Fargo Public Library Board of Directors Agenda for Tuesday October 15, 2024 4:00p.m. Fargo City Commission Chambers 225 4th St North Fargo, ND 58102

| 1. Approve Order of the Agenda | Action |
|--|--------|
| 2. Minutes of the September 17 Meeting | Action |
| 3. Public Comment | |
| 4. Staff Report- Megan Lass | |
| 5. Director's Report | |
| 6. Unfinished Business A. None | |
| 7. New BusinessA. Adjustment to Hours of ServiceB. Northport Projects Update | Action |
| 8. Statistical ReportsA. September UsageB. September Financials | |
| 9. Friends of the Library Report | |
| 10. Next Regular Meeting: November 19 | |

11. Adjourn

Fargo Public Library Board Minutes for Tuesday, Sept 17 2024 Fargo City Commission Chambers and Virtual 225 4th Street North, Fargo, ND 58102

Board Members Present: Amy Ouren, John Rodenbiker, Paul Jensen, Hannah James, Wanda Mengelkoch
Board Members Absent: Jenna Reno, Kristen Schipper
Staff: Tim Dirks, Megan Lass, Cindy Haff, City Commissioner Michelle Turnberg, Michele Anderson

Board President Amy Ouren called the meeting to order at 4:00 p.m. A quorum was met.

Order of the Agenda

John Rodenbiker moved to approve the order of the agenda; Paul Jensen seconded the motion. The motion carried.

Minutes of the Aug 20 Regular Meeting

Wanda Mengelkoch moved to approve the minutes of the Aug 20 Regular Meeting; Hannah James seconded the motion. The motion carried.

Public Comment

There was no one present for public comment

Staff Report

Megan Lass presented highlights of staff updates and events including:

- General Information
 - Radon Detectors are now available at the Fargo Public Library through a partnership with the University of North Dakota. Currently there are 150 holds for the devices
 - September is Library Card Sign Up month
 - 60 Students were signed up for cards at NDSU's new student block party this year
 - One Book One Community Author Event will be October 29 at Concordia College.
 - William Kent Krueger, The River We Remember
- Children
 - Intro to Engineering (by NDSU's Society of Women Engineers)
 - Northport Branch Sept 21, 10am for grades K-6
 - Reptiles at the Library (by NDSU's Herpetology Club)
 - Main Library Oct 12, 10am for kids of all ages
 - Tuesdays for Toddlers (Sponsored by the Friends of the Fargo Public Library)
 - Plains Art Museum, Tuesdays at 9:30am
 - Register at plainsart.org

- Adult
 - Dakota 38 Documentary Screening (One Book One Community Event)
 - Main Library, Sep 22, 2pm
 - o Finding Balance Between Self-Care & Community (One Book One Community Event)
 - Main Library, begins Sept 29. 5 session program
 - Christine Ellsworth, National Association for Poetry Therapy
 - Jazz Into Fall (Sponsored by the Friends of the Fargo Public Library)
 - Main Library, Sundays in October, 2pm

Director's Report

Director Tim Dirks highlighted his quarterly check-ins with Administrative Staff members He also discussed the tremendous and immediate response we received to the receipt of the radon detectors.

Unfinished business

There was no unfinished business

New Business

- Commission Liaison Update with Michelle Turnberg
 - Commissioner Turnberg noted she meets monthly with Director Tim Dirks concerning Library concerns
 - A priority for Commission Turnberg is the safety of Staff & Patrons alike
 - She reported she will be meeting with the Mayor and potentially the Chief of Police to discuss potentially re-allocating resources to assist and also working with DEC (Downtown Engagement Center) Staff to identify ways to assist
 - Director Tim Dirks also mentioned the employees will be attending De-escalation training scheduled for November.

Statistical Reports

August Usage

Director Tim Dirks noted continued increases in Attendance, Volunteer Hours, Electronic activity and Circulation in August. Total circulation has increased year-to-date by 8.72%. He indicated we are still on track to exceed 2019 numbers, but highlighted the uncertainty of how the carpet replacement at Northport will effect these statistics. Board President Amy Olson asked if there is a plan in place to inform the patrons who use the Northport Library that the collection and holds will not be available on the days that the library is closed. Director Dirks stated that the library staff are currently reviewing options and he is not sure yet how this will work.

August Financials

Director Tim Dirks noted continued gifts from the Friends of the Fargo Public Library with our sincere thanks. With 67% of the year lapsed, we are at 63.85% spent on our total annual budget. Director Dirks is in the process of reviewing end of year spending to ensure we do not exceed our budget. 2024 Revenue to date was \$22,220.11 and is on pace for 2024 budget expectations.

Friends of the Library Report

Friends President Michelle Anderson reported that they have hired a new Bookstore Manager. A picnic was held to introduce him to staff and volunteers. There has been a <u>trial</u> eBay offering of 4 title listings that are of higher value. One of those titles has already sold.

The next Friends of the Fargo Public Library Booksale will be held next month.

- Friday, Oct 4th: 11am-5pm
- Saturday, Oct 5th: 9am-5pm
- Sunday, Oct 6th: 1pm-3pm (Bag Sale)
- Ways to Help
 - Come Shop!
 - Volunteers are always welcome
 - $\circ \quad \text{Donations gladly accepted}$

Next Regular Meeting Tuesday, October 15 at 4pm in the Fargo City Commission Chambers.

The meeting adjourned at 4:20 p.m.

Respectfully submitted, Cindy Haff

Staff Report October 2024 Library Board Meeting

Staffing:

• FPL had five staff members attend the North Dakota Library Association Conference earlier this month in Bismarck. Two of those were presenters.

Services:

- The cost of printing black and white pages has increased from 10¢ to 15¢ per page. At the same time, the free print credit for card holders increased from \$5 to \$6 per month.
- FPL will be discontinuing Hoopla service in 2025. We will get more value by putting Hoopla's budget into Libby in 2025 to reduce wait times and broaden that collection.

Programming:

Upcoming Featured Events & Programs (for a full list of all upcoming activities, visit FargoLibrary.org):

Children

- **Crafternoons.** Children up to age 15 are welcome to stop by for a weekly craft project. No registration is required.
 - Mondays, 3-4:30pm Carlson Library
 - Tuesdays, 3-4:30 Northport Library
- **Pumpkin Decorating.** Pumpkin decorating is back! Make your pumpkin scary of make it nice. You supply the pumpkin and we supply the rest to make your pumpkin porch worthy. This program is best suited for ages 3 and up.
 - Oct. 17, 4:00pm Northport Library
 - Oct. 28, 4:00pm Carlson Library
- Libraries Dance, Nov. 13, 6:30pm Main Library. FM Ballet and Gaspers School of Dance will be here to share some dance moves and tell amazing stories about Mermaids and Mermen. This event is interactive so wear clothes you can move in.
- Train Days, Nov. 16-17 Main Library. The Red River Modules Model Railroad Club will return to display and demonstrate model trains at the Main Library. A unique LEGO train set will be included in the demonstration this year. A special train-themed storytime will take place at 11:00am on Saturday in the Children's Room and kids are invited to make a train craft throughout the day.

Teens

- Sewing Spooky Felt, Oct. 29, 5:00pm Main Library. Celebrate the spooky season by making a stuffed ghost or jack-o-lantern out of felt. No sewing experience is necessary. This program is for teens ages 14-19 and registration opens Oct. 15.
- **Teen Puzzle Day**, Nov. 4, 5:00pm Collaborate with others on a jigsaw puzzle or work on your own. If jigsaw puzzles aren't your style we will have logic puzzles and board games for those who want to put on their thinking caps. This event is for ages 11-19 and no registration is required.
- Zine Making. Zines originated as a way for fans of popular TV shows to share their artwork based on their favorite show, and have grown into a popular way to express yourself about anything that interests you. Zines can be filled with writing, drawing, collage, stamping, or anything else you can do with paper. This event is for ages 11-15 and registration opens Oct. 31.

