | 63,217  | \$<br>5.54 |
| 1825 38 ST S           | 2/11/2015  | \$  | 174,500        | 33,656  | \$<br>5.18 |
| 1833 38 ST S           | 2/11/2015  | \$  | 188,800        | 36,459  | \$<br>5.18 |
| 1841 38 S⊤ S           | 2/11/2015  | \$  | 217,300        | 42,123  | \$<br>5.16 |
| 3515 4 AVE S           | 6/2/2015   | \$  | 342,000        | 68,389  | \$<br>5.00 |
| 1626 TOM WILLIAMS DR S | 6/19/2017  | \$  | 226,000        | 45,813  | \$<br>4.93 |
| 2161 3 AVE N           | 8/29/2018  | \$  | 310,100        | 75,250  | \$<br>4.12 |
| 5501 53 AVE S          | 10/11/2018 | \$  | 141,300        | 35,794  | \$<br>3.95 |
| 5012 47 ST S           | 6/23/2017  | \$  | 209,900        | 57,645  | \$<br>3.64 |
| 5451 53 AVE S          | 10/11/2018 | \$  | 196,900        | 61,730  | \$<br>3.19 |
| 5406 53 AVE S          | 5/18/2016  | \$  | 127,400        | 43,918  | \$<br>2.90 |
|                        |            | Mea | n              | 54,148  | \$<br>4.84 |
|                        |            | Med | ian            | 51,729  | \$<br>5.17 |
|                        |            | Min |                | 33,656  | \$<br>2.90 |
|                        |            | Max |                | 78,408  | \$<br>5.78 |

| Subject       |               |                 |         |            |
|---------------|---------------|-----------------|---------|------------|
| 3320 12 Ave N | 2018 Tax Year | \$<br>1,343,000 | 676,342 | \$<br>2.00 |

Parcel Number: 01-1900-00020-000

## <u>Exhibit 6</u>

# Comparable Sales Analysis

| Name                       | City        | SaleDate |         | Sale Price | \$/Lot       | # of Lots |
|----------------------------|-------------|----------|---------|------------|--------------|-----------|
|                            |             |          |         |            |              |           |
| Brookwood Mobile Home Park | West Fargo  | 08/28/19 | \$      | 14,918,774 | \$<br>39,260 | 380       |
| Buena Vista                | Fargo       | 08/01/16 | \$      | 15,119,300 | \$<br>37,610 | 402       |
| Columbia Heights Park      | Grand Forks | 08/06/12 | \$      | 10,385,647 | \$<br>34,390 | 302       |
| Countryside                | Fargo       | 08/28/19 | \$      | 4,965,722  | \$<br>23,989 | 207       |
| Gateway Terrace            | Grand Forks | 07/08/16 | \$      | 7,781,230  | \$<br>31,376 | 248       |
| Mobile Manor               | Moorhead    | 01/03/17 | \$      | 1,030,000  | \$<br>21,458 | 48        |
| President's Park           | Grand Forks | 08/06/12 | \$      | 4,266,695  | \$<br>26,016 | 164       |
| Regal Estates              | Moorhead    | 10/31/13 | \$      | 6,575,000  | \$<br>27,743 | 237       |
| Riviera Heights            | Fargo       | 08/28/19 | \$      | 5,606,700  | \$<br>35,042 | 160       |
|                            |             |          | Mean    |            | \$<br>30,765 | 239       |
|                            |             |          | Median  |            | \$<br>31,376 | 223       |
|                            |             |          | Min     |            | \$<br>21,458 | 203       |
|                            |             |          | Maximur | n          | \$<br>39,260 | 192       |



ASSESSOR'S OFFICE Fargo City Hall 225 4<sup>th</sup> Street North Fargo, ND 58102 Phone: 701.241.1340 | Fax: 701.241.1339 www.FargoND.gov

January 7, 2021

Board of City Commissioners City Hall Fargo, ND 58102

Dear Commissioners:

Attached is the *Application for Abatement or Refund of Taxes #4493* prepared by David Tibbals of Fredrikson & Byron, PA. The application is for MHC Meadow Park, LLC located at 3216 12 Ave N, and is requesting a reduction in value from \$424,300 to \$315,000 in 2018.

We have included information regarding the valuation of this property and a comparison to similar properties for equity and the market. No authorizing letter was presented by the preparing entity, and no supporting evidence for a reduction was provided for analysis.

### **SUGGESTED MOTION:**

Denial of the Application of Abatement or Refund of Taxes #4493 on 3216 12 Ave N. and retain the 2018 value.

Sincerely, douloule:

Michael Splonskowski Fargo City Assessor

# City of Fargo Assessment Department Stamart Liquor Mart 2018 ~ Abatement Number 4493



**Assessment Department Recommendation** 01-11-2021

# Stamart Liquor Mart

Parcel Number: 01-1900-00025-000

#### Appeal Summary

MHC Buena Vista LLC (appellant) is appealing the true and full value (value) of 3216 12 Ave N (subject) for the 2018 tax year. The preparer, David Tibbals of Fredrikson & Byron, P.A, filed an "Application for Abatement Refund of Taxes" for the mentioned year **(Exhibit 1)**. The application was dated 10/30/2020, one day before the deadline to apply for the 2018 tax year. The application was not signed by the applicant; nor was an authorization letter provided by the preparer.

The preparer is requesting a value of \$315,000. The value of the subject for 2018 is \$424,300 (Exhibit 2). The requested reduction would be \$109,300, or close to 26%. On November 13<sup>th</sup>, 2020 we requested supporting information from the preparer. The preparer has failed to provide any documentation supporting a reduction.

The subject consists of a lot irregular in shape with approximately 241' of frontage on 12<sup>th</sup> Avenue North (Exhibit 3), having 24,026 square feet of land area. There is a one story structure that measures 3,524 sf. The interior of the structure was gutted and re-fit in 2014/2015 for a Stamart Liquor Mart. In 2018 the fueling canopy and underground fuel tanks were in place. The property is currently zoned Limited Commercial.

The subject, combined with two other adjacent parcels, sold on 09/01/2011 for \$3,326,000. The adjacent parcels contain a 117 pad mobile home park, and a vacant lot. The total 2018 assessed value for those three parcels is \$2,846,300. The applicant is asking for a combined parcel value of \$2,100,000.

#### Equity Analysis

The total value of subject property for the 2018 tax year is \$424,300. Similar competing properties indicate an assessed improvement value in the range of \$91.36/sf to \$130.80/sf, with a median and mean around \$105/sf (Exhibit 4). The valuation of the subject improvement, at \$103/sf, is in line when comparing the assessed values of similar properties.

Improved nearby lots indicate an assessed valuation in the range of \$3.50/sf. Thus, the valuation of the subject at approximately \$3.00/sf is in-line, if not lower when comparing the assessed values of similar properties.

#### Value Analysis

The 2018 value was based on the cost approach. The cost approach can be summarized by adding the land value to the depreciated replacement cost.

#### Sales Comparison Approach

In the direct sales comparison approach, the common element of comparison is the price per square foot. Among the comparable sales analyzed from 2014 - 2018, the sales price for the improvement range from approximately \$83.75 to \$114.55 per/sf, with a median of \$106/sf. Based on the analysis, the 2018 subject valuation of \$424,300, or approximately \$103/sf, is supported (Exhibit 5).

#### ASSESSMENT DEPARTMENT RECOMMENDATION

We were unable to find sufficient data that supports a reduction in market value for the 2018 tax year. Documentation supporting the requested value of \$315,000 has not been provided. Nor has the property owner confirmed that the preparer has authorization to appeal this value. Thus, we recommend retaining the true and full value for 2018.

Suggested Motion(s):

Retain the value of \$424,300 for 2018

| The with the County Auditor on or before November 1 of the year following the year in which the fax becomes define State of Nerth Bakati Assessment District Pargo County of Cass Property J.D. No. 01-1900-00025-000 Name MHC MEADOW PARK LLC Tetphaner No. (701) 227-8212 Address 3216 112 AVE N FARGO ND 58102 Legal description of the property involved in his application: Lot: 2 Block: 1 MEADOW PARK PT LOT 2 BLK 1 COMM NE COR LOT 2 THEN W & ALG N L 2 FOR 241.05' THE NS & ALG W LN LOT 2 FOR 120' THEN E FOR 180.05' T HEN N 80' THEN 1 THEN N ALG E LN LOT 2 FOR 40' TO BKG Tetal true and fab valuer for property described above for the year 7018 is Ladd \$ 72.000 (1) The difference of \$ 109.300 (2) The difference of \$ 109.300 (2) The difference of \$ 109.300 (2) The difference of \$ 109.300 (3) The difference of \$ 109.300 (4) The difference of \$ 109.300 (5) The difference of \$ 109.300 (7) The difference of \$ 100.500 (7) The di                                                                                                                                                      | ÷ | Application For                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Abatement Or Re<br>Dakota Century Code § 57-23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | fund Of Taxes                                                                                                                                   | 5                                                      |  |  |  |
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| Centry of Cass       Property I.D. No.       01-1900-00025-000         Name_MHC MEADOW PARK LLC       Telephone No.       (701) 237-8212         Address       3216 12 AVE N FARGO ND 58102         Legid description of the property involved in this application:       Lot: 2 Block: 1 MEADOW PARK PT LOT 2 BLK 1 COMM NE COR LOT 2 THEN W & ALG N L         2 FOR 241.05' THE NS & ALG W I.N LOT 2 FOR 120' THEN E FOR 180.05' THEN N 80' THEN 1       THEN N ALG E L.N LOT 2 FOR 40' TO BEG         Total true and fail value of the property described above for the year_2018_ histoit       Land       \$ 53.550         Improvements       \$ 352.300       Improvements       \$ 315.000         Total       \$ 424.300       Total or commercial property true and fail value between (1) and (2) above 5 dae to the following reason(5):       1 Agricultural property true and fail value between (1) and (2) above 5 dae to the following reason(5):         1 Agricultural property is usemptified in taxing. Altack a use of advalue defined in NDCC C § 57.02.27.2       2 Readential or commercial property time and fail value between (1) and (2) above 5 dae to the following reason(5):         1 Agricultural property is usemptified in taxing. Altack a use of advalue defined in NDCC C § 57.02.27.2       2 Readential or commercial grouperty taxes and fail value exceeds the market value         3 Error in motion gipsymetry is usemptified in taxing. Altack a use of advalue defined in NDCC C § 57.02.08.3       3 57.02.04 (1) grouperty advalue description. or castending the fac         9 P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                 | becomes delinquent                                     |  |  |  |
| Name       MHC MEADOW PARK LLC       Tetphose No. (701) 237-8212         Address       3216 12 AVE N FARGO ND 58102         Legal description of the property levolved in his application:       Lot: 2 Block: I MEADOW PARK PT LOT 2 BLK I COMM NE COR LOT 2 THEN W & ALG N L         2 FOR 241.05 'THE NS & ALG W IN LOT 2 FOR 120 'THEN E FOR 180.05' THEN N 80' THEN I       THEN N ALG E LN LOT 2 FOR 40' TO BFG         Tetal true and full value of the property described       Total true and full value of the property above for the year         abuve for the year       2018       fst         ab                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   | State of North Dakata                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Assessment Distric                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | iet Fargo                                                                                                                                       |                                                        |  |  |  |
| Name_MHC MEADOW PARK LLC       Telephone No. (701) 237-8212         Address       3216 12 AVE N FARGO ND 58102         Legal description of the apport involved in this application:       Lot: 2 Block: 1 MEADOW PARK PT LOT 2 BLK 1 COMM NE COR LOT 2 THEN W & ALG N L 2 FOR 241.05' THE NS & ALG W I.N LOT 2 FOR 120' THEN E FOR 180.05' T HEN N 80' THEN THEN N ALG E LN LOT 2 FOR 40' TO BEG         Total true and full value of the property described abuve for the year 2018 ts:       Total true and full value of the property abuve for the year 2018 thatald         Land       \$ 232,500       Improvements \$ 261,450         Total       \$ 22,000       Improvements \$ 261,450         Total       \$ 315,000       (7)         The difference of \$ 109,300       true and full value between (1) and (2) above is due to the following reason(5):         1       1 Agriculural property true and full value exceeds its agricultural value defined in N.D.C.C § 57-02-27.2         2       Residential or commercial property for user and full value between (1) and (2) above is due to the following reason(5):         1       1 Agriculural property true and full value exceeds its agricultural value defined in N.D.C.C § 57-02-27.2         2       Residential or commercial property for user and full value or opy of Application for Property Tax Exemption.         6. Deplicite assessment       7 Property improvement was destroyed or damaged by fire, flood, tormado, or other natural diaster (see N.D.C.C § 57-02-08.8). Attech a the application.         <                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   | County of Cass                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Property J.D. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 01-1900-00025-0                                                                                                                                 | 000                                                    |  |  |  |
| Legal description of the property involved in this application:         Lot: 2 Block: 1 MEADOW PARK PT LOT 2 BLK 1 COMM NE COR LOT 2 THEN W & ALG N L         2 FOR 241.05 THE NS & ALG W I.N LOT 2 FOR 120 THEN E FOR 180.05 THEN N 80 'THEN THEN N ALG E LN LOT 2 FOR 40' TO BFG         Total true and full value of the property described above for the year 2018 hadd         Land       \$ 72.000         Land       \$ 252.300         Inprovements       \$ 352.300         (1)       Total true and full value of the property above for the year 2018 hadd         Land       \$ 261.450         (1)       Total         (1)       Total         (1)       Total         (1)       Total         (1)       Total         (2)       Residential or commercial property is true and full value exceeds the ant-tex value         (2)       Residential or commercial property is true and full value exceeds the ant-tex value         (2)       Residential or commercial property is true and full value exceeds the ant-tex value         (3)       Scron (1) morenty description, creating the description, or extending the tx         (2)       Residential or commercial property is exampt from taxation. Attach is copy of Application for Property Tex Exemption.         (4)       Duplicate assistance         (5)       Property improvement was destroyeed or damaged by fi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |   | NBMC_MHC MEADOW PARK LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                 |                                                        |  |  |  |
| Lot: 2 Block: 1 MEADOW PARK PT LOT 2 BLK 1 COMM NE COR LOT 2 THEN W & ALG N L<br>2 FOR 241.05' THE NS & ALG W I.N LOT 2 FOR 120' THEN E FOR 180.05' T HEN N 80' THEN<br>THEN N ALG E LN LOT 2 FOR 40' TO BEG<br>Total true and full value of the property<br>above for the year 2018 b:<br>Land <u>\$ 72.000</u><br>Improvements <u>\$ 352,300</u><br>Total <u>\$ 424.300</u><br>Total <u>\$ 424.300</u><br>1 Agricultural property true and full value between (1) and (2) above is due to the following reason(s):<br>1 Agricultural property true and full value exceeds its agricultural value defined in N.D.C ( <u>\$ 57-23-27.2</u><br>2 Resudential or commercial property is usenpt from lawation. Attach a copy of Application for Property Tax Exemption.<br>6 Duplicate assessment<br>7 Property improvement was distoryed of diamaged by fire, flood, tomado, or other natural disaster (see N.D.C.C <u>§ 57-23-204(1)(g</u><br>8 Error in noting payment of taxes, taxes erroneously prid<br>9 Property qualifies for Homestead Credit (N.D.C.C <u>§ 57-23-04(1)(g</u><br>8 Error in noting payment of taxes, taxes erroneously prid<br>9 Property qualifies for Homestead Credit (N.D.C.C <u>§ 57-23-04(1)(g</u><br>9 Property involved and the purchase.<br>10 Other (explain)<br>The following facts relate to the market value of the residential or commercial property described above. For agricultural property, go did<br>1 Partiase price of property. <u>5</u> Date of purchase.<br>1 Partiase price of property. <u>5</u> Date of purchase.<br>2 Has the property been offered for sale on the open market? <u>yeshio</u><br>2 Has the property been offered for sale on the open market? <u>yeshio</u><br>3 Then property was independently appraised: <u>yeshio</u><br>4 Market value estimate: <u>5</u> Comparised: <u>yeshio</u><br>4 Market value estimate: |   | Address 3216 12 AVE N FARGO ND 58102                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                 |                                                        |  |  |  |
| 2 FOR 241.05' THE NS & ALG W I.N LOT 2 FOR 120' THEN E FOR 180.05' T HEN N 80' THEN I THEN N ALG E LN LOT 2 FOR 40' TO BEG         Total true and full value of the property described above for the year 2018 is:         above for the year         2018 is:         Land s 72.000         Land s 72.000         Land s 332.300         Improvements s 352.300         The difference of \$ 109.300         Inve and full value exceeds its agi cultural value defined in N.D.C C § 57-02-27.2         C Residential or commercial property is use and full value exceeds its market value         A structural property is use and full value exceeds the market value         A structural property is exampt from instantion. Attach a copy of Application for Property Tax Exemption.         Complainant or property is exampt from instantion. Attach a copy of Application for Property mark for Homestead Credit (N.D.C.C § 57-02-08.1) or Disabled Veterans Credit (N.D.C.C § 57-02-08.4). Attach a the application.         Other (explain)         The following flacts relate to the market value of the residential or commercial property described above. For agricultural property, go dignesition #5         Property qualifies for Homestead Credit (N.D.C.C § 57-02-08.1) or Disabled Veterans Credit (N.D.C.C § 57-02-08.4). Attach a the application.         The following flacts relate to the ma                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   | Legal description of the property involved in this applica                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ion:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                 |                                                        |  |  |  |
| Land       \$ 72.000       Land       \$ 53.550         Improvements       \$ 352.300       Improvements       \$ 261.450         Total       \$ 424.300       Total       \$ 315.000       (3)         The difference of \$ 109.300       true and fail value between (1) and (2) above is due to the following reason(s):       1       Agricultural property true and fail value exceeds its agricultural value defined in N.D.C C § 57-02-27.2       2       2       Residential or commercial property is true and fail value exceeds the market value       3       1       Agricultural property is true and fail value exceeds the market value       3       1       4       Nonexisting improvement assessed       5       Complianent or property is exampt from laxation. Attach a copy of Application for Property Tax Exemption.       6       0       0       0       0       1       Attach a copy of Application for Property Tax Exemption.       6       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   | 2 FOR 241.05' THE NS & ALG W LN LOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2 FOR 120' THEN E FO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                 |                                                        |  |  |  |
| Land       \$ 72.000       Land       \$ 53.550         Improvements       \$ 352.300       Improvements       \$ 261.450         Total       \$ 424.300       Total       \$ 315.000         (1)       Total       \$ 424.300       Total       \$ 315.000         (2)       The difference of \$ 109.300       true and full value between (1) and (2) above is due to the following reason(s):         1       Agricultural property true and full value exceeds the agricultural value       \$ 57.02-27.2         2       Residential or commercial property is true and full value exceeds the market value       \$ 57.02-27.2         3       Error in more metring the description, or extending the tax       \$ 40.000.000         4       Nonexisting improvement assessed       \$ 57.02-27.2         5       Complianent or property is exampt from taxetion. Attach a copy of Application for Property Tax Exemption         6       Duplicate assessment         7       Property antiffers for Homestead Credit (N.D.C.C. § 57-02-08.1) or Disabled Vateraits Credit (N.D.C.C. § 57-02-08.8). Attach a the application.         10       Other (explain)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   | Total true and full value of the property described                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Total true and full value                                                                                                                       | pe of the property descu                               |  |  |  |
| Improvements       § 352.300       Improvements       § 261.450         Total       \$ 424.300       Total       \$ 315.000       (3)         The difference of \$ 109.300       true and full value between (1) and (2) above is due to the following reason(5):       1       Agricultural property itue and full value exceeds its agricultural value defined in N.D.C.C § 57-02-27.2         4       1. Agricultural property itue and full value exceeds the market value       3       5         3       Error in property description, or extending the fax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |   | the second s |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                 |                                                        |  |  |  |
| Total       \$ 424.300_(1)       Total       \$ 315,000_(2)         The difference of \$ 109,300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   | Improvements \$ 352,300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                   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                        |  |  |  |
| The difference of \$ 109.300 true and full value between (1) and (2) above is due to the following reason(5): Agricultural property true and full value exceeds its agricultural value defined in N.D.C.C § 57-02-27.2 C. Residential or commercial property is rue and full value exceeds the market value E. Error in property description, or extending the tax C. Nonexisting improvement assessed S. Complainant or property is exempt from taxation. Attach a copy of Application for Property Tax Exemption. C. Duplicate assessment Properly improvement assessed S. Complainant or property is exempt from taxation. Attach a copy of Application for Property Tax Exemption. C. Duplicate assessment Properly improvement assessed S. Error in norting payment of taxes, taxes erroneously paid Properly improvement assessed Credit (N.D.C.C. § 57-02-08.1) or Disabled Veterans Credit (N.D.C.C. § 57-02-08.8). Attach a the application. D. Other (explain) The following facts relate to the market value of the residential or commercial property described above. For agricultural property, go dir question <i>h</i> .5. Purchase price of property. § Contract Trude Other (explain) Was there personal property involved in the purchase price? yes/no Asking price: §                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                 |                                                        |  |  |  |
| 1       Agricultural property true and full value exceeds its agricultural value defined in N.D.C.C. § 57-02-27.2         2       Residential or commercial property's true and full value exceeds the market value         3       Error in property description, entering the description, or extending the tax         4       Nonexisting improvement assessed         5       Complication for property is exempt from taxation. Attach a copy of Application for Property Tax Exemption.         6       Duplicate assessment         7       Property improvement was destroyed or damaged by fire, flood, tomado, or other natural disaster (see N.D.C.C. § 57-23-04(1)(g)         8       Error in noting payment of maxet, taxes erroneously prid         9       Property qualifies for Homestead Credit (N.D.C.C. § 57-02-08.1) or Disabled Veterans Credit (N.D.C.C. § 57-02-08.8). Attach a the application.         10       Other (explain)         11       Other (explain)         12       Purplexe for elate to the market value of the residential or commercial property described above. For agricultural property, go disquestion 45.         1       Purplexe for of property. \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                 | (3)                                                    |  |  |  |
| The following facts relate to the market value of the residential or commercial property described abuve. For agricultural property, go dir question #5.         1       Purchase price of property. \$ Date of purchase.         Terms: Cash Contract Trude Other (explain)         Was there personal property involved in the purchase price? Estimated value: \$         2. Has the property been offered for sale on the open market?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   | 2. Residential or commercial property's true and full v     3. Error in property description, entering the descriptio     4. Nonexisting improvement assessed     5 Complainant or property is exempt from taxation. A     6. Duplicate assessment     7 Property improvement was destroyed or damaged by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Jue exceeds the market value<br>1. or extending the tax<br>ttach a copy of Application for P<br>fire, flood, tomado, or other natu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | roperty Tax Exemption                                                                                                                           | (* § 57-23-04(1)(g))                                   |  |  |  |
| question #5         1 Purchase price of property. \$ Date of purchase.         Terms: Cash Contract Trude Other (explain)         Was there personal property involved in the purchase price? Estimated value: \$         yes/no         2. Has the property been offered for sale on the open market?         yes/no         Asking price: \$ Terms of sale:         3. The property was independently appraised         yes/no         Market value estimate: \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |   | <ol> <li>Residential or commercial property's true and full w</li> <li>Error in property description, entering the description</li> <li>Nonexisting improvement assessed</li> <li>Complainant or property is exempt from laxation. A</li> <li>Duplicate assessment</li> <li>Property improvement was destroyed or damaged by</li> <li>B. Error in noting payment of taxet, taxes erroneously p</li> <li>Property qualifies for Homestead Credit (N.D.C.C. §<br/>the application.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Jue exceeds the market value<br>1. or extending the fax<br>ttach = copy of Application for P<br>fire, flood. tomado. or other natu<br>sid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | roperty Tax Exemption<br>wal disaster (see N.D.C.)                                                                                              |                                                        |  |  |  |
| 1       Purchase price of property. \$Date of purchase.         Terms: CashContractTradeOther (explain)         Was there personal property involved in the purchase price?Estimated value: \$         2. Has the property been offered for sale on the open market?         yes/no       If yes, how long?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |   | <ol> <li>Residential or commercial property's true and full w</li> <li>Error in property description, entering the description</li> <li>Nonexisting improvement assessed</li> <li>Complainant or property is exempt from laxation. A</li> <li>Duplicate assessment</li> <li>Property improvement was destroyed or damaged by</li> <li>B. Error in noting payment of taxet, taxes erroneously p</li> <li>Property qualifies for Homestead Credit (N.D.C.C. §<br/>the application.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Jue exceeds the market value<br>1. or extending the fax<br>ttach = copy of Application for P<br>fire, flood. tomado. or other natu<br>sid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | roperty Tax Exemption<br>wal disaster (see N.D.C.)                                                                                              | · · · · ·                                              |  |  |  |
| Was there personal property involved in the purchase price?       Estimated value: \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   | 2. Residential or commercial property's true and full w     3. Error in property description, entering the descriptio     4. Nonexisting improvement assessed     5. Complainant or property is exempt from laxation. A     6. Duplicate assessment     7. Property improvement was destroyed or damaged by     8. Error in noting payment of taxes, taxes erroneously p     9. Property qualifies for Homestead Credit (N.D.C.C. §     the application.     10. Other (explain)     The following facts relate to the market value of the residential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Jue exceeds the market value<br>1. or extending the fax<br>ttach a copy of Application for Pr<br>Are, flood, tomado, or other natu-<br>nid<br>57-02-08 1) or Disabled Veteran                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | roperty Tax Exemption.<br>utal disaster (see N.D.C.C<br>s Credit (N.D.C.C § 57-                                                                 | 02-08.8) Attach a copy                                 |  |  |  |
| 2. Has the property been offered for sale on the open market?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |   | 2. 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Other (explain)     The following facts relate to the market value of the residentit     question #5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Jue exceeds the market value<br>1. or extending the fax<br>tach a copy of Application for P<br>fire, flood, tomado, or other natu-<br>aid<br>57-02-08 1) or Disabled Veteran<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | roperty Tax Exemption.<br>utal disaster (see N.D.C.C<br>s Credit (N.D.C.C § 57-                                                                 | 02-08.8). 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| Asking price: \$ Terns of sale: 3. 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Attach # copy<br>ral property, go directly |  |  |  |
| Market value estimate: \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   | 2. 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Attach # copy<br>ral property, go directly |  |  |  |
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| 4. The applicant's estimate of market value of the property involved in this application is \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   | 2. Residential or commercial property's true and full w     3. Error in property description, entering the descriptio     4. Noncxisting improvement assessed     5. Complainant or property is exempt from laxation. A     6. Duplicate assessment     7. Property improvement was destroyed or damaged by     8. Error in noting payment of taxes, taxes erroneously g     9. Property qualifies for Homestead Credit (N.D.C.C. §     the application.     10. Other (explain)     The following facts relate to the market value of the residentit     question #5.     1 Purchase price of property. \$ Dat     Tenns: Cash Contract Tr     Was there personal property involved in the purchase price 2. Has the property been offered for sale on the open market?     Asking price: \$ Terns of sale:     3. The property was independently appraised P     yes/no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Jue exceeds the market value<br>1. or extending the fax<br>ttach a copy of Application for Pr<br>fire, flood, tomado, or other natu-<br>nid<br>57-02-08 1) or Disabled Veteran<br>I or commercial property descrift<br>of purchase.<br>I or commercial property descrift<br>cof purchase.<br>I or commercial property descrift<br>commercial prope | raperty Tax Exemption.<br>ural disaster (see N.D.C.C<br>s Credit (N.D.C.C § 57-<br>                                                             | -02-08. #). Attach # copy<br>ral property, go directly |  |  |  |
| 5. The estimated agricultural productive value of this property is excessive because of the following condition(s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   | 2. Residential or commercial property's true and full w     3. Error in property description, entering the descriptio     4. Noncxisting improvement assessed     5. Complainant or property is exempt from laxation. A     6. Duplicate assessment     7. Property improvement was destroyed or damaged by     8. Error in noting payment of taxes, taxes erroneously p     9. Property qualifies for Homestead Credit (N.D.C.C. §     the application.     10. Other (explain)     The following facts relate to the market value of the residentit     question #5.     1 Purchase price of property. \$ Dat     Terns: Cash Contract Tr     Was there personal property involved in the purchase price     4. Asking price: \$ Terns of sale:     3. The property was independently appraised Persite     Appraisel was made by whom?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Jue exceeds the market value 1. or extending the fax Itach a copy of Application for Pr fire, flood, tomado, or other natu ind S7-02-08 1) or Disabled Veteran I or commercial property descrit c of purchase. I or commercial property descrit COther (explain 2 Other (explain 2 Other (explain 2 Other (explain 2 Other (explain 3 yes/no 1 flyes, how long? 1 yes/no 1 flyes, how long? 1 mose of appraisal: 1 Market value estimate: \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | raperty Tax Exemption.<br>ural disaster (see N.D.C.C<br>s Credit (N.D.C.C § 57-<br>                                                             | -02-08.8). Attach a copy<br>ral property, go directly  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   | 2. Residential or commercial property's true and full w     3. Error in property description, entering the descriptio     4. Noncoxisting improvement assessed     5. Complainant or property is exempt from laxation. A     6. Duplicate assessment     7. Property improvement was destroyed or damaged by     8. Error in noting payment of taxes, taxes erroneously p     9. Property qualifies for Homestead Credit (N.D.C.C. §     the application.     10. Other (explain)     The following facts relate to the market value of the residentit     question #5.     Purchase price of property. \$ Dat     Terns: Cash Contract Tr     Was there personal property involved in the purchase price     Asking price: \$ Terns of sale:     The property was independently appraised P     yets/no     Appraisel was inade by whom?     4. The applicant's estimate of market value of the property involved                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | luc exceeds the market value 1. or extending the fax Itach a copy of Application for Pr fire, flood, tomado, or other natu- nid S7-02-08 1) or Disabled Veteran I or commercial property descrit c of purchase. COther (explain 2Other (explain 2Other (explain 2Other (explain 2Other (explain 3Other (explain 5Other (explain 5) 10 yes/no 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | raperty Tax Exemption. utal disaster (see N.D.C.C § 57                                                                                          | -02-08.8). Attach # cop<br>ral property, go direct     |  |  |  |
| Applicant usks that the assessment, which presently exceeds the true and full value of the subject property, b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   | 2. Residential or commercial property's true and full w     3. Error in property description, entering the descriptio     4. Noncoxisting improvement assessed     5. Complainant or property is exempt from laxation. A     6. Duplicate assessment     7. Property improvement was destroyed or damaged by     8. Error in noting payment of taxes, taxes erroneously g     9. Property qualifies for Homestead Credit (N.D.C.C. §     the application.     10. Other (explain)     The following facts relate to the market value of the residentit     question #5.     1. Purchase price of property. S Dat     Tenns: Cash Contract Tr     Was there personal property involved in the purchase price 2. Has the property been offered for sale on the open market?     Asking price: S Terms of sale:     3. The property was independently appraised P     yes/no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | lue exceeds the market value<br>1. or extending the fax<br>ttach a copy of Application for Pr<br>fire, flood, tomado, or other natu-<br>nid<br>57-02-08 1) or Disabled Veteran<br>1 or commercial property descrift<br>of purchase.<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | raperty Tax Exemption.<br>utal disaster (see N.D.C.C<br>s Credit (N.D.C.C § 57-<br>bed above For agricultu<br>n)<br>e: \$<br>wing condition(s): | 102-08.#). Attach # copy<br>ral property, go directly  |  |  |  |

