### FARGO CITY COMMISSION AGENDA Monday, June 29, 2020 - 5:00 p.m.

City Commission meetings are broadcast live on TV Fargo Channel 56 and online at <a href="https://www.FargoND.gov/streaming">www.FargoND.gov/streaming</a>. They are rebroadcast Mondays at 5:00 p.m., Thursdays at 7:00 p.m. and Saturdays at 8:00 a.m. They are also included in the video archive at <a href="https://www.FargoND.gov/citycommission">www.FargoND.gov/citycommission</a>.

- A. Pledge of Allegiance.
- B. Roll Call.
- C. Approve Order of Agenda.
- D. Minutes (Regular Meeting, June 15, 2020).

#### CONSENT AGENDA - APPROVE THE FOLLOWING:

- 1. Receive and file an Ordinance Relating to Child Care Centers.
- 2. Applications for Games of Chance:
  - a. Steve Weidner FM Junior Tour for a calendar raffle from 7/1/20 to 6/30/21.
  - b. EL Zagal 57 Directors Staff for a raffle on 10/24/20.
  - c. St. Anthony of Padua Fall Bazaar for bingo and a raffle on 9/27/20.
  - d. Fargo North High School for a calendar raffle from 8/14/20 to 5/25/21.
  - e. Fargo North High School for a calendar raffle from 11/24/20 to 2/13/21.
  - f. Villa Nazareth dba CHI Friendship for a raffle on 10/23/20.
- 3. Accept the results of the Cass County Canvassing Board for the June 9, 2020 Primary election and declare candidates elected.
- 4. Renewal of the Alcoholic Beverage and Live Entertainment Licenses until 6/30/21, contingent upon all essential requirements for renewal being met by 6/30/20.
- 5. Declaration of Easement (Utility), Declaration of Easement (Street and Utility) and Declaration of Easement (Levee) in association with Project No. FM-16-A.
- 6. Change Order No. 2 for an increase of \$54,000.00 for Project No. TM-19-B1.
- 7. Amended Engineer's Report for Project No. PR-20-B.
- 8. Bid awards for Project Nos. BP-00-57 and PR-20-B1.
- 9. Purchase of Service Agreement with Mapleton Public School District.
- 10. Notice of Grant Award with the ND Department of Health for Women's Way (CFDA #93.898).
- 11. Set July 13, 2020 at 5:15 p.m. as the date and time for a hearing on a dangerous building at 717 3rd Avenue North.
- 12. Letter of Support of the Bright Futures Learning Center project and ND Opportunity Fund involvement in the financing of the PACE local match.

- 13. Contract Amendment No. 3 with KLJ, Inc. in the amount of \$22,921.10 for the GTC Improvement Project.
- 14. Bills.
- 15. Change Order No. 2 for an increase of \$3,373.73, the interim duration of 13 days for 2nd Avenue closing and adjustment to the substantial completion date to 9/18/20 for Improvement District No. BR-20-C1.
- 16. Contract Amendment No. 5 with KLJ in the amount of \$22,440.00 for Improvement District No. PN-19-A0.
- 17. Create Improvement District No. AN-20-A.
- 18. Contracts and bonds for Improvement District Nos. BN-20-H1 and BN-20-K1.

#### REGULAR AGENDA:

- 19. Recommendation for a Resolution Moratorium to Issue No More than Five Permits for Outdoor Sound Amplifying Equipment Use.
- 20. COVID-19 Update:
  - a. Health Update.
- 21. Public Hearings 5:15 pm:
  - Application for the Elliott Place 4 and 9 for a payment in lieu of tax exemption (PILOT) for a project located at 4462 30th Avenue South, which the applicant will use in the operation of providing affordable senior living rental property, serving low income households; continued from the 6/15/20 Regular Meeting.
  - b. Annexation of property located in the East Half of Section 14, Township 140 North, Range 49 West, of the Fifth Principal Meridian containing 1.83 acres, more or less (All that part of Auditor's Lot 2 of the East Half of Section 14, Township 140 North, Range 49 West of the Fifth Principal Meridian, on file and of record as document number 1490962, in the office of the County Recorder of Cass County, North Dakota, lying north of the South line of the Northeast Quarter of said Section 14).
    - 1st reading of annexation Ordinance.
  - c. Luxsun 25th Street North Addition (4764 25th Street North); approval recommended by the Planning Commission on 5/5/20:
    - 1. Zoning change AG, Agricultural to LI, Limited Industrial.
    - 2. 1st reading of rezoning Ordinance.
    - Plat of Luxsun 25th Street North Addition.
- 22. State Water Commission requests for Cost Reimbursement for FM Diversion Flood Project Costs:
  - a. Costs totaling \$228,188.72.
  - b. Costs totaling \$5,519,481.17.
- 23. Recommendations for appointments and reappointments to the following Boards and Commissions:
  - a. Board of Appeals.
  - b. Civil Service Commission.

- c. Special Assessment Commission.
- d. Library Board.
- e. Board of Adjustment.
- f. Native American Commission.
- g. Parking Commission.
- 24. Resolution adopting rules and regulations relative to the operation of the agenda and conduct of City Commission meetings.
- 25. Recommendation for Commission Liaison assignments.

People with disabilities who plan to attend the meeting and need special accommodations should contact the Commission Office at 701.241.1310. Please contact us at least 48 hours before the meeting to give our staff adequate time to make arrangements.

Minutes are available on the City of Fargo website at www.FargoND.gov/citycommission.





#### Office of the City Attorney

City Attorney Erik R. Johnson Assistant City Attorney Nancy J. Morris

June 25, 2020

Board of City Commissioners City Hall 225 Fourth Street North Fargo, ND 58102

RE: An Ordinance Amending and Repealing Sections of Article 13-11 of Chapter 13 of the Fargo Municipal Code Regulating Child Care Centers

Dear Commissioners,

Enclosed for your approval is an ordinance amending and repealing certain sections of the city's child care ordinance. At its November 19, 2018 meeting, the Board of City Commissioners directed the City Attorney's Office to work with the city's Health Department to review and revise the city's child care ordinance. The State Health Department advised the city's Health Department that counties – as opposed to cities – should be inspecting, licensing, and regulating child care centers, and therefore, most of the city's child care ordinance is now obsolete and requires revision. The city's Health Department will continue to inspect these centers to ensure compliance with the food code, physical activity requirements, electronic media viewing, and beverages [all of which sections have remained unchanged in the enclosed ordinance.] As such, I am remitting to you for your approval, an ordinance that conforms with this direction from the State Health Department.

**Suggested Motion**: I move to receive and file an Ordinance Amending Section 13-1101 and Repealing Sections 13-1102, 13-1103, 13-1104, 13-1105, 13-1106, 13-1107, 13-1108 and 13-1109 of Article 13-11 of Chapter 13 of the Fargo Municipal Code Relating to Child Care Centers, and to place the ordinance on for first reading at the next regularly-scheduled city commission meeting.

Please feel free to contact Grant Larson or me if you have any questions or concerns.

Sincerely

Alissa R. Farol

Assistant City Attorney

cc: Grant Larson, Director of Environmental Health Division

# OFFICE OF THE CITY ATTORNEY FARGO, NORTH DAKOTA

| <b>ORDINANCE N</b> | VO. |
|--------------------|-----|
|--------------------|-----|

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AN ORDINANCE AMENDING SECTION 13-1101 AND REPEALING SECTIONS 13-1102, 13-1103, 13-1104, 13-1105, 13-1106, 13-1107, 13-1108, AND 13-1109 OF ARTICLE 13-11 OF CHAPTER 13 OF THE FARGO MUNICIPAL CODE RELATING TO CHILD CARE CENTERS

WHEREAS, the electorate of the city of Fargo has adopted a home rule charter in accordance with Chapter 40-05.1 of the North Dakota Code; and,

WHEREAS, Section 40-05.1-06 of the North Dakota Century Code provides that the City shall have the right to implement home rule powers by ordinance; and,

WHEREAS, Section 40-05.1-05 of the North Dakota Century Code provides that said home rule charter and any ordinances made pursuant thereto shall supersede state laws in conflict therewith and shall be liberally construed for such purposes; and,

WHEREAS, the Board of City Commissioners deems it necessary and appropriate to implement such authority by the adoption of this ordinance;

NOW, THEREFORE,

Be It Ordained by the Board of City Commissioners of the City of Fargo:

#### Section 1. Amendment.

Section 13-1101 of Article 13-11 of Chapter 13 of the Fargo Municipal Code is hereby amended to read as follows:

#### 13-1101. Definitions.—

- 1. "Child Care Facility": Any facility required by the North Dakota Department of Human Services (NDDHS) to have a health inspection where children receive care and supervision for 24 hours or less per day; unaccompanied by the child's parent, guardian or custodian.
- 2. "Electronic Media": Media that use electronics or electromechanical energy for the end user (audience) to access the content.

# OFFICE OF THE CITY ATTORNEY FARGO, NORTH DAKOTA

| 1  | <ol> <li>"Family Child Care": A private residence licensed by NDDHS to provide early childhood<br/>services for no more than seven children at any one time, except that the term includes a<br/>residence licensed to provide early childhood services to two additional school-age<br/>children.</li> </ol> |
|----|---|
| 2  | 4. "School-age children": Children who are at least five years but less than twelve years of  |
| 3  | age.  |
| 4  | Section 2. Repeal.  |
| 5  |   |
| 6  | Sections 13-1102, 13-1103, 13-1104, 13-1105, 13-1106, 13-1107, 13-1108 and 13-1109 of Article 13-11 of Chapter 13 of the Fargo Municipal Code are hereby repealed in  |
| 7  | their entirety.   |
| 8  | Section 3. Penalty.   |
| 9  | Section 3. Tenany.  |
| 10 | A person who willfully violates this ordinance is guilty of an infraction. Every person,  |
| 11 | firm or corporation violating an ordinance which is punishable as an infraction shall be punished by a fine not to exceed \$1,000; the court to have power to suspend said sentence and to revoke the   |
| 12 | suspension thereof.   |
| 13 | Section 4. Effective Date.  |
| 14 | Section 4. Effective Date.  |
| 15 | This ordinance shall be in full force and effect from the and after its passage, approval and publication.  |
| 16 |   |
| 17 |   |
| 18 | (Seal) Timothy J. Mahoney, M.D., Mayor  |
| 19 | Attest:   |
| 20 | First Reading: Second Reading:  |
| 21 | Steven Sprague, City Auditor  Final Reading: Publication:   |
| 22 | i uoneanon.   |
| 23 |   |