- Nov. 12, 4:00pm Carlson Library
- o Nov.14, 5:00pm Main Library

Adults

- Warriors in the North: Local Veteran Stories of Healing, Oct. 17, 6:00pm Main Library. For almost ten years, regional veterans have participated in a mask making project at the Fargo VA to help them work through trauma. Join us as psychologist Margo Norton describes the project, and how creating a visual representation of a mask reflects a veteran's experiences or recoveries from those experiences. This is a part of the **One Book, One Community** event series.
- **Practical Magic Book Witch**, Oct. 19, 10:00am & 2:00pm Main Library. Create a book witch and share some witchy snacks all while watching *Practical Magic*. All materials will be provided and registration is required.
- Voter Information Session, Oct. 19, 1:00pm Carlson Library. Join us for an informational session focused on first time voters, or first time North Dakota voters. Attendees will learn about the local requirements to vote, how and where to research candidates, and where to report to vote. This event is presented by Bailey Stickney of the League of Women Voters of the Red River Valley.
- Scan Day, October 28, 2:00pm Carlson Library. Help share and preserve North Dakota history! Bring in personal documents, photos, etc. to be scanned and then displayed online on Digital Horizons. All participants will be provided flash drives with digital copies of their items. Contact the Carlson Library to reserve a time slot as space is limited.
- A Disastrous Decade: 1970s Disaster Flicks. The 1970s were the golden age of disaster movies, a film genre that gave viewers an adrenaline rush from the safety of their seats. And they got to watch big movie stars try to escape peril! Local film critic Matt Olin hosts the film series and leads a short discussion following each screening.
 - Nov 3. Airport (rated G)
 - Nov. 10 The Poseidon Adventure (rated PG)
- **Paint Your Own Iron-On Patch.** Learn to customize and mend your clothing with your very own painted patch! Participants will learn techniques for painting fabric and how to create iron-on patches from fabric scraps. Registration opens Oct. 26.
 - Nov. 9, 10:00am Carlson Library
 - Nov. 12, 18:00 Main Library
- Book Clubs
 - History, October 29 Stories are Weapons by Annalee Newitz
 - Tea Time, November 4 Vera Wong's Unsolicited Advice for Murderers by Jesse Sutanto
 - Sense of Place, November 7 In the Memory of the Forest by Charles Powers
 - **Diverse Perspectives**, Nov. 14 Atlas of AI by Kate Crawford

Multigenerational

- Art and Chill, Oct. 19, 1:00pm Main Library. Lots of art supplies and "art" ober prompts will be available for you to use and make any art that brings you joy. No registration is required and you can stop by and leave at any time during the program.
- Jazz into Fall, Sundays in October, 2:00pm Main Library. The Fargo Public Library welcomes music fans and jazz aficionados to free, live jazz concerts. Whether a lifetime jazz fan or a young person learning an instrument, all are welcome.
 - Oct. 20 The Skipjacks, with a tribute to Tom Christianson
 - Oct. 27 Kathie Brekke and the 42nd Street Jazz Band

FPL DIRECTOR'S REPORT

October 15, 2024

Director's Activities:

9.30.24 Attended City Cabinet Meeting10.3.24 Attended Library Volunteer Recognition Event10.7.24 Met with Liaison Commissioner Meeting10.14.24 Attended City Cabinet Meeting

Goal 1 Professional & Organizational:

9.18.24 Provided Open Door Office Hours
9.20.24 Attended All Staff Meeting
10.1.24 Moderated Library Dept. Heads Meeting
10.2.24 Provided Open Door Office Hours
10.8.24 Moderated Library Dept. Heads Meeting
10.9.24 Provided Branch Open Door Office Hours
10.15.24 Moderated Library Dept. Heads Meeting

Goal 4 Partnering:

10.1.24 Attended Friends Board Meeting 10.2.24 Moderated Red River Zoo Executive Committee Meeting

Goal 5 Technology & Infrastructure:

9.19.24 Attended meeting with JLG Architects regarding the potential remodel of Northport branch.

Fargo Public Library Board Action Item Summary Sheet

What:

Explanation:

Director recommendation:

Board Discussion:

| Approve as recommended | |
|------------------------|--|
| First motion made by: | |
| Second motion made by: | |
| Approve with changes | |
| | |
| First motion made by: | |
| Second motion made by: | |
| Vote | |
| | |
| In Favor: | |
| Opposed: | |

Approved/Denied/Tabled/Postponed

Library Use 2024

| New Registrations: | 658 | | | | | | | |
|------------------------------|---------------|------------|------------|----------|----------|----------|--------|----------|
| Approx. Registered Patrons: | 44,380 | | | | | | | |
| ATTENDANCE | | Sep-24 | Sep-23 | % CHANGE | 2024 YTD | 2023 YTD | Diff. | % CHANGE |
| Door Count Main | | 17,251 | 16,361 | 5% | 165,903 | 154,462 | 11,441 | 7% |
| Door Count Carlson | | 13,144 | 12,236 | 7% | 127,040 | 106,919 | 20,121 | 19% |
| Door Count Northport | | 4,211 | 4,073 | 3% | 40,743 | 37,959 | 2,784 | 7% |
| Outreach | | 411 | 371 | 11% | 3,461 | 3,262 | 199 | 6% |
| Total | | 35,017 | 33,041 | 6% | 337,147 | 302,602 | 34,545 | 11% |
| PROGRAM ATTENDANCE | # of Programs | Attendance | Attendance | | | | | |
| Adult Programs Main | 17 | 200 | 137 | 46% | 2,170 | 1,773 | 397 | 22% |
| Adult Programs Carlson | 19 | 130 | 108 | 20% | 1,547 | 1,139 | 408 | 36% |
| Adult Programs Northport | 1 | 6 | 7 | -14% | 200 | 155 | 45 | 29% |
| Teen Programs Main | 2 | 8 | - | | 225 | 135 | 90 | 67% |
| Teen Programs Carlson | 1 | 8 | 10 | -20% | 118 | 114 | 4 | 4% |
| Teen Programs Northport | - | - | - | | 13 | 20 | (7) | -35% |
| Childrens Programs Main | 17 | 386 | 283 | 36% | 4,583 | 4,220 | 363 | 9% |
| Childrens Programs Carlson | 7 | 170 | 261 | -35% | 2,936 | 2,617 | 319 | 12% |
| Childrens Programs Northport | 5 | 107 | 123 | -13% | 1,285 | 1,241 | 44 | 4% |
| Community Engagement | 10 | 628 | 359 | 75% | 8,866 | 6,984 | 1,882 | 27% |
| Outreach Department | 5 | 68 | 120 | -43% | 823 | 436 | 387 | 89% |
| Virtual/Passive Adult | 2 | 175 | 126 | 39% | 1,223 | 1,022 | 201 | 20% |
| Virtual/Passive Teen | 3 | 34 | 13 | 162% | 205 | 13 | 192 | 1477% |
| Virtual/Passive Childrens | 2 | 234 | 233 | 0% | 6,547 | 3,063 | 3,484 | 114% |
| Total | 91 | 2,154 | 1,780 | 21% | 30,741 | 22,932 | 7,809 | 34% |
| VOLUNTEER HOURS | | | | | | | | |
| Main | | 101 | 74 | 36% | 1,199 | 664 | 535 | 81% |
| Carlson | | 53 | 42 | 26% | 443 | 350 | 93 | 27% |
| Outreach | | 70 | 68 | 3% | 585 | 442 | 143 | 32% |
| Northport | | | | | - | - | | |
| Total | | 224 | 184 | 22% | 2,227 | 1,456 | 771 | 53% |
| INTERNET SIGNUP | | | | | | | | |
| Main | | 2,997 | 2,631 | 14% | 26,400 | 22,129 | 4,271 | 19% |
| Carlson | | 2,110 | 1,768 | 19% | 18,999 | 15,178 | 3,821 | 25% |
| Northport | | 477 | 409 | 17% | 4,469 | 4,165 | 304 | 7% |
| Total | - | 5,584 | 4,808 | 16% | 49,868 | 41,472 | 8,396 | 20% |
| ELECTRONIC ACTIVITY | | | | | | | | |
| Web page hits | | 15,631 | 18,714 | -16% | 186,694 | 167,571 | 19,123 | 11% |

2024 Circulation

| | Sep-24 | Sep-23 | Increase/ Decrease | % CHANGE | 2024 YTD | 2023 YTD | Increase/ Decrease | % Change YTD |
|---------------------|--------|--------|-----------------------|----------|----------|----------|-----------------------|-----------------|
| PRINT | | | | | | | | |
| MAIN | | | | | | | | |
| Adult Nonfiction | 2,410 | 2,606 | (196) | -7.52% | 25,030 | 24,894 | 136 | 0.55% |
| Youth Nonfiction | 1,880 | 1,699 | 181 | 10.65% | 18,593 | 17,329 | 1,264 | 7.29% |
| Adult Fiction | 5,882 | 5,672 | 210 | 3.70% | 55,122 | 53,258 | 1,864 | 3.50% |
| Youth Fiction | 3,371 | 2,897 | 474 | 16.36% | 35,943 | 36,805 | (862) | -2.34% |
| Youth Reader | 1113 | 994 | 119 | 11.97% | 12,038 | 11,867 | 171 | 1.44% |
| Youth Picture Books | 3,747 | 3,384 | 363 | 10.73% | 36,969 | 36,372 | 597 | 1.64% |
| Adult Magazines | 98 | 110 | (12) | -10.91% | 1,072 | 955 | 117 | 12.25% |
| Youth Magazines | 33 | 16 | 17 | 106.25% | 250 | 212 | 38 | 17.92% |
| Subtotal | 18,534 | 17,378 | 1,156 | 6.65% | 185,017 | 181,692 | 3,325 | 1.83% |
| OUTREACH | | | | | | | | |
| Deposit | 1,081 | 944 | 137 | 14.51% | 8,460 | 8,089 | 371 | 4.59% |
| CARLSON | | | | | | | | |
| Adult Nonfiction | 849 | 895 | (46) | -5.14% | 8,531 | 8,724 | (193) | -2.21% |
| Youth Nonfiction | 1,264 | 1,244 | 20 | 1.61% | 12,182 | 10,902 | 1,280 | 11.74% |
| Adult Fiction | 3,193 | 3,196 | (3) | -0.09% | 30,586 | 29,902 | 684 | 2.29% |
| Youth Fiction | 2,728 | 2,614 | 114 | 4.36% | 28,215 | 25,348 | 2,867 | 11.31% |
| Youth Readers | 1460 | 1,445 | 15 | 1.04% | 15,446 | 13,731 | 1,715 | 12.49% |
| Youth Picture Books | 3,581 | 3,252 | 329 | 10.12% | 31,594 | 28,794 | 2,800 | 9.72% |
| Adult Magazines | 94 | 82 | 12 | 14.63% | 583 | 652 | (69) | -10.58% |
| Youth Magazines | 26 | 34 | (8) | -23.53% | 267 | 330 | (63) | -19.09% |
| Subtotal | 13,195 | 12,762 | 433 | 3.39% | 127,404 | 118,383 | 9,021 | 7.62% |
| NORTHPORT | | | | | | | | |
| Adult Nonfiction | 244 | 240 | 4 | 1.67% | 2,569 | 2,485 | 84 | 3.38% |
| Youth Nonfiction | 293 | 309 | (16) | -5.18% | 3,472 | 2,701 | 771 | 28.54% |
| Adult Fiction | 938 | 979 | (41) | -4.19% | 9,109 | 8,601 | 508 | 5.91% |
| Youth Fiction | 359 | 384 | (25) | -6.51% | 4,102 | 3,790 | 312 | 8.23% |
| Youth Readers | 323 | 273 | 50 | 18.32% | 3,021 | 2,558 | 463 | 18.10% |
| Youth Picture Books | 643 | 937 | (294) | -31.38% | 6,165 | 6,329 | (164) | -2.59% |
| Adult Magazines | 33 | 25 | 8 | 32.00% | 225 | 296 | (71) | -23.99% |
| Youth Magazines | 3 | 2 | 1 | 50.00% | 40 | 14 | 26 | 185.71% |
| Subtotal | 2,836 | 3,149 | (313) | -9.94% | 28,703 | 26,774 | 1,929 | 7.20% |
| TOTAL PRINT | 35,646 | 34,233 | 1,413 | 4.13% | 349,584 | 334,938 | 14,646 | 4.37% |

