

## **LIQUOR CONTROL AGENDA**

### **AMENDED**

To:           Liquor Control Committee  
                  Commissioner Dave Piepkorn  
                  Commissioner Tony Gehrig  
                  Police Chief Dave Todd  
                  Grant Larson, Environmental Health

FROM:        City Auditor Steven Sprague

DATE:         May 12, 2017

SUBJECT:     Liquor Control Committee Meeting

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The Liquor Control Committee will be meeting on **Wednesday May 24, 2017 at 10:30** a.m. in the City Commission Room at City Hall.

### **Agenda items are:**

1.     Approve minutes of the April 19, 2017 meeting.
2.     Review Liquor Applications
  - a.    Application to transfer a Class ABH-Limited alcoholic beverage license from PAC DAC Hospitality, LLC d/b/a Holiday Inn Express & Suites I-94 located at 4711 19<sup>th</sup> Avenue South to 4711 Hospitality LLP d/b/a Holiday Inn Express & Suites I-94 to be located at 4711 19<sup>th</sup> Avenue South.
  - b.    Application to transfer a Class GH alcoholic beverage license from Bravish LLC d/b/a Himalayan Yak to Harihar LLC d/b/a Himalayan Yak to be located at 1450 25<sup>th</sup> Street South #160.
3.     Pending items
  - a.    None
4.     Other