## APPLICATION FOR A LOCAL PERMIT OR RE OFFICE OF ATTORNEY GENERAL SFN 9338 (08/2019)

| STRICTED EVENT PERMIT | 25.00   |
|-----------------------|---------|
| STRICTED EVENT PERMIT | 6/16/20 |

| AORTI   | Application   | for: 🗷 Loca              | al Perm | it *□Re                      | stricted Event    | Permit (one                   | event per year)                         |  |  |  |  |
|---|---|--------------------------|---------|------------------------------|-------------------|-------------------------------|---|--|--|--|--|
| .1 1  | nization or group of people pe  |                          |         | Date(s) of Activit           | y June 30         | For a raffle, p               | rovide drawing date(s):                 |  |  |  |  |
| Person Responsible for the  | idner FM Julihe Gaming Operation and Dis  | NOT OUT                  | me      | July 1,<br>2020              | to 2021           | Business Pho                  | ne Number                               |  |  |  |  |
| Shelley   | Weidner   | boardement of Net mot    | Sinc    | Chairma                      | rn                |                               | 237-6746                                |  |  |  |  |
| Business Address 509 7/0  | th Avenue   | South                    |         | citargo                      | )                 | State Z                       | 58103                                   |  |  |  |  |
| Mailing Address (if different 1) 19 26 th   | ent)  |                          |         | city Farge                   |                   |                               | ip Code<br>58103                        |  |  |  |  |
| Name of Site Where Gar  | me(s) will be Conducted   | ì                        |         | Site Address                 |                   |                               |   |  |  |  |  |
| City Co   | ountry Clu  | _b                       |         | 509<br>State Zip             | 26th A            |                               |   |  |  |  |  |
| Fargo   |   |                          |         | NP                           | 18103             | County A                      | SS                                      |  |  |  |  |
|   | e Conducted: * Poker, Twent<br>Raffle   | ty-one, and Paddlewhe    |         | be Conducted on<br>orts Pool |                   | Event Permit.<br>Twenty-one * | Paddlewheels *                          |  |  |  |  |
| DESCRIPTION AND R   | RETAIL VALUE OF PRIZE   | ES TO BE AWARDE          | D       |                              |                   |                               |   |  |  |  |  |
| Game Type   | Description of Prize  | Retail Value of<br>Prize |         | Game Type                    | Descript          | ion of Prize                  | Retail Value of<br>Prize                |  |  |  |  |
| Raffleboards  | Merchandise<br>Gift Certifica   |                          |         |                              |                   |                               |   |  |  |  |  |
|   | rize greater t  |                          |         |                              |                   |                               |   |  |  |  |  |
| \$ 4,0007   | G).   | \$ 20,000                |         |                              |                   |                               |   |  |  |  |  |
|   | cash prize  | \$ 4,000                 |         |                              |                   |                               |   |  |  |  |  |
|   | prize greater   |                          |         |                              |                   |                               |   |  |  |  |  |
| than \$ 3,000   | )   |                          |         |                              |                   |                               |   |  |  |  |  |
| TOTAL OF  | 16 Events   | for Period               |         |                              |                   |                               |   |  |  |  |  |
| July 1, 2020  | - June 30, 2<br>Events Dete   | 024                      |         |                              |                   |                               |   |  |  |  |  |
| Number of   | Events Deter  | rmined                   | 11      |                              |                   |                               |   |  |  |  |  |
| by WEATHI   | ER.   | <u> </u>                 |         |                              | *.                | Total:                        | (Limit \$40,000 per year)<br>\$ 2 4,000 |  |  |  |  |
|   |   |                          |         |                              |                   |                               |   |  |  |  |  |
| Intended uses of gaming proceeds: Promote Junior Golf   |   |                          |         |                              |                   |                               |   |  |  |  |  |
|   |   |                          |         |                              |                   |                               |   |  |  |  |  |
| Does the organization presently have a state gaming license? You Yes - If "Yes," the organization is not eligible for a local permit or restricted event permit and should call the Office of Attorney General at 1-800-326-9240. |   |                          |         |                              |                   |                               |   |  |  |  |  |
|   | group received a restricted eves not qualify for a local perm   |                          |         | nty for the fiscal y         | ear July 1-June 3 | 0? 🔲 No 🏻                     | Yes-If "Yes," the                       |  |  |  |  |
|   |   | · ·                      |         | iscal vear July 1            | lune 302 📈 N      | lo D Ves-If                   | 'Ves " indicate the                     |  |  |  |  |
| total value of all prizes pr  | Has the organization or group received a local permit from any city or county for the fiscal year July 1-June 30? No Yes-If "Yes," indicate the total value of all prizes previously awarded: \$ This amount is part of the total prize limit of \$40,000 per year. |                          |         |                              |                   |                               |   |  |  |  |  |
| Signature of Organization   | or Group's Top Official   | Date                     |         | Title                        |                   | l Duni                        | ness Phone Number                       |  |  |  |  |
|   | Weidner   | 6/15                     | 1202    | OChair                       | man               |                               | 237-6746                                |  |  |  |  |



APPLICATION FOR A LOCAL PERMIT OR RESTRICTED EVENT PERMIT
OFFICE OF ATTORNEY GENERAL
SFN 9338 (08/2019)

| AORTH   | Application  | for:                          | Local F                              | Permit                 | *∏ Restri                                     | cted Event       | Permit                 | (one event per year)                  |
|---|--|-------------------------------|--------------------------------------|------------------------|---|------------------|------------------------|---------------------------------------|
| Name of Nonprofit Orga                                    | anization or group of people pe                                    | ermit is iss                  |                                      |                        | Date(s) of Activity                           |                  |                        | fle, provide drawing date(            |
| El Zagal 57 Direct  |  |                               | 3/16/ <del>2020 to 0</del>           | <del>/26/20</del> 20   | 10-24-20                                      |                  |                        |                                       |
|   | the Gaming Operation and Dis                                       |                               | itle                                 |                        | Business                                      | Phone Number     |                        |                                       |
| Casey Schoer Business Address                             |  |                               |                                      |                        | Secretary                                     |                  |                        | 235-7521                              |
| 1429 3rd St N   |  |                               |                                      | - 1                    | City  |                  | State                  | Zip Code                              |
| Mailing Address (if differ                                | rent)  |                               |                                      |                        | Fargo<br>City                                 |                  | ND<br>State            | Zip Code                              |
|   |  |                               |                                      | _                      | •   |                  |                        | ,                                     |
| Name of Site Where Ga                                     |  |                               |                                      | - 1                    | Site Address                                  |                  |                        | •                                     |
| EL ZAGAL SHRIN  | <u>E</u>   |                               |                                      | _                      | 1429 3rd St N State Zip Coo                   | do.              | I 0                    |                                       |
| Fargo   |  |                               |                                      |                        | State Zip Coo                                 | ie               | County<br>Cass         |                                       |
|   | e Conducted: * Poker, Twent<br>Raffle                              |                               | l Paddlewheels<br>dar Raffle         |                        |   |                  | Event Per<br>wenty-one |                                       |
| DESCRIPTION AND F   | RETAIL VALUE OF PRIZE  | ES TO BE                      | AWARDED                              |                        |   |                  |                        |                                       |
| Game Type   | Description of Prize   | 1                             | Value of<br>rize                     |                        | Game Type                                     | Descripti        | on of Priz             | ze Retail Value of<br>Prize           |
| RAFFLE  | CASH   | \$                            | 3,000.00                             | 10                     | 000 T   | cker             | b- c                   | a 20 %                                |
| RAFFLE  | CASH   | \$                            | 31,500.00                            |                        |   |                  |                        |                                       |
| RAFFLE  | CASH   | \$                            | 1,000.00                             | Al                     | 15010   | #20              | 00                     | 0                                     |
| RAFFLE  | CASH   |                               | \$500.00                             | 91                     | ve ar   | 100/             | 175                    | 0000                                  |
| RAFFLE  | CASH   |                               | \$500.00                             | $\subseteq$            | = 37  | 5%               | S                      | A 70%                                 |
| RAFFLE  | CASH   | 1                             | \$500.00                             |                        |   |                  |                        |                                       |
| RAFFLE  | CASH   |                               | \$500.00                             |                        |   |                  |                        |                                       |
|   |  |                               |                                      |                        |   |                  |                        | A.3                                   |
|   |  |                               |                                      |                        |   |                  |                        |                                       |
|   |  |                               |                                      |                        |   |                  | Tota                   | (Limit \$40,000 per year)  \$ 7,500.0 |
| Intended uses of gamir                                    | ng proceeds: <u>TEMPLE FU</u>                                      | INCTION                       | IS and                               | E                      | sents a                                       | nd ag            | grae                   | des                                   |
| Does the organization propermit and should call the       | esently have a state gaming li<br>e Office of Attorney General a   | icense? x<br>t 1-800-32       | ] No                                 | - If "Yes              | " the organization i                          | s not eligible t | or a local             | permit or restricted event            |
| Has the organization or g<br>organization or group doe    | roup received a restricted eve<br>es not qualify for a local permi | ent permit f<br>t or restrict | rom any city or<br>ted event permi   | county<br>t.           | for the fiscal year J                         | uly 1-June 30    | ? 🗷 No                 | Yes-If "Yes," the                     |
| Has the organization or g<br>total value of all prizes pr | roup received a local permit f<br>eviously awarded: \$             | rom any ci<br>.UU 7/          | ty or county for<br>nis amount is pa | the fisc<br>art of the | al year July 1-June<br>e total prize limit of | 30?              | × Yes                  | s-If "Yes," indicate the              |
| Signature of Organization                                 | or Group's Torontinia  | 2                             | Dato                                 |                        | Title   |                  |                        |                                       |
| - asel  | or Group's machinician   |                               | Date<br>- <del>6/</del> 3/2020       |                        | Title   | D.o.             |                        | Business Phone Number                 |
| -/-   | 11   |                               | 0/3/2020                             |                        | Secretary, 57                                 | D.S.             |                        | (701) 361-6051                        |



(Limit \$12,000 per year)

APPLICATION FOR A LOCAL PERMIT OR CHARITY LOCAL PERMIT OFFICE OF ATTORNEY GENERAL SFN 9338 (08/2016) Application for: ★ Local Permit \* Charity Local Permit (one event per year) Name of Non-profit Organization Date(s) of Activity For a raffle, provide drawing date(s): St Anthony Of Padua Parish Fall Bazaar 9/27/2020 9/27/2020 to 9/27/2020 Person Responsible for the Gaming Operation and Disbursement of Net Income Title Business Phone Number Raffle Chrman Bonnie Kroetsch (701) 237-6063 **Business Address** City Zip Code State 710 10th St S Fargo ND 58103 Mailing Address (if different) City State Zip Code 1419 7th Ave S Fargo ND 58103-2525 Name of Site Where Game(s) will be Conducted Site Address St Anthony of Padua Catholic Church 710 10th St S City State Zip Code County Fargo ND 58103 Cass Check the Game(s) to be Conducted: \* Poker, Twenty-one, and Paddlewheels may be Conducted only by a Charity Local Permit. Raffle Raffle Board Calendar Raffle Sports Pool Poker \* Twenty-one \* Paddlewheels \* DESCRIPTION AND RETAIL VALUE OF PRIZES TO BE AWARDED Retail Value of Retail Value of Game Type Description of Prize Game Type Description of Prize Prize Raffle \$500.00 Cash \$500.00 Bingo Cash \$100.00 Raffle 50" Smart TV \$350.00 Bingo Various Prizes \$100.00 Raffle \$250.00 Cash \$250.00 Raffle Diamondback Bike \$150.00 Raffle **Outdoor Statue** \$100.00 Raffle **Nativity Set** \$100.00 Raffle \$100.00 Cash \$100.00 Raffle \$100.00 Cash \$100.00 Raffle \$50.00 Gift Cert \$50.00

|  | Total: \$ 1,900.00  |
|--|---|
| Intended uses of gaming proceeds: Church(Parking Lot Repa  | nirs)   |
| Does the organization presently have a state gaming license? X No permit and should call the Office of Attorney General at 1-800-326-92-           | Yes - If "Yes," the organization is not eligible for a local permit or charity local  |
| Has the organization received a charity local permit from this or anoth the organization does not qualify for a local permit or charity local perm | er city or county for the fiscal year July 1 through June 30? X No Yes - If "Yes," nit.   |
| Has the organization received a local permit from this or another city indicate the total value of all prizes previously awarded: \$               | county for the fiscal year July 1 through June 30? No Yes - If "Yes,"  This amount is part of the total prize limit of \$12,000 per year. |
| Signature of Organization's Top Executive Official Date of Organization's Top Executive Official   | Business Phone Number 701-237-6063  |



## APPLICATION FOR A LOCAL PERMIT OR RESTRICTED EVENT PERMIT

OFFICE OF ATTORNEY GENERAL SFN 9338 (08/2019)

| ADKLU  | Application  | for: 📈 Local Pe  | ermit *☐Restr              | icted Event Per  | r <b>mi</b> t (one d | event per year)                      |  |  |  |  |
|--|--|--|----------------------------|--|----------------------|--------------------------------------|--|--|--|--|
| Name of Nonprofit Organization or group of people permit is issued to    Date(s) of Activity   For a raffle, provide drawing date(s   8-14-20 to 5-25-21   See affective   |  |  |                            |  |                      |                                      |  |  |  |  |
| 100 100 1100   | he Gaming Operation and Dis                            | bursement of Net Income                                    | Title                      | Bus  | siness Phor          | ne Number                            |  |  |  |  |
|  | tasin  |  | FUH Activiti               | es Cadulos 7   |                      | 62407                                |  |  |  |  |
| Business Address Address Address   | e N  |  | Parco                      | Sta  | 1,72                 | ip Code                              |  |  |  |  |
| Mailing Address (if differ   | ent)   |  | City                       | Sta  |                      | ip Code                              |  |  |  |  |
| Name of Site Where Gar   | 1 (11  |  | Site Address               | It Su V.   | K_                   |                                      |  |  |  |  |
| City   |  |  | State Zip Co               | and the same of th | ounty                |                                      |  |  |  |  |
| Physia   | - O. dantala * Dalaa Tara-A                            |  | ND S                       |  | ass                  |                                      |  |  |  |  |
| 20-001   | e Conducted: * Poker, Twent<br>Raffle  Raffle Board    | y-one, and Paddiewheels I                                  |                            |  | nt Permit.           | Paddlewheels *                       |  |  |  |  |
| DESCRIPTION AND F  | RETAIL VALUE OF PRIZE                                  | S TO BE AWARDED  |                            |  |                      |                                      |  |  |  |  |
| Game Type  | Description of Prize                                   | Retail Value of<br>Prize                                   | Game Type                  | Description of   | of Prize             | Retail Value of<br>Prize             |  |  |  |  |
|  |  |  |                            |  |                      |                                      |  |  |  |  |
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|  |  |  |                            |  |                      |                                      |  |  |  |  |
| 53 occurt  | inus e \$150 pe  | occupace   |                            |  | Total:               | (Limit \$40,000 per year)<br>\$ 7950 |  |  |  |  |
| Intended uses of gaming proceeds: Athletic Program Funding   |  |  |                            |  |                      |                                      |  |  |  |  |
|  |  | 0  | )                          |  |                      |                                      |  |  |  |  |
| Does the organization presently have a state gaming license? No Yes - If "Yes," the organization is not eligible for a local permit or restricted event permit and should call the Office of Attorney General at 1-800-326-9240. |  |  |                            |  |                      |                                      |  |  |  |  |
| Has the organization or good do  | group received a restricted ev                         | ent permit from any city or<br>it or restricted event perm | county for the fiscal year | July 1-June 30?  | No 🗌                 | Yes-If "Yes," the                    |  |  |  |  |
| Has the organization or  | group received a local permit<br>reviously awarded: \$ | from any city or county for                                | the fiscal year July 1-Jur | ne 30? 🔛 No [<br>of \$40,000 per year  | ☐ Yes-If "<br>r.     | 'Yes," indicate the                  |  |  |  |  |
| Signature of Organization  | or Group's Top Official                                | Date   | Tiye ,                     | 24   | Busi                 | ness Phone Number                    |  |  |  |  |
| In Ata   | 3  | 6.23.200   |                            | adnoter  | 50.0                 | -446-2407                            |  |  |  |  |