| NONPRINT | | | | | | | | |
|--------------------------|--------|--------|-------|---------|---------|---------|---------|---------|
| OverDrive | 24,267 | 21,001 | 3,266 | 15.55% | 225,706 | 180,155 | 45,551 | 25.28% |
| Childrens Devices | 12 | 11 | 1 | 9.09% | 177 | 155 | 22 | 14.19% |
| Hoopla | 2,159 | 3,021 | (862) | -28.53% | 24,818 | 25,588 | (770) | -3.01% |
| Капору | 660 | 428 | 232 | 54.21% | 7,257 | 1,522 | 5,735 | 376.81% |
| Subtotal | 27,098 | 24,461 | 2,637 | 10.78% | 257,958 | 207,420 | 50,538 | 24.37% |
| MAIN | | | | | | | | |
| Adult DVD's | 2398 | 2,879 | (481) | -16.71% | 25,610 | 26,431 | (821) | -3.11% |
| Youth DVD's | 339 | 420 | (81) | -19.29% | 3,688 | 4,044 | (356) | -8.80% |
| Video Games | 220 | 230 | (10) | -4.35% | 2,245 | 2,586 | (341) | -13.19% |
| Adult CD's | 573 | 494 | 79 | 15.99% | 4,708 | 4,475 | 233 | 5.21% |
| Youth CD's | 54 | 55 | (1) | -1.82% | 614 | 701 | (87) | -12.41% |
| Adult Books on CD | 148 | 194 | (46) | -23.71% | 1,542 | 1,696 | (154) | -9.08% |
| Youth Books on CD | 251 | 186 | 65 | 34.95% | 2,571 | 2,038 | 533 | 26.15% |
| Kits | 256 | 250 | 6 | 2.40% | 2,797 | 2,601 | 196 | 7.54% |
| Subtotal | 4,239 | 4,708 | (469) | -9.96% | 43,775 | 44,572 | (797) | -1.79% |
| CARLSON | | | | | | | | |
| Adult DVD's | 1250 | 1,409 | (159) | -11.28% | 13,410 | 13,424 | (14) | -0.10% |
| Youth DVD's | 498 | 428 | 70 | 16.36% | 4,704 | 4,240 | 464 | 10.94% |
| Video Games | 261 | 246 | 15 | 6.10% | 2,319 | 2,223 | 96 | 4.32% |
| Adult CD's | 225 | 308 | (83) | -26.95% | 2,183 | 2,671 | (488) | -18.27% |
| Youth CD's | 71 | 103 | (32) | -31.07% | 683 | 597 | 86 | 14.41% |
| Adult Books on CD | 94 | 105 | (11) | -10.48% | 927 | 1,014 | (87) | -8.58% |
| Youth Books on CD | 247 | 202 | 45 | 22.28% | 2,375 | 1,688 | 687 | 40.70% |
| Kits | 175 | 176 | (1) | -0.57% | 1,753 | 1,465 | 288 | 19.66% |
| Subtotal | 2,821 | 2,977 | (156) | -5.24% | 28,354 | 27,322 | 1,032 | 3.78% |
| NORTHPORT | | | | | | | | |
| Adult DVD's | 482 | 627 | (145) | -23.13% | 5,374 | 6,838 | (1,464) | -21.41% |
| Youth DVD's | 482 | 109 | (32) | -29.36% | 764 | 1,067 | (303) | -28.40% |
| Video Games | 101 | 88 | 13 | 14.77% | 704 | 720 | (12) | -1.67% |
| Adult CD's | 68 | 105 | (37) | -35.24% | 937 | 1,059 | (12) | -11.52% |
| Youth CD's | 20 | 24 | (37) | -16.67% | 137 | 183 | (46) | -25.14% |
| Adult Books on CD | 20 | 33 | (12) | -36.36% | 325 | 269 | 56 | 20.82% |
| Youth Books on CD | 143 | 53 | 90 | 169.81% | 1,333 | 425 | 908 | 213.65% |
| Kits | 22 | 25 | (3) | -12.00% | 312 | 276 | 36 | 13.04% |
| Subtotal | 934 | 1,064 | (130) | -12.22% | 9,890 | 10,837 | (947) | -8.74% |
| TOTAL NONPRINT | 35,092 | 33,210 | 1,882 | 5.67% | 339,977 | 290,151 | 49,826 | 17.17% |
| | 33,092 | 33,210 | 1,002 | 5.0776 | 339,977 | 290,131 | 49,820 | 17.1770 |
| INTERLIBRARY LOAN | | | | | | | | |
| Borrowed | 223 | 237 | (14) | -5.91% | 2,206 | 2,071 | 135 | 6.52% |
| Loaned | 375 | 399 | (24) | -6.02% | 3,414 | 3,341 | 73 | 2.18% |
| Subtotal | 598 | 636 | (38) | -5.97% | 5,620 | 5,412 | 208 | 3.84% |
| RENEWALS | 12,429 | 12,076 | 353 | 2.92% | 115,612 | 118,394 | (2,782) | -2.35% |
| TOTAL CIRCULATION | 83,765 | 80,155 | 3,610 | 4.50% | 810,793 | 748,895 | 61,898 | 8.27% |

