

## **Sustainability and Resiliency Committee Meeting**

June 8, 2021 – 3:00 pm  
City Commission Chambers

### **Agenda**

1. **Roll Call**
2. **Approval of Agenda**
3. **Approval of Minutes from the May 11, 2021 Meeting**
4. **Presentation – Cass County Electric Cooperative (Paul Matthys)**
5. **Committee Discussion**
6. **Public Comment**
7. **Next Meeting**
  - July 13, 2021 at 3:00pm