appraisal of the property. I understand the official will give me reasonable notification of the inspection. Set N, D, C, C, § 57-23-03, 1.

I declare under the penalties of N.D.C.C. § 12.1-11-02, which provides for a Class A misdemeanor for making a false statement in a governmental matter, that this application is, to the best of my knowledge and belief, a true and correct application.

tond BTThhe 10/30/20 fure of Preparer (if other Unan applicant) Date Signature of Applicant Signa 24778 (2-2016)

Date

# Exhibit 1 Cont...

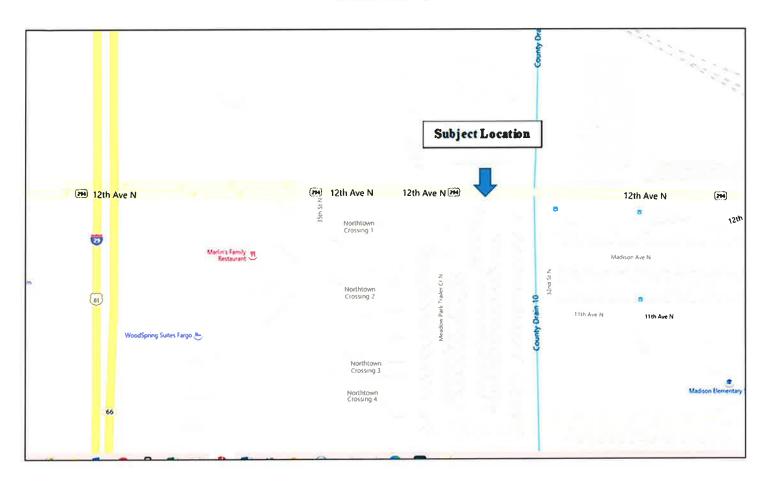
|                                                                                                                                     | Recommendation                                                                                                                                | -                                                                                                                                                             |                                                                                                                                                                            |                                                                                                                                                |
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|                                                                                                                                     | дочетные бояте от                                                                                                                             |                                                                                                                                                               |                                                                                                                                                                            |                                                                                                                                                |
|                                                                                                                                     |                                                                                                                                               |                                                                                                                                                               |                                                                                                                                                                            | this application and the facts, passed                                                                                                         |
| a resolution recollution dir                                                                                                        | ng to the Board of County Com                                                                                                                 | mussioners that the applic                                                                                                                                    | alion he                                                                                                                                                                   | 24                                                                                                                                             |
|                                                                                                                                     |                                                                                                                                               |                                                                                                                                                               |                                                                                                                                                                            |                                                                                                                                                |
|                                                                                                                                     |                                                                                                                                               |                                                                                                                                                               |                                                                                                                                                                            |                                                                                                                                                |
| Dated this                                                                                                                          | day of                                                                                                                                        |                                                                                                                                                               |                                                                                                                                                                            |                                                                                                                                                |
|                                                                                                                                     |                                                                                                                                               |                                                                                                                                                               | City Auditor or Township                                                                                                                                                   | Clerk                                                                                                                                          |
|                                                                                                                                     | Action b                                                                                                                                      | y the Board of County                                                                                                                                         | y Commissioners                                                                                                                                                            |                                                                                                                                                |
| Application was                                                                                                                     | by actio                                                                                                                                      | on of                                                                                                                                                         | County Boa                                                                                                                                                                 | rd of Conumissioners                                                                                                                           |
|                                                                                                                                     |                                                                                                                                               |                                                                                                                                                               |                                                                                                                                                                            |                                                                                                                                                |
|                                                                                                                                     |                                                                                                                                               |                                                                                                                                                               |                                                                                                                                                                            | pprove this application. The taxable                                                                                                           |
| vill be refunded to the exten                                                                                                       | ,<br>ntol \$                                                                                                                                  | 10 h                                                                                                                                                          | and the taxes are reduced                                                                                                                                                  | need accordingly. The taxes of paid,<br>in full sottlement of taxes for the                                                                    |
| N vear                                                                                                                              |                                                                                                                                               | - The Duart accept                                                                                                                                            | 3.0                                                                                                                                                                        | to the settlement of taxes for the                                                                                                             |
|                                                                                                                                     |                                                                                                                                               |                                                                                                                                                               |                                                                                                                                                                            |                                                                                                                                                |
| We rejuct this applie                                                                                                               | ution in whole or in part for                                                                                                                 | the following reason(s)                                                                                                                                       | Wratten explanation of the                                                                                                                                                 | nationale for the decision must be                                                                                                             |
| Itached                                                                                                                             |                                                                                                                                               |                                                                                                                                                               |                                                                                                                                                                            |                                                                                                                                                |
|                                                                                                                                     |                                                                                                                                               |                                                                                                                                                               |                                                                                                                                                                            |                                                                                                                                                |
|                                                                                                                                     |                                                                                                                                               |                                                                                                                                                               |                                                                                                                                                                            |                                                                                                                                                |
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|                                                                                                                                     |                                                                                                                                               |                                                                                                                                                               |                                                                                                                                                                            |                                                                                                                                                |
| ated                                                                                                                                |                                                                                                                                               |                                                                                                                                                               |                                                                                                                                                                            | Онитегон                                                                                                                                       |
| ated                                                                                                                                |                                                                                                                                               | ertification of County                                                                                                                                        | Auditor                                                                                                                                                                    | Clumperson                                                                                                                                     |
| ated<br>multy Auditor                                                                                                               | Ce<br>of County Commissioners too                                                                                                             | ertification of County a                                                                                                                                      | ind the records of my office an                                                                                                                                            | d the office of the County Treasurer                                                                                                           |
| ated<br>multy Auditor                                                                                                               | Ce<br>of County Commissioners tool<br>of the assessment and the prayar                                                                        | ertification of County a                                                                                                                                      | ind the records of my office an                                                                                                                                            | d the office of the County Treasurer                                                                                                           |
| ared<br>souty Auditor<br>I certify that the Board<br>ow the following facts as to                                                   | Ce<br>of County Commissioners too                                                                                                             | ertification of County a                                                                                                                                      | nd the records of my office an<br>ty described in this application                                                                                                         | d the office of the County Treasurer<br>Payment Mode<br>Under Winger Procest?                                                                  |
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| rated<br>county Auditor<br>I certify that the Board<br>ow the following facts as to<br>Year<br>urther certify that the taxnb        | Ce<br>of County Commissioners tool<br>of the assessment and the payan<br>Taxable Value<br>Favable Value                                       | ertification of County ,<br>k the action stated above ;<br>tent of taxes on the proper<br>Dax<br>Dax                                                          | nd the records of my affice an<br>ty described in this application<br>Date Paid<br>(if yaid)<br>the Board of County Commit                                                 | d the office of the County Freesarer<br>Payment Mede<br>Uniter Winter Protect <sup>21</sup><br>yevno<br>ssioner are as follows:                |
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# Exhibit 2

## True & Full Valuation History

| 2021 | 1 | С | - | 84,000 | 364,000 | 448,000 |
|------|---|---|---|--------|---------|---------|
| 2020 | 1 | с | * | 84,000 | 364,000 | 448,000 |
| 2019 | 1 | с | • | 84,000 | 364,000 | 448,000 |
| 2018 | 1 | с | • | 72,000 | 352,300 | 424,300 |
| 2017 | 1 | с | + | 72,000 | 344,000 | 416,000 |
| 2016 | 1 | С | • | 72,000 | 344,000 | 416,000 |