| 101 0000 265 60 00 | DEVENUE | Carried | | FEB | MAD | 400 | MAY | | | | CEDT | ост | NOV | DEC | 4246 D | TOTAL | |
|--|--|---------|-------|------------|------------|-------------------|------------|-------------|--------------------|-----------------------|--------------------|-----|-----|-----|--------|---|------|
| 101-0000-365.60-00 | REVENUE | Forward | JAN | FEB | MAR | APR | MAY | JUNE | JULY | AUG | SEPT | 001 | NOV | DEC | 13th P | TOTAL | |
| LPLEDG | Endowment | | | | | | | | | | | | | | | 0 | |
| LDONUN | Unrestricted Donations | 35,007 | 34 | 23.02 | 486 | 2,052 | 100 | | 100 | | 25 | | | | | 37,826 | |
| LDONSP | Restricted Donations | 27,445 | 2,842 | 25 | 3,488 | 7,600 | 6,982 | 25 | 3,000 | 3,100 | 1,800 | | | | | 56,307 | |
| | Grants | | | | | | | | | | | | | | | 0 | |
| | Total | 62,452 | 2,876 | 48 | 3,973 | 9,652 | 7,082 | 25 | 3,100 | 3,100 | 1,825 | 0 | 0 | 0 | 0 | 94,133 | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | EXPENSE | | JAN | FEB | MAR | APR | MAY | JUNE | JULY | AUG | SEPT | ОСТ | NOV | DEC | 13th P | TOTAL | BALA |
| 101-7019-463.38-99 | EXPENSE FM Area Foundation | | JAN | FEB | MAR | APR | MAY | JUNE | JULY | AUG | SEPT | ОСТ | NOV | DEC | 13th P | TOTAL 0 | BALA |
| | _ | | JAN | FEB | MAR | APR | MAY | JUNE | JULY | AUG | SEPT | OCT | NOV | DEC | 13th P | TOTAL 0 0 | BALA |
| 101-7019-463.38-99 | FM Area Foundation | | JAN | FEB | MAR | APR | MAY | JUNE | JULY | AUG | SEPT | OCT | NOV | DEC | 13th P | 0 | BALA |
| 101-7019-463.38-99 101-7019-463.43-21 | FM Area Foundation Other Services | | JAN | FEB | MAR | APR 538 | MAY 515 | JUNE | JULY 727 | AUG | SEPT 525 | OCT | NOV | DEC | 13th P | 0 | BALA |
| 101-7019-463.38-99 101-7019-463.43-21 101-7019-463.54-11 | FM Area Foundation Other Services Computer Equip | | JAN | FEB | MAR | | | | | AUG 173 | | ОСТ | NOV | DEC | 13th P | 0 0 0 | BALA |
| 101-7019-463.38-99 101-7019-463.43-21 101-7019-463.54-11 101-7019-463.61-40 | FM Area Foundation Other Services Computer Equip Marketing General Supplies | | JAN | FEB | MAR | | | | | | | ОСТ | NOV | DEC | 13th P | 0 0 0 2,605 | BALA |
| 101-7019-463.38-99 101-7019-463.43-21 101-7019-463.54-11 101-7019-463.61-40 101-7019-463.61-43 | FM Area Foundation Other Services Computer Equip Marketing | | JAN | | | 538 | 515 | 300 | 727 | 173 | 525 | ОСТ | NOV | DEC | 13th P | 0 0 2,605 173 9,105 | BALA |
| 101-7019-463.38-99 101-7019-463.38-99 101-7019-463.43-21 101-7019-463.61-40 101-7019-463.61-40 101-7019-463.61-70 101-7019-463.68-10 | FM Area Foundation Other Services Computer Equip Marketing General Supplies Programming | | | 132 | 495 | 538 | 515 | 300 | 727 | 173 2,427 | 525 | OCT | NOV | DEC | 13th P | 0 0 2,605 173 | BALA |
| 101-7019-463.38-99 101-7019-463.43-21 101-7019-463.54-11 101-7019-463.61-40 101-7019-463.61-43 101-7019-463.61-70 101-7019-463.68-10 | FM Area Foundation Other Services Computer Equip Marketing General Supplies Programming Books & Materials Miscellaneous | | | 132 | 495 | 538 | 515 | 300 | 727 | 173 2,427 | 525 | OCT | NOV | DEC | 13th P | 0 0 2,605 173 9,105 4,412 0 | BALA |
| 101-7019-463.38-99 101-7019-463.43-21 101-7019-463.54-11 101-7019-463.61-40 101-7019-463.61-43 101-7019-463.61-70 | FM Area Foundation Other Services Computer Equip Marketing General Supplies Programming Books & Materials | | 1,842 | 132 197 | 495 210 | 538 | 515 | 300 | 727 1,505 22 | 173 2,427 2,140 | 525 849 | | NOV | DEC | 13th P | 0 0 2,605 173 9,105 | BAL |

| Fargo Public Library 2024 Total Expenses 75% OF YEAR LAPSED | | | | | | | | | |
|---|----------------|------------------------|-------------------------|------------------------------|------------------------|-------------|---------------------------------|--|--|
| | | SUMMA | ARY OF EXPENSE V 202 | S. AGGREGATE B | UDGET | | | | |
| | Budget | Total | Total | Total YTD Expenses + | Total | | | | |
| Account Full time staff | Line 11-00 | YTD \$ 1,688,682 | Encumbrances | Encumbrances \$ 1,688,682 | Budget \$ 2,407,122 | % 70.15% | Over/(Under) \$ (718,439.69) | | |
| Full time overtime | 11-00 | \$ 1,088,082 | \$ - | \$ 1,000,002 | \$ - | 70.13% | \$ 294.69 | | |
| Full time banked sick | 11-02 | \$ - | \$ - | \$ - | \$ 17,284 | 0.00% | \$ (17,284.00) | | |
| Part time w/benefits | 13-00 | \$ 414,112 | ş - | \$ 414,112 | \$ 531,967 | 77.85% | \$ (117,854.94) | | |
| Part time w/benefits overtime | | \$ 13 | \$ - | \$ 13 | \$ - | | \$ 12.87 | | |
| Part time banked sick | | \$- | \$ - | \$ - | \$ 250 | 0.00% | \$ (250.00) | | |
| Part time seasonal no benefits | 14-00 | \$ 25,577 | \$ - | \$ 25,577 | \$ 40,789 | 62.70% | \$ (15,212.50) | | |
| Health insurance | 20-01 | \$ 222,457 | \$ - | \$ 222,457 | \$ 335,068 | 66.39% | \$ (112,610.62) | | |
| Dental insurance | 20-03 | \$ 16,560 | \$ - | \$ 16,560 | \$ 21,595 | 76.69% | \$ (5,034.75) | | |
| Long Term Disability | 20-04 | \$ 4,821 | \$ - | \$ 4,821 | \$ 6,597 | 73.08% | \$ (1,775.86) | | |
| Auto Allowance | 20-05 | \$ 640 | \$ - | \$ 640 | \$ 900 | 71.16% | \$ (259.53) | | |
| FICA 6.2% | 21-01 | \$ 126,422 | \$ - | \$ 126,422 | \$ 183,195 | 69.01% | \$ (56,773.35) | | |
| Medicare 1.45% | 21-02 | \$ 29,566 | | \$ 29,566 | \$ 42,924 | 68.88% | \$ (13,358.10) | | |
| City Pension | 22-01 | \$ 22,712 | | \$ 22,712 | \$ 31,811 | 71.40% | \$ (9,099.05) | | |
| NDPERS Pension | 22-04 | \$ 166,341 \$ 4,576 | \$ - \$ - | \$ 166,341 \$ 4,576 | \$ 233,366 \$ 6,406 | 71.28% | \$ (67,024.69) \$ (1.830.48) | | |
| NDPERS & City Pension Actuarial Contributions | 22-05 22-06 | \$ 4,576 \$ - | ş - \$ - | \$ 4,576 \$ - | \$ 6,406 \$ - | /1.43% | \$ (1,830.48) \$ - | | |
| Workers Comp | 25-00 | ş - \$ - | ş - \$ - | ş - \$ - | s - | | ş - Ś - | | |
| Life insurance | 26-00 | \$ - | \$ - | \$ - | \$ 800 | 0.00% | \$ (800.00) | | |
| Interpreters/ADA Compliance | 33-29 | \$ - | \$ - | \$ - | \$ 1,000 | 0.00% | \$ (1,000.00) | | |
| Security Services | 38-61 | \$ 85,721 | \$ 48,608 | \$ 134,329 | \$ 134,329 | 100.00% | \$ - | | |
| Other Services | 38-99 | \$ 11,079 | \$ 3,679 | \$ 14,758 | \$ 16,500 | 89.44% | \$ (1,742.02) | | |
| Water Sewer | 41-05 | \$ 4,181 | \$ 777 | \$ 4,958 | \$ 6,500 | 76.28% | \$ (1,541.68) | | |
| General equip repair | 43-20 | \$ - | \$ - | \$ - | \$ 3,000 | 0.00% | \$ (3,000.00) | | |
| General equip repair (computer) | 43-21 | \$ 14,681 | \$ - | \$ 14,681 | \$ 39,266 | 37.39% | \$ (24,585.47) | | |
| General equip repair (vehicle) | 43-22 | \$ - | \$ - | \$ - | \$ 1,000 | 0.00% | \$ (1,000.00) | | |
| Maintenance service | 43-50 | \$ 68,987 | \$ 3,167 | \$ 72,154 | \$ 55,960 | 128.94% | \$ 16,194.17 | | |
| Land and building rent | 44-10 | \$ 61,850 | \$ 17,151 | \$ 79,000 | \$ 79,000 | 100.00% | \$ - | | |
| Property insurance | 52-10 | \$ 24,351 | \$ - | \$ 24,351 | \$ 20,065 | 121.36% | \$ 4,286.00 | | |
| Automobile liability | 52-20 | \$ 325 | \$ - | \$ 325 | \$ 265 | 122.64% | \$ 60.00 | | |
| General liability | 52-30 | \$ 10,500 | \$ - | \$ 10,500 | \$ 12,225 | 85.89% | \$ (1,725.15) | | |
| Cellular phone service | 53-20 | \$ 4,428 | | \$ 4,428 | \$ 5,400 | 82.01% | \$ (971.66) | | |
| Other communications | 53-60 | \$ 1,157 | \$ - | \$ 1,157 | \$ 2,600 | 44.51% | \$ (1,442.70) | | |
| ILS Development | 53-61 | \$ 18,025 | | \$ 18,025 | \$ 46,150 | 39.06% | \$ (28,125.00) | | |
| Minitex/OCLC | 53-62 | \$ 21,452 \$ 26,361 | \$ - \$ - | \$ 21,452 \$ 26.361 | \$ 20,600 \$ 37,000 | 104.13% | \$ 851.72 \$ (10,639.42) | | |
| Marketing In state travel | 54-11 56-60 | \$ 26,361 \$ 1,648 | | \$ 26,361 \$ 1,648 | | 71.24% | | | |
| Out of state travel | 57-60 | \$ 1,048 | | \$ 1,648 | \$ 7,500 | 55.08% | \$ (3,369.04) | | |
| Due & membership in state | 59-10 | \$ 2,233 | | \$ 2,233 | | 106.33% | | | |
| Dues/membership out state | 59-11 | \$ 2,144 | | \$ 2,144 | | 107.20% | | | |
| Seminar & conf in state | 59-20 | \$ 3,254 | | \$ 3,254 | \$ 2,500 | 130.16% | | | |
| Seminar & conf out state | 59-21 | \$ 1,395 | | \$ 1,395 | | 50.73% | | | |
| Office supplies | 61-10 | \$ 32,100 | | \$ 32,100 | \$ 31,000 | 103.55% | | | |
| Medical supplies | 61-20 | \$ 407 | | \$ 407 | \$ 600 | 67.82% | \$ (193.07) | | |
| General supplies | 61-40 | \$ 29,680 | \$ - | \$ 29,680 | \$ 36,000 | 82.45% | \$ (6,319.55) | | |
| Program materials | 61-43 | \$ 25,108 | \$ 500 | \$ 25,608 | \$ 41,000 | 62.46% | \$ (15,392.11) | | |
| Materials Processing | 61-44 | \$ 39,752 | \$ - | \$ 39,752 | \$ 64,569 | 61.57% | \$ (24,817.01) | | |
| Postage | 61-50 | \$ 10,447 | \$ - | \$ 10,447 | \$ 15,300 | 68.28% | \$ (4,853.50) | | |
| Books & periodicals | 61-70 | \$ 513,156 | \$ - | \$ 513,156 | \$ 774,454 | 66.26% | \$ (261,298.20) | | |
| Gasoline | | \$ 308 | | \$ 308 | \$ 550 | 55.98% | \$ (242.11) | | |
| Natural gas | 62-50 | \$ 16,551 | | \$ 16,551 | \$ 76,300 | 21.69% | \$ (59,749.47) | | |
| Electricity | 62-51 | \$ 77,699 | | \$ 77,699 | \$ 89,500 | 86.82% | \$ (11,800.53) | | |
| Miscellaneous | 68-10 | \$ 1,964 | | \$ 1,964 | \$ 2,000 | 98.18% | \$ (36.37) | | |
| Safety compliance | 68-50 | \$ - | \$ - | \$ - | \$ 100 | 0.00% | \$ (100.00) | | |
| Bad Debt | 1 | \$ - | \$ - | \$ - | \$ - | 400.000 | \$ - ¢ | | |
| Capital Outlay - Equipment | 74.10 | \$ 14,082 \$ - | | \$ 14,082 | \$ 14,082 | 100.00% | \$ - | | |
| Capital Outlay - Computer Software Capital Outlay - Vehicles | 74-10 74-20 | \$ - \$ - | \$ - \$ - | \$ - \$ - | \$ - \$ - | | \$ - \$ - | | |
| capital Outlay - verilles | 74-20 | \$ 3,851,929 | | | • | 71.29% | - | | |
| | 1 | ə 3,851,929 | ə /3,882 | ə 3,925,811 | \$ 5,506,739 | /1.29% | ə (1,580,92 | | |

