



**Diversity, Equity and Inclusion**

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**HUMAN RIGHTS COMMISSION**  
**Thursday, March 21, 2024 | 12:00PM**  
**City Commission Chambers**  
**AGENDA**

1. Welcome and Introductions.
2. Approve or Amend Agenda.....Action Item.
3. Approve or Amend Minutes.....Action Item.
4. Cease-Fire Resolution.....Action Item.
5. Homeless Coalition presentation, by John Campbell.
6. Urban Selection, presentation by Martin Korpue.
7. Staff Updates.
8. Announcements.
9. Public Comment – Citizens to be heard.
10. Adjourn.