## Site Location



## Exhibit 4

## Equity Analysis

#### 2018 Analysis for Uniformity

| 2018 Analysis for Onin | STITUT               |               |        |    |          | T  | otal \$ / | Im | pr S / GBA | 810 | dg \$ / GBA |
|------------------------|----------------------|---------------|--------|----|----------|----|-----------|----|------------|-----|-------------|
| BidgName               | Address              | Yr Blt        | BIdgSF | Т  | otal Val | Ģ  | BA (SF)   |    | (SF)       |     | (SF)        |
| DANS OIL N Bdwy        | 2921 BROADWAY N      | 1962          | 1,372  | \$ | 207,200  | 5  | 151.02    | \$ | 97.08      | \$  | 22.30       |
| Casey's                | 1401 UNIVERSITY DR S | 1 <b>98</b> 3 | 3,500  | \$ | 530,800  | \$ | 151.66    | \$ | 130.80     | \$  | 73.71       |
| Mini Mart Univ/194     | 1833 UNIVERSITY DR S | 1979          | 4,003  | \$ | 627,900  | \$ | 156.86    | S  | 108.14     | \$  | 54.38       |
| Cenex on Main          | 330 MAIN AVE         | 1971          | 4,236  | \$ | 657,000  | s  | 155.10    | \$ | 91.36      | 5   | 41.62       |
|                        |                      |               |        | Me | an       | 5  | 153.66    | S  | 106.85     | \$  | 48.01       |
|                        |                      |               |        | Ме | dian     | \$ | 153.38    | \$ | 102.61     | \$  | 48.00       |
|                        |                      |               |        | Mi | n        | \$ | 151.02    | \$ | 91.36      | \$  | 22.30       |
|                        |                      |               |        | Ма | X        | ้ร | 156.86    | \$ | 130.80     | \$  | 73.71       |
|                        |                      |               |        |    |          | Т  | 'otal S / | 1m | pr\$/G8A   | Blo | dg \$ / GBA |
| Subject - 2018 Value   | Address              | Yr Blt        | BldgSF | T  | otal Val | 0  | BA (SF)   |    | (SF)       |     | (SF)        |
| Stamart Liqour mart    | 3216 12 Ave N        | 1970          | 3424   | \$ | 424,300  | \$ | 124       | \$ | 103        | \$  | 51.53       |

# <u>Exhibit 5</u>

# **Comparable Sales**

|                      |           |    |              |         |        | Тс  | otal Sale | Im  | prSale\$ | Bld | g Sale \$ |
|----------------------|-----------|----|--------------|---------|--------|-----|-----------|-----|----------|-----|-----------|
| Location             | SaleDate  | Sa | le Price Adj | YrBuilt | BldgSF | \$/ | GBA (SF)  | / 0 | GBA (SF) | / G | BA (SF)   |
| 2501 23 AVE S        | 6/18/2014 | \$ | 1,044,500    | 1999    | 6892   | \$  | 151.55    | \$  | 105.77   | \$  | 78.31     |
| 1020 19 AVE N        | 5/20/2015 | \$ | 1,479,600    | 2001    | 9795   | \$  | 151.06    | \$  | 114.55   | \$  | 82.19     |
| 101 UNIVERSITY DR N  | 9/26/2018 | \$ | 766,800      | 1986    | 5600   | \$  | 136.93    | \$  | 83.75    | \$  | 49.64     |
|                      |           |    |              |         | Mean   | \$  | 146.51    | \$  | 101.36   | \$  | 70.05     |
|                      |           |    |              |         | Median | \$  | 151.06    | \$  | 105.77   | \$  | 78.31     |
|                      |           |    |              |         | Min    | \$  | 136.93    | \$  | 83.75    | \$  | 49.64     |
|                      |           |    |              |         | Max    | \$  | 151.55    | \$  | 114.55   | \$  | 82.19     |
|                      |           |    |              |         |        |     |           |     |          | _   |           |
|                      |           |    |              |         |        |     | otal \$/  |     | mpr\$/   |     | ldg \$ /  |
| Subject - 2018 Value | Year      | Т  | otal Value   | YrBuilt | BldgSF | G   | iBA (SF)  | G   | BA (SF)  | GE  | BA (SF)   |
| Stamart Liqour mart  | 2018      | \$ | 424,300      | 1970    | 3424   | \$  | 123.92    | \$  | 102.89   | \$  | 51.53     |



ASSESSOR'S OFFICE Fargo City Hall 225 4<sup>th</sup> Street North Fargo, ND 58102 Phone: 701.241.1340 | Fax: 701.241.1339 www.FargoND.gov



January 7, 2021

Board of City Commissioners City Hall Fargo, ND 58102

Dear Commissioners:

Attached is the *Application for Abatement or Refund of Taxes #4494* prepared by David Tibbals of Fredrikson & Byron, PA. The application is for the Fargo Doublewood Inn, LP located at 3333 13 Ave S and is requesting a reduction in value from \$7,990,500 to \$5,000,000 in 2018.

We have included information regarding the valuation of this property and a comparison to similar properties for equity and the market. No authorizing letter was presented by the preparing entity, and no supporting evidence for a reduction was provided for analysis.

#### **SUGGESTED MOTION:**

Denial of the Application of Abatement or Refund of Taxes #4494 on 3333 13 Ave S. and retain the 2018 value.

Sincerely,

Frachanti. iff

Michael Spionskowski Fargo City Assessor

# **City of Fargo Assessment Department** Fargo Doublewood Inn LP 2018 Tax Year ~ Abatement Number 4494



Assessment Department Recommendation 01-11-2021

### Fargo Doublewood Inn LP

Parcel Number: 01-4021-00025-000

#### Appeal Summary

David Tibbals, Esq. of Fredrikson & Byron P.A. (preparer) has submitted an "Application For Abatement Or Refund Of Taxes" (Exhibit #1) for 3333 13 Ave S (subject). Mr. Tibbals indicated in a cover letter that "the taxpayer has retained the undersigned in an attempt to secure a reduction in the property taxes payable". However, the property owner did not sign the abatement application, nor have we received a signed authorization letter from either party.

The value of the subject property for 2018 is \$7,990,500 (**Exhibit #2**). The preparer is requesting a value of \$5,000,000. The requested reduction would be 2,990,500 or 37.4%. On November 13<sup>th</sup>, 2020 we requested supporting information and a signed authorization letter from the preparer. As of January 7<sup>th</sup>, 2021, the preparer has failed to provide any documentation that either supports the requested reduced value, or indicates authorization to appeal the value of the subject property.

The subject property is an mid-scale, full service hotel. The property has 172 rooms, was originally built in 1979, and measures 120,362 square feet. It is located along 13<sup>th</sup> Avenue S, near Interstate-29, and the West Acres Shopping Center (Exhibit #3).

#### Equity Analysis

The subject property is valued at \$7,990,500. That equates to \$46,456 per room and \$66.39 per square foot. We compared the subject value to the true & full values of competing properties. As competing properties, we selected hotels and motels that are classified as "Full Service" facilities; or are classified as "Midscale" properties by STR. We found 20 such properties and observed that their values bracket the subject value on all units of comparison (**Exhibit #4**). Our position is that the subject property is sufficiently equalized with its competitors.

#### Value Analysis

We performed a cost analysis of the subject property. The cost approach can be summarized by adding the land value to the depreciated replacement cost. As we do for all commercial properties in Fargo, we used the Marshall & Swift Commercial Estimator to develop this analysis. We found the indicated value via the cost analysis to be higher than the true and full value (Exhibit #5).

Sales were also studied to check the reasonableness of the value. We found three comparable sales that occurred around the time of the tax year in question. Those sales are reasonably similar in location, size, and class to the subject. We adjusted the prices of the comparable sales by a negative 15% to account for furniture, fixtures and equipment (FFE). The adjusted prices bracket the subject value in all units of comparison (**Exhibit #6**).

As a final check of the value, we studied *all* lodging sales from the past five years. We were able to find eleven such sales in Fargo. The subject value sits close to the median sale price in all units of comparison (Exhibit #7)

#### ASSESSMENT DEPARTMENT RECOMMENDATION

We were unable to find any data that supports a reduction in market value for the 2018 tax year. Documentation supporting the requested value of \$5,000,000 has not been provided. Nor has the property owner confirmed that the preparer has authorization to appeal this value. Thus, we recommend retaining the true and full value for 2018.

#### Suggested Motion(s):

Retain the value of \$7,990,500 for 2018

### Fargo Doublewood Inn LP

Parcel Number: 01-4021-00025-000

#### Exhibit #1

#### Application For Abatement Or Refund Of Taxes North Dakola Century Code § 57-23-04

File with the County Auditor on or before November 1 of the year following the year in which the tax becomes delinguent

| State of North Dakota        | Assessment Distric | Fargo         |                |
|------------------------------|--------------------|---------------|----------------|
| County of Cass               | Property I.D. No.  | 01-4021-00    | 025-000        |
| Name FARGO DOUBLEWOOD INN LP |                    | Telephone No. | (701) 237-8212 |

Address 3333 13 AVE S FARGO ND 58103

Legal description of the property involved in this application:

Lot: I Block: I WESTRAC 1ST PT LOT 1 & 4 ALL 3 & 4 BLK 1 ALL LOT 3 E 150' LOT I THE W 200' OF LOT 4 & ALL OF LOT 2 LESS THE FOLL BEG AT NW COR OF LOT 2 THEN S 44DG36'50"" E ALG SWLY LN OF LOT 2 FOR 47 69' THEN N 89DG57'00"" E ALG S LN OF LOT 2 FOR 15 6 18" THEN N 00DG03'00"" WFOR 30' THENN 88DG50'5 4"" W FOR 189 69' TO BEG ALL BLK J

Total true and full value of the property described abov

| true and full v<br>for the year | 2018 is:     | Total true and full valu<br>above for the year | e of the property described 2018 should be: |
|---------------------------------|--------------|------------------------------------------------|---------------------------------------------|
| Land                            | s 1.881.000  | Land                                           | \$ 1.200,000                                |
| Improvements                    | \$ 6,109,500 | linprovements                                  | s 3.800.000                                 |
| Total                           | s 7,990,500  | Total                                          | \$ 5.000.000                                |
|                                 | (1)          |                                                | (2)                                         |

The difference of \$ 2,990,500 true and full value between (1) and (2) above is due to the following reason(s):

Agricultural property true and full value exceeds its agricultural value defined in N D C C § 57-02-27 2 J

2 2 Residential or commercial property's true and full value exceeds the market value

Э 3 Error in property description, entering the description, or extending the tax

ũ 4 Nonexisting improvement assessed

5 Complainant of property is exempt from taxation Attach a copy of Application for Property Tax Exemption

G 6 Duplicate assessment

7 Property improvement was destroyed or damaged by fire, flood, tomado, or other natural disaster (see N D C C § 57-23-04(1)(g))

8 Error in noting payment of taxes, taxes erroneously paid Ľ

- a 9 Property qualifies for Homestead Credit (N D C C § 57-02-08 1) or Disabled Veterans Credit (N D C C § 57-02-08 8) Attach a copy of the application
- 10 Other (explain)

| 1<br>9 | The following facts relate to the market value of the residential or commercial property described above. For agricultural property, go directly to mestion #5 |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | Putchase price of property: S Date of purchase                                                                                                                 |
|        | Terms: Cash Contract Trade Other (explain)                                                                                                                     |
|        | Was there personal property involved in the putchase price? Estimated value: \$                                                                                |
| 2      | Has the property been offered for sale on the open market? If yes, how long?                                                                                   |
|        | Asking price: S Terms of sale:                                                                                                                                 |
| 3      | The property was independently appraised Purpose of appraisel                                                                                                  |
|        | Market value estimate: S                                                                                                                                       |
|        | Appraisal was made by whom?                                                                                                                                    |
| 4      | The applicant's estimate of market value of the property involved in this application is s                                                                     |
|        | The estimated agricultural productive value of this property is excessive because of the following condition(s):                                               |

#### the assessment, which presently exceeds the true and full value of the subject property, be Applicant asks that

reduced to the actual true and full market value of the property as estimated by the taxpayer.

By filing this application. I consent to an inspection of the above-described property by an authorized assessment official for the purpose of making an appraisal of the property J understand the official will give me reasonable notification of the inspection See N.D.C.C. § 57-23-05 1.

I declare under the penalties of N D C C § 12 J-11-02, which provides for a Class A misdemeanor for making a false statement in a governmental untier, that this application is, to the best of my knowledge and belief, a true and correct application

Dete

of Bibb 10/30/20 Signature of Applicant Suppos Dale 24775 (2-2016)

#### <u>Exhibit #2</u>

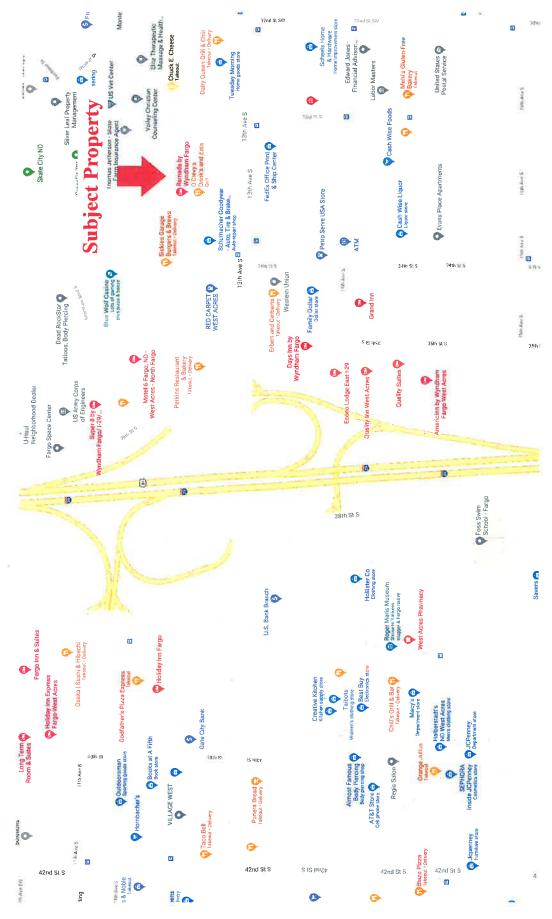
#### **True & Full Valuation History**

| Year  | ParcelNo          | Land Value | Impr Value | <b>Full Value</b> | Total \$/SF |
|-------|-------------------|------------|------------|-------------------|-------------|
| 2018* | 01-4021-00025-000 | 1,881,000  | 6,109,500  | 7,990,500         | 66.55       |
| 2017  | 01-4021-00025-000 | 1,117,000  | 6,873,500  | 7,990,500         | 66.55       |
| 2016  | 01-4021-00025-000 | 1,117,000  | 6,873,500  | 7,990,500         | 66.55       |
| 2015  | 01-4021-00025-000 | 1,117,000  | 6,493,000  | 7,610,000         | 63.38       |
| 2014  | 01-4021-00025-000 | 1,117,000  | 6,493,000  | 7,610,000         | 63.38       |
| 2013  | 01-4021-00025-000 | 1,117,000  | 5,425,500  | 6,542,500         | 54.49       |
| 2012  | 01-4021-00025-000 | 1,117,000  | 5,297,200  | 6,414,200         | 53.42       |
| 2011  | 01-4021-00025-000 | 1,117,000  | 5,110,400  | 6,227,400         | 51.86       |

\*Omitted Assessment for 2018

**3333 13 Ave S** Owner: Fargo Doublewood Inn LLP

# Exhibit #3



3333 13 Ave S Owner: Fargo Doublewood Inn LLP

# Exhibit #4

**Equalization Analysis** 

| Property Name                            | Year<br>Built | Size<br>(SF) | Chain Scale    | Class            | Room<br>Count | 2018 T&F   | 2018<br>S/Room | 2018<br>S/SF  |
|------------------------------------------|---------------|--------------|----------------|------------------|---------------|------------|----------------|---------------|
| 3803 13 AVE S   HOLIDAY INN              | 1972          | 231,218      | Upper Midscale | 3 - Full Service | 310           | 21,722,000 | 70,071         | 93.95         |
| 1635 42 ST S   DELTA HOTELS              | 1995          | 193,488      | Upper Upscale  | 3 - Full Service | 185           | 16,408,000 | 88,692         | 84.80         |
| 201 5 ST N   RADISSON HOTEL              | 1984          | 121,240      | Upscale        | 3 - Full Service | 151           | 11,538,000 | 76,411         | 95.17         |
| 4351 17 AVE S   HILTON GARDEN INN        | 2008          | 91,453       | Upscale        | 3 - Full Service | 110           | 11,113,000 | 101,027        | 121.52        |
| 4400 15 AVE S   CLUBHOUSE HOTEL          | 2014          | 82,438       | Midscale       | 2 - Rms & Suites | 100           | 8,855,000  | 88,550         | 107.41        |
| 2355 46 ST S   LA QUINTA                 | 2008          | 88,372       | Midscale       | 2 - Rms & Suites | 157           | 8,692,000  | 55,363         | 98.36         |
| 3333 13 AVE S   RAMADA DOUBLEWOOD        | 1979          | 120,070      | Midscale       | 3 - Full Service | 172           | 7,990,500  | 46,456         | 66.55         |
| 4014 17 AVE S   CANDLEWOOD SUITES        | 2015          | 57,963       | Midscale       | 4 - All Suite    | 76            | 5,837,000  | 60,175         | 100.70        |
| 4325 23 AVE S   AMERICINN HOTEL & SUITES | 2007          | 59,383       | Midscale       | 2 - Rms & Suites | 86            | 5,431,000  | 63,151         | 91.46         |
| 4429 19 AVE S   WINGATE INN              | 1999          | 52,442       | Midscale       | 2 - Rms & Suites | 83            | 5,124,000  | 61,735         | 11.70         |
| 1767 44 ST S   BEST WESTERN KELLY INN    | 2006          | 54,665       | Midscale       | 2 - Rms & Suites | 83            | 4,981,000  | 60,012         | 91.12         |
| 1831 NDSU RSRCH PK DR N   CANDLEWOO      | 2005          | 50,806       | Midscale       | 4 - All Suite    | 72            | 4,519,000  | 62,764         | 88.95         |
| 3800 MAIN AVE   BILTMORE HOTEL           | 1959          | 58,811       | Independent    | 3 - Full Service | 133           | 4,252,000  | 31,970         | 72.30         |
| 1901 44 ST S   MAINSTAY SUITES           | 1999          | 43,313       | Midscale       | 4 - All Suite    | 99            | 3,381,000  | 51,227         | 78.06         |
| 4625 23 AVE S   SLEEP INN & SUITES       | 2012          | 32,291       | Midscale       | 4 - All Suite    | 62            | 2,983,000  | 48,113         | 92.38         |
| 101 BROADWAY N   DONALDSON HOTEL         | 1900          | 22,256       | Independent    | 3 - Full Service | 17            | 2,226,000  | 130,941        | 100.02        |
| 1423 35 ST S   AMERICINN LODGE & SUITES  | 1992          | 30,493       | Midscale       | 1 - Limited      | 60            | 2,166,000  | 36,100         | 71.03         |
| 1340 21 AVE S   BAYMONT INN & SUITES     | 1960          | 57,702       | Midscale       | 1 - Limited      | 110           | 2,108,000  | 19,164         | 36.53         |
| 1407 35 ST S   QUALITY INN               | 1987          | 29,046       | Midscale       | 1 - Limited      | 64            | 1,773,000  | 27,703         | 61.04         |
| 3803 13 AVE S  HOLIDAY INN               | 1972          | 231,218      | Upper Midscale | 3 - Full Service | 310           | 21,722,000 | 70,071         | 93.95         |
|                                          |               |              |                |                  |               | 2018 T&F   | 2018<br>S/Room | 2018<br>\$/SF |
|                                          |               |              |                |                  | Maximum       | 21,722,000 | 130,941        | 121.52        |

Subject 7,990,500 46,456 66.55

47,285 19,164

3,182,000 1,773,000

Minimum

98.03 91.46 75.18 36.53

73,241 60,175

8,773,500 5,124,000

Median

īð

63

#### <u>Exhibit #5</u>

#### **Cost Analysis**

| 2018            | \$/Unit | Units   | Indicated Value | True & Full<br>Value |
|-----------------|---------|---------|-----------------|----------------------|
| Land            | 8.00    | 235,119 | 1,881,000       | 1,881,000            |
| Building        | 66.52   | 120,362 | 8,006,489       | 6,109,500            |
| Indicated Value | 82.15   | 120,362 | 9,887,489       | 7,990,500            |