| | | | Fargo Pul | | Library 2 6 OF YEA | | 4 Total Exp APSED | pens | ses | | | | |
|---|----------------|----------|-----------|----------|-----------------------|----------|----------------------|----------|----------------|-----------------|----------|--------------|---------------|
| | | | | | | | | | | | | | |
| | | | | EXI | PENSE VS 202 | | UDGEI | | | | | | |
| | | | | | MAI | N | | | | | | | |
| Account | Budget Line | | July | | August | 5 | eptember | | YTD | Encumbrances | | Budget | % Budget Used |
| Full time staff | 11-00 | \$ | 140,607 | _ | 140,350 | - | 142,897 | \$ | 1,302,178 | Eliculibratices | \$ | 1,917,891 | 68% |
| Full time overtime | 11-01 | \$ | 9 | \$ | - | \$ | , | \$ | 235 | | \$ | | |
| Full Time banked sick | 11-02 | \$ | - | \$ | - | \$ | - | \$ | - | | \$ | 13,790 | 0% |
| Part time w/benefits | 13-00 | \$ | 28,877 | \$ | 27,695 | \$ | 29,397 | \$ | 269,534 | | \$ | 365,534 | 74% |
| Part time w/benefits overtime | | \$ | - | \$ | - | \$ | - | \$ | 13 | | \$ | - | |
| Part Time Banked Sick | 13-02 | \$ | - | \$ | - | \$ | | \$ | - | | \$ | 250 | 0% |
| Part time seasonal no benefits | 14-00 | \$ | 2,004 | \$ | 2,202 | \$ | 2,256 | \$ | 17,582 | | \$ | 31,408 | 56% |
| Health insurance | 20-01 | \$ | 17,449 | \$ | 17,257 | \$ | 17,373 | \$ | 153,252 | | \$ | 238,921 | 64% |
| Dental insurance | 20-03 | \$ | 1,347 | \$ | 1,353 | \$ | 1,367 | \$ | 11,952 | | \$ | 16,422 | 73% |
| Long Term Disability Auto Allowance | 20-04 20-05 | \$ \$ | 393 69 | \$ \$ | 394 69 | \$ \$ | 403 69 | \$ \$ | 3,670 640 | | \$ \$ | 5,234 900 | 70% |
| FICA 6.2% | 20-05 | \$ \$ | 10,191 | > \$ | 10,103 | \$ \$ | 10,437 | ې \$ | 94,670 | | \$ \$ | 142,472 | 66% |
| Medicare 1.45% | 21-01 | \$ | 2,383 | \$ \$ | 2,363 | ې \$ | 2,441 | \$ \$ | 22,140 | | ې \$ | 33,400 | 66% |
| City Pension | 21-02 | \$ | 1,733 | \$ | 1,733 | \$ | 1,733 | \$ | 16,017 | | \$ | 22,429 | 71% |
| NDPERS Pension | 22-01 | \$ | 13,523 | | 13,403 | \$ | 13,797 | \$ | 125,813 | | \$ | 183,512 | 69% |
| NDPERS & City Pension | 22-05 | \$ | 495 | \$ | 495 | \$ | 495 | \$ | 4,576 | | \$ | 6,406 | 71% |
| Actuarial Contributions | 22-06 | \$ | - | \$ | - | \$ | - | \$ | - | | | , - | |
| Workers Comp | 25-00 | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| Life insurance | 26-00 | \$ | - | \$ | - | \$ | - | \$ | - | | \$ | 800 | 0% |
| Interpreters/ADA Compliance | 33-29 | \$ | - | \$ | - | \$ | - | \$ | - | | \$ | 500 | 0% |
| Security Services | 38-61 | \$ | 6,076 | \$ | 7,448 | \$ | 6,113 | \$ | 60,228 | \$ 37,201 | \$ | 97,429 | 100% |
| Other Services | 38-99 | \$ | 3,520 | \$ | 1,032 | \$ | 1,032 | | 10,781 | \$ 3,679 | \$ | 15,000 | 96% |
| Water Sewer | 41-05 | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| General equip repair | 43-20 | \$ | - | \$ | - | \$ | - | \$ | - | | \$ | 3,000 | 0% |
| General equip repair (computer) General equip repair (vehicle) | 43-21 43-22 | \$ \$ | 266 | \$ \$ | 10 | \$ \$ | 259 | \$ \$ | 11,166 | | \$ \$ | 33,266 | 34% 0% |
| Maintenance service | 43-22 | \$ | 2,569 | \$ | - 1,478 | ې \$ | 1,783 | \$ \$ | 68,456 | \$ 3,167 | ې \$ | 49,560 | 145% |
| Land and building rent | 44-10 | \$ | - 2,505 | \$ | - | \$ | - | \$ | - 00,450 | Ş 3,107 | Ļ | 45,500 | 14570 |
| Property insurance | 52-10 | \$ | 5,400 | \$ | - | \$ | - | \$ | 18,429 | | \$ | 15,010 | 123% |
| Automobile liability | 52-20 | \$ | - | \$ | 325 | \$ | - | \$ | 325 | | \$ | 265 | 123% |
| General liability | 52-30 | \$ | - | \$ | - | \$ | 10,500 | \$ | 10,500 | | \$ | 12,225 | 86% |
| Cellular phone service | 53-20 | \$ | 1,070 | \$ | 544 | \$ | 544 | \$ | 4,428 | | \$ | 5,400 | 82% |
| Other communications | 53-60 | \$ | 196 | \$ | 80 | \$ | 81 | | 1,157 | | \$ | 2,600 | 45% |
| ILS Development | 53-61 | \$ | - | \$ | - | \$ | 18,025 | \$ | 18,025 | | \$ | 46,150 | 39% |
| Minitex/OCLC | 53-62 | \$ | - | \$ | 841 | \$ | - | \$ | 21,452 | | \$ | 20,600 | 104% |
| Marketing | 54-11 | \$ | 3,558 | \$ | 4,230 | | | \$ | 26,361 | | \$ | 37,000 | 71% |
| In state travel | 56-60 | \$ | - | \$ | 272 | | | | 1,648 | | \$ | 3,500 | 47% |
| Out of state travel | 57-60 | \$ | - | \$ | - | \$ | - | \$ | 4,131 | | \$ | 7,500 | |
| Due & membership in state | 59-10 59-11 | \$ | - | \$ \$ | 60 247 | \$ \$ | - 36 | \$ ¢ | 2,233 | | \$ \$ | 2,100 | |
| Dues/membership out state Seminar & conf in state | 59-11 | \$ \$ | 1,279 | ې \$ | 855 | ې \$ | - | \$ \$ | 2,144 3,254 | | ې \$ | 2,000 2,500 | |
| Seminar & conf out state | 59-20 | \$ | 1,279 | \$ | | ې Ś | | \$ | 1,395 | | \$ | 2,300 | |
| Office supplies | 61-10 | \$ | 805 | \$ | 1,040 | \$ | 1,288 | · · | 19,053 | | \$ | 20,000 | |
| Medical supplies | 61-20 | \$ | - | \$ | 7 | \$ | 33 | | 391 | | \$ | 600 | |
| General supplies | 61-40 | \$ | 716 | | 7,507 | \$ | 2,342 | | 16,214 | | \$ | 25,000 | 65% |
| Program materials | 61-43 | \$ | 3,571 | \$ | 2,556 | - | 2,631 | | 25,108 | \$ 500 | \$ | 41,000 | 62% |
| Materials Processing | 61-44 | \$ | 2,367 | \$ | 3,470 | \$ | 4,211 | \$ | 39,752 | | \$ | 64,569 | 62% |
| Postage | 61-50 | \$ | 66 | \$ | - | \$ | | | 8,447 | | \$ | 11,000 | 77% |
| Books & periodicals | 61-70 | \$ | 30,521 | \$ | 46,097 | \$ | 38,286 | - | 392,674 | | \$ | 580,054 | |
| Gasoline | 62-10 | \$ | 43 | \$ | 40 | \$ | | | 308 | | \$ | 550 | 56% |
| Natural gas | 62-50 | \$ | 49 | | 56 | | | | 6,908 | | \$ | 45,000 | |
| Electricity | 62-51 | \$ | 8,678 | | 8,250 | | | | 49,239 | | \$ | 57,500 | 86% |
| Miscellaneous | 68-10 | \$ | 307 | \$ | 184 | \$ | 467 | \$ | 1,964 | | \$ | 2,000 | |
| Safety compliance Bad Debt | 68-50 | | | - | | \$ | - | \$ \$ | - | | \$ | 100 | 0% |
| Capital Outlay - Machinery & Equipment | | \$ | 323 | \$ | - | | | \$ \$ | - 8,338 | | \$ | 8,338 | 100% |
| Capital Outlay - Machinely & Equipment | 74-10 | ر ب | 323 | ر ب | - | - | | \$ \$ | 0,330 | | ڔ | 0,000 | 100% |
| Capital Outlay - Vehicles | 74-10 | - | | | | | | \$ | - | | | | |
| · · · · · · · · · · · · · · · · · · · | | \$ | 290,461 | ċ | 20/ 0/6 | ć | 320,363 | \$ | 2,856,778 | \$ 44,547 | ć | 4,194,435 | 69.17% |