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You are here: Control Panel > Non-Conference Non-Conference: Soccer: Boys Varsity - Fall 2020 << Change: Activity/Gender/Level/Season</p>

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|             |       |             |        |                     |            |                  |            | Delete delete           |                        |   |
|-------------|-------|-------------|--------|---------------------|------------|------------------|------------|-------------------------|------------------------|---|
| Edit        |       | <u>Date</u> | Day    | Туре                | Level      | Time             | Conf       | Home/Host               | <u>Opponent</u>        | Location  |
| <u>Edi</u>  | 1     | 08-03-20    | Mon    | Season Begins       | Varsity    | TBD              | NC         | Fargo North             |                        |   |
| Edit        | 2     | 08-07-20    | Fri    | Scrimmage           | Varsity    | TBD              | NC         | Fargo North             | ТВЛ                    | Pepsi Soccer Complex  |
| <u>Edit</u> | 3     | 08-14-20    | Fri    | Game                | Varsity    | 6:00pm<br>8:00pm | NC         | Fargo North             | Mandan                 | Fargo North High School<br>Stadium Field                        |
| Edit        | 4     | 08-15-20    | Sat    | Game                | Varsity    | 1:00pm<br>3:00pm | NC         | Fargo North             | Bismarck Legacy        | Fargo North High School<br>Stadium Field                        |
| Edit        | 5     | 08-18-20    | Tue    | Game                | Varsity    | 7:00pm<br>9:00pm | С          | Fargo North             | Shanley                | Fargo North High School<br>Stadium Field                        |
| Edit        | 6     | 08-20-20    | Thu    | Game                | Varsity    | 7:00pm<br>9:00pm | С          | Fargo South             | Fargo North            | Fargo South High School   |
| <u>Edit</u> | 7     | 08-25-20    | Tue    | Game                | Varsity    | 7:00pm<br>9:00pm | С          | Grand Forks Central     | Fargo North            | Cushman Field   |
| Edit        | 8     | 08-27-20    | Thu    | Game                | Varsity    | 7:00pm<br>9:00pm | С          | Fargo North             | West Fargo High School | Fargo North High School<br>Stadium Field                        |
| Edit        | 9     | 09-01-20    | Tue    | Game                | Varsity    | 7:00pm<br>9:00pm | С          | Fargo North             | Fargo Davies           | Fargo North High School<br>Stadium Field                        |
| Edit        | 10    | 09-03-20    | Thu    | Game                | Varsity    | 7:00pm<br>9:00pm | С          | Red River               | Fargo North            | Cushman Field   |
| Edit        | 11    | 09-08-20    | Tue    | Game                | Varsity    | 7:00pm<br>9:00pm | С          | Fargo North             | Sheyenne High School   | Fargo North High School<br>Stadium Field                        |
| <u>Edit</u> | 12    | 09-10-20    | Thu    | Game                | Varsity    | 7:00pm           | С          | Shanley                 | Fargo North            | Shanley High School   |
| Edit        | 13    | 09-12-20    | Sat    | Game                | Varsity    | 1:00pm<br>3:00pm | С          | Fargo North             | Fargo South            | Fargo North High School<br>Stadium Field                        |
| <u>Edit</u> | 14    | 09-15-20    | Tue    | Game                | Varsity    | 7:00pm<br>9:00pm | С          | Fargo North             | Grand Forks Central    | Fargo North High School<br>Stadium Field                        |
| Edit        | 15    | 09-17-20    | Thu    | Game                | Varsity    | 7:00pm<br>9:00pm | С          | West Fargo High School  | Fargo North            | West Fargo High School  |
| <u>Edit</u> | 16    | 09-22-20    | Tue    | Game                | Varsity    | 7:00pm<br>9:00pm | С          | Fargo Davies            | Fargo North            | Fargo Davies High School  |
| <u>Edit</u> | 17    | 09-24-20    | Thu    | Game                | Varsity    | 7:00pm<br>9:00pm | С          | Fargo North             | Red River              | Fargo North High School<br>Stadium Field                        |
| <u>Edit</u> | 18    | 09-26-20    | Sat    | Game                | Varsity    | 2:00pm           | NC         | Crookston               | Fargo North            | Crookston High School   |
| <u>Edit</u> | 19    | 09-29-20    | Tue    | Game                | Varsity    | 7:00pm<br>9:00pm | С          | Sheyenne High School    | Fargo North            | Sheyenne High School  |
| Edit        | 20    | 10-08-20    | Thu    | State<br>Tournament | Varsity    | TBD              | NC         | Fargo North             |                        |   |
| Edit        | 21    | 10-09-20    | Erli   | State<br>Tournament | Varsity    | TBD              | NC         | Fargo North             |                        |   |
| <u>Edit</u> | 22    | 10-10-20    | Sat    | State<br>Tournament | Varsity    | TBD              | NC         | Fargo North             |                        |   |
| Date        |       |             |        | Event typ           | е          |                  |            | Opponent                | I                      | ocation / Time  |
|             |       | /           | / 20 🕶 | Home/Hos            | <b>4</b> • |                  | ~          | Fargo North Add Another | <b>∨</b> = ±           | Location Detail:  |
| Show .      | All I | Levels      |        | Fargo Norti         |            |                  | v 4        |                         |                        |   |
|             |       |             |        | ○ Confer<br>Non-Co  | •          | res to oppo      | onent's ca | lendar)                 |                        | Add Another Location Detail  : PM > to :  Comments Add Bus Time |
|             |       |             |        |                     |            |                  |            |                         |                        | Sct-Up and Tear Down Add Attachment: Choose File No file cl     |

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|---|----|-------------|-----|---------------------|-----------|-------------------|-----------------------------------|----------------------|---|---|
| Edit  |    | <u>Date</u> | Day | Type                | Level     | Time              | Conf                              | Home/Host            | Opponent                                      | <b>Location</b>   |
| <u>Edit</u>                                     | 1  | 08-10-20    | Mon | Season Begins       | Varsity   | TBD               | NC                                | Fargo North          |   |   |
| <u>Edit</u>                                     | 2  | 08-21-20    | Fri | Scrimmage           | Varsity   | TBD               | NC                                | Fargo North          |   |   |
| <u>Edit</u>                                     | 3  | 08-28-20    | Fri | Game                | Varsity   | 7:00pm<br>9:30pm  | NC                                | Fargo North          | Jamestown                                     | Fargo North High School<br>Stadium Field  |
| <u>Edit</u>                                     | 4  | 09-04-20    | Fri | Game                | Varsity   | 7:00pm            | NC                                | Dickinson            | Fargo North                                   | Dickinson High School   |
| <u>Edit</u>                                     | 5  | 09-11-20    | Fri | Game                | Varsity   | 7:00pm<br>9:30pm  | С                                 | Fargo North          | West Fargo High Sch                           | ool Fargo North High School<br>Stadium Field  |
| <u>Edit</u>                                     | 6  | 09-18-20    | Fri | Game                | Varsity   | 7:00pm<br>9:30pm  | С                                 | Sheyenne High School | Fargo North                                   | Sheyenne High School  |
| <u>Edit</u>                                     | 7  | 09-25-20    | Fri | Game                | Varsity   | 6:00pm<br>8:30pm  | С                                 | Fargo North          | Shanley                                       | Fargo North High School<br>Stadium Field  |
| <u>Edit</u>                                     | 8  | 10-02-20    | Fri | Game                | Varsity   | 7:00pm            | C                                 | Fargo Davies         | Fargo North                                   | Fargo Davies High School  |
| <u>Edit</u>                                     | 9  | 10-09-20    | Fri | Game                | Varsity   | 7:00pm<br>9:30pm  | С                                 | Fargo North          | Fargo South                                   | Fargo North High School<br>Stadium Field  |
| <u>Edit</u>                                     | 10 | 10-15-20    | Thu | Game                | Varsity   | 7:00pm<br>10:00pm | С                                 | Grand Forks Central  | Fargo North                                   | Cushman Field   |
| <u>Edit</u>                                     | 11 | 10-20-20    | Tue | Game                | Varsity   | 7:00pm            | C                                 | Red River            | Fargo North                                   | Cushman Field   |
| Edit  | 12 | 10-30-20    | Fri | State<br>Tournament | Varsity   | TBD               | NC                                | Fargo North          | TBA   |   |
| <u>Edit</u>                                     | 13 | 11-06-20    | Fri | State<br>Tournament | Varsity   | TBD               | NC                                | Fargo North          | TBA   |   |
| Edit  | 14 | 11-13-20    | Fri | State<br>Tournament | Varsity   | TBD               | NC                                | Fargo North          | TBA   |   |
| Date  |    |             |     | Event typ           | ne        |                   |                                   | Opponent Opponent    |   | Location \$3 / Time \$3   |
| / / 20 > IIII  Home/Host: Fargo North           |    |             |     |                     |           | <b>v</b>          | Fargo North<br><u>Add Another</u> | <b>v</b> +           | Location Detail:  Add Another Location Detail |   |
| ○ Conference (shares to oppon<br>Non-Conference |    |             |     |                     |           |                   | onent's c                         | alendar)             |   | ∴ PM v to :     Comments     Add Bus Time     Set-Up and Tear Down     Add Attachment: Choose File No file ch |
|   |    |             | Duk | lich Nour for Du    | hlio View | ina               |                                   |                      |   |   |