#### Exhibit #6

#### **Sales Analysis**

|                       | Subject       | Comp1           | Comp2         | Comp3         |
|-----------------------|---------------|-----------------|---------------|---------------|
| Address               | 3333 13 Ave S | 3803 13 Ave S   | 201 5 St N    | 1340 21 Ave S |
| Name                  | Ramada        | Holiday Inn     | Radisson      | Baymont Inn   |
| Year Built            | 1979          | 1972            | 1984          | 1960          |
| Bldg. Size            | 120,362       | 231,218         | 121,240       | 57,702        |
| Room Count            | 172           | 310             | 151           | 110           |
| STR Class             | Midscale      | Upper Midscale  | Upscale       | Midscale      |
| Class                 | Full Service  | Full Service    | Full Service  | Limited       |
| Location              | Fiechtner     | West Acres Area | Downtown      | Interstate SE |
| Sale Date             |               | 3/2/2016        | 12/1/2016     | 1/21/2016     |
| Contract Price        |               | \$21,000,000    | \$13,870,000  | \$1,850,000   |
| Specials Unpaid       |               | \$343,900       | \$1,500       | \$11,000      |
| Less FFE (-15%)       |               | \$(3,150,000)   | \$(2,080,500) | \$(277,500)   |
| Adj. Price / TF Value | \$7,990,500   | \$18,193,900    | \$11,791,000  | \$1,583,500   |
| \$ / Unit             | \$46,456      | \$58,690        | \$78,086      | \$14,395      |
| \$ / SF               | \$66.39       | \$78.69         | \$97.25       | \$27.44       |

3333 13 Ave S Owner: Fargo Doublewood Inn LLP

# <u>Exhibit #7</u>

**Full Sales Analysis** 

| Name                                | Year Built | STR            | Class            | Rooms | Size    | Sale Date | Adj Sale<br>Drice | Price / Room | Price / SF |
|-------------------------------------|------------|----------------|------------------|-------|---------|-----------|-------------------|--------------|------------|
| 1340 21 AVE S   BAYMONT INN         | 1960       | Midscale       | 1 - Limited      | 110   | 57,702  | 01/21/16  | 1,583,500         | 14.395       | 27.44      |
| 1040 40 ST S   HOLIDAY INN EXPRESS  | 1993       | Upper Midscale | 1 - Limited      | 77    | 40,328  | 03/01/16  | 7,681,000         | 99,753       | 190.46     |
| 3803 13 AVE S   HOLIDAY INN         | 1972       | Upper Midscale | 3 - Full Service | 310   | 231,218 | 03/02/16  | 18,193,900        | 58,690       | 78.69      |
| 3110 39 ST S   MOTEL 6 SOUTH        | 1984       | Economy        | 1 - Limited      | 40    | 15,000  | 07/25/16  | 1,001,900         | 25,048       | 66.79      |
| 201 5 ST N   RADISSON HOTEL         | 1984       | Upscale        | 3 - Full Service | 151   | 121,240 | 12/01/16  | 11,791,000        | 78,086       | 97.25      |
| 4711 19 AVE S   HOLIDAY INN EXPRESS | 2013       | Upper Midscale | 1 - Limited      | 110   | 70,143  | 06/08/17  | 12,113,300        | 110,121      | 172.69     |
| 3431 14 AVE S   DAYS INN SOUTH      | 1992       | Economy        | 1 - Limited      | 75    | 35,501  | 10/13/17  | 2,318,050         | 30.907       | 65.30      |
| 1423 35 ST S   AMERICINN LODGE      | 1992       | Midscale       | 1 - Limited      | 60    | 30,493  | 03/30/18  | 2,519,000         | 41,983       | 82.61      |
| 1202 36 ST S   MOTEL 6 NORTH        | 1974       | Economy        | 1 - Limited      | 96    | 38,510  | 09/25/18  | 1,128,650         | 11.757       | 29.31      |
| 5064 23 AVE S   FOUR POINTS         | 2013       | Upscale        | 2 - Rms & Suites | 96    | 64,280  | 03/26/19  | 7,805,400         | 86,727       | 121.43     |
| 1507 19 AVE N   DAYS INN            | 1994       | Economy        | 1 - Limited      | 09    | 27,851  | 09/20/19  | 2,435,350         | 40,589       | 87.44      |
|                                     |            |                |                  |       |         |           |                   |              |            |

|                 | Adj Sale<br>Price | Price / Room | Price / SF |
|-----------------|-------------------|--------------|------------|
| Maximum         | 18,193,900        | 110,121      | 190.46     |
| $\mathcal{O}^3$ | 9,798,200         | 82,406       | 109.34     |
| Median          | 2,519,000         | 41,983       | 82.61      |
| ΙÕ              | 1,950,775         | 27,977       | 66.04      |
| Minimum         | 1,001,900         | 11,757       | 27.44      |
|                 |                   |              |            |
| Subject         | 7,990,500         | 46,456       | 66.55      |



ASSESSOR'S OFFICE Fargo City Hall 225 4<sup>th</sup> Street North Fargo, ND 58102 Phone: 701.241.1340 | Fax: 701.241.1339 www.FargoND.gov

January 7, 2021

Board of City Commissioners City Hall Fargo, ND 58102

Dear Commissioners:

Attached is the *Application for Abatement or Refund of Taxes #4495 & #4496* prepared by David Tibbals of Fredrikson & Byron, PA. The application is for the Plains Art Museum properties at 704 & 720 1<sup>st</sup> Ave N and is requesting that the classification for 2018 be changed to charitable.

The Plains Art Museum is a facility located in the downtown area for the housing and display art, as well as the offering classes on art and art appreciation. The grounds consist of three parcels, two of which are part of this appeal.

Given the nature of the appeal, legal advice was sought in regards to legal precedent and case law, as well as precedent established by other taxing jurisdictions and officers.

#### **SUGGESTED MOTION:**

Denial of the Application of Abatement or Refund of Taxes #4495 and retain the 2018 classification of 704 1<sup>st</sup> Ave N under 57-02-08-11.

Denial of the Application of Abatement or Refund of Taxes #4496 and retain the 2018 classification of 720 1<sup>st</sup> Ave N under 57-02-08-11.

Sincerely,

Moulinli

Michael Splonskowski Fargo City Assessor



City of Fargo Assessment Department

### **Plains Art Museum**

2018 ~ Abatement Number 4495 & 4496



Assessment Department Recommendation 01-11-2021

Parcel Numbers 01-2381-00891-010 & 01-2381-00911-000

#### Appeal Summary

The director of the Plains Art Museum has appealed the 2018 property tax classification of the museum under NDCC 57-02-08-11, which exempts all property taxes except fire protection. This classification is for lodges, clubs, fraternities and other similar properties. The current total value of these two parcels is \$8,623,000, with approximately 92% of the taxes being exempted.

Our records show the property has been under this classification for 27 years and paying the fire protection tax since 1993. Plains Art Museum holds that the properties should be classified under NDCC 57-02-08-08, which completely exempts institutions of public charity from property tax.

#### **Analysis**

According to NDCC 57-02-03, "All property in this state is subject to taxation unless expressly exempted by law."

The law does not expressly exempt museums from property tax. North Dakota case law surrounding NDCC § 57-02-08.08 indicates that beneficiaries of the organization must show a demonstrable charitable need for its services. Without taking away from the worthiness of the mission and actions of the Plains Art Museum, it is very hard to show that it is devoted to a charitable purpose because it is unable to show a demonstrable charitable need for a disadvantage group. First, an art museum does not appear similar to organizations which provide basic necessities like food, clothing, shelter, or hospitalization. In addition, the beneficiaries of the Plains Art Museum appear to be people interested in art, not a disadvantaged group. Since art and art appreciation is more of an elective subject, the Plains Art Museum fits better under the mantle of an organization with specific interests than a public charity.

Throughout the City of Fargo, there are a total of 39 parcels classified for fire protection only. They include the following property types: theaters, museums, fraternities, sororities, clubs and foundations. Many of these institutions look similar to the museum in their mission statements and their activities. Therefore, uniform application of the classification for similar properties has been applied. In view of these things, it does not appear that the classification is arbitrary, capricious, or unreasonable.

Suggested Motion:

Retain the 2018 classification of both parcels under 57-02-08-11.

#### Application For Abatement Or Refund Of Taxes

North Dakota Century Code § 57-23-04

File with the County Auditor on or before November 1 of the year following the year in which the tax becomes delinquent.

| State of North Dakota  | Assessment Distric | t Fargo Cit   | Ý              |  |
|------------------------|--------------------|---------------|----------------|--|
| County of Cass         | Property I.D. No.  | 01-2381-00    | 891-010        |  |
| Name PLAINS ART MUSEUM |                    | Telephone No. | (701) 551-6400 |  |
| Address 704 1ST AVE N  |                    |               |                |  |

Legal description of the property involved in this application:

LOT: 4 BLOCK: 7 ROBERTS LTS 4 THRU 8 BLK 7 & E1/2 OF VAC ALLEY ADJ TO LTS 4 THRU 8 \*\*9-30-08 SPL FRM 01-2381-00891-000

Total true and full value of the property described above for the year 2018 is:

| ve for the year | – 2018 – <sup>is:</sup> |   |
|-----------------|-------------------------|---|
| Land            | s_431,000               | _ |
| Improvements    | s_5,915,400             |   |
| Total           | \$ 6,346,400            |   |
|                 | (1)                     | _ |

| Total true and full valuabove for the year | 10 0 | of the property described<br> |
|--------------------------------------------|------|-------------------------------|
| Land                                       | \$   | 0                             |
| improvements                               | s    | 0                             |
| Total                                      | \$   | 0                             |
|                                            |      | (2)                           |

The difference of \$ \_6,346,400.00 true and full value between (1) and (2) above is due to the following reason(s):

L Agricultural property true and full value exceeds its agricultural value defined in N.D.C.C. § 57-02-27.2

2 Residential or commercial property's true and full value exceeds the market value

3. Error in property description, entering the description, or extending the tax

4. Nonexisting improvement assessed

2 5. Complainant or property is exempt from taxation. Attach a copy of Application for Property Tax Exemption.

G Duplicate assessment

Property improvement was destroyed or damaged by fire, flood, tomado, or other natural disaster (see N.D.C.C. § 57-23-04(1)(g))

8. Error in noting payment of taxes, taxes enroneously paid

9. Property qualifies for Homestead Credit (N.D.C.C. § 57-02-08.1) or Disabled Veterans Credit (N.D.C.C. § 57-02-08.8). Attach a copy of the application.

10 Other (explain)

|                                                                    | The following facts relate to the market value of the residenti<br>question #5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | al or commercial property described above. For agricultural property, go directly to |  |
|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--|
| 1.                                                                 | . Purchase price of property: \$ Dat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | e of purchase:                                                                       |  |
|                                                                    | Terms: Cash Contract The contract | ade Other (explain)                                                                  |  |
|                                                                    | Was there personal property involved in the purchase price                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <pre>?? Estimated value: \$</pre>                                                    |  |
| 2.                                                                 | Has the property been offered for sale on the open market                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | y If yes, how long?                                                                  |  |
|                                                                    | Asking price: \$ Terms of sale:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1                                                                                    |  |
| 3. The property was independently appraised: Purpose of appraisal: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Purpose of appraisal:                                                                |  |
|                                                                    | Market value estimate: \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                      |  |
|                                                                    | Appraisal was made by whom?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                      |  |
| 4.                                                                 | The applicant's estimate of market value of the property in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | volved in this application is \$                                                     |  |
| 5,                                                                 | The estimated agricultural productive value of this propert                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | y is excessive because of the following condition(s):                                |  |

Applicant asks that we be treated as a public charity as the Museum is an educational & cultural charity whose facilities are used for our charitable mission.

By filing this application, I consent to an inspection of the above-described property by an authorized assessment official for the purpose of making an appraisal of the property. I understand the official will give me reasonable notification of the inspection. See N.D.C.C. § 57-23-05.1.

I declare under the penalties of N.D.C.C. § 12,1-11-02, which provides for a Class A misdemeanor for making a false statement in a governmental matter, that this application is, to the best of my knowledge and belief, a true and correct projection

Date

Signature of Preparer (if other than applicant)

nu-10/29/20 Date Signature of Applicant

24775 (2-2016)

#### Recommendation of the Governing Body of the City or Township

| Recommendation of the gove      | ming board of                                   |                                                             |                                                                                                                                                                                                                                        |                                     |
|---------------------------------|-------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| On                              | , the gov                                       | eming board of this municipa                                | ility, after examination of thi                                                                                                                                                                                                        | s application and the facts, passed |
| a resolution recommending to    | the Board of County Conu                        | nissioners that the application                             | be                                                                                                                                                                                                                                     |                                     |
|                                 |                                                 |                                                             |                                                                                                                                                                                                                                        |                                     |
|                                 |                                                 |                                                             |                                                                                                                                                                                                                                        |                                     |
| Dated this                      | day of                                          |                                                             | City Auditor or Township Cl                                                                                                                                                                                                            | orb                                 |
|                                 |                                                 | ,                                                           | City Augulor of Township Ci                                                                                                                                                                                                            | ur .                                |
|                                 | Action b                                        | y the Board of County Co                                    | onmissioners                                                                                                                                                                                                                           |                                     |
| Application was Approv          | by action                                       | on of                                                       | County Board                                                                                                                                                                                                                           | of Commissioners.                   |
| Based upon an examina           | ation of the facts and the pro-                 | visions of North Dakota Centu                               | urv Code § 57-23-04, we au                                                                                                                                                                                                             | prove this application. The taxable |
|                                 |                                                 |                                                             |                                                                                                                                                                                                                                        | ed accordingly. The taxes, if paid  |
|                                 |                                                 |                                                             |                                                                                                                                                                                                                                        | in full settlement of taxes for th  |
| ax year                         | 2                                               |                                                             |                                                                                                                                                                                                                                        |                                     |
| Dated                           |                                                 |                                                             |                                                                                                                                                                                                                                        | Chairpetso                          |
|                                 |                                                 | ertification of County Au<br>ok the action stated above and |                                                                                                                                                                                                                                        | the office of the County Treasure   |
| show the following facts as to  | the assessment and the pays                     | ment of taxes on the property                               | described in this application Date Paid                                                                                                                                                                                                | Payment Made                        |
| Year                            | Taxable Value                                   | Tax                                                         | (if paid)                                                                                                                                                                                                                              | Under Written Protest?              |
|                                 |                                                 |                                                             |                                                                                                                                                                                                                                        | yes/no                              |
| further certify that the taxabl | e valuation and the taxes or                    | dered abated or refunded by ()                              | ie Board of County Commis                                                                                                                                                                                                              | sioner are as follows:              |
| Year                            | Reduction in                                    | Taxable Valuation                                           | Redu                                                                                                                                                                                                                                   | ction in Taxes                      |
|                                 |                                                 |                                                             |                                                                                                                                                                                                                                        |                                     |
|                                 |                                                 | _                                                           |                                                                                                                                                                                                                                        |                                     |
|                                 | Application For Abatement<br>Or Refund Of Taxes | Name of Applicant Playas Hart Masean                        | County Auditor's File No. 410<br>Date Application Was Filed 10/36/24<br>With The County Auditor<br>Date County Auditor Mailed<br>Date County Auditor Mailed<br>Clerk or Constrained<br>Clerk or Constrained<br>Clerk or County Auditor | Date                                |

#### Application For Abatement Or Refund Of Taxes

North Dakota Century Code § 57-23-04

File with the County Auditor on or before November 1 of the year following the year in which the tax becomes delinquent.

| State of North Dakota Assessment Di                                     | strict Fargo City            |
|-------------------------------------------------------------------------|------------------------------|
| County of Cass Property I.D. 1                                          | No. 01-2381-00911-000        |
| Name Plains Art Museum's Katheriac Kilbourac<br>Burgum Center For Creat | Telephone No. (701) 551-6100 |
| Address 720 Ist Ave N Burgum Center For Crent                           | luar y                       |

Legal description of the property involved in this application:

LOT: 9 BLOCK: 7 ROBERTS LTS 9 & 10 & W1/2 ALLEY ADJ TO LT 9 BLK 7\*\*8-6-08 COMB FRM 01-2381-00910-000 & 00901-000

Total frue and full value of the property described above for the year -2018 is:

| e for the year | $_2018_{-}$ is: | above for the year | should be: |
|----------------|-----------------|--------------------|------------|
| Land           | \$_171,000      | Land \$            | 0          |
| Improvements   | s 1,707,500     | Improvements \$    | 0          |
| Total          | \$ 1.878,500    | Total \$           | 0          |
|                | (1)             |                    | (2)        |

Total true and full value of the property described

The difference of \$ 1,878,500.00 true and full value between (1) and (2) above is due to the following reason(s):

I. Agricultural property true and full value exceeds its agricultural value defined in N.D.C.C. § 57-02-27.2

2. Residential or commercial property's true and full value exceeds the market value

3. Error in property description, entering the description, or extending the tax

4. Nonexisting improvement assessed

2 5. Complainant or property is exempt from taxation. Atlach a copy of Application for Property Tax Exemption.

6 Duplicate assessment

Property improvement was destroyed or damaged by fire, flood, tornado, or other natural disaster (see N.D.C.C. § 57-23-04(1)(g))

8 Error in noting payment of taxes, taxes enoncously paid

9. Property qualifies for Homestead Credit (N.D.C.C. § 57-02-08.1) or Disabled Veterans Credit (N.D.C.C. § 57-02-08.8). Attach a copy of the application.

10 Other (explain)

|                           | ne following facts relate to the market value of the residential or commercial property described above. For agricultural property, go directly to estion #5, |  |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1.                        | Purchase price of property: \$ Date of purchase:                                                                                                              |  |
|                           | Terms: Cash Contract Trade Other (explain)                                                                                                                    |  |
|                           | Was there personal property involved in the purchase price? Estimated value: \$                                                                               |  |
| 2,                        | Has the property been offered for sale on the open market? If yes, how long?                                                                                  |  |
|                           | Asking price: \$ Terms of sale:                                                                                                                               |  |
| 3.                        | The property was independently appraised: Purpose of appraisal:                                                                                               |  |
| Market value estimate: \$ |                                                                                                                                                               |  |
|                           | Appraisal was made by whom?                                                                                                                                   |  |
| 4.                        | The applicant's estimate of market value of the property involved in this application is \$                                                                   |  |
| S.                        | The estimated agricultural productive value of this property is excessive because of the following condition(s):                                              |  |

Applicant asks that we be treated as a public charity as the Myxym's Center for Creatility is an educational charity whose facility is used for our charitable mission,

By filing this application, I consent to an inspection of the above-described property by an authorized assessment official for the purpose of making an appraisal of the property. 1 understand the official will give me reasonable notification of the inspection. See N.D.C.C. § 57-23-05.1.

I declare under the penalties of N.D.C.C. § 12.1-11-02, which provides for a Class A misdemeanor for making a false statement in a governmental matter, that this application is, to the best of my knowledge and belief, a true and corpect application.

