



## **Ambulance Oversight Committee**

**February 12, 2016, 9:00 am  
City Commission Chambers**

### **A G E N D A**

- 1. Announcements**
- 2. Approval of November 13, 2015 Minutes**
- 3. Data Review**
- 4. Response Time Comparison**
- 5. Transport Destination**
- 6. Community Paramedic Program**
- 7. Other**
- 8. Next Meeting Date: May 13, 2016**