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|             |              |             |     |                           |         |                   | -    | - Buck   Belete Gelect | <u></u>   |  |
|-------------|--------------|-------------|-----|---------------------------|---------|-------------------|------|------------------------|---|--|
| Edit        |              | <u>Date</u> | Day | Туре                      | Level   | Time              | Conf | Home/Host              | <u>Opponent</u>   | Location   |
| <u>Edit</u> | 1            | 08-17-20    | Mon | Season Begins             | Varsity | TBD               | NC   | Fargo North            |   |  |
| <u>Edit</u> | 2            | 08-22-20    | Sat | Scrimmage                 | Varsity | TBD               | С    | TBA                    | Fargo North   |  |
| Edit        | 3            | 08-22-20    | Sat | Scrimmage                 | Varsity | 8:30am<br>10:30am | NC   | Fargo North            | TBA   | Fargo North High School<br>Gym-Main<br>Gym-Fitness |
| <u>Edit</u> | 4            | 08-28-20    | Fri | Invitational              | Varsity | 3:00pm            | NC   | Bismarck               | Fargo North<br>TBA  | Bismarck Century High School                       |
| <u>Edit</u> | 5            | 08-29-20    | Sat | Invitational              | Varsity | 9:00am            | NC   | Bismarck               | Fargo North<br>TBA  | Bismarck Century High School                       |
| <u>Edit</u> | 6            | 09-01-20    | Tue | Match                     | Varsity | 7:00pm            | С    | Fargo Davies           | Fargo North   | Fargo Davies High School                           |
| <u>Edit</u> | 7            | 09-08-20    | Tue | Match                     | Varsity | 7:00pm<br>9:00pm  | С    | Fargo North            | Devils Lake   | Fargo North High School<br>Gym-Main                |
| <u>Edit</u> | 8            | 09-10-20    | Thu | Match                     | Varsity | 7:00pm            | С    | Fargo South            | Fargo North   | Fargo South High School                            |
| <u>Edit</u> | 9            | 09-15-20    | Tue | Match                     | Varsity | 7:00pm            | С    | Red River              | Fargo North   | Red River High School                              |
| <u>Edit</u> | 10           | 09-17-20    | Thu | Match                     | Varsity | 7:00pm<br>9:00pm  | С    | Fargo North            | Shanley   | Fargo North High School<br>Gym-Main                |
| <u>Edit</u> | 11           | 09-22-20    | Tue | Match                     | Varsity | 7:00pm<br>9:00pm  | С    | Fargo North            | West Fargo High School  | Fargo North High School<br>Gym-Main                |
| <u>Edit</u> | 12           | 09-24-20    | Thu | Match                     | Varsity | 7:00pm            | С    | Valley City Jr. Sr.    | Fargo North   | Valley City High School                            |
| <u>Edit</u> | 13           | 09-29-20    | Tue | Match                     | Varsity | 7:00pm<br>9:00pm  | С    | Fargo North            | Grand Forks Central   | Fargo North High School<br>Gym-Main                |
| <u>Edit</u> | 14           | 10-01-20    | Thu | Match                     | Varsity | 7:00pm<br>9:00pm  | С    | Fargo North            | Fargo Davies  | Fargo North High School<br>Gym-Main                |
| <u>Edit</u> | 15           | 10-03-20    | Sat | Match                     | Varsity | 2:00pm            | NC   | Moorhead               | Fargo North   | Moorhead High School                               |
| <u>Edit</u> | 16           | 10-06-20    | Tue | Match                     | Varsity | 7:00pm<br>9:00pm  | С    | Fargo North            | Sheyenne High School  | Fargo North High School<br>Gym-Main                |
| Edit        | 1 <b>7</b> . | 10.09.20    | Fri | Invitational              | Varsity | 5:00pm            | NC   | Fargo North            | ТВА   | Fargo North High School<br>Gym-Main<br>Gym-Fitness |
| <u>Edit</u> | 18           | 10-10-20    | Sat | Invitational              | Varsity | 9:00am            | NC   | Fargo North            | ТВА   | Fargo North High School<br>Gym-Main<br>Gym-Fitness |
| <u>Edit</u> | 19           | 10-13-20    | Tue | Game                      | Varsity | 7:00pm            | С    | Devils Lake            | Fargo North   | Devils Lake High School                            |
| <u>Edit</u> | 20           | 10-16-20    | Fri | Match                     | Varsity | 7:00pm            | C    | Shanley                | Fargo North   | Shanley High School                                |
| <u>Edit</u> | 21           | 10-20-20    | Tue | Match                     | Varsity | 7:00pm<br>9:00pm  | С    | Fargo North            | Fargo South   | Fargo North High School<br>Gym-Main                |
| <u>Edit</u> | 22           | 10-26-20    | Mon | Match                     | Varsity | 7:00pm<br>9:00pm  | С    | Fargo North            | Oak Grove Lutheran  | Fargo North High School<br>Gym-Main                |
| <u>Edit</u> | 23           | 10-27-20    | Tue | Match                     | Varsity | 7:00pm            | С    | Wahpeton               | Fargo North   | Wahpeton High School                               |
| <u>Edit</u> | 24           | 10-29-20    | Thu | Match                     | Varsity | 7:00pm            | С    | West Fargo High School | Fargo North   | West Fargo High School                             |
| Edit        | 25           | 11-03-20    | Tue | Match                     | Varsity | 7:00pm<br>9:00pm  | С    | Fargo North            | Valley City Jr. Sr.   | Fargo North High School<br>Gym-Main                |
| Edit        | 26           | 11-10-20    | Tue | East Region<br>Tournament | Varsity | TBD               | С    | TBA                    | Devils Lake Fargo Davies Fargo North Fargo South Grand Forks Central Red River Shanley Sheyenne High School Valley City Jr. Sr. Wahpeton West Fargo High School |  |
| Edit        | 27           | 11-13-20    | Fri | East Region               | Varsity | TBD               | С    | Red River              | Devils Lake   | Red River High School                              |

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Non-Conference: Basketball: Boys Varsity - Winter 2020-21

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| Edit        |            | <u>Date</u> | Day | Туре                      | Level   | Time             | Conf | Home/Host             | <u>Opponent</u>   | Location  |
|-------------|------------|-------------|-----|---------------------------|---------|------------------|------|-----------------------|---|---|
| <u>Edit</u> | <u>t</u> 1 | 11-23-20    | Mon | Season Begins             | Varsity | TBD              | NC'  | Fargo North           |   |   |
| Edit        | <u>t</u> 2 | 2 12-05-20  | Sat | Game                      | Varsity | 4:00pm<br>6:00pm | NC   | Fargo North           | Bismarck Legacy   | Fargo North High School<br>Gym-Main                 |
| Edit        | 1 3        | 12-08-20    | Tue | Game                      | Varsity | 7:15pm<br>9:15pm | С    | Fargo North           | Red River   | Fargo North High School<br>Gym-Main                 |
| Edit        | . 4        | 12-15-20    | Tue | Game                      | Varsity | 7:30pm<br>9:30pm | С    | Fargo North           | Shanley   | Fargo North High School<br>Gym-Main                 |
| Edit        | . 5        | 12-18-20    | Fri | Game                      | Varsity | TBD              | С    | West Fargo High Schoo | l Fargo North   |   |
| Edit        | . 6        | 12-22-20    | Tue | Game                      | Varsity | 7:15pm<br>9:15pm | С    | Fargo North           | West Fargo High School  | Fargo North High School<br>Gym-Main                 |
| Edit        | . 7        | 12-29-20    | Tue | Game                      | Varsity | 6:30pm<br>8:30pm | С    | Fargo North           | Devils Lake   | Fargo North High School<br>Gym-Main                 |
| Edit        | 8          | 01-05-21    | Tue | Game                      | Varsity | 7:30pm<br>9:30pm | С    | Fargo North           | Sheyenne High School  | Fargo North High School<br>Gym-Main                 |
| <u>Edit</u> | 9          | 01-09-21    | Sat | Game                      | Varsity | TBD              | С    | Shanley               | Fargo North   |   |
| <u>Edit</u> | 10         | 01-12-21    | Tue | Game                      | Varsity | 5:45pm<br>7:30pm | С    | Fargo North           | Fargo Davies  | Fargo North High School<br>Gym-Main                 |
| <u>Edit</u> | 13         | 01-15-21    | Fri | Game                      | Varsity | 7:15pm<br>9:15pm | С    | Fargo North           | Grand Forks Central   | Fargo North High School<br>Gym-Main                 |
| <u>Edit</u> | 12         | :01-19-21   | Tue | Game                      | Varsity | 7:30pm<br>9:00pm | С    | Fargo South           | Fargo North   | Fargo South High School                             |
| <u>Edit</u> | 13         | 01-22-21    | Fri | Game                      | Varsity | TBD              | С    | Red River             | Fargo North   | Red River High School                               |
| <u>Edit</u> | 14         | 01-26-21    | Tue | Game                      | Varsity | 7:30pm<br>9:30pm | С    | Fargo North           | Valley City Jr. Sr.   | Fargo North High School<br>Gym-Main                 |
| <u>Edit</u> | 15         | 02-02-21    | Tue | Game                      | Varsity | 5:45pm<br>7:45pm | С    | Fargo North           | West Fargo High School  | Fargo North High School<br>Gym-Main                 |
| <u>Edit</u> | 16         | 02-05-21    | Fri | Game                      | Varsity | 7:00pm           | С    | Wahpeton              | Fargo North   | Wahpeton High School                                |
| <u>Edit</u> | 17         | 02-09-21    | Tue | Game                      | Varsity | 7:15pm           | C    | Devils Lake           | Fargo North   | Devils Lake High School                             |
| <u>Edit</u> | 18         | 02-23-21    | Tue | Game                      | Varsity | TBD              | С    | Grand Forks Central   | Fargo North   | Grand Forks Central High<br>School                  |
| <u>Edit</u> | 19         | 02-25-21    | Thu | Game                      | Varsity | 5:45pm<br>7:45pm | C    | Fargo North           | Fargo South   | Fargo North High School<br>Gym-Main                 |
| <u>Edit</u> | 20         | 02-27-21    | Sat | East Region<br>Tournament | Varsity | TBD              | С    | Fargo North           |   |   |
| <u>Edit</u> | 21         | 03-02-21    | Tue | East Region<br>Tournament | Varsity | TBD              | С    | ТВА                   | Devils Lake Fargo Davies Fargo North Fargo South Grand Forks Central Red River Shanley Sheyenne High School Vailey City Jr. Sr. Wahpeton West Fargo High School |   |
| <u>Edit</u> | 22         | 03-04-21    | Thu | East Region<br>Tournament | Varsity | TBD              | С    | TBA                   | Devils Lake Fargo Davies Fargo North Fargo South Grand Forks Central Red River Shanley Sheyenne High School Valley City Jr. Sr. Wahpeton West Fargo High School | Sanford Health Athletic<br>Complex - Scheels Center |
| <u>Edit</u> | 23         | 03-06-21    | Sat | East Region               | Varsity | TBD              | C    | TBA                   | Devils Lake   | Sanford Health Athletic                             |

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Non-Conference: Basketball: Girls Varsity - Winter 2020-21