Date

Signature of Preparer (if other than applicant)

10/29/20 Date Signature of App

24775 (2-2016)

#### Recommendation of the Governing Body of the City or Township

×

| County Auditor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| Dated this day of City Auditor or Township of City Auditor or Township of County Commissioners  Application was by action of County Commissioners  Approved/Rejected to \$ and the provisions of North Dakota Century Code § 57-23-04, we a altaation is reduced from \$ to \$ and the taxes are reduinted to the extent of \$ The Board accepts \$ and the taxes are reduinted to the extent of \$ The Board accepts \$ and the taxes are reduinted to the extent of \$ The Board accepts \$ and the taxes are reduinted accepts \$ The Board \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                              |
| Dated thisday of       City Auditor or Township of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                              |
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| Dated this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                              |
| Action by the Board of County Commissioners         application was                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                              |
| application was                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Jerk                                                         |
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| Year Reduction in Taxable Valuation Red                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Payment Made<br>Under Written Protest?                       |
| Year Reduction in Taxable Valuation Red                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | yes/no                                                       |
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#### MEMORANDUM IN SUPPORT OF APPLICATIONS FOR ABATEMENT OR REFUND OF TAXES AND APPLICATIONS FOR PROPERTY TAX EXEMPTION

#### PLAINS ART MUSEUM

Plains Art Museum ("<u>Applicant</u>") has filed Applications for Abatement or Refund of Taxes and Applications for Property Tax Exemption (the foregoing collectively, the "<u>Applications</u>") to claim exemption under N.D.C.C. § 57-02-08(8) for the 2018 tax year on two parcels of real estate owned by Applicant and more particularly described in the Applications (the "<u>Property</u>"). Applicant now submits this memorandum to further describe its use of the Property and state its claim as presented in the Applications.

#### Applicant and Its Use of the Property

Applicant is a nonprofit corporation organized under the laws of the State of North Dakota.<sup>1</sup> Applicant is recognized as a tax-exempt organization pursuant to 501(c)(3) of the Internal Revenue Code.<sup>2</sup>

Applicant operates the largest and only accredited art museum in North Dakota (the "<u>Museum</u>"), of which the Property is a part. In furtherance of Applicant's mission to connect art with audiences to foster creative, resilient, and welcoming communities, the Museum functions as a teaching museum, with its facilities open to the public for general admission free of charge.

The Property, as a part of the Museum campus in downtown Fargo, is entirely used for public charitable purposes and to advance the educational goals of Applicant. This includes housing the Museum's permanent collection for public viewing; regularly hosting special exhibitions; and providing and sponsoring classes, lectures, social events, performances, and other community events. The Property is also used to promote teaching, creativity, humanitarian, and other educational programming developed by Applicant.<sup>3</sup> From time to time, portions of the Property are leased or rented to other nonprofit organizations whose activities align with the educational goals of Applicant.

Applicant's commitment to operating the Museum, including the Property, as a resource for the public's use is demonstrated by the broad and enabling financial support provided by the community.<sup>4</sup> Via private gifts of individuals, businesses, and philanthropic organizations; grants issued by the City of Fargo, the State of North Dakota, and other public-sector partners; and proceeds generated through Applicant's operation of charitable gaming at Big Top Bingo in Fargo and other sites, Applicant has been able to maintain its free-of-charge general admission policy and further expand its educational programming.

<sup>&</sup>lt;sup>1</sup> Attached hereto as <u>Exhibit A</u> and <u>Exhibit B</u>, respectively, are copies of Applicant's Second Amended and Restated Articles of Incorporation and Applicant's Bylaws.

<sup>&</sup>lt;sup>2</sup> Proof of such recognition is attached hereto as Exhibit C.

<sup>&</sup>lt;sup>3</sup> Such programming is further described in the attached Exhibit D.

<sup>&</sup>lt;sup>4</sup> This support is quantified in the summary budget attached hereto as Exhibit E.

#### **Applicant's Claim for Exemption**

Applicant makes its claim for exemption pursuant to N.D.C.C. § 57-02-08(8), which provides that the following property is exempt from taxation:

"All buildings belonging to institutions of public charity, including public hospitals and nursing homes licensed pursuant to section 23-16-01 under the control of religious or charitable institutions, used wholly or in part for public charity, together with the land actually occupied by such institutions not leased or otherwise used with a view to profit. The exemption provided by this subsection includes any dormitory, dwelling, or residential-type structure, together with necessary land on which such structure is located, owned by a religious or charitable organization recognized as tax exempt under section 501(c)(3) of the United States Internal Revenue Code which is occupied by members of said organization who are subject to a religious vow of poverty and devote and donate substantially all of their time to the religious or charitable activities of the owner."

(Emphasis added.) Although much of this text is dedicated to explaining the exemption's application to hospitals, nursing homes, and residential structures owned by religious or charitable organizations, the core operative language extends the exemption to "[a]ll buildings belonging to institutions of public charity . . . used wholly or in part for public charity, together with the land actually occupied by such institutions not leased or otherwise used with a view to profit."

That is to say, the exemption is not exclusive to hospitals, nursing homes, and residential-type structures; it contemplates *all* buildings and land of a public charity to the extent used for public charitable purposes. As such, Applicant maintains that this exemption applies to the Property, as it encompasses buildings owned and land occupied by Applicant, an institution of public charity, that are used for public charity and not with a view to profit.

The not-for-profit character of the Property should be evident from the descriptions above. As for the nature of Applicant itself and its use of the Property as being that of a "public charity," it must first be noted that the statute itself does not define "public charity" for purposes of the exemption. Nor have North Dakota courts dealt specifically with the questions of whether a museum operator is a "public charity" or whether a museum open to the public is being used "for public charity;" the case law interpreting the current statute focuses almost exclusively on the extent to which the exemption applies to residential structures.<sup>5</sup> As a result, then, there is very little guidance under North Dakota law as to how this statute should be applied to a museum.

<sup>&</sup>lt;sup>5</sup> See, e.g., North Dakota Soc. for Crippled Children and Adults v. Murphy, 94 N.W.2d 343 (N.D. 1959) (residence for executive director); Young Men's Christian Ass'n of North Dakota State University v. Board of County Com'rs, Cass County, 198 N.W.2d 241 (N.D. 1972) (residence for college students); Evangelical Lutheran Good Samaritan Society v. Board of County Com'rs, Ramsey County, 219 N.W.2d 900 (N.D. 1974) (residence for the aged and infirm); Riverview Place, Inc. v. Cass County By and Through Cass County Bd. Of Com'rs, 448 N.W.2d 635 (N.D. 1989) (residence for the elderly).

In analyzing this question, a North Dakota court would seek to determine the plain meaning of the words "public" and "charity." Per *Black's Law Dictionary* (11<sup>th</sup> ed., 2019), "public" is defined as "[o]pen or available for all to use, share, or enjoy." *Black's* further defines "charity" as "[a]id given to . . . the general community for religious, educational, economic, public-safety, or medical purposes." As explained above, these two definitions are met here, because the Applicant holds out its Property to the entire public for educational purposes.

In the absence specific guidance from North Dakota courts, the approach of neighboring states can be instructive. In particular, Minnesota has a very similar statute (M.S. § 272.02, subd. 7(a)) that exempts "[i]nstitutions of purely public charity" that are recognized as tax exempt organizations pursuant to § 501(c)(3) of the Internal Revenue Code.

The classification of buildings under the two statutes is, therefore, essentially identical: "institutions of public charity." The only difference is Minnesota's addition of the word "purely," which is effectively captured later in the North Dakota statute by the phrase "used wholly or in part for public charity, together with the land actually occupied by such institutions not leased or otherwise used with a view to profit." For all practical purposes, then, the two statutes are the same, and so Minnesota's statute can provide a helpful framework for applying North Dakota's virtually identical standard.

Minnesota's statute identifies six factors, originally developed through case law, to be considered in determining whether the exemption applies:

- (1) "[W]hether the stated purpose of the undertaking is to be helpful to others without immediate expectation of material reward;
- (2) whether the institution of public charity is supported by material donations, gifts, or government grants for services to the public in whole or in part;
- (3) whether a material number of the recipients of the charity receive benefits or services at reduced or no cost, or whether the organization provides services to the public that alleviate burdens or responsibilities that would otherwise be borne by the government;
- (4) whether the income received, including material gifts and donations, produces a profit to the charitable institution that is not distributed to private interests;
- (5) whether the beneficiaries of the charity are restricted or unrestricted, and, if restricted, whether the class of persons to whom the charity is made available is one having a reasonable relationship to the charitable objectives; and
- (6) whether dividends, in form or substance, or assets upon dissolution, are not available to private interests."

We recognize that these are not binding for purposes of North Dakota law, but they are logical factors one would consider when deciding if a building is, in fact, used as an institution of public charity. Applying them here clearly demonstrates that the Property should be exempt:

- (1) As discussed above, Applicant's stated mission is to use art to foster creative, resilient, and welcoming communities, furthering that aim by operating the Museum, including the Property, as a teaching museum open to the public, free of charge. It has no immediate expectation of a material reward.
- (2) As quantified in <u>Exhibit E</u>, Applicant relies on donations, gifts, and grants in order to operate the Museum and maintain its free-of-charge general admission policy. Thus, it funds its operations not through the conduct of business in the traditional sense but rather through various forms of public support.
- (3) As further described in <u>Exhibit D</u>, Applicant operates the Museum as a teaching museum, offering all members of the public free admission for viewing exhibitions through its PlainsArt4All Initiative. It also offers discounted classes to members of the public and maintains a robust system of offering services at discounted or free prices.
- (4) As stated in Article VIII of Applicant's Second Amended and Restated Articles of Incorporation, and as required as a condition of being a § 501(c)(3) nonprofit, "[n]o part of the net earnings of [Applicant] shall inure to the benefit of or be distributable to its members, trustees, officers, or other private persons . . . ." There is no "owner" here lurking behind the scenes and profiting from a tax exemption.
- (5) Applicant does not restrict access to the Museum to any particular class of persons; as more particularly described in <u>Exhibit D</u>, it offers programming for individuals of all ages and abilities, and it views the Museum as an open community space without financial barrier.
- (6) In addition to the restriction on distributions to private interests in Article VIII described above, Article IX of Applicant's Second Amended and Restated Articles of Incorporation calls for Applicant, upon dissolution, to "distribute any remaining assets of [Applicant] exclusively for charitable or educational purposes ...."

#### Conclusion

Commitment to serving as an educational resource for the community is a core organizational tenet of Applicant. Indeed, Applicant's recognition in 2016 by the Bush Foundation as a recipient of the Bush Prize for Community Innovation speaks to this civic mindset and charitable mission. As an institution of public charity that is supported by the public itself, Applicant operates the Museum as a means to educate and engage the community via the medium of art. Because the Property is central to this purpose, Applicant claims exemption pursuant to N.D.C.C. § 57-02-08(8).

71808063.1

#### EXHIBIT A

### SECOND AMENDED AND RESTATED ARTICLES OF INCORPORATION

[see attached]

RECEIVED JUN 1 3 2016 SEC. OF STATE

#### ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF PLAINS ART MUSEUM

14203

4105700

Pursuant to the provisions of Chapter 10-33 of the North Dakota Century Code (the "Act"), Plains Art Museum (the "Corporation") adopts these Articles of Amendment to the Restated and Amended Articles of Incorporation of the Corporation.

#### Article 1.

The name of the Corporation is: Plains Art Museum.

#### Article 2.

The Articles of Incorporation of the Corporation are hereby amended and restated as set forth in the Second Amended and Restated Articles of Incorporation of the Corporation as attached to Schedule 1 attached hereto.

#### Article 3.

The amendments reflected in the attached Second Amended and Restated Articles of Incorporation:

(A) are intended to amend and supersede all provisions in the Articles of Incorporation of the Corporation, and all amendments thereto, including the amendments reflected in the previously filed Restated and Amended Articles of Incorporation of the Corporation, and

(B) were adopted pursuant to and in accordance with the requirements of the Act.

#### Article 4.

This amendment is to be effective on the date these Articles of Amendment are accepted by the North Dakota Secretary of State.

Dated this day of May, 2016.

PLAINS ART MUSEUM

Name Printed: Andrew (Andy) Man; Office: /



#### SCHEDULE 1

#### SECOND AMENDED AND RESTATED ARTICLES OF INCORPORATION FOR THE PLAINS ART MUSEUM

These Second Amended and Restated Articles of Incorporation are adopted for the purposes of amending and superseding the Restated and Amended Articles of Incorporation of Plains Art Museum, a nonprofit corporation (the "Corporation") pursuant to N.D.C.C. Chapter 10-33 (the "Act").

#### **ARTICLE I.**

The name of the Corporation shall be the Plains Art Museum.

#### ARTICLE II.

The Corporation was organized effective on the date its original articles of incorporation were issued by the North Dakota Secretary of State. The period of the Corporation's duration is perpetual.

#### ARTICLE III.

The Corporation is organized exclusively for charitable and educational purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code of 1954. Within this general limitation, the Corporation shall have the power to engage in any or all types of activities or enterprises which are legal and authorized for a corporation organized under the Act by the laws of the State of North Dakota, which shall include, but not be limited to:

- A. Operating and maintaining an art museum.
- B. Providing facilities for the exhibition and conservation of art.
- C. Providing a repository for the artistic heritage of this area.
- D. Promoting education in the arts and fostering and promoting a knowledge of art.
- E. Encouraging and promoting the creation of art.

#### ARTICLE IV.

The board of directors may establish one or more classes of non-voting members with members having such rights and obligations and as are established by the board of directors or bylaws of the Corporation. Members will not have the right to vote or to exercise any governance rights with respect to the Corporation.

#### ARTICLE V.

The principal executive office of the Corporation is located at 704 First Avenue North, Fargo, ND 58108-2338.

#### ARTICLE VI.

The registered office of the Corporation is P.O. Box 2338, 704 First Avenue North, Fargo, ND 58108-2338. The name of the registered agent at such address is Andrew J. Maus.

#### ARTICLE VII.

The Corporation will have no fewer than twelve (12) and no more than nineteen (19) voting members on its board of directors.

#### **ARTICLE VIII.**

No part of the net earnings of the Corporation shall inure to the benefit of or be distributable to its members, trustees, officers, or other private persons, except that the Corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article III hereof. No substantial part of the activities of the Corporation shall be carrying on of propaganda, or otherwise attempting, to influence legislation; and the Corporation shall not participate in, or intervene in (including the publishing or distribution of statements), any political campaign on behalf of any candidate for public office. Notwithstanding any provision of these Articles, the Corporation shall not carry on any other activities not permitted to be carried on (a) by corporations exempt from Federal Income Tax under Section 50l(c)(3) of the Internal Revenue Code of 1954 (or the corresponding provisions of any future United States Internal Revenue Law), or (b) by corporations, contributions to which are deductible under Section 170(c)(2) of the Internal Revenue Code of 1954 (or the corresponding provisions of any future United States Internal Revenue Law); or (c) any activity prohibited for corporations organized under the Act..

#### ARTICLE IX.

Upon dissolution of the Corporation, the Corporation's board of directors shall, after paying or making provision for the payment of all liabilities of the Corporation, distribute any remaining assets of the Corporation exclusively for charitable or educational purposes as shall at the time qualify as an exempt organization or organizations under Section 50l(c)(3) of the Internal Revenue Code of 1954 (or the corresponding provisions of any future United States Internal Revenue Law). Any of such assets not so disposed of shall be disposed of by the District Court of the County in which the principal office of the Corporation has been located exclusively for such charitable or educational purposes or any such organizations that may at the time qualify for exemption under the provisions of the Internal Revenue Code of 1954 (or the corresponding provisions of any future United States Internal Revenue Law).

#### ARTICLE X.

Any action of the board may be taken by written action signed in one or more counterparts, or consented to by authenticated electronic communication, by the number of directors that would be required to take the same action at a meeting of the board at which all directors were present.

#### ARTICLE XI.

These Second Amended and Restated Articles of Incorporation supersede the Articles of Incorporation of the Corporation, as previously amended.

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# State of North Dakota SECRETARY OF STATE



#### RESTATED ARTICLES OF INCORPORATION OF

#### PLAINS ART MUSEUM

The undersigned, as Secretary of State of the State of North Dakota, hereby certifies that Restated Articles of Incorporation of

#### PLAINS ART MUSEUM

duly signed and executed pursuant to the provisions governing a North Dakota Nonprofit Corporation, have been received in this office and are found to conform to law.

**ACCORDINGLY** the undersigned, as such Secretary of State, and by virtue of the authority vested in him by law, hereby issues this Restated Certificate of Incorporation to

#### PLAINS ART MUSEUM

Effective Date: June 30, 2016 Issued: June 30, 2016

ahmill Jaig

Alvin A. Jaeger Secretary of State

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#### <u>EXHIBIT B</u>

#### BYLAWS

[see attached]

#### PLAINS ART MUSEUM BYLAWS

#### I.

#### **OFFICES**

The principal office of the corporation shall be located at 704 1<sup>st</sup> Avenue North, Fargo, North Dakota, or such other place as the board of directors may designate. The corporation may have such other offices, either within or out of the state of its incorporation, as the board of directors may designate or as the business of the corporation may require from time to time.

#### II. MEMBERS

#### Section 1. Classification and Dues

In order to provide a means of attracting interest in and support for the activities of the Museum, the board of directors may establish from time to time one or more classes of membership as it deems fit, on such terms and conditions as the Board by resolution shall determine.

#### Section 2. Membership Rights

Members of Museum will have no governance rights and not be entitled to vote, unless the board of directors, by resolution, elects to submit any matter to the members for an advisory vote.

#### III.

#### **BOARD OF DIRECTORS**

#### Section 1. <u>General Powers</u>

The business and affairs of the corporation shall be managed by its board of directors.

#### Section 2. <u>Number, Tenure, and Qualifications</u>

The number of directors constituting the entire board of directors shall be not less than twelve (12) nor more than nineteen (19), and shall be fixed by resolution of the board of directors. The board of directors, by a two-thirds (2/3) vote of all members of the board, may resolve to increase or decrease the number of directors, provided that no decrease may reduce the existing term of any member of the board. Directors shall be elected for a term of three (3) years, but not to serve more than three (3) full successive terms. Directors must be members in good standing of the Plains Art Museum. Directors need not be residents of the state of North Dakota.

Section 3. <u>Election</u>

- a. At its annual meeting, the board of directors shall elect directors for each seat which is to be elected that year.
- b. Nominations shall be made by a nominating committee consisting of the corporation's chairperson and other directors as designated by the board. In addition, nominations may be made from the floor at any meeting of the membership or any board of directors meeting at which a director is to be elected.

#### Section 4. <u>Absences</u>

If any director shall fail to attend three (3) consecutive meetings of the board of directors without excuse accepted as satisfactory by the board, such director may be removed by the board of directors.

#### Section 5. <u>Removal</u>

Directors may be removed and replaced at any time, without cause, upon a vote of no less than a majority of the entire board of directors then qualified to serve.

#### Section 6. <u>Meetings</u>

- a. Annual Meeting The annual meeting of the board of directors shall be held during the month of May at a date, time, and location determined by the board of directors.
- b. Special Meetings Special meetings of the directors may be called by the chairperson and shall be called by the chairperson upon written request of one-third (1/3) of the directors. The time and place of any special meeting, either within or out of the state of incorporation, shall be fixed by the chairperson.
- c. Regular Meetings Regular meetings of the board of directors shall be held according to a schedule adopted by the board.

#### Section 7. Notice

Notice of any special meeting shall be given at least three (3) but not more than thirty (30) calendar days in advance of the meeting by written notice delivered personally or mailed to each director at his or her address on record or by means of facsimile or electronic mail or messaging service at an to an address provided to the corporation by the director. If mailed, such notice shall be deemed to be delivered when deposited in the United States mail so addressed, with postage thereon prepaid. If sent electronically, notice will be deemed given as of the date transmitted. The attendance of a director at a meeting shall constitute a waiver of notice of such meeting, except where a director attends a meeting for the express purpose of objecting to the transaction of any business because the meeting is not lawfully called or convened. Neither the business to be transacted at, nor the purpose of, any regular

or special meeting of the board of directors need be specified in the notice or waiver of notice of such meeting.