| Init line of all line over interime 11.000 \$ 27.428 2 29.078 \$ 50.0 \$ 70 Iul line over inter 11.002 \$ 5 7 5 5 5 7 | | | | Fargo P | | c Library 2 5% OF YEA | | | ense | es | | | | |
|---|---------------------------------------|-------------|----|---------|----------|--------------------------|------|------------|------|--------|-----------------|----|---------|---------------|
| Account Budget Line Juy August September VTD Enumbranes Nudget % Budget full im corritine 11:00 5 9 5:00 5 25:0.74 5 8:0.40 5 3:0.44 2:0.55 2:0.75 5 5 - 5 3:0.44 2:0.55 5 - | | | | | E | KPENSE VS | . BU | DGET | | | | | | |
| Account Budget Line Juty August September YTD Encumbrance Budget K Budget Full time overline 11:00 \$ 27.65 \$ 2.0055 \$ 5 60 \$ 5 full time overline 11:01 \$ 5 - \$ - < | | | | | | | | | | | | | | |
| rull into existing11.0057.5.4255.5.7.4057.7.23rull into existing11.00587587587rull into existing11.00510.510510.7210.721 | | | | | | CARLS | | | | | | | | |
| full time and existing 11-01 S 9 S 5 - S - S - S - S - S - S - S - S - S - S 10.024 S 29.293 S 5 - S S | | Budget Line | е | July | | August | Se | ptember | | | Encumbrances | | Budget | % Budget Used |
| full mean for s <th< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>29,055</td><td></td><td>,</td><td></td><td></td><td>379,225</td><td>68%</td></th<> | | | | | | | | 29,055 | | , | | | 379,225 | 68% |
| Part time whenefits overtime 10 5 10,24 9 92,993 5 7 5 5 5 5 5 7 5 5 5 5 7 5 5 7 5 | | | | 9 | | 50 | | - | | 60 | | | - | |
| Part Lime wybenefits overtime S | | | | - | · · | - | | - | | - | | | | 0% |
| Part Time tanked Sick 13-02 S - S <td></td> <td>13-00</td> <td>'</td> <td>10,510</td> <td></td> <td>10,791</td> <td></td> <td>10,034</td> <td></td> <td>92,993</td> <td></td> <td></td> <td>110,666</td> <td>84%</td> | | 13-00 | ' | 10,510 | | 10,791 | | 10,034 | | 92,993 | | | 110,666 | 84% |
| Part time sessonal no benefits 14-00 5 200 5 200 5 200 5 200 8338 5 3448 5 361 5 301 5 300 5 300 5 300 5 300 5 300 5 300 5 300 5 300 5 300 5 300 | | | | - | | - | | - | - | - | | | - | |
| Health insurance 2001 5 5,202 5 8,822 6 8,225 5 8,389 Long Term Disability 2004 5 330 5 304 5 3,641 \$ 3,621 Long Term Disability 2004 5 33 5 7,81 \$ 989 Auto Allowance 2005 5 5 - 5 2,1152 \$ 3,027 Medicare 1.45% 21,02 5 7,24 5 7,24 5 7,24 5 6,695 \$ 9,382 NDPERS Compon 22,05 5 - | | | | | | | | | | | | | | 0.50 |
| Dental insurance 20-03 S 330 S 3041 S 36,21 Long Term Diability 20-05 S - S 781 S 989 Atto Allvance 21-02 S 2,31 S 2,377 S 1.4 S 3,021 Medicare 1,45% 21-02 S 733 S 513 S 556 S 4,947 S 7,200 City Pension 22,04 S 2,269 S 2,269 S - <td></td> <td></td> <td></td> <td></td> <td>· ·</td> <td></td> <td></td> <td></td> <td>-</td> <td></td> <td></td> <td></td> <td></td> <td>85%</td> | | | | | · · | | | | - | | | | | 85% |
| Ling Term Disability 20-04 S 83 S 78 S 781 S 989 Lind Allowance 20-05 S - S - S - S - S - S - S - S - S - S | | | | | · · | , | | , | | | | | , | 57% |
| Auto Allowance 20.05 S - S - S - S - S - S - S - S - S 30.77 Medicare 1.45% 21.012 S 733 S 733 S 724 S 6.695 S 3.9382 NDPERS Pension 22.04 S 2.650 S - S <t< td=""><td></td><td></td><td></td><td></td><td>· ·</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>84%</td></t<> | | | | | · · | | | | | | | | | 84% |
| Fic A G.2% 21-01 \$ 2,281 \$ 2,194 \$ 21,152 \$ 30,787 City Pension 22-01 \$ 734 \$ 556 \$ 4,947 \$ 7,200 City Pension 22-01 \$ 7,24 \$ 7,274 \$ 2,781 \$ 6,695 \$ 3,820 NDPERS Pension 22-05 \$ - \$ 3 \$ \$ 3 \$ 2,413 \$ 1,400 \$ - \$ - \$ - <td></td> <td></td> <td></td> <td>83</td> <td></td> <td>/8</td> <td></td> <td>88</td> <td></td> <td>/81</td> <td></td> <td></td> <td>989</td> <td>79%</td> | | | | 83 | | /8 | | 88 | | /81 | | | 989 | 79% |
| Medicare 1.45% 21-02 5 5 5 5 5 6 7.200 City Persion 22-04 5 7.45 7.74 6.755 5 6.655 5 9.827 NDPERS Pension 22-06 5 - | | | | - | | - | | - רדר ר | | - | | | - | 69% |
| Cry Person 22-01 S 724 S 724 S 6.669 S 9.382 NDPERS Persion 22-06 S - S - S 2.4,688 S 3.4,504 NDPERS Persion 22-06 S - S 1.000 Notes for the services 3.400 S 3.41 S 3.511 S 3.500 S - S - S - S - S - S - S | | | | | <u> </u> | , | | | + · | , | | | / - | 69% |
| NDPERS Pension 22.04 S 2,600 S 2,701 S 24.08 S 34,504 NDPERS & CLY Pension 22.06 S - S 3 S 2,601 S 2,211 S 2,763 S 1,1407 S 3,500 - S - S 3,500 - S - S - S - S - S - S - </td <td></td> <td>71%</td> | | | | | | | | | | | | | | 71% |
| NPPERS & City Pension 22-05 5 - S 1 Columbra S < | · · | | | | | | | | | | | | | 71% |
| Actuaria Contributions 22-06 5 - </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>-</td> <td></td> <td></td> <td></td> <td></td> <td>12/0</td> | | | | | | | | | - | | | | | 12/0 |
| Workers Comp 25:00 5 - S S | | | | | | | - | | - | | | | | |
| Life insurance 26-00 S - S - S - S - S - S - S - S - S - S - S - S - S - S 5 0 S 5 0 S 5 0 S 5 0 S 5 0 S 5 0 S 5 0 S 36,00 0 Chers regurd (computer) 43-20 S 2.2 S 3.1 S 2.311 S 3.515 S 6.000 0 - 5 - S 5 5 - S 5 5 - S 5 5 - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - | | | | | <u> </u> | | | | | | | | | |
| interpreters/ADA Compliance 33-29 \$. \$. \$. \$. \$. \$. \$. \$ \$ \$ \$ Central prepair (repair (computer) | • | | | | | | | | | | | | - | |
| Security Services 38-61 \$ 2,689 \$ 2,689 \$ 2,693 \$ 11,407 \$ 36,900 Other Services 38-99 \$ 34 \$ - \$ 198 \$ \$ 1,000 Water Sever 41-05 \$ 323 \$ 2,011 \$ \$ 3,500 General equip repair (compute) 43-21 \$ 7,265 \$ | | | | | | | | | - | | | | 500 | 0% |
| Other Services 38-99 S 34 S - S 198 S 1,000 Water Sewer 41-05 \$ 323 \$ 280 \$ 331 \$ 2,311 \$ 3,500 General equip repair (computer) 43-20 \$ 2,736 \$ 72 \$ - | | | | | · · | | | | | | \$ 11.407 | | | 100% |
| Water Sewer 41-05 \$ 323 \$ 280 \$ 331 \$ 2,311 \$ \$ 3,500 General equip repair (computer) 43-21 \$ <td></td> <td></td> <td></td> <td></td> <td>· ·</td> <td>1</td> <td></td> <td></td> <td></td> <td></td> <td><i>y</i> 11,107</td> <td></td> <td></td> <td>20%</td> | | | | | · · | 1 | | | | | <i>y</i> 11,107 | | | 20% |
| General equip repair 43:20 \$ - </td <td></td> <td></td> <td></td> <td></td> <td>· ·</td> <td></td> <td></td> <td>331</td> <td>-</td> <td></td> <td></td> <td></td> <td></td> <td>66%</td> | | | | | · · | | | 331 | - | | | | | 66% |
| General equip repair (computer) 43:21 \$ 2,736 \$ 72 \$ - \$ 5 - \$ - General equip repair (vehicle) 43:20 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ 4.300 Maintenance service 43:50 \$ - | | | | - | | - | | - | | | | | - | |
| General equip repair (vehicle) 43-22 \$ | | | | 2.736 | · · | 72 | | - | - | 3.515 | | | 6.000 | 59% |
| Maintenance service 43-50 \$ - \$ 177 \$ 531 \$ \$ 4,300 Land and building rent 44-10 \$ - </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>-</td> <td></td> <td>-</td> <td></td> <td></td> <td>-</td> <td></td> | | | | | | | | - | | - | | | - | |
| Land and building rent 44-10 \$ - | · · · · · · · · · · · · · · · · · · · | | | - | | - | | 177 | - | 531 | | | 4,300 | 12% |
| Property insurance 52:10 \$ 2,223 \$ - \$ 5,233 \$ \$ 4,705 Automobile liability 52:20 \$ - | Land and building rent | 44-10 | \$ | - | | - | \$ | - | \$ | - | | | - | |
| General liability 52-30 \$. | Property insurance | 52-10 | \$ | 2,223 | \$ | - | \$ | - | \$ | 5,233 | | | 4,705 | 111% |
| Cellular phone service 53-20 \$ - | Automobile liability | 52-20 | \$ | - | \$ | - | \$ | - | \$ | - | | \$ | - | |
| Other communications 53-60 \$ - </td <td>General liability</td> <td>52-30</td> <td>\$</td> <td>-</td> <td>\$</td> <td>-</td> <td>\$</td> <td>-</td> <td>\$</td> <td>-</td> <td></td> <td>\$</td> <td>-</td> <td></td> | General liability | 52-30 | \$ | - | \$ | - | \$ | - | \$ | - | | \$ | - | |
| LS Development 53-61 \$ - | Cellular phone service | 53-20 | \$ | - | \$ | - | \$ | - | \$ | - | | \$ | - | |
| Minitex/OCLC 53-62 \$ - | Other communications | | | - | | - | | - | | - | | | - | |
| Marketing 54-11 \$ - < | | 53-61 | \$ | - | ' | - | \$ | - | Ŧ | - | | Ŧ | - | |
| In state travel 56-60 \$ - | Minitex/OCLC | 53-62 | | - | | - | | - | | - | | | - | |
| Out of state travel 57-60 \$ - <td></td> <td></td> <td></td> <td>-</td> <td></td> <td>-</td> <td></td> <td>-</td> <td></td> <td>-</td> <td></td> <td></td> <td>-</td> <td></td> | | | | - | | - | | - | | - | | | - | |
| Due & membership in state 59-10 \$ - \$ > \$ <t< td=""><td></td><td></td><td></td><td>-</td><td></td><td>-</td><td></td><td>-</td><td>-</td><td>-</td><td></td><td></td><td>-</td><td></td></t<> | | | | - | | - | | - | - | - | | | - | |
| Dues/membership out state 59-11 \$ - \$ <t< td=""><td></td><td></td><td></td><td>-</td><td></td><td>-</td><td></td><td>-</td><td></td><td>-</td><td></td><td></td><td>-</td><td></td></t<> | | | | - | | - | | - | | - | | | - | |
| Seminar & conf in state 59-20 \$ - \$ | • | | | - | | - | | - | | - | | | - | |
| Seminar & conf out state 59-21 \$ - \$ <th< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th<> | | | | | | | | | | | | | | |
| Office supplies 61-10 \$ 1,281 \$ 2,102 \$ 721 \$ 11,299 \$ \$ 8,000 Medical supplies 61-20 \$ -< | | | | | <u> </u> | | | | | | | | | |
| Medical supplies 61-20 \$ - | | | | | | | | | | | | | | |
| General supplies 61-40 \$ 166 \$ 93 \$ 14 \$ 5,981 \$ 7,500 Program materials 61-43 \$ - \$ | | | | 1,281 | | 2,102 | | 721 | | 11,299 | | | 8,000 | 141% |
| Program materials 61-43 \$ - | | | | - | · · | - | | - | | - | | | - | |
| Materials Processing 61-44 \$ - </td <td></td> <td></td> <td></td> <td></td> <td>· ·</td> <td></td> <td>-</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>80%</td> | | | | | · · | | - | | | | | | | 80% |
| Postage 61-50 \$ - \$ - \$ 2,000 \$ 4,300 Books & periodicals 61-70 \$ 7,827 \$ 8,290 \$ 10,734 \$ 78,653 \$ 136,200 Gasoline 62-10 \$ - \$ - \$ - \$ - \$ - Natural gas 62-50 \$ 847 \$ 694 \$ 778 \$ 8,842 \$ \$ 27,500 Electricity 62-51 \$ 4,176 \$ 4,066 \$ 3,880 \$ 23,673 \$ 25,000 Miscellaneous 68-10 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ 25,000 \$ - \$ - \$ - \$ - \$ - \$ | | | | | <u> </u> | | | | + · | | | | - | |
| Books & periodicals 61-70 \$ 7,827 \$ 8,290 \$ 10,734 \$ 78,653 \$ \$ 136,200 Gasoline 62-10 \$ - \$ 23,673 \$ \$ 25,000 \$ - \$ - \$ - \$ - \$ 25,000 \$ - \$ - \$ - \$ - \$ - \$ - </td <td>9</td> <td></td> <td></td> <td></td> <td><u> </u></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>-</td> <td>470/</td> | 9 | | | | <u> </u> | | | | | | | | - | 470/ |
| Gasoline 62-10 \$ - \$ 23,673 \$ 23,673 \$ 25,000 \$ - \$ - \$ 25,000 \$ - \$ - \$ 23,673 \$ 25,000 \$ - \$ - \$ - \$< | | | | | | | | | | | | | | 47% |
| Natural gas 62-50 \$ 847 \$ 694 \$ 778 \$ 8,842 \$ \$ 27,500 Electricity 62-51 \$ 4,176 \$ 4,066 \$ 3,880 \$ 23,673 \$ \$ 25,000 Miscellaneous 68-10 \$ - | | | | | | | - | 10,734 | | | | | 136,200 | 58% |
| Electricity 62-51 \$ 4,176 \$ 4,066 \$ 3,880 \$ 23,673 \$ \$ 25,000 Miscellaneous 68-10 \$ - | | | | | · · | | | - סדד | | | | | - | 32% |
| Miscellaneous 68-10 \$ - | | | | | · · | | | | | | | | | 95% |
| Safety compliance 68-50 \$ - | | | | 4,170 | | 4,000 | | 5,660 | | 23,073 | | Ş | 25,000 | 95% |
| Bad Debt \$ - \$ >< | | | | - | | - | | - | | - | | | | |
| Capital Outlay - Equipment \$ 323 \$ - \$ - \$ 5,744 \$ - \$ 5,744 Capital Outlay - Computer Software 74-10 \$ - | | 00-50 | | | | | | | - | | | | | |
| Capital Outlay - Computer Software74-10\$-\$-\$Capital Outlay - Vehicles74-20\$-\$-\$- | | | | | | | | | | | Ś _ | ¢ | 5 711 | 100% |
| Capital Outlay - Vehicles 74-20 \$ - \$ > \$ | | 7/-10 | Ş | 525 | | | | | - | 5,744 | - ⁻ | ç | 5,744 | 100% |
| | | | | | | | | | - | - | | | | |
| \$ 73,185 \$ 67,080 \$ 71,989 \$ 640,833 \$ 11,407 \$ 944,378 | Cupital Outlay - Vellicles | 74-20 | ~ | 72 405 | | | | | | | ć 44.40- | ~ | 044 370 | 69.1% |

