

FARGO CITY COMMISSION AGENDA
Monday, March 16, 2026 - 5:00 p.m.

City Commission meetings are broadcast live on TV Fargo Channel 56 and online at www.FargoND.gov/Streaming. They are rebroadcast Mondays at 5:00 p.m., Thursdays at 7:00 p.m. and Saturdays at 8:00 a.m. They are also included in the video archive at www.FargoND.gov/CityCommission.

- A. Pledge of Allegiance.
- B. Roll Call.
- C. Approve Order of Agenda.
- D. Minutes (Regular Meeting, March 2, 2026).

CONSENT AGENDA – APPROVE THE FOLLOWING:

- 1. Interest Buydown Agreement, Escrow Agreement – PACE Program and Community PACE Interest Buydown Authorization with the Bank of ND and Coneflower Farmhouse LLC.
- 2. 2nd reading, waive reading and final adoption of an Ordinance Rezoning a Certain Parcel of Land Lying in Mehl/First Addition to the City of Fargo, Cass County, North Dakota; 1st reading, 3/2/26.
- 3. Applications for Games of Chance.
- 4. Site Authorizations for Games of Chance.
- 5. Contract and bond for Project No. BR-26-H1.
- 6. Preliminary Engineering Reimbursement Agreement with the ND Department of Transportation (Project No. QR-27-A1).
- 7. Contract award to Northstar Safety Inc. in the amount of \$492,715.00 for Project No. TM-26-A1.
- 8. Contract award to Northstar Safety Inc. in the amount of \$61,722.00 for Project No. TM-26-B1.
- 9. Bid award to Roadway Services, Inc. in the amount of \$122,320.00 for Project No. PR-26-B1.
- 10. Bid award to Border States Paving, Inc. in the amount of \$1,029,252.50 for Project No. SR-26-A1.
- 11. Right of Entry for Survey with Otter Tail Power Company for 64th Avenue North.
- 12. Bridge Maintenance Agreement with the City of Moorhead, Park District of the City of Fargo and Clay County.
- 13. Road Reconstruction Agreement with Case Equipment Corporation a/k/a Case Corporation.
- 14. Contract and bond for Improvement District No. NR-26-A2 (general construction contract).

15. Contract and bond for Improvement District No. NR-26-A3 (electrical construction contract).
16. Access Agreement with YWCA Cass Clay and Lantern Light LLC for 1101 32nd Avenue South - 3003 11th Street South (Improvement District No. BR-26-H1).
17. Bid award to Dakota Underground Company Inc. in the amount of \$2,785,515.83 for Improvement District No. BR-26-C1.
18. Bid award to Asphalt Preservation Company, Inc. in the amount of \$2,025,988.23 for Improvement District No. PR-26-C1.
19. Create Improvement District No. BR-26-F and adopt Resolution of Necessity (Paving and Utility Rehab/Reconstruction).
20. Create Improvement District No. UR-26-F and adopt Resolution of Necessity (Sanitary Sewer and Storm Sewer Lining).
21. Piggyback purchase through the HGACBuy Cooperatives Purchasing Agreement with Great Plains Fire Equipment in an amount up to \$143,570.00 for structural firefighting turnout gear (PBC26129).
22. Agreement with Richland County Health Department for Family Planning services.
23. Set March 30, 2026 at 5:05 p.m. as the date and time for a hearing on a dangerous building at 115 6th Avenue North.
24. Direct the City Attorney's Office to repeal Section 405 (Home Day Care Occupancy) of the International Property Maintenance Code.
25. Piggyback purchase through Sourcewell Cooperative Purchasing Agreement with Swanston Equipment in the amount of \$102,973.66 for one Articulating Wheel Loader for the Solid Waste Landfill (PBC26132).
26. Piggyback purchase through the Duluth Transit Authority with New Flyer of America in the amount of \$2,925,305.24 for the purchase of four buses (PBC26139).
27. Bid award to Johnson & Schock Excavating in the amount of \$396,437.00 for Project No. WA2507.
28. Change Order No. 3 in the amount of -\$6,629.00 for Project No. WW2005.
29. Bills.

REGULAR AGENDA:

PUBLIC HEARINGS - 5:05 pm:

30. **PUBLIC HEARING** – Special Assessments for sewer repairs.
31. **PUBLIC HEARING** – Section 5310 Federal Transportation Administration Grant Preliminary Program of Projects for 2026 and 2027.
32. **PUBLIC HEARING** – Clara Barton School Addition (1404 and 1406 7th Street South, and 1417 6th Street South); approval recommended by the Planning Commission on 1/6/26:

- a. Zoning Change from P/I, Public and Institutional and SR-2, Single-Dwelling Residential to P/I, Public and Institutional.
 - b. 1st reading of rezoning Ordinance.
 - c. Plat of Clara Barton School Addition.
33. **PUBLIC HEARING** – Annexation of 236.16 acres, more or less in the Southeast Quarter and the East One-Half of the Southwest Quarter of Section 35, Township 141 North, Range 49 West of the 5th Principal Meridian, Cass County, North Dakota.
 34. **PUBLIC HEARING** – CONTINUED to 3/30/26 - Application filed by B2 LLC d/b/a Sign Badgers for a property tax exemption for a project to be located at 610 University Drive North which the applicant will use for a commercial sign design and fabrication shop.
 35. Recommendation for appointment of a Chief Communications Officer.
 36. Presentation of the Annual Review of F-M Ambulance, Inc. d/b/a Sanford Ambulance - Fargo.
 37. Presentation of the Police Department's 2025 Annual Report.
 38. Recommendation to adopt the following Resolutions:
 - a. Amendment to the Home Rule Charter to extend the collection of sales tax for Public Infrastructure.
 - b. Ballot Language for proposed amendment to the Home Rule Charter to extend the collection of sales tax for Public Infrastructure.
 39. Discussion regarding interim leadership and recruitment timeline for the next Chief of Police.
 40. Financial Overview of the Resource and Recovery Center.
 41. Applications for Property Tax Exemptions for Improvements Made to Buildings:
 - a. Roger and Roselyn Haaland (5 years).
 - b. Julie and Colin Kloster (5 years).
 - c. Christine Gallagher-Lein (5 years).
 - d. Steven and Sarah Hoepfner (5 years).
 - e. Mark and Roxanna May (5 years).
 - f. Nicolas and Robin Christianson (5 years).
 42. Liaison Commissioner Assignment Updates.
 43. **PUBLIC COMMENTS (2.5 minutes will be offered for comment with a maximum of 30 minutes total for all public comments. Individuals who would like to address the Commission, whether virtually or in person, must sign-up at FargoND.gov/VirtualCommission).**

People with disabilities who plan to attend the meeting and need special accommodations should contact the Commission Office at 701.241.1310 at least 48 hours before the meeting to give our staff adequate time to make arrangements.

Minutes are available on the City of Fargo website at www.FargoND.gov/CityCommission.