#### Section 8. Quorum

One-half (1/2) of all directors currently holding office shall constitute a quorum for the transaction of business at any meeting of the directors.

#### Section 9. <u>Telephone Meeting</u>

A board meeting may be conducted by conference among directors using any means of communication through which the directors may simultaneously hear each other during the conference if the number of directors participating in the conference constitutes a quorum. Any director's participation at any meeting by means of communication through which the director, other directors so participating, and all directors physically present at the meeting may simultaneously hear each other shall constitute presence and participation at the meeting of the board.

#### Section 10. Absent Directors

A director may give advance written consent or opposition to a proposal to be acted on at any board meeting. Such consent or opposition must be counted as a vote in favor of, or against, the proposal and must be entered in minutes or other record of the action of the meeting if the proposal acted on is substantially the same, or has substantially the same effect, as the proposal to which the director has consented or objected. Any such written consent shall contain the following information: (a) the name of the absent director; (b) a brief statement of the proposal which the absent director consents to or opposes; (c) whether the absent director consents to or opposes the proposal; (d) the date of the meeting to which the consent or opposition applies; and (e) the signature of the absent director. No written consent or opposition is valid for any meetings other than the single meeting specified in the notice and continuation of any meeting temporarily adjourned prior to the completion of the business before the board at such meeting. Notice in writing of such written consent or opposition must be provided to the presiding officer prior to the beginning of the board meeting. A written consent which otherwise satisfies the requirements of this Section 10 may be delivered via facsimile to the principal office of the corporation or through the use of an authenticated electronic communication containing an electronic signature as defined in Section 16.

#### Section 11. Presumption of Assent

A director of the corporation who is present at a meeting of the board of directors at which action on any corporate matter is taken shall be presumed to have assented to the action taken unless his or her director's dissent shall be entered in the minutes of the meeting or unless the director shall file his or her written dissent to such action with the person acting as the secretary of the meeting before the adjournment thereof or shall forward such dissent by registered mail to the secretary of the corporation immediately after the adjournment of the meeting. Such right to dissent shall not apply to a director who voted in favor of such action.

#### Section 12. Action Without a Meeting

Any action to be, or which may be, taken at a meeting of the board of directors may be taken without a meeting by written action signed in one or more counterparts, or consented to by authenticated electronic communication, by the number of directors that would be required to take the same action at a meeting of the board at which all directors were present. Such consent may take the form of an authenticated electronic communication containing one or more electronic signatures as defined in Section 16.

#### Section 13. Vacancies

Vacancies on the board of directors resulting from the death, resignation, removal, or disqualification of a director may be filled by the affirmative vote of the majority of the remaining directors even though the remaining directors constitute less than a quorum. All directors shall serve until replaced or until their successor is elected.

#### Section 14. <u>Committees</u>

The board of directors, by resolution adopted by a majority of the directors then in office, may designate and appoint one or more committees, each consisting of two or more directors. Such committees shall have and exercise the authority of the board of directors in the management of the corporation to the extent provided in such resolution other than as prohibited by NDCC § 10-33-44.

#### Section 15. Honorary Members

The board of directors may elect individual(s) to serve as honorary member(s) by a vote of two-thirds (2/3) of the entire board of directors. The term of the honorary member(s) shall be established by the board of directors at the time of election. Honorary member(s) may be removed without cause, upon a vote of no less than a majority of the entire board of directors then qualified to serve. Honorary member(s) shall have full voting rights.

#### Section 16. <u>Authenticated Electronic Communications and Signatures</u>

For purposes of Article III of these Bylaws, any action which may be taken in writing may be taken through the use of an "authenticated electronic communication," including but not limited to electronic mail, and any document which requires a signature may be signed through the use of an "electronic signature," as those terms are defined in Chapter 10-33 of the North Dakota Century Code.

#### IV. OFFICERS

Section 1. Number

The officers of the corporation shall be a chairperson, vice chairperson, secretary, and treasurer, each of whom shall be elected by the board of directors. Such other officers and assistant officers, as may be deemed necessary, may be elected or appointed by the board of directors. Any two or more offices may be held by the same person.

#### Section 2. <u>Election and Term of Office</u>

The board of directors shall elect the officers of the corporation at the annual board meeting held in May. If the election of officers shall not be held at such meeting, such election shall be held as soon thereafter as conveniently may be. Each officer shall hold office until the officer's successor shall have been duly elected and qualified, until the officer's death, or until the officer shall resign or shall have been removed in the manner hereafter provided.

#### Section 3. <u>Removal</u>

Any officer or agent elected or appointed by the board of directors may be removed by the board of directors whenever in its judgment the best interest of the corporation would be served thereby, but such removal shall be without prejudice to the contract rights, if any, of the person so removed.

#### Section 4. Chairperson

The chairperson shall be the principal executive officer of the corporation and, subject to the control of the board of directors, shall in general supervise and control all of the business and affairs of the corporation. The chairperson may sign, individually or with any proper officer of the corporation thereunto authorized by the board of directors, any deeds, mortgages, bonds, contracts, or other instruments which the board of directors has authorized to be executed, except in cases where the signing and execution thereof shall be expressly delegated by the board of directors or by these bylaws to some other officer or agent of the corporation, or shall be required by law to be otherwise signed or executed, and in general shall perform all duties incident to the office of chairperson, and such other duties as maybe prescribed by the board of directors from time to time.

#### Section 5. <u>Vice Chairperson</u>

In the absence of the chairperson or in the event of his/her death, inability, or refusal to act, the vice chairperson in the order of his/her election, shall perform the duties of the chairperson, and when so acting, shall have all the powers of and be subject to all the restrictions upon the chairperson.

#### Section 6. <u>Secretary</u>

The secretary shall: (a) keep the minutes of the membership meetings and the board of directors meetings in one or more books provided for that purpose; (b) see that all notices are duly given in accordance with the provisions of these bylaws or as required by law; (c) be custodian of the corporate records; (d) keep a register of the post office address of each member, which shall be furnished to the secretary by such member; and (e) in general, perform all duties incident to the office of secretary and such other duties as from time to time may be assigned to him or her by the chairperson or by the board of directors.

#### Section 7. Treasurer

If required by the board of directors, the treasurer shall give a bond for the faithful discharge of the treasurer's duties in such sum, and with such surety, as the board of directors shall determine. The treasurer shall: (a) have charge and custody of, and be responsible for, all funds and securities of the corporation; (b) receive and give receipts for moneys due and payable to the corporation; and (c) deposit all such moneys in the name of the corporation in such banks, trust companies, or other depositories as shall be selected by the board of directors.

#### Section 8. Salaries

The salaries of the officers shall be fixed from time to time by the board of directors, and no officer shall be prevented from receiving such salary by reason of the fact that he is also a director of the corporation.

#### V. FISCAL YEAR

The fiscal year of the corporation shall begin on the first day of July and end on the 30th day of June.

#### VI.

#### **INDEMNIFICATION OF DIRECTORS AND OFFICERS**

Section 1. Indemnification

The Museum shall indemnify (a) any person made or threatened to be made a party to any action or proceeding by reason of the fact that such a person is or was a member of the board of directors or corporate officer of the corporation and (b) any member o the board of directors or corporate officer who served any other corporation of any type or kind, or any partnership, joint venture, trust, employee benefit plan, or other enterprise, association, or entity in any capacity at the request of the corporation Act of North Dakota currently codified in North Dakota Century Code Chapter 10-33, as it may be amended from time to time. The corporation may, in the discretion of the board of directors, purchase and maintain insurance pursuant to such indemnification and indemnify all other corporate personnel to the extent permitted by law. The foregoing article of indemnification shall extend not only to the officers and directors, but also to the estates and to the personal representatives of the officers and directors and shall be in addition to, and not exclusive of, all other rights to which the officer or director may be entitled by statute, bylaw, contract, agreement, or vote of the membership of this corporation or otherwise. Indemnification shall not extend beyond the limits permissible under applicable common or statutory laws, state or federal. The corporation shall not be required to indemnify any officer or director if the officer or director has been indemnified by another organization or plan for the same judgment, penalty, fine, or cost with respect to the same proceeding in the same acts or omissions.

#### VII.

#### **PRESIDENT/CEO**

#### Section 1. <u>President/CEO</u>

The board of directors may appoint and employ a chief administrator of the Museum, designated as president/CEO. The president/CEO shall serve at the pleasure of the board.

#### Section 2. Duties of President/CEO

The president/CEO shall have the responsibility and authority for carrying out the policies and procedures that have been adopted and approved by the board of directors. The president/CEO shall be the chief officer of the staff of the Museum, and shall appoint, supervise, and when necessary, discharge individuals who occupy staff positions. The president/CEO shall have such additional powers and duties as may be designated by the board.

#### VIII.

#### WAIVER OF NOTICE

Whenever any notice is required to be given to any member or director of the corporation under the provisions of these bylaws, under the provisions of the articles of incorporation, or under the provision of the laws of the state of incorporation, a waiver thereof in writing signed by the person or persons entitled to such notice, whether before or after the time stated therein, shall be deemed equivalent to the giving of such notice.

### <u>EXHIBIT C</u>

### PROOF OF IRC § 501(c)(3) RECOGNITION

[see attached]

Internal Revenue Service

Date: July 21, 2003

Plains Art Museum P. O. Box 2338 Fargo, ND 58108-2338 Department of the Treasury

P. O. Box 2508 Cincinnati, OH 45201

Person to Contact: Shirley Rudolph 31-03949 Customer Service Specialist Toll Free Telephone Number: 8:00 a.m. to 6:30 p.m. EST 877-829-5500 Fax Number: 513-263-3756 Federal Identification Number: 41-1260780

Dear Sir or Madam:

This is in response to your request of July 21, 2003 regarding your organization's tax exempt status

In November 1997 we issued a determination letter that recognized your organization as exempt from federal income tax. Our records indicate that your organization is currently exempt under section 501(c)(3) of the Internal Revenue Code.

Based on information subsequently submitted, we classified your organization as one that is not a private foundation within the meaning of section 509(a) of the Code because it is an organization described in section 509(a)(2).

This classification was based on the assumption that your organization's operations would continue as stated in the application. If your organization's sources of support, or its character, method of operations, or purposes have changed, please let us know so we can consider the effect of the change on the exempt status and foundation status of your organization

Your organization is required to file Form 990, Return of Organization Exempt from Income Tax, only if its gross receipts each year are normally more than \$25,000. If a return is required, it must be filed by the 15th day of the fifth month after the end of the organization's annual accounting period. The law imposes a penalty of \$20 a day, up to a maximum of \$10,000, when a return is filed late, unless there is reasonable cause for the delay.

All exempt organizations (unless specifically excluded) are liable for taxes under the Federal Insurance Contributions Act (social security taxes) on remuneration of \$100 or more paid to each employee during a calendar year. Your organization is not liable for the tax imposed under the Federal Unemployment Tax Act (FUTA).

Organizations that are not private foundations are not subject to the excise taxes under Chapter 42 of the Code. However, these organizations are not automatically exempt from other federal excise taxes

Donors may deduct contributions to your organization as provided in section 170 of the Code. Béquests, legacies, dévisés, transfers, or gifts to your organization or for its use are deductible for federal éstate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

#### Plains Art Museum 41-1260780

Your organization is not required to file federal income tax returns unless it is subject to the tax on unrelated business income under section 511 of the Code. If your organization is subject to this tax, it must file an income tax return on the Form 990-T, Exempt Organization Business Income Tax Return. In this letter, we are not determining whether any of your organization's present or proposed activities are unrelated trade or business as defined in section 513 of the Code.

Section 6104 of the Internal Revenue Code requires you to make your organization's annual return available for public inspection without charge for three years after the due date of the return. The law also requires organizations that received recognition of exemption on July 15, 1987, or later, to make available for public inspection a copy of the exemption application, any supporting documents and the exemption letter to any individual who requests such documents in person or in writing. Organizations that received recognition of exemption application application on July 15, 1987, are also required to make available for public inspection a copy of the exemption letter to any individual who requests and the exemption letter to any individual who requests such documents in person or in writing. For additional information on disclosure requirements, please refer to Internal Revenue Bulletin 1999 - 17

Because this letter could help resolve any questions about your organization's exempt status and foundation status, you should keep it with the organization's permanent records.

If you have any questions, please call us at the telephone number shown in the heading of this letter

This letter affirms your organization's exempt status.

Sincerely,

John & Roberts

John E. Ricketts, Director, TE/GE Customer Account Services

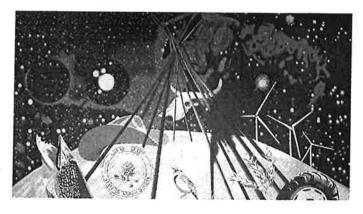
#### EXHIBIT D

#### MUSEUM BACKGROUND AND PROGRAMMING

[see attached]

## PLAINSATI

Plains Art Museum is a center for education, (a <u>501c3 charitable</u> <u>organization</u>), and is the largest, most dynamic, and only AAM-Accredited art museum in North Dakota. In addition, North Dakota-native Museum Director Andrew Maus is a member of the Association of Art Museum Directors (AAMD), which upholds the highest educational and operating standards for nonprofit and public sector museums nationwide.



As a teaching museum, education is central to everything that Plains Art Museum does in engaging almost 50,000 people each year. In 2016, the Museum received one of the region's highest philanthropic honors for nonprofits – the Bush Prize for Community Innovation. This support was provided by the Bush Foundation due to the Museum's development of the <u>Katherine Kilbourne Burgum Center for Creativity</u>, which opened in 2012 to increase the availability of programming designed to improve creativity and problem solving through art creation.

Supported by over 800 households, businesses and philanthropic organizations – including grants through the City of Fargo and the State of North Dakota and several others – Plains Art Museum is general admission free and open to the public thanks to our ongoing <u>PlainsArt4All\*</u> Initiative. The Museum exists to educate and engage the community using art as the foundation via a: 1.) teaching museum, 2.) the Katherine Kilbourne Burgum Center for Creativity, and 3.) a



teaching garden called The Pollinator Garden. All of these facilities are entirely used to advance the educational mission of the Museum. None of these entities and functions would exist if it were not from the charitable support of many people and businesses who see the value that we provide in moving the North Dakota forward. In addition, Plains Art Museum owns and operates Big Top Bingo as part of ND's nonprofit charitable gaming program. All proceeds of Big Top Bingo go to support Plains Art Museum's charitable mission.

#### Mission & Values

Plains Art Museum connects art, artists, and audiences to foster creative, resilient, and welcoming communities. We live this mission through articulated values of *1. Learning*, *2. Access*, *3.* 

*Commitment, 4. Stewardship, 5. Integrity, 6. Excellence, and 7. Cultivating a Dynamic Workplace.* 

#### **Charitable Status**

The Museum's Articles of Incorporation explain our charitable purpose: "The Corporation is organized exclusively for charitable and educational purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code of 1954.

#### School Education, Curricula & Teacher Resources

(Values: Learning, Excellence) Several studies have proven the effectiveness of art museum education in nurturing more skillful, confident, and empathetic students. These improvements extend across disciplines. For example, a major study by Michigan State University showed that entrepreneurs and patent holders had 8 times more art experiences as children than the average American citizen. A separate study at the University of Arkansas showed that a single guided educational experience in a museum with school children showed increases in cultural curiosity and empathy.



At Plains Art Museum, art is not a means to an end, but rather a vehicle for building important critical thinking skills, self awareness, creativity, and for humanitarian purposes of nurturing empathy and multicultural understanding. These are the reasons that school programs encompass the largest program series of the Museum, engaging over 10,000 students each year. Much of our school program curricula includes inquiry-based gallery teaching designed to increase critical thinking skills and art making activities designed to increase problem solving skills. These include programs like:

- <u>Tours</u> and activities led by professional teaching artists for rural and Fargo-metro schools
- Partnership Programs like our exemplary program with Fargo Public Schools
- <u>Plains Art Inside & Out</u>, which takes ceramics to rural schools in need of an arts curriculum
- <u>School Spirit: Celebrating Youth Art Month</u> exhibition and reception, giving students the confidence of a museum exhibition
- <u>Teacher Resources</u> like our free Plains Art Cases, which deliver educational materials into classrooms

#### **Creativity Enhancing Programs**

(Values: Learning, Excellence)



Every year, the Katherine Kilbourne Burgum Center for Creativity at Plains Art Museum offers dozens of community <u>classes</u> and art making events for all ages and abilities led by teaching artists and professional educators designed to increase creativity and problem solving skills. Studies consistently show that making art in classes guided by professional artists and educators is successful at improving these skills and enhancing success in other disciplines. When there is cost to these programs, that cost is partially

subsidized by the Museum to make them accessible. In addition, <u>scholarships</u> are available for those in need of financial assistance. These include programs like:

- Artist-Led Summer Art Camps for kids
- Free <u>Kid Quest</u> family art making events
- Ceramics and pottery classes for all ages and abilities
- Tuesdays for Toddlers
- Littles Art Day

#### Humanitarian, Environmental and Leadership Programming (Values: Access, Integrity, and Commitment)

Plains Art Museum also uses our resources and programming for humanitarian and problem solving purposes, values that were reflected in Director Andrew Maus' TEDxFargo talk, "Art Museums: An Unlikely Community Problem Solver." These programs at the Museum include programs like:

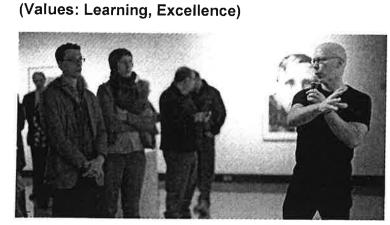
 <u>Art + Autism and Low Sensory</u> <u>Mondays</u>: programs designed specifically for families with children on the Autism spectrum which use art to further the communication skills of participants, as well as



providing a positive bonding experience and space to lessen social isolation
 International Potluck: community potluck events that use food to build community in partnership with other nonprofits that serve New Americans in Fargo. As the Museum has learned, one of the greatest needs of New Americans or anyone new to a location is to integrate into the community. In Fargo, this space is often the free, welcoming and diverse environment of the Museum.

- <u>Buzz Lab</u>: Funded through grant support by the Institute of Museum and Library Services, this is a multi-disciplinary teen internship program that teaches participants about pollinators and the importance of creating sustainable spaces that are ecologically friendly. The program also empowers participants to co-create the curriculum and connects them with leaders in a variety of arts and science leaders.
- <u>Creative Community Leadership Institute</u>: A leadership institute with other nonprofit partners throughout the region for creatives, artists, culture bearers, and community builders to advance their networks, engage in community projects, and grow their leadership skills.

#### **Other Learning Programs**



Every year, Plains Art Museum organizes dozens of FREE public programs designed to transfer cultural knowledge, inspire creativity, and prompt dialogue. These include programs like:

• Creative Voices Talks, featuring Native American artists and culture bearers

- Gallery Talks & Lectures
- Symposia
- Native American Film Series

#### \*<u>PlainsArt4All Exhibitions are Learning Opportunities for Everyone</u> (Values: Access, Stewardship, Integrity, Commitment, and Excellence)

In 2017, Museum Director Andrew Maus brought a new level of value to increasing education and accessibility. At the beginning of that year, the Museum introduced scholarships - funded by the Creative Plains Foundation (a separate nonprofit) - for youth art classes, designed to ensure that cost would not be a barrier to nurturing creativity and problem solving. In that same year, we also made the bold move to offer the Museum's exhibitions general admission free through our ongoing PlainsArt4All initiative. Exhibitions at Plains Art Museum are always centered in education through professionally researched information and interactive activities designed by professional educators. Every year, Plains Art Museum organizes and presents over 20 of these



exhibitions for people of all ages and abilities. These range from the historically significant to the work of regional artists – all of which are presented by the Museum's team of professional curators and educators. PlainsArt4All has transformed the Museum into an open community space for learning experiences without financial barrier, making North Dakota a leader in educational access.