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|--------------|----|-------------|--------|---------------------------|---------|------------------|------|------------------------|------------------------|-------------------------------------|
| Edit         |    | <u>Date</u> | Day    | Туре                      | Level   | Time             | Conf | Home/Host              | <u>Opponent</u>        | Location                            |
| <u>Edit</u>  | 1  | 11-23-20    | Mon    | Season Begins             | Varsity | TBD              | NC   | Fargo North            |                        |                                     |
| <u>Edit</u>  | 2  | 12-05-20    | Sat    | Game                      | Varsity | 2:15pm<br>3:30pm | NC   | Fargo North            | Bismarck Legacy        | Fargo North High School<br>Gym-Main |
| <u>Edit</u>  | 3  | 12-10-20    | Thu    | Game                      | Varsity | TBD              | С    | Red River              | Fargo North            | Red River High School               |
| <u>Edit</u>  | 4  | 12-11-20    | Fri    | Game                      | Varsity | 7:15pm<br>9:00pm | С    | Fargo North            | Valley City Jr. Sr.    | Fargo North High School<br>Gym-Main |
| <u>Edit</u>  | 5  | 12-15-20    | Tue    | Game                      | Varsity | 5:45pm<br>7:00pm | С    | Fargo North            | Shanley                | Fargo North High School<br>Gym-Main |
| <u>Edit</u>  | 6  | 12-18-20    | Fri    | Game                      | Varsity | TBD              | С    | West Fargo High School | l Fargo North          |                                     |
| <u>Edit</u>  | 7  | 12-22-20    | Tue    | Game                      | Varsity | 7:00pm           | C    | Wahpeton               | Fargo North            | Wahpeton High School                |
| <u>Edit</u>  | 8  | 12-29-20    | Tue    | Game                      | Varsity | 6:15pm           | C    | Devils Lake            | Fargo North            | Devils Lake High School             |
| <u>Edit</u>  | 9  | 01-05-21    | Tue    | Game                      | Varsity | 5:45pm<br>7:00pm | С    | Fargo North            | Sheyenne High School   | Fargo North High School<br>Gym-Main |
| <u>Edit</u>  | 10 | 01-09-21    | Sat    | Game                      | Varsity | TBD              | С    | Shanley                | Fargo North            |                                     |
| Edit         | 11 | 01-12-21    | Tue    | Game                      | Varsity | 7:30pm<br>9:00pm | С    | Fargo North            | Fargo Davies           | Fargo North High School<br>Gym-Main |
| Edit         | 12 | 01-15-21    | Fri    | Game                      | Varsity | TBD              | С    | Grand Forks Central    | Fargo North            | Grand Forks Central High<br>School  |
| Edit         | 13 | 01-19-21    | Tue    | Game                      | Varsity | 5:45pm<br>7:00pm | С    | Fargo South            | Fargo North            | Fargo South High School             |
| Edit         | 14 | 01-22-21    | Fri    | Game                      | Varsity | 7:15pm<br>9:00pm | С    | Fargo North            | Red River              | Fargo North High School<br>Gym-Main |
| <u>Edit</u>  | 15 | 01-26-21    | Tue    | Game                      | Varsity | TBD              | C    | Valley City Jr. Sr.    | Fargo North            |                                     |
| Edit         | 16 | 02-01-21    | Mon    | Game                      | Varsity | 7:30pm<br>9:00pm | С    | Fargo North            | West Fargo High School | Fargo North High School<br>Gym-Main |
| <u>Edit</u>  | 17 | 02-05-21    | Fri    | Game                      | Varsity | 7:15pm<br>8:45pm | C    | Fargo North            | Wahpeton               | Fargo North High School<br>Gym-Main |
| <u>Edit</u>  | 18 | 02-09-21    | Tue    | Game                      | Varsity | 7:15pm<br>9:00pm | С    | Fargo North            | Devils Lake            | Fargo North High School<br>Gym-Main |
| Edit         | 19 | 02-11-21    | Thu    | Game                      | Varsity | TBD              | С    | Sheyenne High School   | Fargo North            |                                     |
| <u>Edit</u>  | 20 | 02-19-21    | Fri    | Game                      | Varsity | TBD              | С    | Fargo Davies           | Fargo North            |                                     |
| Edit         | 21 | 02-23-21    | Tue    | Game                      | Varsity | 7:15pm<br>9:00pm | С    | Fargo North            | Grand Forks Central    | Fargo North High School<br>Gym-Main |
| <u>Edit</u>  | 22 | 02-25-21    | Thu    | Game                      | Varsity | 7:30pm<br>9:00pm | С    | Fargo North            | Fargo South            | Fargo North High School<br>Gym-Main |
| <u>Edit</u>  | 23 | 02-27-21    | Sat    | East Region Tournament    | Varsity | TBD              | C    | Fargo North            |                        |                                     |
| <u>Edit</u>  | 24 | 03-02-21    | Tue    | East Region<br>Tournament | Varsity | TBD              | NC   | Fargo North            | ТВЛ                    |                                     |
| <u>Edit</u>  | 25 | 03-04-21    | Thu    | East Region<br>Tournament | Varsity | TBD              | NC   | Fargo North            | TBA                    |                                     |
| <u>Edit</u>  | 26 | 03-06-21    | Sat    | East Region<br>Tournament | Varsity | TBD              | NC   | Fargo North            | TBA                    |                                     |
| E <u>dit</u> | 27 | 03-11-21    | Thu    | State<br>Tournament       | Varsity | TBD              | NC   | Fargo North            | TBA                    |                                     |
| Edit         | 28 | 03-12-21    | Fri    | State<br>Tournament       | Varsity | TBD              | NC   | Fargo North            | TBA                    |                                     |
| <u>Edit</u>  | 29 | 03-13-21    | Sat    | State<br>Tournament       | Varsity | TBD              | NC   | Fargo North            | TBA                    |                                     |
| Date         |    |             |        | Event typ                 | e       |                  |      | Opponent               | Locati                 | ion 🏄 / Time 👫                      |
|              |    | /           | / 20 🕶 |                           |         |                  | ~    | Fargo North            | <b>v</b> +             |                                     |

G. Sociel

4/16/21

4/27/21

5/1/21

5/4/21

5/11/21

5/4/21

5/21/21

5/25/21



# APPLICATION FOR A LOCAL PERMIT OR RESTRICTED EVENT PERMIT OFFICE OF ATTORNEY GENERAL

| $\mathbf{c}$ | , | IOL  | $\circ$ | $\sim$ | ٠  | $\mathbf{c}$ | vi | ٧. | $\circ$ Li | 4 L | v |
|--------------|---|------|---------|--------|----|--------------|----|----|------------|-----|---|
| SFI          | ٧ | 9338 | (08/    | 2019   | I) |              |    |    |            |     |   |

| NORTH  | Application  | for: \times Local P  | Permit * ☐ Restri   | cted Event                  | Permit (one                 | event per year)                         |  |
|--|--|--|---|-----------------------------|-----------------------------|---|--|
| Name of Nongrofit Orga   | nization or group of people pe   | ermit is issued to   | Date(s) of Activity   | 2-13-21                     | For a raffle, p             | provide drawing date(s):                |  |
|  | he Gaming Operation and Dis  | bursement of Net Income  | Title   |                             | Business Pho                |   |  |
| Business Address   | tasen  |  | Athities Cour   | limiter                     |                             | 16 2407                                 |  |
| 80/ 174  | Au 1)  |  | Parco   |                             | State Z                     | Zip Code<br>58102-                      |  |
| Mailing Address (if different  | ent)   |  | CityO   |                             |                             | Zip Code                                |  |
| Name of Site Where Gar   |  |  | Site Address  | 74 1                        | (1)                         |   |  |
| City   | <u> </u>   |  | State Zip Co  |                             | County                      |   |  |
| tavev  | O 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | West Company of the C | 100   | 102                         | Cass                        |   |  |
| the second secon | e Conducted: * Poker, Twent<br>Raffle Raffle Board                                 | y-one, and Paddlewheels Calendar Raffle  |   |                             | Event Permit.  [wenty-one * | Paddlewheels *                          |  |
| DESCRIPTION AND R  | RETAIL VALUE OF PRIZE  | S TO BE AWARDED  |   |                             |                             |   |  |
| Game Type  | Description of Prize   | Retail Value of<br>Prize   | Game Type   | Descripti                   | ion of Prize                | Retail Value of<br>Prize                |  |
|  |  |  |   |                             |                             | la'                                     |  |
|  |  |  |   |                             |                             |   |  |
|  |  |  |   |                             |                             |   |  |
|  |  |  |   |                             |                             |   |  |
|  |  |  |   |                             |                             |   |  |
|  |  |  |   |                             |                             |   |  |
|  |  |  |   |                             |                             |   |  |
|  |  |  |   |                             |                             |   |  |
|  |  |  |   |                             |                             |   |  |
| 20 a   | curmus C A   | BISO per   | OCCUS Rever   |                             | Total:                      | (Limit \$40,000 per year)<br>\$ 3000 'S |  |
| Intended uses of gaming proceeds: Athletic program fully.  |  |  |   |                             |                             |   |  |
| Does the organization presently have a state gaming license? No Yes - If "Yes," the organization is not eligible for a local permit or restricted event  |  |  |   |                             |                             |   |  |
| permit and should call th  | e Office of Attorney General a   | t 1-800-326-9240.  | - IT "Yes," the organization                                    | is not eligible             | for a local peri            | mit or restricted event                 |  |
| Has the organization or gorganization or group do  | group received a restricted eve<br>es not qualify for a local perm                 | ent permit from any city o<br>it or restricted event perm  | r county for the fiscal year<br>nit.                            | July 1-June 3               | 0? No 🗌                     | Yes-If "Yes," the                       |  |
| Has the organization or g<br>total value of all prizes pr  | group received a local permit<br>reviously awarded: \$                             | from any city or county for  | r the fiscal year July 1-Jun<br>part of the total prize limit o | e 30? 🄼 N<br>f \$40,000 per | o  Yes-If'<br>year.         | "Yes," indicate the                     |  |
| Signature of Organization  | Signature of Organization or Group's Top Official Date Title Business Phone Number |  |   |                             |                             |   |  |
| 12/19/6  |  | 6 23 20  | 20 Astrille   | 1 anding                    | Fr 170                      | 1-446-2407                              |  |



# Fargo North 2020-21 Hockey : Varsity Schedule (as of 06-23-2020)

| Activity                               | Time           | Versus                         | Location       | Location<br>Detail                       | Comments   |
|--|----------------|--------------------------------|----------------|--|------------|
| MONDAY, NOV 09, 2020                   |                |                                |                |  |            |
| Hockey: Boys Varsity Season<br>Begins  | TBD            |                                | Fargo North    |  |            |
| Hockey: Girls Varsity Season<br>Begins | TBD            |                                | Fargo North    |  |            |
| TUESDAY, NOV 24, 2020                  |                |                                |                |  |            |
| Hockey: Girls Varsity Game             | 7:30pm         | Mandan                         | Fargo Coliseum |  |            |
| FRIDAY, NOV 27, 2020                   |                |                                |                |  |            |
| Hockey: Boys Varsity Game              | 7:30pm         | Bismarck Century               | Fargo Coliseum |  |            |
| SATURDAY, NOV 28, 2020                 |                |                                |                |  |            |
| Hockey: Boys Varsity Game              | 3:15pm         | Bismarck                       | Fargo Coliseum |  |            |
| TUESDAY, DEC 01, 2020                  | -              |                                |                |  |            |
| Hockey: Boys Varsity Game              | 7:30pm         | Fargo Davies                   | Fargo Coliseum |  |            |
| TUESDAY, DEC 08, 2020                  |                |                                |                |  |            |
| lockey: Girls Varsity Game             | 7:30pm         | Fargo Davies                   | Fargo Coliseum |  |            |
| UESDAY, DEC 15, 2020                   |                |                                |                |  |            |
| łockey: Girls Varsity Game             | 5:15pm         | West Fargo High School         | Fargo Coliseum |  |            |
| lockey: Boys Varsity Game              | 7:30pm         | Grafton-Park River<br>Spoilers | Fargo Coliseum |  |            |
| RIDAY, DEC 18, 2020                    |                |                                |                |  |            |
| lockey: Boys Varsity Game              | 7:30pm         | Grand Forks Central            | Fargo Coliseum |  |            |
| UESDAY, DEC 22, 2020                   |                |                                |                |  |            |
| lockey: Girls Varsity Game             | <b>7:00</b> pm | Detroit Lakes                  | Fargo North    | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 |            |
| UESDAY, DEC 29, 2020                   |                |                                |                |  |            |
| lockey: Girls Varsity Game             | TBD            | ТВА                            | Fargo North    |  | VS NEW ULM |

| Activity  | Time       | Versus   | Location                                       | Location<br>Detail | Comments |
|---|------------|--|--|--------------------|----------|
| FRIDAY, JAN 08, 2021<br>Hockey: Boys Varsity Game   | 7:30pm     | Fargo South - Shanley  | Fargo Coliseum                                 |                    |          |
| SATURDAY, JAN 09, 2021 Hockey: Boys Varsity Game  | 1:00pm     | Devils Lake  | Fargo Coliseum                                 |                    |          |
| SATURDAY, JAN 16, 2021<br>Hockey: Girls Varsity Game  | 7:30pm     | Jamestown  | Fargo Coliseum                                 |                    |          |
| TUESDAY, JAN 19, 2021<br>Hockey: Boys Varsity Game  | 7:30pm     | West Fargo High School   | Fargo Coliseum                                 |                    |          |
| THURSDAY, JAN 21, 2021<br>Hockey: Boys Varsity Game   | 7:30pm     | Red River  | Fargo Coliseum                                 |                    |          |
| TUESDAY, JAN 26, 2021<br>Hockey: Girls Varsity Game   | 7:30pm     | Fargo North - South vs.<br>GHO - Grand Forks<br>KnightRiders   | Fargo Coliseum                                 |                    |          |
| FRIDAY, FEB 05, 2021<br>Hockey: Boys Varsity Game<br>Hockey: Girls Varsity Game                                 | _          | Sheyenne High School<br>Fargo North - South vs.<br>Devils Lake | Fargo Coliseum<br>Fargo Coliseum               |                    |          |
| FRIDAY, FEB 12, 2021<br>Hockey: Girls Varsity Game  | 7:30am     | Minot  | Fargo Coliseum                                 |                    |          |
| SATURDAY, FEB 13, 2021<br>Hockey: Girls Varsity Game  | 1:00pm     | Williston  | Fargo Coliseum                                 |                    |          |
| THURSDAY, FEB 25, 2021<br>Hockey: Boys Varsity State<br>Tournament<br>Hockey: Girls Varsity State<br>Tournament | TBD<br>TBD | ТВА  | Ralph Engelstad Arena<br>Ralph Engelstad Arena |                    |          |
| FRIDAY, FEB 26, 2021<br>Hockey: Boys Varsity State<br>Tournament<br>Hockey: Girls Varsity State<br>Tournament   | TBD<br>TBD | ТВА  | Ralph Engelstad Arena<br>Ralph Engelstad Arena |                    |          |



Signature of Organization or Group's Top Official

## APPLICATION FOR A LOCAL PERMIT OR RESTRICTED EVENT PERMIT

6/24/20

Business Phone Number

(701) 235-8217

OFFICE OF ATTORNEY GENERAL SFN 9338 (08/2019)

