## **CITY HALL AUDITORIUM COMMISSION**

## <u>AGENDA</u>

## **THURSDAY, SEPT. 14, 2017**

## **COMMISSION ROOM OF CITY HALL @ 8 A.M.**

- 1. APPROVE MINUTES OF MAY 19, 2017.
- 2. FINANCIAL REPORT.
- **3. DIRECTOR'S REPORT.**
- 4. EVENT EVALUATION SHEETS.
- 5. LOST BUSINESS.
- 6. COMING EVENTS.
- 7. NEW BUSINESS.