| | | | Fargo P | | c Library 2 5% OF YEA | | | ense | S | | | | |
|---|----------------|----------|---------|----------|--------------------------|----------|---------|----------|---------|--------------|----|---------|---------------|
| | | | | F) | (PENSE VS | BU | DGFT | | | | | | |
| | | | | ۲, | 202 | 4 | | | | | | | |
| | | | | | NORTHI | POR | Г | | | | | | |
| Account | Budget Line | 2 | July | | August | Se | ptember | | YTD | Encumbrances | | Budget | % Budget Used |
| Full time staff | 11-00 | \$ | 10,436 | \$ | 12,024 | \$ | 12,833 | \$ | 129,761 | | \$ | 110,006 | 118% |
| Full time overtime | 11-01 | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| Full time banked sick | 11-02 | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| Part time w/benefits | 13-00 | \$ | 5,300 | \$ | 5,732 | \$ | 3,710 | \$ | 51,585 | | \$ | 55,767 | 93% |
| Part time w/benefits overtime | | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| Part time banked sick | | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| Part time seasonal no benefits | 14-00 | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| Health insurance | 20-01 | \$ | 1,844 | \$ | 2,220 | \$ | 1,915 | \$ | 20,940 | | \$ | 12,167 | 172% |
| Dental insurance | 20-03 | \$ | 146 | \$ | 152 | \$ | 171 | \$ | 1,567 | | \$ | 1,552 | 101% |
| Long Term Disability | 20-04 | \$ | 32 | \$ | 38 | \$ | 37 | \$ | 370 | | \$ | 374 | 99% |
| Auto Allowance | 20-05 | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| FICA 6.2% | 21-01 | \$ | 912 | \$ | 1,023 | \$ | 989 | \$ | 10,600 | | \$ | 9,936 | 107% |
| Medicare 1.45% | 21-02 | \$ | 213 | \$ | 239 | \$ | 231 | \$ | 2,479 | | \$ | 2,324 | 107% |
| City Pension | 22-01 | \$ | - | \$ | - | \$ | - | \$ | - | | ~ | 45 252 | 4022 |
| NDPERS Pension NDPERS & City Pension | 22-04 | \$ \$ | 1,457 | \$ \$ | 1,644 | \$ \$ | 1,532 | \$ \$ | 15,840 | | \$ | 15,350 | 103% |
| Actuarial Contributions | 22-05 | \$ \$ | | · · | | \$ \$ | | \$ \$ | | | | | |
| Workers Comp | 22-06 | \$ \$ | - | \$ \$ | - | \$ \$ | - | \$ \$ | - | | | | |
| Life insurance | 25-00 | \$ | - | \$ \$ | - | \$ \$ | - | \$ \$ | - | | | | |
| Interpreters/ADA Compliance | 33-29 | \$ | - | \$ \$ | - | \$ | - | \$ \$ | - | | | | |
| Security Services | 33-23 | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| Other Services | 38-99 | \$ | - | \$ | 34 | \$ | - | \$ | 100 | | \$ | 500 | 20% |
| Water Sewer | 41-05 | \$ | 238 | \$ | 238 | \$ | 238 | \$ | 1,870 | \$ 777 | \$ | 3,000 | 88% |
| General equip repair | 43-20 | \$ | - | \$ | - | \$ | - | \$ | - 1,070 | <i>Ş</i> 111 | Ŷ | 5,000 | 007 |
| General equip repair (computer) | 43-21 | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| General equip repair (vehicle) | 43-22 | \$ | - | \$ | - | Ś | - | \$ | - | | | | |
| Maintenance service | 43-50 | \$ | - | \$ | - | \$ | - | \$ | - | | \$ | 2,100 | 0% |
| Land and building rent | 44-10 | \$ | 6,185 | \$ | 6,185 | \$ | 6,185 | \$ | 61,850 | \$ 17,151 | \$ | 79,000 | 100% |
| Property insurance | 52-10 | \$ | 293 | \$ | - | \$ | - | \$ | 690 | | \$ | 350 | 197% |
| Automobile liability | 52-20 | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| General liability | 52-30 | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| Cellular phone service | 53-20 | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| Other communications | 53-60 | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| ILS Development | 53-61 | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| Minitex/OCLC | 53-62 | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| Marketing | 54-11 | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| In state travel | 56-60 | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| Out of state travel | 57-60 | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| Due & membership in state | 59-10 | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| Dues/membership out state | 59-11 | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| Seminar & conf in state | 59-20 | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| Seminar & conf out state Office supplies | 59-21 | \$ \$ | - | \$ \$ | - 179 | \$ \$ | - | \$ \$ | - 1,747 | | \$ | 3,000 | 58% |
| Medical supplies | 61-10 61-20 | \$ \$ | - | \$ \$ | 179 | \$ \$ | - | \$ \$ | 1,747 | | Ş | 3,000 | 58% |
| General supplies | 61-40 | \$ | 4,599 | \$ \$ | - 30 | \$ | - | \$ | 7,486 | | \$ | 3,500 | 214% |
| Program materials | 61-43 | \$ | 4,555 | \$ | - | \$ | - | \$ | - 7,400 | | Ş | 3,300 | 214/ |
| Materials Processing | 61-44 | \$ | - | \$ | | \$ | - | \$ | | | | | |
| Postage | 61-50 | \$ | - | \$ | _ | \$ | - | \$ | - | | | | |
| Books & periodicals | 61-70 | \$ | 5,265 | \$ | 5,286 | \$ | 4,658 | \$ | 41,829 | | \$ | 58,200 | 72% |
| Gasoline | 62-10 | | 0,200 | | 0,200 | \$ | | \$ | - | | Ť | 00,200 | |
| Natural gas | 62-50 | \$ | 46 | \$ | 46 | \$ | 46 | \$ | 801 | | \$ | 3,800 | 21% |
| Electricity | 62-51 | \$ | 685 | · · | 688 | | 587 | \$ | 4,787 | | \$ | 7,000 | 68% |
| Miscellaneous | 68-10 | | | | , | \$ | - | \$ | - | | 1 | , | |
| Safety compliance | 68-50 | | | | | \$ | - | \$ | - | | | | |
| Bad Debt | | | | | | \$ | - | \$ | - | | | | |
| Capital Outlay - Equipment | | | | | | \$ | - | \$ | - | | | | |
| Capital Outlay - Computer Software | | | | | | \$ | - | \$ | - | | | | |
| Capital Outlay - Vehicles | 74-20 | | | | | \$ | - | \$ | - | | | | |
| · · | | \$ | 37,651 | \$ | 35,759 | \$ | 33,131 | \$ | 354,317 | \$ 17,928 | Ś | 367,926 | 101.17% |

