

FARGO CITY COMMISSION AGENDA
Monday, April 27, 2026 – 5:00 P.M.

Executive Session at 4:30 p.m.

Roll Call.

PLEASE NOTE: The Board of City Commissioners will convene in the City Commission Chambers at 4:30 p.m. and retire into Executive Session in the Red River Room to discuss negotiating strategy or provide negotiating instructions to its attorney or other negotiator regarding the potential purchase of property involving Fargo Lumber, LLC and/or Hempel Companies, which to discuss these matters in an open meeting will have a negative fiscal effect on the bargaining position of the City. Thus, an Executive Session for this matter is authorized pursuant to North Dakota Century Code 44-04-19.1 subsection 9 and North Dakota Century Code § 44-04-19.2, subsection 1.

Regular Meeting at 5:00 P.M.

City Commission meetings are broadcast live on TV Fargo Channel 56 and online at FargoND.gov/Streaming. They are rebroadcast Mondays at 5:00 p.m., Thursdays at 7:00 p.m. and Saturdays at 8:00 a.m. They are also included in the video archive at FargoND.gov/CityCommission.

- A. Pledge of Allegiance.
- B. Roll Call.
- C. Approve Order of Agenda.
- D. Minutes (Regular Meeting, April 13, 2026).

CONSENT AGENDA – APPROVE THE FOLLOWING:

1. Amendment to Developer Agreement, Tax Increment Note for District 2023-01, Certificate of Completion and Collateral Assignment of Tax Increment Note with BLOC Partners LLC.
2. Amendment No. 2 to the Project Partnership Agreement with the Department of the Army, the City of Fargo, the City of Moorhead and the Metro Flood Diversion Authority for Construction of the Fargo - Moorhead Metropolitan Area Flood Risk Management Project.
3. Waive requirement to receive and file an Ordinance one week prior to 1st reading and 1st reading of an Ordinance Amending Section 11-0809 of Article 11-08 of Chapter 11 of the Fargo Municipal Code Relating to Environmental Nuisances.
4. 2nd reading, waive reading and final adoption of an Ordinance Amending Section 31-0102 of Article 31-01 of Chapter 31 of the Fargo Municipal Code Relating to the International Property Maintenance Code; 1st reading, 4/13/26.
5. Findings, Conclusions and Order of the Board of City Commissioners regarding a license violation for El Agave Mexican Restaurant LLC.
6. Findings, Conclusions and Order of the Board of City Commissioners regarding a license violation for Chili's Grill and Bar.

7. Applications for Games of Chance.
8. Cost Participation, Construction and Maintenance Agreement - LPA Federal Aid Project with the NDDOT for Project No. QN-23-B1.
9. Addition of Project No. QN-23-B1 to the 2026 Capital Improvement Plan.
10. Bid advertisement for Project No. QN-23-B.
11. Wetlands Mitigation Credit Purchase Agreement (Mekinock Bank Site) in the amount of \$4,800.00 from Tetonka, LLP for Project No. QN-23-B1.
12. Contract Award and Pavement Marking Replacement Service Agreement with 3D Specialties, Inc. in the amount of \$514,198.87 for Project No. TM-26-C1.
13. Agreements Regarding Deferral of Special Assessments with NICD, LLC and James & Kristen Bullis Family, LLP for the properties located at 6801 33rd Street South; 3276 67th Avenue South; 6950 33rd Street South; 7101 33rd Street South; and 7200 33rd Street South.
14. Contract and bond for Project No. SR-26-B1.
15. Change Order No. 4 in the amount of \$27,899.20 for Improvement District No. BN-25-C1.
16. Memorandum of Offer to Landowner for an Easement (Temporary Construction Easement) with House Flip LLC (Improvement District No. BR-26-G1).
17. Memorandum of Offer to Landowner for an Easement (Temporary Construction Easement) with Darac and Briana Peters (Improvement District No. BR-26-G1).
18. Memorandum of Offer to Landowner for an Easement (Temporary Construction Easement) with Wayne and Jeannie Suchla (Improvement District No. BR-26-G1).
19. Easement (Temporary Construction Easement) with the Forum Communications Company (Improvement District No. BR-26-F1).
20. Bid award to Paras Contracting Inc. in the amount of \$3,565,448.38 for Improvement District No. BR-26-F1.
21. Bid award to CC Steel, LLC in the amount of \$2,214,788.00 for Improvement District No. UR-26-F1.
22. Contract and bond for Improvement District No. BN-26-C1.
23. Contract and bond for Improvement District No. BR-26-B1.
24. Contract and bond for Improvement District No. PN-26-A1.
25. Contract and bond for Improvement District No. PR-26-G1.
26. Contract and bond for Improvement District No. TN-26-A1.
27. Items from FAHR Meeting:
 - a. General Fund Budget to Actual - 3/31/26
 - b. General Fund - 2026 Year End Projections as of 3/31/26.