Application for: \* Restricted Event Permit (one event per year) Name of Nonprofit Organization or group of people permit is issued to Date(s) of Activity For a raffle, provide drawing date(s): Villa Nazareth Dba CHI Friendship 10/23/2020 Person Responsible for the Gaming Operation and Disbursement of Net Income Title Business Phone Number Dori Leslie President (701) 235-8217 Business Address City Zip Code State 801 Page Drive Fargo ND 58103-2315 Mailing Address (if different) City State Zip Code Name of Site Where Game(s) will be Conducted Site Address CHI Friendship 801 Page Drive City State Zip Code County Fargo ND 58103-2315 Cass Check the Game(s) to be Conducted: \* Poker, Twenty-one, and Paddlewheels may be Conducted only by a Restricted Event Permit. Raffle Raffle Board Calendar Raffle Sports Pool ☐ Twenty-one \* Poker \* Paddlewheels \* DESCRIPTION AND RETAIL VALUE OF PRIZES TO BE AWARDED Retail Value of Retail Value of Game Type Description of Prize Game Type Description of Prize Prize Prize Raffle Netflix Sub \$195.00 Raffle Visa Gift Card \$50.00 Raffle Amazon Prime \$120.00 Raffle Visa Gift Card \$100.00 Raffle Visa Gift Card \$100.00 Raffle Visa Gift Card \$50.00 (Limit \$40,000 per year) Total: 815.00 Intended uses of gaming proceeds: Provide Christmas gifts for people with developmental disabilities Does the organization presently have a state gaming license? 🗷 No 🔲 Yes - If "Yes," the organization is not eligible for a local permit or restricted event permit and should call the Office of Attorney General at 1-800-326-9240. Has the organization or group received a restricted event permit from any city or county for the fiscal year July 1-June 30? 🗷 No 🗌 Yes-If "Yes," the organization or group does not qualify for a local permit or restricted event permit. Has the organization or group received a local permit from any city or county for the fiscal year July 1-June 30? 🗷 No 🔲 Yes-If "Yes," indicate the total value of all prizes previously awarded: \$\_\_ This amount is part of the total prize limit of \$40,000 per year.

Date

Title

Controller





#### **AUDITOR'S OFFICE**

Fargo City Hall 225 4th Street North PO Box 2471 Fargo, ND 58108 Phone: 701.241.8108 | Fax: 701.241.8184 www.FargoND.gov

#### MEMORANDUM

TO:

**BOARD OF CITY COMMISSIONERS** 

FROM:

STEVEN SPRAGUE, CITY AUDITOR

SUBJECT:

CANVASS OF VOTES FOR JUNE 9, 2020 PRIMARY ELECTION

DATE:

JUNE 23, 2020

Attached is a summary of the vote tabulation received from Michael Montplaisir, County Auditor, regarding the results of the June 2020 Primary Election. It contains an abstract of votes cast. Due to the Covid pandemic this election was conducted entirely by mail in ballots. In the City of Fargo there were 18,805 votes cast. Additionally, this was the first election using Approval Voting where voters could vote for all the candidates they approve of.

The races on the ballot included a four-year term for Municipal Judge, one candidate, two four-year term for Commissioner with seven candidates running. Two four-year terms for Park Board, with three candidates were running.

The City Commission race had seven candidates running for two positions. Each position is a four-year term. The candidates were John Strand, Arlette Preston, Tony Grindberg, Edward Krystosek, Doug Rymph and Ritchell Aboah, Bradford Shaffer withdrew from the race but received votes. The votes garnered by each candidate were as follows:

| John Strand      | 10,393 |
|------------------|--------|
| Arlette Preston  | 9,893  |
| Tony Grindberg   | 9,196  |
| Edward Krystosek | 3,787  |
| Doug Rymph       | 3,360  |
| Bradford Shaffer | 3,095  |
| Ritchell Aboah   | 2,976  |

In the Fargo Park Board race, we had three candidates running for two seats. Each position is a four-year term. The three candidates were Jerry Rustad, Dawn Morgan and Rick Graalum. The votes cast for each candidate were as follows:

| Jerry Rustad | 10,123 |
|--------------|--------|
| Dawn Morgan  | 9,353  |
| Rick Graalum | 6,922  |

The County Canvassing Board met on Monday June 15<sup>th</sup> at 10 a.m. to certify the results of the election. We ask that you approve and accept the election results as certified by the Cass County Canvassing Board. If you have any questions, please contact me.

#### **Recommended Motion:**

Approve and accept the results of the Cass County Canvassing Board and declare; Steve Dawson, Municipal Judge and John Strand and Arlette Preston as City Commissioners; and Jerry Rustad and Dawn Morgan as Park District Commissioners.



June 19, 2020

City of Fargo Steve Sprague, Auditor PO Box 2083 Fargo, ND 58107-2083

Finance Department RE:

Consolidated Primary Election

June 9, 2020

Certification of Results

Michael Montplaisir, CPA 701-241-5600

Dear Mr. Sprague:

Property Tax Payments 701-241-5611

Enclosed is a computer printout of the results of the Election on June 9, 2020. Listed below is a summary of both the candidate(s) and write-in votes.

Marriage Licenses 701-241-5608

| City of Fargo                         |                     |        |
|---------------------------------------|---------------------|--------|
|                                       | John Strand         | 10,393 |
|                                       | Arlette Preston     | 9,893  |
|                                       | Tony Grindberg      | 9,196  |
| Commissioner FARGO                    | Edward Krystosek    | 3,787  |
| Vote for 2                            | Doug Rymph          | 3,360  |
|                                       | Bradford Shaffer    | 3,095  |
|                                       | Ritchell Aboah      | 2976   |
|                                       | Scattered Write-Ins | 155    |
|                                       |                     |        |
| Municipal Judge FARGO                 | Steve Dawson        | 13,874 |
| Vote for 1                            | Scattered Write-Ins | 92     |
| Davis Board Commissions               | Jerry Rostad        | 10,123 |
| Park Board Commissioner<br>FARGO PARK | Dawn Morgan         | 9.353  |
| Vote for 3                            | Rick Graalum        | 6,922  |
| V 01.0 101 0                          | WRITE-IN            | 87     |
| Publication of Minutes                | Yes                 | 15,064 |
| 1 ablication of willutes              | No                  | 2,706  |

Please let us know if you have any questions about the election. Thank you.

Sincerely,

DeAnn Buckhouse, CERA, Election Coordinator

Cass County Finance Office

P.O. Box 2806 211 9th Street South Fargo, North Dakota 58103

Enc.

Phone: 701-241-5728

www.casscounty.gov

### **UNOFFICIAL RESULTS**

**Cass County** 

## Commissioner Fargo

| Vote For 9                 |        |
|----------------------------|--------|
|                            | TOTAL  |
| Arlette Preston            | 9,893  |
| Doug Rymph                 | 3,360  |
| John Strand                | 10,393 |
| Ritchell Aboah             | 2,976  |
| Edward Krystosek           | 3,787  |
| Bradford Shaffer           | 3,095  |
| Tony Grindberg             | 9,196  |
| Write-in Totals            | 155    |
| Write-In: Donn Schuschke   | 1      |
| Write-In: Blaise Gerblick  | 1      |
| Write-In: Marvin Huckle    | 1      |
| Write-In: Brent Miller     | 1      |
| Write-In: Jaeger Steinmetz | 1      |
| Write-In: Dan Fahrman      | 1      |
| Write-In: Sandra Jensen    | 1      |
| Write-In: Larry Thompson   | 3      |
| Write-In: Bjorn Altenburg  | 1      |
| Write-In: Dana Farnham     | 2      |
| Write-In: Dave Peipkorn    | 1      |
| Write-In: Tim Mahoney      | 1      |
| Write-In: Abdiwali Sharif  | 2      |
| Write-In: John Gieser      | 1      |
| Write-In: Rick Berglund    | 2      |
| Write-In: Joe Burgum       | 1      |
| Write-In: Arlette Preston  | 1      |
| Write-In: Scott Schluchter | 1      |
| Write-In: Andrew Luikens   | 2      |
| Write-In: Charles Dittman  | 1      |
| Write-In: Kim Simonsen     | 1      |
| Write-In: Kory Wierlinger  | 1      |
| Write-In: Rictchell Aboah  | 1      |
| Write-In: Richard Majerus  | 1      |
| Write-In: Joe Smith        | 1      |
| Write-In: Justin Valentine | 1      |
| Write-In: Jon Novacek      | 1      |
| Write-In: John Cosgriff    | 1      |
| Write In David Keethe      |        |
| Write-In: David Koethe     |        |
| Write-In: Tony Gehrig      | 4      |
| Write-In: Thomas B Webb    | 1      |
| Write-In: Mike Williams    | 3      |
| Write-In: Andre Van French | 1      |
| Write-In: Lady Tweeden     | 1      |
| Write-In: James Swanick    | 1      |
| Write-In: Larry Bolgrean   | 1      |
| Write-In: Dale Weston      | 1      |

## **UNOFFICIAL RESULTS**

**Cass County** 

#### Commissioner Fargo

Vote For 9

|                             | TOTAL   |
|-----------------------------|---------|
| Write-In: Seth Qual         | 1       |
| Write-In: Jennifer Manstorm | 1       |
| Not Assigned                | 105     |
| Total Votes Cast            | 42,855  |
| Overvotes                   | 0       |
| Undervotes                  | 126,390 |
| Contest Totals              | 169,245 |

#### **Commissioner West Fargo**

Vote For 2

| Mark Simmons              | TOTAL<br>2,811 |
|---------------------------|----------------|
| Mandy George              | 3,305          |
| Roben Anderson            | 2,383          |
| Write-In Totals           | 27             |
| Write-In: Park Jimin      | j              |
| Write-In: Brent Rust      | 1              |
| Write-In: Jeon Junkoor    | 1              |
| Write-In: Ross Nilson     | 1              |
| Write-In: Evan Hinton     | 1              |
| Write-In: Doug Lier       | 1              |
| Write-In: Josiah Phillips | 1              |
| Write-In: Russel Pfeifer  | 1              |
| Write-In: Amanda Hinton   | 1              |
| Write-In: Tim Hoye        | 2              |
| Not Assigned              | 16             |
| Total Votes Cast          | 8,526          |
| Overvotes                 | 10             |
| Undervotes                | 2,540          |
| Contest Totals            | 11,076         |

#### Municipal Judge Davenport

Vote For 1

|                              | TOTAL |
|------------------------------|-------|
| Write-In Totals              | 7     |
| Write-In: Mistte Maddock     | 1     |
| Write-In: Oscar Hanson       | 2     |
| Write-In: Jeff Hans          | 1     |
| Write-In: Stephan Beauclaire | 1     |
| Not Assigned                 | 2     |
| Total Votes Cast             | 7     |
| Overvotes                    | 0     |
| Undervotes                   | 66    |
| Contest Totals               | 73    |

## **UNOFFICIAL RESULTS**

**Cass County** 

## Municipal Judge Fargo Vote For 2

| Vote For 2                    |        |
|-------------------------------|--------|
| 04 P                          | TOT    |
| Steve Dawson                  | 13,874 |
| Write-In Totals               | 92     |
| Write-In: Laura Manstorm      | 1      |
| Write-In: Blaise Gerblick     | 1      |
| Write-In: David Standal       | 1      |
| Write-In: Jaeger Steinmetz    | 1      |
| Write-In: Dana Farnham        | 1      |
| Write-In: Roy Moore           | 1      |
| Write-In: Scott Diamond       | 5      |
| Write-In: Pamela Sund         | 1      |
| Write-In: Nick Chase          | 1      |
| Write-In: Spencer Mandeman    | 1      |
| Write-In: Jay Scott Wieber    | 1      |
| Write-In: Laurie Leonherst    | .1     |
| Write-In: John Gieser         | 1      |
| Write-In: Debbie Kleven       | 1      |
| Write-In: Pat Hanneman        | 1      |
| Write-In: Michael Scott       | 2      |
| Write-In: David Garaas        | 1      |
| Write-In: Sean Kadson         | 1      |
| Write-In: Henry Lepard        | 1      |
| Write-In: Bruce Quick         | 1      |
| Write-In: John Goff           | 1      |
| Write-In: David Koethe        | 1      |
| Write-In: Carole Baskin       | 1      |
| Write-In: Thomas B Webb       | 1      |
| Write-In: Eric Johnson        | 2      |
| Write-In: Michael Stromenger  | 1      |
| Write-In: Paul F Richard      | 1      |
| Write-In: Deue Stawson        | 1      |
| Write-In: Andre Van French    | 1      |
| Write-In: Michael Rubleic     | 1      |
| Write-In: Connie Boe          | 1      |
| Write-In: Elizabeth LaVentura | 1      |
| Write-In: Alan Sheppard       | 1      |
| Write-In: Paul Crary          | 1      |
| Not Assigned                  | 52     |
| otal Votes Cast               | 13,966 |
| Overvotes                     | 0      |
| Undervotes                    | 23,644 |
| Contest Totals                | 37,610 |

