

**CITY OF FARGO**  
**ADVERTISE FOR BIDS**

Sealed bids will be received by the City Auditor in the blue, outside drop box located on the north side of City Hall (225 4th St N, Fargo, ND) until **11:30 a.m., Wednesday, May 12, 2021**. Bids will then be opened and read aloud at 11:45 a.m. in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view the bid opening from their computer, tablet, or smartphone by using the following link: [www.fargobidopenings.com](http://www.fargobidopenings.com).

For the **Mid America Steel Phase 1 Abatement and Phase 2 Demolition Project, City Project No. BP-21-A1**.

In general, this Project will consist of hazardous materials abatement within Buildings 1 through 19 as defined in the Asbestos Containing Materials Survey included in the Project Manual and selective demolition of Buildings 1 through 19 to top of at-grade floor slabs/concrete foundation walls, complete removal of Buildings 9, 10, 11, 12, and partial removal of Building 6 as indicated on the Drawings.

Bids shall be on the basis of cash payment for work performed. All work included in the contract must be fully completed on or before 10/1/2021.

Bids must be in a sealed envelope plainly marked "**Mid America Steel Phase 1 Abatement and Phase 2 Demolition Project, City Project No. BP-21-A1**", and attached to the outside of the bid envelope must be **A SEPARATE ENVELOPE CONTAINING A LIST OF ALL ADDENDA TO THE PLANS AND SPECIFICATIONS AND AN ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF SUCH ADDENDA. THE SEPARATE ENVELOPE SHALL ALSO CONTAIN A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID** executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section.

All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by Section 43-07-05. **A copy of the Contractor's License or Certificate of Renewal thereof, issued by the Secretary of State, must be enclosed in the bid bond envelope as required under Section 43-07-12.**

Proposals, Plans, and Specifications may be examined and secured via:  
<http://fargond.gov/city-government/departments/engineering/design-construction/bidding-opportunities>

Alternately, plans and specifications and bidder blanks may be purchased from the City Engineer upon payment of \$125.00.

Complete digital Bidding Documents are available at [www.questcdn.com](http://www.questcdn.com) for \$20 by inputting **QuestCDN eBidDoc #7773178** on the website's Project Search page.

Direct inquiries to the Architect's Project Manager, Bruce Paulson, at (612) 712-2108.

A **MANDATORY Pre-Bid Meeting** will be held on **Wednesday, May 5, 2021, at 1:00 P.M., CDT** starting at Building 2, 92 Northern Pacific Ave. N., Fargo, ND 58102. All Contractors wishing to submit a Bid on this Project must attend the Pre-Bid Meeting. **This will be the only opportunity to tour the building prior to the Bid due date.**

No bid may be read or considered if it does not fully comply with these requirements and any deficient bid submitted must be resealed and returned to the bidder immediately.

Plans and specifications are also on file in the office of the City Engineer and the City Auditor, City Hall, Fargo, North Dakota, where they may be examined by any interested person.

The Board of City Commissioners of the City of Fargo, North Dakota, reserves the right to hold all bids for a period of thirty days after the first day fixed for the opening of the bids, and the right to reject any or all bids and to waive any formalities.

City Auditor's Office  
April 21 & 28, 2021