#### EXHIBIT E

#### SUMMARY BUDGET

[see attached]

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#### Plains Art Museum Budget 2020-2021

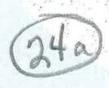
|                                             | 2020 -2021<br>Budget |
|---------------------------------------------|----------------------|
| Revenue                                     |                      |
| Grants                                      | \$679,613            |
| Membership and Community Support            | \$236,960            |
| Gala                                        | \$86,000             |
| Events, Café, Store and Rental Income       | \$164,061            |
| Classes, Tours and Firing                   | \$94,680             |
| Fargo Public Schools                        | \$110,310            |
| Total Revenue                               | \$1,371,624          |
| Expenditures                                |                      |
| Wages & Salaries                            | \$1,136,257          |
| Benefits & Payroll Taxes                    | \$165,258            |
| Travel                                      | \$43,200             |
| Training                                    | 3,400                |
| Hospitality                                 | \$25,966             |
| Supplies                                    | \$129,130            |
| Postage and Freight                         | \$87,210             |
| Printing                                    | \$32,024             |
| Promotions                                  | \$30,666             |
| Insurance                                   | \$28,148             |
| Professional Fees                           | \$247,974            |
| Utilities                                   | \$135,320            |
| Maintenance and Repairs                     | \$45,558             |
| Other                                       | \$14,856             |
| Total Operating Expenditures                | \$2,124,967          |
| Change in Net Assets Operations             | (\$753,343)          |
| Gaming Operations Net                       | \$739,260            |
| Change in Net Assets Operations with Gaming |                      |
|                                             | (\$14,083)           |
| Depreciation                                | (\$296,220)          |
| Interest Expense                            | (\$26,947)           |
| Investment Portfolio Income                 | \$136,476            |
| Change in Net Assets                        | (\$200,774)          |
|                                             |                      |



Water Treatment Plant 435 14th Avenue South Fargo, ND 58103 Office: 701.241.1469 | Fax: 701.241.8110 www.FargoND.gov

#### MEMORANDUM

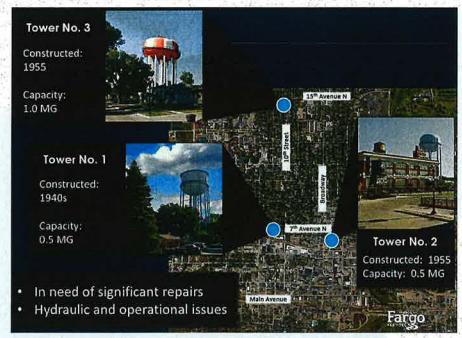
January 7, 2021



| То:                        | Honorable Board of City Commissioners                                          |
|----------------------------|--------------------------------------------------------------------------------|
| From:                      | Troy Hall, Water Utility Director て ひと                                         |
| Re:                        | Bid Opening – Project WA1910                                                   |
| 신입                         | Downtown Water Tower Improvements                                              |
| State of the second second | 이렇게 친구에 중요 해도 것은 것 것같다. 방법에는 말한 것이라는 그 다 같은 것에서 물건이 가지 않는 것이 없는 것이 같은 것이 같이 다. |

#### Introduction

On November 2, 2020, the City Commission authorized an advertisement for bids for the above referenced project. The project involves construction of a new, larger water tower to replace the three oldest water towers in the Fargo water distribution system. An illustration of the old water towers and Fargo locations is shown in **Diagram 1**.



**Diagram 1** 

Since these old water towers are relatively close together and have distribution hydraulic issues, a single water tower with larger storage volume will provide improved fire protection and emergency storage for the Downtown/NDSU area. The water available to fire hydrants in this area has been computer

modeled in a Downtown Water Tower study to support this project. The new water tower – along with other water distribution improvements – will provide robust fire and water emergency protection to this local area of Fargo into the future. Construction of a new Composite Elevated Storage Tank (CET) will provide cost-efficient solution and has been approved for a cost-share grant of \$2.814 million with the State Water Commission. Benefit of the new Downtown Water Tower project include the following:

- Improved Fire & Emergency Storage in the Downtown/NDSU Areas
- Provides a \$3 million to \$7 million Reduction in Life-Cycle Costs for Water Towers
- Public Safety Communications Improvements via Red River Dispatch Partnership
- Protect Water Distribution System Against Water Main Breaks
- Reduces Risk of Ice Damage to Several Fargo Water Towers
- Less Complicated Control of Water Levels in All Water Fargo Towers
- Allows Full Adoption of Operational Strategy in 2005 Water Distribution Master Plan

#### **Bid Opening Results**

Construction bids were opened at 11:45am on Wednesday, December 2, 2020 for the Downtown Water Tower project as described above. The project was bid both as separate individual contracts (General, Mechanical and Electrical) and a single "combined" contract. Therefore, bids were submitted for the following contracts:

> Contract 1 – General Construction Contract 2 – Mechanical Construction Contract 3 – Electrical Construction Contract 4 – Combined Construction

In addition, the project included one (1) bid alternates as listed below:

```
Alternate #1 – Water Tower Art
```

Results of the bid opening have been tabulated on the attached spreadsheets and a summary of the low bids is presented below:

#### **BID SUMMARY TABLE**

| Contractor                              | Base Bid Proposal | Engineer's Estimate |
|-----------------------------------------|-------------------|---------------------|
| <b>Contract 1</b> – Phoenix Fabricators | \$7,936,721       | \$6,350,000         |
| Contract 2 – No Bidders                 | No Bid            | \$ 145,000          |
| Contract 3 – JDP Electric, Inc.         | \$ 546,200        | \$ 505,000          |
| Contract 4 – Landmark Structures        | \$8,984,000       | \$7,000,000         |

Since there were no Mechanical Construction bidders, North Dakota Century Code allows two (2) options to award this project:

Option 1 - Award to Contract 4 (Combined Construction)
 Option 2 - Award to Contract 1 (General Construction) & Contract 3 (Electrical Construction), negotiating the Mechanical Construction

#### **Plan of Financing**

The Downtown Water Tower project is a component of the City's water infrastructure Capital Improvements Plan (CIP) and is scheduled to be funded through a State Water Commission (SWC) grant and Infrastructure Sales Tax (Fund 450). Therefore, the current plan of financing that has been established for Project WA1910 is as follows:

| Total      | = | \$6,750,000        |
|------------|---|--------------------|
| DWRSF Loan | = | <u>\$3,936,000</u> |
| SWC Grant  | = | \$2,814,000        |

Note: Public Safety Communications Improvement to be paid by Red River Dispatch

Unfortunately, the low bid total under Option 1 and Option 2 exceeds the plan of financing:

| Award Option 1 | Contracts 4 =              | \$8,984,000                                  |
|----------------|----------------------------|----------------------------------------------|
|                | <u>Plan of Financing =</u> | <u>\$6,750,000</u>                           |
|                | Funding Shortfall =        | \$2,234,000                                  |
| Award Option 2 | Contracts 1-3 =            | \$8,627,921 (Assumes Mechanical @ \$145,000) |
|                | <u>Plan of Financing =</u> | \$6,750,000                                  |
|                | Funding Shortfall =        | \$1,877,921                                  |

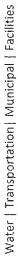
The plan of financing is also intended to cover the professional engineering/architecture fees associated with the project which will further increases the funding shortfall amount. Therefore, it is the opinion of WTP staff that the bids be rejected and the project be authorized for rebid following a value engineering effort to stay within the plan of financing or significantly improve project costs. It should be noted that the estimated project cost of the Downtown Water Tower Study was \$6.9 million (in 2016 dollars).

Your consideration in this matter is greatly appreciated.

#### **Suggested Motion:**

Reject all bids for Contracts 1-4 associated with Project WA1910, Downtown Water Tower Improvements, due costs exceeding Engineer's Estimate. Authorize a value engineering effort and a rebidding of Project WA1910 to construct a new 2.5 million gallon Composite Elevated Storage Tank (CET).





# Bid Tabulation

# Fargo, North Dakota, Downtown Water Tower

Wednesday, December 2nd | 11:45 AM | Fargo City Hall

Apex Project No. 18.351.0088

THE CITY O

FAR MORE <u>ה</u>

| Plan Holder                          | Add.<br>1 | Add. 5% Bid Contr.<br>1 Bond License | 5% Bid Contr.<br>Bond License | Contract A<br>General | Contract B<br>Mechanical           | Contract C<br>Electrical | Contract D<br>Combined | Alternate 1<br>(Add) |
|--------------------------------------|-----------|--------------------------------------|-------------------------------|-----------------------|------------------------------------|--------------------------|------------------------|----------------------|
|                                      |           |                                      |                               |                       |                                    |                          |                        |                      |
| Landmark Structures                  | ×         | ×                                    | ×                             | \$8,445,000           | No Bid                             | No Bid                   | \$8,984,000            | \$154,000            |
| McDermott                            |           |                                      |                               |                       | Bid Received Late. Bid Not Opened. | Bid Not Opened.          |                        |                      |
| Phoenix Fabricators                  | ×         | ×                                    | ×                             | \$7,936,721           | No Bid                             | No Bid                   | No Bid                 | \$186,981            |
| JDP Electric                         | ×         | ×                                    | ×                             | No Bid                | No Bid                             | \$546,200                | No Bid                 | No Bid               |
| Rickard Electric                     | ×         | ×                                    | ×                             | No Bid                | No Bid                             | \$566,650                | No Bid                 | No Bid               |
|                                      |           |                                      |                               |                       |                                    |                          |                        |                      |
| Lowest Each Contract                 |           |                                      |                               | \$7,936,721           | No Bid                             | <b>\$546,200</b>         | \$8,984,000            | \$154,000            |
| Engineer's Opinion of Estimated Cost |           |                                      |                               | \$6,350,000           | \$145,000                          | \$505,000                | \$7,000,000            | \$180,000            |

Certification:

I certify that these bids were received and opened on Wednesday, December 2nd at 11:45 AM at Fargo City Hall, Engineering Conference Room, 225 4th St N, Fargo, ND.

Timothy J. Paustian, PE 5



Planning & Development 225 4th Street North Fargo, ND 58102 Office: 701.241.1474 | Fax: 701.241.1526 Email: planning@FargoND.gov www.FargoND.gov

#### MEMORANDUM



DATE: January 7, 2021

**TO:** City Commission

**FROM:** Nicole Crutchfield, Planning Director

**RE:** Review of Bid Alternate #1, Water Tower Art Work

On March 26, 2020, the Utilities Committee authorized staff to work with the City's Arts and Culture Commission to seek a public artist to engage in community outreach for the creation of a mural to be incorporated into the bid documents of the water tower. The Finance Committee reviewed and approved this work at the May 26, 2020 meeting. In July, the Call for Artists (RFP) was issued, with selection of an artist team in August. During August, September and October, REACH Partners and Black Ink (the project team) facilitated several community listening and visioning sessions for the creation of a total of five mural concepts, which were then revised to two. The final design was selected by the Arts and Culture Commission at their October 21, 2020 meeting. This design was incorporated into the watertower bid package as Bid Alternate #1.

At the City Commission meeting staff will present the project processes and the method for the creation of the artwork for incorporation of the bid documents.

#### **Recommended Action:**

Approve the Arts and Culture Commission and Mayor's recommendation for inclusion of Bid Alternate #1 into new water tower bid package.





December 24, 2020



Board of City Commissioners City Hall Fargo, ND 58102

Dear Commissioners:

Chapter 57-02.2 of the North Dakota Century Code provides for a property tax exemption for certain types of improvements made to existing buildings.

I have attached a copy of an application for real estate tax exemption of building improvements for the property at 3307 West Prairiewood Dr S as submitted by Edward & Susan Ankrum. A description of the property involved, types of improvements to be made, and assessment information are indicated on the application.

It is my opinion that the value of some of the improvements, referred to in the application, qualifies for the exemption. This exemption would be for the years 2021, 2022 & 2023.

The estimated annual tax revenue lost by granting the exemption, based upon the estimated cost of the improvements, would be about \$535 with the City of Fargo's share being \$90.

Sincerely,

Aily Strahouts

Mike Splonskowski City Assessor

# Application For Property Tax Exemption For Improvements To Commercial And Residential Buildings North Dakota Century Code ch. 57-02.2 (File with the local city or township assessor)

| Pr    | roperty Identification 701-306-3748                                                                                                                                | $\overline{S}(\overline{c})$ |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| 1.    | roperty Identification       701-306-3748         Name of Property Owner_Edward & Susan Ankrum       Phone No. 701-200-2624                                        | (s                           |
| 2.    | 2207 Mart Braining I D. O                                                                                                                                          |                              |
|       | City <u>FARGO</u> State <u>ND</u> Zip Code 58103                                                                                                                   |                              |
| 3.    | Legal description of the property for which the exemption is being claimed. Lt 4, Blk 1 Dakota Land                                                                |                              |
| 4.    | Parcel Number 01-0530-00729-000 Residential 🛛 Commercial 🗀 Central Business District 🗆                                                                             |                              |
| 5.    | Mailing Address of Property Owner Same                                                                                                                             |                              |
|       | City State Zip Code                                                                                                                                                |                              |
| Des   | scription Of Improvements For Exemption                                                                                                                            |                              |
| 6.    | Describe the type of renovating, remodeling or alteration made to the building for which the exemption is being                                                    |                              |
|       | claimed (attach additional sheets if necessary). Remodel kitchen & main floor baths                                                                                |                              |
| 7.    | Building Permit No. 20030296         8. Year Built 1984                                                                                                            |                              |
| 9.    | Date of Commencement of making the improvement March 2020                                                                                                          |                              |
| 10.   | Estimated market value of property before improvement \$266,400                                                                                                    |                              |
| 11.   | Cost of making the improvement (all labor, material and overhead) <u>\$80,000</u>                                                                                  |                              |
| 12.   | Estimated market value of property after improvement \$_305,100                                                                                                    |                              |
|       | plicant's Certification and Signature                                                                                                                              |                              |
|       | I certify that the above information is correct to the best of my knowledge and I apply for this exemption.<br>Applicant's Signature Dusan Ankreem Date 12/16/2020 |                              |
| Asse  | essor's Determination                                                                                                                                              |                              |
| 14. 7 | The local assessor finds that the improvements in this application has that not $\Box$ met the qualifications for                                                  |                              |
| 6     | exemption for the following reason(s):                                                                                                                             |                              |
|       | Assessor's Signature Mille Northerule Date 12-28-2020                                                                                                              |                              |
|       | on of Governing Body                                                                                                                                               |                              |
|       | Action taken on this application by local governing board of the county or city: Denied Approved Approved Approval subject to the following conditions:            |                              |
|       | Chairman of Governing BodyDate                                                                                                                                     |                              |
|       |                                                                                                                                                                    |                              |





December 30, 2020

Board of City Commissioners City Hall Fargo, ND 58102

Dear Commissioners:

Chapter 57-02.2 of the North Dakota Century Code provides for a property tax exemption for certain types of improvements made to existing buildings.

I have attached a copy of an application for real estate tax exemption of building improvements for the property at 2306 Victoria Rose Dr S as submitted by Dustin & Bridget Knudson. A description of the property involved, types of improvements to be made, and assessment information are indicated on the application.

It is my opinion that the value of some of the improvements, referred to in the application, qualifies for the exemption. This exemption would be for the years 2021, 2022 & 2023.

The estimated annual tax revenue lost by granting the exemption, based upon the estimated cost of the improvements, would be about \$220 with the City of Fargo's share being \$40.

Sincerely,

Thike Starliste

Mike Splonskowski City Assessor

| Property lden                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Application For Property Tax Exemption For Improvements<br>To Commercial And Residential Buildings<br>North Dakota Century Code ch. 57-02.2<br>(File with the local city or township assessor)<br>tification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I Name of Pr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | operty Owner_Dustin & Bridget Knudson Phone No. 701-870-7690                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2. Address of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Property 2306 Victoria Rose Dr S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | FARGO State ND Zip Code 58104                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3. Legal descrip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ption of the property for which the exemption is being claimed. Lt 5, Blk 2, Rose Creek 3rd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| L. Stating Sharp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | er 01-2484-00290-000 Residential Ø Commercial Central Business District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | State Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | additional sheets if necessary). Lower level remodel-bath & family room                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 7. Building Permit N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | No. 19120460 8. Year Built 1990                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <ol> <li>Building Permit N</li> <li>Date of Commence</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | No. 19120460 8. Year Built 1990<br>Rement of making the improvement January 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <ol> <li>Building Permit N</li> <li>Date of Commence</li> <li>Estimated market v</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | No. 19120460 8. Year Built 1990<br>rement of making the improvement January 2020<br>value of property before improvement \$363,300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <ol> <li>Building Permit N</li> <li>Date of Commence</li> <li>Estimated market v</li> <li>Cost of making the</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | No. 19120460 8. Year Built 1990<br>rement of making the improvement January 2020<br>value of property before improvement \$363,300<br>improvement (all labor, material and overhead) \$40,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| <ol> <li>Building Permit N</li> <li>Date of Commence</li> <li>Estimated market v</li> <li>Cost of making the</li> <li>Estimated market v</li> <li>pplicant's Certification</li> <li>Applicant's Signatum</li> <li>Sessor's Determination</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | No. 19120460       8. Year Built 1990         rement of making the improvement January 2020         value of property before improvement \$363,300         improvement (all labor, material and overhead) \$40,000         alue of property after improvement \$380,100         on and Signature         the information is correct to the best of my knowledge and I apply for this exemption.         the information is correct to the best of my knowledge and I apply for this exemption.         the information is correct to the best of my knowledge and I apply for this exemption.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| <ol> <li>Building Permit N</li> <li>Date of Commence</li> <li>Estimated market v</li> <li>Cost of making the</li> <li>Estimated market v</li> <li>Cost of making the</li> <li>Estimated market v</li> <li>Estimated market v</li> <li>Pplicant's Certification</li> <li>Applicant's Signature</li> <li>Sessor's Determination</li> <li>The local assessor fin</li> <li>exemption for the follow</li> <li>Assessor's Signature</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | No. 19120460       8. Year Built 1990         rement of making the improvement January 2020         value of property before improvement \$363,300         improvement (all labor, material and overhead) \$40,000         alue of property after improvement \$380,100         on and Signature         two information is correct to the best of my knowledge and I apply for this exemption.         two information is correct to the best of my knowledge and I apply for this exemption.         two information is correct to the best of my knowledge and I apply for this exemption.         two information is correct to the best of my knowledge and I apply for this exemption.         two information is correct to the best of my knowledge and I apply for this exemption.         two information is correct to the best of my knowledge and I apply for this exemption.         two information is application has         the improvements in this application has         thas not □ met the qualifications for         owing reason(s):         ure       Total [1-5-2021] |
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December 29, 2020

Board of City Commissioners City Hall Fargo, ND 58102

Dear Commissioners:

Chapter 57-02.2 of the North Dakota Century Code provides for a property tax exemption for certain types of improvements made to existing buildings.

I have attached a copy of an application for real estate tax exemption of building improvements for the property at 3414 21 St S as submitted by Susan Quandt. A description of the property involved, types of improvements to be made, and assessment information are indicated on the application.

It is my opinion that the value of some of the improvements, referred to in the application, qualifies for the exemption. This exemption would be for the years 2021, 2022 & 2023.

The estimated annual tax revenue lost by granting the exemption, based upon the estimated cost of the improvements, would be about \$150 with the City of Fargo's share being \$25.