# **Prk Brd Member Fargo Prk** Vote For 2

| vote For 2                  |          |
|-----------------------------|----------|
| Dawn Marron                 | TOTA     |
| Dawn Morgan<br>Rick Graalum | 9,353    |
|                             | 6,922    |
| Jerry Rostad                | 10,123   |
| Write-In Totals             | 87       |
| Write-In: Heidi Foertsch    | !        |
| Write-In: John Manstorm     | 1        |
| Write-In: Bret Maughan      | 1        |
| Write-In: Jaeger Steinmetz  | _ = = _1 |
| Write-In: Rusty Papachek    | 4        |
| Write-In: Sandra Jensen     | _1_      |
| Write-In: Jeff Gould        | 1        |
| Write-In: Dana Farnham      | 1        |
| Write-In: Ryan Gellner      | 1        |
| Write-In: Ryan Lynch        | 1        |
| Write-In: Jeff Heisler      | 1        |
| Write-In: David Todd        | 1        |
| Write-In: Pat Hanneman      | 1        |
| Write-In: John Berge        | 1        |
| Write-In: Matt Magness      | 1        |
| Write-In: Nathan Berge      | 1        |
| Write-In: Bruce Sund        | 1        |
| Write-In: Kim Schmidt       | 1        |
| Write-In: Tom Kemmer        | 2        |
| Write-In: David Koethe      | 1        |
| Write-In: Thomas B Webb     | 1        |
| Write-In: Daren Pladson     |          |
| Write-In: Andre Van French  | 1        |
| Write-In: Terry Pietrich    | 1        |
| Write-In: Tammy Gasal       | 1.       |
| Not Assigned                | 58       |
| otal Votes Cast             | 26,485   |
| Overvotes                   | 26       |
| Undervotes                  | 11,099   |
| Contest Totals              | 37,610   |
| 220,000, 72,000             | 4.,415   |

### **UNOFFICIAL RESULTS**

**Cass County** 

### **UNOFFICIAL RESULTS**

**Cass County** 

| Casselton  | City | Measure | No. | 1 |
|------------|------|---------|-----|---|
| Vote For 1 | •    |         |     |   |

|                  | TOTAL |
|------------------|-------|
| Yes              | 465   |
| No               | 34    |
| Total Votes Cast | 499   |
| Overvotes        | 0     |
| Undervotes       | 16    |
| Contest Totals   | 515   |

#### Davenport City Measure No. 1

Vote For 1

|                         | TOTAL |
|-------------------------|-------|
| Yes                     | 46    |
| No                      | 9     |
| <b>Total Votes Cast</b> | 55    |
| Overvotes               | 1     |
| Undervotes              | 17    |
| Contest Totals          | 73    |

#### Fargo City Measure No. 1

Vote For 1

|                  | TOTAL  |
|------------------|--------|
| Yes              | 15,064 |
| No               | 2,706  |
| Total Votes Cast | 17,770 |
| Overvotes        | 13     |
| Undervotes       | 1,022  |
| Contest Totals   | 18,805 |

#### Frontier City Measure No. 1

Vote For 1

|                  | TOTAL |
|------------------|-------|
| Yes              | 35    |
| No               | 25    |
| Total Votes Cast | 60    |
| Overvotes        | 0     |
| Undervotes       | 1     |
| Contest Totals   | 61    |

#### Gardner City Measure No. 1

Vote For 1

| TOTAL |
|-------|
| 12    |
| 11    |
| 23    |
| 0     |
| 0     |
| 23    |
|       |





**AUDITOR'S OFFICE** 

Fargo City Hall 225 4th Street North PO Box 2471 Fargo, ND 58108

Phone: 701.241.8108 | Fax: 701.241.8184 www.FargoND.gov

## MEMORANDUM

TO:

**BOARD OF CITY COMMISSIONERS** 

FROM:

STEVEN SPRAGUE, CITY AUDITOR

SUBJECT:

2020-2021 ALCOHOL BEVERAGE LICENSE RENEWAL

DATE:

**JUNE 29, 2020** 

Attached is a list of 203 alcoholic beverage establishments seeking renewal of their Liquor and Live Entertainment licenses through June 29, 2020. These licenses are eligible for renewal subsequent to all requirements being fulfilled.

All food and alcohol sales ratio reports are on file in the Auditor's Office and may be reviewed upon your request.

The licenses are eligible for renewal after fulfilling the renewal requirements. The renewal requirements include:

- Completion and submission of license renewal form
- Submission of a current roster including hiring date
- All servers and wait staff must have attended server training
- Read the bullet points replacing the mandatory annual meeting mailed with renewal packet
- Submission of a CPA statement or sales tax forms indicating the food percentage has been meet (where applicable)

If you have any questions regarding this matter, please feel free to contact me.

#### **Recommended Motion:**

Approve the renewal of the attached Liquor and Live Entertainment licenses until June 30, 2021, upon the condition that all of the essential requirements for renewal are present by June 30, 2020.

| DBA Name                             | <b>Building Location</b>    | Class            |
|--------------------------------------|-----------------------------|------------------|
| 46 North Pints & Provisions          | 635 2 Ave N                 | FA               |
| Acapulco Mexican Restaurant, Inc     | 1150 36 St S                | F                |
| AmericInn Fargo                      | 4325 23 Ave S               | ABH-Limited      |
| Amvets                               | 1001 1st Avenue South       | A-Club           |
| Applebees Neighborhood Bar and Grill | 2350 45 St S                | FA               |
| Applebee's Neighborhood Grill        | 2001 16 St N                | FA               |
| Applebee's Neighborhood Grill & Bar  | 2800 13 Ave S               | FA               |
| Auger Inn All Ranks Club             | Hector Field                | J                |
| Avalon Event Center West             | 2525 9th Ave S              | FA               |
| Baymont Inn & Suites                 | 1340 21 Ave S               | ABH              |
| BeerFish                             | 230 Roberts Alley North     | FA               |
| Bernbaum's                           | 402 Broadway N              | GH               |
| Bernie's Wines & Liquors             | 1557 South University Drive | В                |
| Best Western Plus Kelly Inn & Suites | 1767 44th St S              | ABH-Limited      |
| Big Erv's at Rose Creek              | 1500 Rose Creek Parkway     | FA-Golf          |
| Bismarck Tavern                      | 522 Broadway                | AB               |
| Bison Turf                           | 1211 North University Drive | AB               |
| Black Coffee and Waffle Bar          | 550 2 Ave N                 | GH               |
| Blackbird Woodfire                   | 206 Broadway                | GH               |
| Blaze Pizza                          | 1443 42 St S                | GH               |
| Borrowed Bucks                       | 1201 Westrac Drive          | Α                |
| Bottle Barn Liquors                  | 2515 Univ Dr S              | B-M              |
| Bowler                               | 2630 University Dr S        | AB               |
| Brew Bird                            | 30 University Drive N       | F                |
| Brewtus Clubhouse                    | 4400 Clubhouse Drive        | FA-Golf          |
| Buffalo Wild Wings Grill & Bar       | 1501 42 St SW               | Α                |
| Buffalo Wild Wings Grill & Bar       | 1515 19th Avenue North      | FA               |
| Cajun Cafe                           | 1324 25 Ave S               | F                |
| Candlewood Suites                    | 1831 NDSU Research Park Dr  | ABH-Limited      |
| Casa Mexico Mexican Restaurant       | 4900 13 Ave S, Suite 1      | F                |
| Cash Wise Liquor                     | 1414 34 St S                | В                |
| Cash Wise Liquor 2                   | 4985 Timber Parkway S       | <b>B-Limited</b> |
| Chef's Table Private Dining & Events | 670 4 Ave N                 | FA               |
| Chilis Grill & Bar                   | 3902 13th Avenue SW         | FA               |
| Chipotle Mexican Grill               | 1680 45 St S                | F                |
| Chipotle Mexican Grill #3415         | 1204 19 Ave N               | F                |
| Chubs Pub                            | 421 North University Drive  | AB               |
| Chuck E. Cheese                      | 1202 Nodak Drive            | Н                |
| Concessions Management               | 5225 31 Ave S               | N                |
| Cowboy Jacks                         | 506 Broadway N              | Α                |
| Crave                                | 3902 13 Ave S #3643         | FA               |
| Crooked Pint Ale House               | 3340 13th Avenue South      | FA               |
| Delta Hotels                         | 1635 42nd Street S          | ABH              |
| Dempsey's Public House               | 226 Broadway                | Z                |
| District 64                          | 64 Broadway N               | Z                |
| Doolittles Woodfire Grill            | 2112 25 St S                | FA               |

| Drekker Brewing Company             | 1666 1 Ave N                | Υ                |
|-------------------------------------|-----------------------------|------------------|
| <b>Drumconrath Brewing Company</b>  | 630 1 Ave N #6              | Υ                |
| Drunken Noodle                      | 414 Broadway                | GH               |
| Duffys                              | 16 12th Street South        | AB               |
| Edgewood Tavern                     | 19 Golf Cource Ave N        | FA-Golf          |
| Edgewood Tavern                     | 19 Golf Course Ave N        | FA-Golf          |
| El Zagai                            | 1429 3rd Street North       | A-Club           |
| Elks                                | 3435 North Broadway         | A-Club           |
| Empire Liquors West                 | 4861 13 Ave SW              | В                |
| Empire Tavern                       | 424 Broadway                | AB               |
| Expressway Suites                   | 4303 17 Ave S               | ABH-Limited      |
| Famous Dave's BBQ                   | 2581 45th Street SW         | F                |
| Fargo Billiards                     | 3234 43 St S                | FA-Entertainment |
| Fargo Brewing Company               | 610 N University Dr         | C-M              |
| Fargo Brewing Company Ale House     | 4445 17 Ave S, Suite #3     | C-M              |
| Fargo Cork                          | 3301 South University Drive | AB               |
| Fargo Country Club                  | 509 26th Avenue South       | A-Club           |
| Fargo Courtyard                     | 2249 55 St S                | ABH              |
| Fargo HuHot Mongolian Grill         | 1801 45 St S Unit J         | GH               |
| Fargo Residence Inn                 | 4335 23 Ave S               | ABH-Limited      |
| Fargo Stopping Center               | 4510 19 Ave S               | I                |
| Fargo Suites                        | 3316 13th Ave S             | ABH              |
| FargoDome                           | 1800 North University Drive | N                |
| Fargo-Moorhead Curling Club         | 4300 23 Ave S               | A-Club           |
| Fort Nok's                          | 52 Broadway                 | Z                |
| Four Points by Sheraton             | 5064 23 Ave S               | FA               |
| Frank's Lounge                      | 2640 52 Ave S Suite A       | Z                |
| Front Street Taproom                | 614 Main Ave                | CW-M             |
| Garden Pavilion/One on One Catering | 1421 7 Ave N                | F                |
| Golf Addiction                      | 4474 23 Ave S               | FA-Entertainment |
| Gorkha Palace                       | 1000 45 St S Suite 300A     | GH               |
| Granite City Food & Brewery         | 1636 42nd Street SW         | FA-M             |
| Happy Harry's Bottle Shop           | 1621 45 St SW               | B-M              |
| Happy Harry's Bottle Shop           | 1125 19 Ave N               | B-M              |
| Happy Harry's Bottle Shop           | 4001 53 Ave S               | AB-M             |
| Happy Joes Pizza                    | 2511 South University Drive | Н                |
| Hawthorn Suites by Wyndham          | 4014 17 Ave S               | ABH-Limited      |
| Hennessy's Irish Pub                | 4323 45 St S #101           | Α                |
| Herd & Horns                        | 1414 12 Ave N Suite F       | FA               |
| Hi-Ho South                         | 3051 25th Street SW         | I                |
| Hilton Garden Inn                   | 4351 17 Ave S               | ABH              |
| Himalayan Yak                       | 1450 25 St S #160           | GH               |
| Holiday Inn Express I-94            | 4711 19 Ave S               | ABH-Limited      |
| Holiday Inn Express-West Acres      | 1040 40 St SW               | ABH-Limited      |
| Holiday Inn of Fargo                | 3803 13th Avenue South      | ABH              |
| Homewood Suites by Hilton           | 2021 16 St N                | ABH-Limited      |
| Hornbacher's Wine & Spirits         | 4265 45 St S Suite 121      | B-Limited        |
|                                     |                             |                  |