| | Revenue 2024 | | | | | | | | | | | |
|-----------|--------------|--------------------------------------|-------|--------------------------------|--|--|--|--|--|--|--|--|
| | Fees & | Copies 101-0000- 351.25-01 | Misc. | Revenue 101-0000- 361.61-08 | | | | | | | | |
| January | \$ | 2,242.62 | \$ | 772.75 | | | | | | | | |
| February | \$ | 2,763.68 | \$ | 469.87 | | | | | | | | |
| March | \$ | 2,543.64 | \$ | 300.00 | | | | | | | | |
| April | \$ | 2,985.69 | \$ | 397.13 | | | | | | | | |
| Мау | \$ | 2,508.06 | \$ | 384.86 | | | | | | | | |
| June | \$ | 1,401.79 | \$ | 57.03 | | | | | | | | |
| July | \$ | 2,781.74 | \$ | 364.57 | | | | | | | | |
| August | \$ | 1,896.38 | \$ | 350.30 | | | | | | | | |
| September | \$ | 3,167.35 | \$ | 419.68 | | | | | | | | |
| October | | | | | | | | | | | | |
| November | | | | | | | | | | | | |
| December | | | | | | | | | | | | |
| | \$ | 22,290.95 | \$ | 3,516.19 | | | | | | | | |

Total \$

25,807.14