Sincerely,

Hill Stouleale

Mike Splonskowski City Assessor

### Application For Property Tax Exemption For Improvements To Commercial And Residential Buildings

North Dakota Century Code ch. 57-02.2 (File with the local city or township assessor)

| P    | roperty Identification                                                                                                        |
|------|-------------------------------------------------------------------------------------------------------------------------------|
| 1.   | Name of Property Owner_Susan Quandt Phone No. 701-306-2173                                                                    |
| 2.   | Address of Property 3414 21 St S                                                                                              |
|      | City <u>FARGO</u> State ND Zip Code 58104                                                                                     |
| 3.   | L + 18 BIL 3                                                                                                                  |
| 4.   | Parcel Number Residential 🔳 Commercial 🗆 Central Business District 🗆                                                          |
| 5.   | Mailing Address of Property Owner                                                                                             |
|      | City State Zip Code                                                                                                           |
| De   | escription Of Improvements For Exemption                                                                                      |
| 6.   | Describe the type of renovating, remodeling or alteration made to the building for which the exemption is being               |
|      | claimed (attach additional sheets if necessary)Reside exterior of dwelling                                                    |
|      |                                                                                                                               |
| 7.   | Building Permit No. 20100665 8. Year Built 1988                                                                               |
| 9.1  | Date of Commencement of making the improvement 10-19-2022                                                                     |
| 10.  | Estimated market value of property before improvement \$272,400                                                               |
| 11*  | Cost of making the improvement (all labor, material and overhead) \$_34,685,50                                                |
| 12.  | Estimated market value of property after improvement \$                                                                       |
| Арр  | plicant's Certification and Signature                                                                                         |
| 13.  | I certify that the above information is correct to the best of my knowledge and I apply for this exemption.                   |
|      | Applicant's Signature Ausen Decenation Date 13-24-2020                                                                        |
| Asse | essor's Determination                                                                                                         |
| 14.  | The local assessor finds that the improvements in this application has $\bowtie$ has not $\square$ met the qualifications for |
|      | exemption for the following reason(s):                                                                                        |
|      | Assessor's Signature Thick Jeanwin Date 1-5-2021                                                                              |
| Acti | on of Governing Body                                                                                                          |
| 15.  | Action taken on this application by local governing board of the county or city: Denied $\Box$ Approved $\Box$                |
|      | Approval subject to the following conditions:                                                                                 |
| 1    | Chairman of Governing Body Date                                                                                               |
|      | Submit Via Email                                                                                                              |



December 24, 2020



Board of City Commissioners City Hall Fargo, ND 58102

Dear Commissioners:

Chapter 57-02.2 of the North Dakota Century Code provides for a property tax exemption for certain types of improvements made to existing buildings.

I have attached a copy of an application for real estate tax exemption of building improvements for the property at 1529 10 St S as submitted by Bradley Jorgensen. A description of the property involved, types of improvements to be made, and assessment information are indicated on the application.

It is my opinion that the value of some of the improvements, referred to in the application, qualifies for the exemption. This exemption would be for the years 2021, 2022, 2023, 2024 & 2025.

The estimated annual tax revenue lost by granting the exemption, based upon the estimated cost of the improvements, would be about \$150 with the City of Fargo's share being \$25.

Sincerely,

Marleuli' The

Mike Splonskowski City Assessor

# Application For Property Tax Exemption For Improvements To Commercial And Residential Buildings North Dakota Century Code ch. 57-02.2 (File with the local city or township assessor)

| P     | roperty Identification                                                                                                     |
|-------|----------------------------------------------------------------------------------------------------------------------------|
| 1.    | Name of Property Owner Bradley Jorgensen Phone No                                                                          |
| 2.    | Address of Property 1529 10 St S                                                                                           |
|       | City FARGO StateND Zip Code 58103                                                                                          |
| 3.    | Legal description of the property for which the exemption is being claimed.                                                |
|       | S 25' of Lt 7, all of Lt 8, Blk 20 Huntingtons                                                                             |
| 4.    | Parcel Number Residential 🛛 Commercial 🔲 Central Business District 🗆                                                       |
| 5.    | Mailing Address of Property Owner Same                                                                                     |
|       | City State Zip Code                                                                                                        |
| De    | scription Of Improvements For Exemption                                                                                    |
| 6.    | Describe the type of renovating, remodeling or alteration made to the building for which the exemption is being            |
|       | claimed (attach additional sheets if necessary). New siding                                                                |
|       |                                                                                                                            |
| 7.    | Building Permit No. 20070462 8. Year Built 1940                                                                            |
| 9.    | Date of Commencement of making the improvement July 2020                                                                   |
| 10.   | Estimated market value of property before improvement \$292,600                                                            |
| 11.   | Cost of making the improvement (all labor, material and overhead) \$15,230                                                 |
| 12.   | Estimated market value of property after improvement \$                                                                    |
| Арр   | blicant's Certification and Signature                                                                                      |
| 13.   | I certify that the above information is correct to the best of my knowledge and I apply for this exemption.                |
|       | Applicant's Signature Ulla Jeyern Date 12/19/2020                                                                          |
| Asse  | essor's Determination                                                                                                      |
| 14.   | The local assessor finds that the improvements in this application has $\bowtie$ has not $\Box$ met the qualifications for |
|       | exemption for the following reason(s):                                                                                     |
|       | Assessor's Signature Wille Jon Men low Date 12-28-2020                                                                     |
| Actio | on of Governing Body                                                                                                       |
| 5. /  | Action taken on this application by local governing board of the county or city: Denied $\Box$ Approved $\Box$             |
| I     | Approval subject to the following conditions:                                                                              |
|       | Chairman of Governing Body Date                                                                                            |
|       | Date                                                                                                                       |



December 22, 2020

2/20

Board of City Commissioners City Hall Fargo, ND 58102

Dear Commissioners:

Chapter 57-02.2 of the North Dakota Century Code provides for a property tax exemption for certain types of improvements made to existing buildings.

I have attached a copy of an application for real estate tax exemption of building improvements for the property at 1505 5 St S as submitted by Robert & Tammy Brooks. A description of the property involved, types of improvements to be made, and assessment information are indicated on the application.

It is my opinion that the value of some of the improvements, referred to in the application, qualifies for the exemption. This exemption would be for the years 2021, 2022, 2023, 2024 & 2025.

The estimated annual tax revenue lost by granting the exemption, based upon the estimated cost of the improvements, would be about \$215 with the City of Fargo's share being \$35.

Sincerely,

loutoulo

Mike Spłonskowski City Assessor

# Application For Property Tax Exemption For Improvements To Commercial And Residential Buildings North Dakota Century Code ch. 57-02.2 (File with the local city or township assessor)

| Pr    | operty Identification                                                                                                         |
|-------|-------------------------------------------------------------------------------------------------------------------------------|
| 1.    | Name of Property Owner Robert & Tammy Brooks Phone No. 232-2332                                                               |
| 2.    | Address of Property 1505 5 St S                                                                                               |
|       | City <u>FARGO</u> State ND Zip Code 58103                                                                                     |
| 3.    | Legal description of the property for which the exemption is being claimed. Lt 2, Blk 15                                      |
|       | Huntingtons                                                                                                                   |
| 4.    | Parcel Number_01-1400-02310-000 Residential 🛛 Commercial 🔲 Central Business District 🗆                                        |
| 5.    | Mailing Address of Property Owner Same                                                                                        |
|       | City State Zip Code                                                                                                           |
| Des   | scription Of Improvements For Exemption                                                                                       |
| 6.    | Describe the type of renovating, remodeling or alteration made to the building for which the exemption is being               |
|       | claimed (attach additional sheets if necessary). Housing Rehab Project-Install drain tile & sump/                             |
|       | Remove walls on mn lvl, new sheetrock, reframe/insulate basement walls                                                        |
| 7.    | Building Permit No. 19120410 8. Year Built 1949                                                                               |
| 9.    | Date of Commencement of making the improvement January 2020                                                                   |
|       | Estimated market value of property before improvement <u>\$158,800</u>                                                        |
| 11.   | Cost of making the improvement (all labor, material and overhead) <u>\$27,368</u>                                             |
| 12.   | Estimated market value of property after improvement <u>\$175,200</u>                                                         |
|       | licant's Certification and Signature                                                                                          |
| 13.   | I certify that the above information is correct to the best of my knowledge and I apply for this exemption.                   |
|       | Applicant's Signature Partie Bolom Date 12-14-2020                                                                            |
| Asse  | ssor's Determination                                                                                                          |
| 14. 7 | The local assessor finds that the improvements in this application has $\bigotimes$ has not $\Box$ met the qualifications for |
| (     | exemption for the following reason(s):                                                                                        |
|       | Assessor's Signature Junho Junhow Date 12 - 22-2026                                                                           |
| Actio | on of Governing Body                                                                                                          |
| 15. / | Action taken on this application by local governing board of the county or city: Denied $\square$ Approved $\square$          |
| A     | Approval subject to the following conditions:                                                                                 |
|       | Chairman of Governing Body Date                                                                                               |
|       |                                                                                                                               |



December 16, 2020



Board of City Commissioners City Hall Fargo, ND 58102

Dear Commissioners:

Chapter 57-02.2 of the North Dakota Century Code provides for a property tax exemption for certain types of improvements made to existing buildings.

I have attached a copy of an application for real estate tax exemption of building improvements for the property at 1632 Flickertail Cir S as submitted by Emily & Timothy Wilcox. A description of the property involved, types of improvements to be made, and assessment information are indicated on the application.

It is my opinion that the value of some of the improvements, referred to in the application, qualifies for the exemption. This exemption would be for the years 2021, 2022, 2023, 2024 & 2025.

The estimated annual tax revenue lost by granting the exemption, based upon the estimated cost of the improvements, would be about \$150 with the City of Fargo's share being \$25.

Sincerely,

Will Stochali

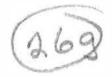
Mike Splonskowski City Assessor

# Application For Property Tax Exemption For Improvements To Commercial And Residential Buildings North Dakota Century Code ch. 57-02.2 (File with the local city or township assessor)

| Pr    | operty Identification                                                                                                       |
|-------|-----------------------------------------------------------------------------------------------------------------------------|
| 1.    | Name of Property Owner_Emily & Timothy Wilcox Phone No. 701-301-3411                                                        |
| 2.    | Address of Property 1632 Flickertail Cir S                                                                                  |
|       | City FARGO StateNDZip Code 58103                                                                                            |
| 3.    | Legal description of the property for which the exemption is being claimed. Lt 17, Blk 3 Replat                             |
|       | Southview Villages                                                                                                          |
| 4.    | Parcel Number 01-2840-00460-000 Residential 🛛 Commercial 🔲 Central Business District 🗆                                      |
| 5.    | Mailing Address of Property Owner Same                                                                                      |
|       | City State Zip Code                                                                                                         |
| Des   | scription Of Improvements For Exemption                                                                                     |
| 6.    | Describe the type of renovating, remodeling or alteration made to the building for which the exemption is being             |
|       | claimed (attach additional sheets if necessary). Full bath remodel                                                          |
|       |                                                                                                                             |
| 7.    | Building Permit No. 19110712         8. Year Built 1976                                                                     |
| 9.    | Date of Commencement of making the improvement November 2019                                                                |
| 10.   | Estimated market value of property before improvement <u>\$232,900</u>                                                      |
| 11.   | Cost of making the improvement (all labor, material and overhead) <u>\$16,000</u>                                           |
| 12.   | Estimated market value of property after improvement <u>\$244,100</u>                                                       |
| Арр   | licant's Certification and Signature                                                                                        |
| 13.   | I certify that the above information is correct to the best of my knowledge and I apply for this exemption.                 |
|       | Applicant's Signature Chily West Date 12/13/20                                                                              |
| Asse  | ssor's Determination                                                                                                        |
| 14. 7 | The local assessor finds that the improvements in this application has $\bigcirc$ has not $\Box$ met the qualifications for |
| (     | exemption for the following reason(s):                                                                                      |
|       | Assessor's Signature Mile Stonken Date 12-22-2020                                                                           |
| Actio | on of Governing Body                                                                                                        |
|       | Action taken on this application by local governing board of the county or city: Denied $\Box$ Approved $\Box$              |
| P     | Approval subject to the following conditions:                                                                               |
| -     | Chairman of Governing Body Date                                                                                             |
|       |                                                                                                                             |



January 5, 2021



Board of City Commissioners City Hall Fargo, ND 58102

Dear Commissioners:

Chapter 57-02.2 of the North Dakota Century Code provides for a property tax exemption for certain types of improvements made to existing buildings.

I have attached a copy of an application for real estate tax exemption of building improvements for the property at 718 11 Ave N as submitted by Jason Jacobson. A description of the property involved, types of improvements to be made, and assessment information are indicated on the application.

It is my opinion that the value of some of the improvements, referred to in the application, qualifies for the exemption. This exemption would be for the years 2021, 2022, 2023, 2024 & 2025.

The estimated annual tax revenue lost by granting the exemption, based upon the estimated cost of the improvements, would be about \$100 with the City of Fargo's share being \$15.

Sincerely,

orleali

Mike Splonskowski City Assessor

| Prop   | Application For Property Tax Exemption For Improvements<br>To Commercial And Residential Buildings<br>North Dakota Century Code ch. 57-02.2<br>(File with the local city or township assessor)                              |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.     | Name of Property Owner JASON JACOBSON Phone No.                                                                                                                                                                             |
|        | Address of Property_718_11th Ave. N.                                                                                                                                                                                        |
|        | City FARGO StateNDZip Code 58102                                                                                                                                                                                            |
| 3. 1   | Lot 1 Block 16 Chapins                                                                                                                                                                                                      |
|        | Parcel Number <u>01-0440-03100-000</u> Residential X Commercial Central Business District Address of Property Owner <u>Same</u>                                                                                             |
| 0      | City State Zip Code                                                                                                                                                                                                         |
| Desci  | iption Of Improvements For Exemption                                                                                                                                                                                        |
|        | laimed (attach additional sheets if necessary). All New Sheeting + Shingles on Roof                                                                                                                                         |
| 9. D   | uilding Permit No. <u>20060726</u> 8. Year Built <u>1916</u><br>ate of Commencement of making the improvement <u>6/18/20</u>                                                                                                |
| 10     | stimated market value of property before improvement $\frac{165,500}{x}$<br>ost of making the improvement (all labor, material and overhead) $\frac{12,261,60}{x}$                                                          |
| 12. Es | stimated market value of property after improvement \$173,300                                                                                                                                                               |
| 13.)10 | cant's Certification and Signature<br>certify that the above information is correct to the best of my knowledge and I apply for this exemption.<br>coplicant's Signature Date $\frac{12/30/202}{202}$                       |
| Assess | or's Determination                                                                                                                                                                                                          |
|        | The local assessor finds that the improvements in this application has $\mathbb{A}$ has not $\square$ met the qualifications for emption for the following reason(s):<br>Assessor's Signature July Subsultant Date 1-5-2021 |
| Action | of Governing Body                                                                                                                                                                                                           |
| 15. Ac | tion taken on this application by local governing board of the county or city: Denied Approved proval subject to the following conditions:                                                                                  |
|        | Chairman of Governing Body Date                                                                                                                                                                                             |



**BOARD OF CITY COMMISSIONERS** 

Fargo City Hall 225 4th Street North Fargo, ND 58102-4817 Phone: 701.241.1310 | Fax: 701.476.4136 www.FargoND.gov

DATE: January 7, 2021

TO: City Commission

FROM: Commissioner Tony Gehrig

RE: Proposal to amend snowmobile ordinance

Dear Commissioners,

I would appreciate your consideration of an amendment to the City's existing snowmobile ordinance, Fargo Municipal Code Section 8-1320, the text of which is provided below. I would like your approval of direction to our City Attorney to work with City staff to develop the concepts below and to draft an amendment to the ordinance accordingly:

1. Permit snowmobile use near city outskirts. The proposed amendment would authorize use of snowmobiles on public roads near outskirts of the city to allow residents to gain access to rural areas for snowmobiling.

2. Permit snowmobile use during major snow events. The proposed amendment would authorize use of snowmobiles on public roads during and after major snow events for the purpose of allowing citizens to travel to work. We have authorized the Mayor to declare certain snow events as being substantial enough to warrant no-parking downtown in a recent ordinance. The same Mayoral snow-event declaration could be used to authorize the use of snowmobiles on public roads to allowing people to travel to work.

3. Currently, violations of the City's snowmobile regulations is a Class B misdemeanor with a maximum sentence of a \$1500 fine, 30 days jail or both said fine and jail. I feel this is excessive and the penalty should be reduced to a non-criminal offense with a monetary penalty.

Again, the current text of F.M.C. Section 8-1320 is pasted on the attached page.

**SUGGESTED MOTION:** I move to direct the City Attorney to work with City staff to develop the concepts as presented and to prepare an ordinance amending the current snowmobile ordinance accordingly.

Memo of Commissioner Gehrig to City Commission Page 2

Fargo Municipal Code §8-1320. - Regulations for the use and operation of snowmobiles.

- A. No person under the age of 16 years shall operate a snowmobile in the city of Fargo and no person owning or having custody of any snowmobile shall authorize or permit any person under the age of 16 years to operate said snowmobile, except that persons between the ages of 10 and 16 years shall be permitted to operate snowmobiles when under the supervision, direction and control of a parent or guardian.
- B. No person shall operate or permit to be operated any snowmobile anywhere in the city of Fargo except on property owned or leased by him or on property adjacent thereto after permission has been obtained from the owner or on property owned or maintained by the Fargo Park Board, and then only upon such park areas as are designated in writing by the park board and posted in at least three public places within the city of Fargo. A copy and listing of the areas designated by the park board for operation of snowmobiles shall also be kept on file in the police department, in the city hall and in the offices of the park board of the city of Fargo.
- C. It shall be unlawful to operate or to permit the operation of a snowmobile anywhere in the city of Fargo prior to 7:00 a.m. or after 10:00 p.m. of any day.
- D. Snowmobiles shall not be driven to areas designated for their use by the park board but shall be transported thereto by automobile or trailer or other appropriate means.
- E. No person owning or having custody or control of a snowmobile shall operate or permit the operation thereof upon any real property or land within the city of Fargo not owned or leased by such person except as elsewhere permitted by this ordinance, nor shall such person operate or permit to be operated any snowmobile upon any street, alley, roadway, berm, boulevard, sidewalk, ditch, or city-owned property or right-of-way within the city of Fargo.
- F. No snowmobile shall be operated anywhere in the city of Fargo with more than one operator and one passenger aboard unless the manufacturer's specifications or recommendations permit or authorize more than two persons.
- G. No snowmobile shall be used to pull any sled, toboggan, flying saucer or any other similar device except that sleds attached by a metal towbar may be pulled and persons on skis may be pulled if a towrope at least 50 feet long is used.
- H. It shall be unlawful to operate any snowmobile in the city of Fargo unless it is equipped with a factory muffler or the equivalent in good working order.
- I. No person may operate a snowmobile, and an owner of a snowmobile may not knowingly permit the snowmobile to be operated anywhere in the city of Fargo, without a policy of liability insurance which insures the person named, and any person using the snowmobile with the express or implied permission of the person named, against loss from the liability imposed by law for damages arising out of the ownership, maintenance or use of the snowmobile within this state, subject to the following limits, exclusive of interest and costs, with respect to each

snowmobile: \$25,000 because of bodily injury to or death of one person in any one accident and, subject to the limit for one person, \$50,000 because of bodily injury to or death of two or more persons in any one accident, and \$25,000 because of injury to or destruction of property of others in any one accident. Upon request of a law enforcement officer, a person operating a snowmobile shall provide proof of liability insurance to that officer within 20 days.

J. Any snowmobile which is operated in violation of any of the provisions of this ordinance may be impounded by the police department.

K. Every person, firm or corporation violating subsections (I) is guilty of a Class B misdemeanor and must be assessed a fine of at least \$100.