- c. Notice of Grant Award from the ND Department of Health and Human Services for Title X Family Planning Program (CFDA #93.217).
 - d. Notice of Grant Award from the ND Department of Health and Human Services for Ryan White Part B Program (CFDA #93.917).
 - e. Purchase of Service Agreement with Central Cass Public School District.
- 28. Resolution approving Plat of Commerce on 12th Ninth Addition.
 - 29. Master Parking Services Agreement with PCI Municipal Services, LLC.
 - 30. Extension of unpaid leave for Devonno Heupel through 5/29/26.
 - 31. 2026 Mosquito Control Agreement - City of Fargo and Cass County Government (EX26176).
 - 32. FAA Aerial Mosquito Spraying Authorization for Vector Disease Control International, LLC.
 - 33. Street Snow Plowing Services Agreement with Master Construction Co., Inc. for the 2026/2027 snow season (RFP23138).
 - 34. Piggyback purchase through ND State Contract No. 378 with North Central INTL LLC in the amount of \$167,768.89 for one 2026 water filtration sludge truck chassis (PBC26178).
 - 35. Bid award to Capital Exteriors, Inc. in the amount of \$544,102.00 for Project No. WA2508.
 - 36. Bid award to Johnson & Schock Excavating, LLC in the amount of \$615,288.00 for Project No. WA2509.
 - 37. Contract and bond for Project No. WA2504.
 - 38. Contract and bond for Project No. WA2507.
 - 39. Bills.

REGULAR AGENDA:

- 40. Recommendation from the Convention Center Committee.
- 41. Recommendation from the Human Rights Commission to remain “as-is,” pausing all meetings until after the June election and coordinating with the newly seated City Commission on a path forward.
- 42. Liaison Commissioner Assignment Updates.
- 43. **PUBLIC COMMENTS (2.5 minutes will be offered for comment with a maximum of 30 minutes total for all public comments. Individuals who would like to address the Commission, whether virtually or in person, must sign-up at [here](#).**

People with disabilities who plan to attend the meeting and need special accommodations should contact the Commission Office at 701.241.1310 at least 48 hours before the meeting to give our staff adequate time to make arrangements.

Minutes are available on the City of Fargo web site at FargoND.gov/CityCommission.



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City Administration
225 4th Street North
Fargo, ND 58102

MEMORANDUM

TO: Fargo City Commission

FROM: Jim Gilmour, Director of Strategic Planning and Research

DATE: April 23, 2026

SUBJECT: Convention Center Report

The Convention Center Committee is in the process of scoring four proposals and will meet on Friday, April 24 to review those scores. After the scores are reviewed, the Committee may forward that ranking to the City Commission for your consideration.

Committee Chair Charley Johnson, will provide a report on the status of the Committee work and present recommendations from the Committee. Any recommendations will be forwarded to you after the Friday meeting and made public.

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April 22, 2026

TO: Board of City Commissioners

FROM: Brenda Derrig, Assistant City Administrator



RE: Human Rights Commission (HRC)

In 2000, the City Commission created the Human Relations Commission. The purpose was to promote the acceptance and respect for diversity through educational programs and activities and to discourage all forms of discrimination. The goals of the Human Relations Commission are:

1. Provide leadership in the areas of civil rights.
2. Encourage and educate the public in the promotion of civil rights.
3. Identify issues of principal concern to members of the community in the area of civil rights and to recommend priorities and objectives to the Board of City Commissioners.
4. Encourage adherence to Federal and State laws regarding civil rights, including Chapter 14-02.4 of the North Dakota Century Code, through education, conciliation and mediation.

In 2021, the City Commission approved the change of the Human Relations Commission to the Human Rights Commission to provide a more clear, accessible and an easier transition so people know where to go with a complaint.

At the January 5, 2026 City Commission meeting, Mayor Mahoney proposed concluding the HRC; however, the Commission approved a motion to allow the HRC to report back in two months or less with recommendations and the City Commission would take final action at that time. On March 2, the City Commission granted the HRC another 60 days.

The HRC has been meeting every other week if not weekly since January to discuss options to move forward. They have been working with community members, which includes the North Dakota Human Rights Coalition, on future proposals.

At the HRC's regular meeting on Thursday, April 16, the Board voted and approved to recommend remaining "as is" and pausing all meetings until after the June 9 election. This would allow the new City Commission to get seated and for the HRC to work with them on a path forward.

Recommended Motion:

HRC to remain "as is" but pause all meetings until after the June election and to work directly with the newly seated City Commission on a path forward.