| Hotel Donaldson                           | 101 Broadway                 | ABH-RZ      |
|---|------------------------------|-------------|
| India Palace                              | 5050 13th Ave S Ste #3       | GH          |
| International African Restaurant and Nigh | tcl 4554 7 Ave S             | Α           |
| Izumi Sushi and Hibachi All You Can Eat   | 5675 26 Ave S, Suite 108-112 | F           |
| Izumi Sushi and Hibachi Buffet            | 5050 13 Ave S Ste 5          | F           |
| JL Beers                                  | 4240 32 Ave S                | AB-M        |
| JL Beers                                  | 518 1st Ave N                | FA-RZ-M     |
| Johnny Carino's                           | 4410 17 Ave S                | FA          |
| Juice It Smoothie                         | 64 Broadway N, Suite 101     | F           |
| Kobe's Japanese Cuisine                   | 4228 15 Ave S                | F           |
| La Fiesta Mexican and American Grill      | 1109 38 St S                 | F           |
| La Quinta Inn & Suites                    | 2355 46 St S                 | ABH-Limited |
| Labby's Grill & Bar                       | 1100 19 Ave N                | Z           |
| Leela Thai Cuisine LLC                    | 1450 25 St S                 | GH          |
| LongHorn Steakhouse #5432                 | 4410 13th Ave S              | FA          |
| Lucky's 13 Pub                            | 4301 17 Ave S                | FA          |
| Lucy's North China Cuisine                | 4323 45 St S Ste 105         | F           |
| Luna                                      | 1545 University Dr S         | FA          |
| Main Liquors                              | 4000 Main Avenue             | В           |
| Mangos Mexican & American Grill           | 2901 Main Ave                | F           |
| Marlin's Family Restaurant                | 3520 12 Ave N                | F           |
| Men's Hair World                          | 1801 45 St S Ste L1          | С           |
| Mexican Village                           | 814 Main Avenue              | F           |
| Mexican Village                           | 3155 45 St S                 | FA          |
| Mezzaluna                                 | 309 Roberts St N             | FA-RZ       |
| Nail Deluxe                               | 4302 13 Ave S, Suite 5       | G           |
| Nichole's Fine Pastry                     | 13 S 8th St                  | GH          |
| Nobull Country Club                       | 609 NP Ave                   | Z           |
| Northport Liquors                         | 2726 North Broadway          | В           |
| O'Kellys                                  | 3800 Main Avenue             | ABH         |
| Old Broadway Food & Brewing Co            | 22 Broadway N                | AB          |
| Old Chicago                               | 2551 45th Street South       | FA          |
| Olive Garden Italian Restaurant #1188     | 4339 13th Avenue SW          | FA          |
| Osaka Sushi and Hibachi                   | 1111 38 St S                 | F           |
| Panchero's Mexican Grill                  | 4360 13 Ave S, Suite C       | Н           |
| Paradiso                                  | 801 38th Street South        | Α           |
| Passage to India                          | 855 45 St S Suite A-3        | GH          |
| Peppers American Cafe                     | 2510 South University Drive  | AB          |
| Pho D'Licious                             | 623 NP Ave N                 | Н           |
| Pickled Parrot                            | 505 3 Ave N                  | AB          |
| Pixeled Brewing Co                        | 1100 NP Ave, Suite 101       | C-M         |
| Pizza Ranch                               | 4480 23 Ave S Suite A        | Н           |
| Plains Art Museum                         | 704 1st Avenue North         | GH          |
| Plaza Azteca Restaurantes Mexicanos       | 5505 28 Ave S                | FA          |
| Porter Creek Hardwood Grill               | 1555 44 St S                 | ABH         |
| Province Rose Mandam III.C                | 612 1 Ave N                  | FA-RZ       |
| Prairie Rose Meadery LLC                  | 3101 39 St S, Suite E        | Р           |

| D (4 1) - D (1)                        |   |                  |     |
|--|---|------------------|-----|
| Proof Artisan Distillers               | 414 4 Ave N                                       | DD               |     |
| Radisson-Fargo                         | 201 5th Street North                              | ABH              |     |
| Ramada Hotel & Conference              | 3333 13th Avenue South                            | ABH              |     |
| Red Lobster #309                       | 4215 13th Avenue South<br>606 Main Ave            | A 54 D7 M4       |     |
| Rhombus Guys<br>Ricks Bar              |   | FA-RZ-M          |     |
| Rooter's Bar                           | 2721 Main Avenue                                  | AB               |     |
|  | 107 Broadway                                      | AB               |     |
| Rosey's Bistro<br>Rough Cut Social     | 212 Broadway, Suite 103<br>1100 NP Ave S Suite102 | FA-RZ            |     |
| Round Up Royal Liquors and Bar         | 4501 Urban Plains Dr S                            | CW               |     |
| Royal Liquors                          | 3051 25 St S Unit C                               | AB<br>B          |     |
| Royal Liquors & Woody's Bar (32nd Ave) | 1550 32nd Avenue So                               | AВ               |     |
| Royal Liquors Main                     | 1606 Main Avenue                                  |                  |     |
| Royal Liquors Village West             | 4101 13 Av S                                      | B<br>B           |     |
| Ruby Tuesday                           | 2535 23 Ave S                                     | FA               |     |
| Sammys Pizza                           | 301 Broadway                                      | GH               |     |
| Samurai Japanese Cuisine               | 1775 45 St S Suite B                              | GH               |     |
| Sanctuary Event Center                 | 670 4 Ave N                                       | RZ-V             |     |
| Select Inn Fargo-Penalty Box           | 1025 38th Street South                            | ABH              |     |
| Shotgun Sally's Rock N Roll Saloon     | 1515 42 Street South                              | Z                |     |
| Sickie's Garage                        | 3431 Fiechtner Dr S                               | FA               |     |
| Side Show Café                         | 901 25 St S                                       | Н                |     |
| SideStreet Grille & Pub                | 404 4 Ave N                                       | A-M              |     |
| Sky Dine Services                      | 2801 32 Ave N                                     | A                |     |
| Slammer's Bar                          | 707 28 Ave N                                      | A                |     |
| SmashBurger                            | 1801 45 St SW                                     | Н                |     |
| Sons of Norway                         | 722 2nd Avenue North                              | A-Club           |     |
| SouthTown PourHouse                    | 4281 45 St S, Ste 104                             | FA               |     |
| Space Aliens Grill & Bar               | 1840 45th Street SW                               | FA               |     |
| Specks Bar                             | 2611 Main Avenue                                  | AB               |     |
| Spicy Pie                              | 322 Broadway N Ste A                              | Н                |     |
| Spicy Pie                              | 2640 52 Ave S                                     | Н                |     |
| Spirit Shop                            | 1404 33 St S                                      | B-M              | (4) |
| Sports Bar                             | 619 NP Avenue                                     | AB               |     |
| Square One                             | 1407 1 Ave N                                      | GH               |     |
| Stamart Liquor                         | 3220 12 Ave N                                     | B-Limited        |     |
| Staybridge Suites Hotel                | 4300 20 Ave S                                     | ABH-Limited      |     |
| Super Buffet & Mongolian Grill         | 1000 45 St S Ste 100                              | GH               |     |
| Taco Shop                              | 117 Broadway                                      | F                |     |
| Taco's Trompo                          | 4265 45 St S Suite 113                            | Н                |     |
| Tailgators/Mom's Kitchen               | 1322 Main Avenue                                  | AB               |     |
| Target Wine & Spirits                  | 4202 13 Ave S                                     | <b>B-Limited</b> |     |
| Tavern Grill                           | 4504 32 Ave S                                     | FA               |     |
| Tavern Grill Grotto                    | 3233 45 St S                                      | 1                |     |
| Texas Roadhouse                        | 4971 13 Ave S                                     | FA               |     |
| The Boiler Room                        | 210 N Broadway Suite 90                           | FA-RZ            |     |
| The Bulldog Tap                        | 4265 45 St S Suite 161                            | Z                |     |
|  |   |                  |     |

| The Nail Bar                         | 505 Broadway N               | GH      |
|--------------------------------------|------------------------------|---------|
| The Northern                         | 325 10th Street North        | AB      |
| The Stage at Island Park, FMCT       | 333 4th St S                 | A-Club  |
| Toasted Frog                         | 305 Broadway N               | FA-RZ   |
| Touchmark                            | 1200 Harwood Drive S         | F       |
| Twist                                | 220 Broadway N               | FA-RZ   |
| VFW                                  | 202 Broadway N               | A-Club  |
| Vinyl Taco                           | 520 1 Ave N                  | FA-RZ   |
| VIP Room & Catering                  | 624 Main Avenue              | GH      |
| Wasabi/Poke Bowl                     | 560 2 Ave N                  | F       |
| West Acres Bowl                      | 3402 Interstate Boulevard SW | AB      |
| Wild Bill's Sports Saloon            | 1776 45 ST S                 | FA      |
| Wild Terra Cider and Brewing Company | 6 12th St N                  | CWP     |
| Windbreak Saloon                     | 3150 39th Street SW          | AB      |
| Wurst Bier Hall                      | 630 1 Ave N Suite 1          | FA-RZ-M |
|                                      |                              |         |

DC:





Engineering Department 225 4<sup>th</sup> Street North

Fargo, ND 58102 Phone: 701.241.1545 | Fax: 701.241.8101 Email feng@FargoND.gov www.FargoND.gov

June 23, 2020

Board of City Commissioners City of Fargo 200 North Third Street Fargo, ND 58102

#### Dear Commissioners:

Accompanying for the City Commission review and approval are (3) Declaration of Easement documents for City property, as described in the enclosed documents, the dedication of property described therein is for utility, street & utility, and levee purposes associated with Project #FM-16-A.

Declaration of Easement (Utility)
Declaration of Easement (Street & Utility)
Declaration of Easement (Levee)

#### **RECOMMENDED MOTION:**

Approve the execution of the enclosed Declaration of Easement documents in association with Project #FM-16-A.

Please return signed originals.

Respectfully submitted,

Shawn G. Bullinger Land Acquisition Specialist

C: Roger Kluck Nancy Morris

Attachments

## DECLARATION OF EASEMENT (Levee)

The city of Fargo, a North Dakota municipal corporation, (the "Declarant"), is the owner of certain real property located in the city of Fargo, County of Cass, State of North Dakota, described as:

That part of Auditor's Lot No. 1 of the Northeast Quarter of Section 9, Township 140 North, Range 49 West of the Fifth Principal Meridian, Cass County, North Dakota.

The Declarant does hereby declare a portion of such property for a permanent levee easement, such property being more fully described as follows:

Commencing at a found iron monument which designates the northeast corner of said Northeast Quarter; thence South 03 degrees 03 minutes 07 seconds East on an assumed bearing along the east line of said Northeast Quarter for a distance of 65.00 feet to a point on a line which is 65.00 feet southerly of, as measured at a right angle to and parallel with the north line of said Northeast Quarter, said point is the point of beginning; thence South 87 degrees 14 minutes 34 seconds West along said parallel line for a distance of 1169.55 feet; thence 233.46 feet westerly on a tangential curve concave to the south, having a radius of 508.00 feet and a central angle of 26 degrees 19 minutes 55 seconds; thence South 60 degrees 54 minutes 39 seconds West for a distance of 63.70 feet to the northeasterly right of way line of Cass County Highway No. 81; thence South 29 degrees 05 minutes 21 seconds East along said northeasterly right of way line for a distance of 78.03 feet; thence North 60 degrees 54 minutes 39 seconds East for a

distance of 96.72 feet to a point on a line which is 173.00 feet southerly of, as measured at a right angle to and parallel with the north line of said Northeast Quarter; thence North 87 degrees 14 minutes 34 seconds East along said parallel line for a distance of 1331.24 feet to the east line of said Northeast Quarter; thence North 03 degrees 03 minutes 07 seconds West along said east line for a distance of 108.00 feet to the point of beginning.

Containing 3.47 acres, more or less, and is subject to all easements, restrictions, reservations and rights of way of record, if any.

Said property is pictorially represented on an Easement Plat attached hereto and incorporated herein by reference as Exhibit "A".

| IN WITNESS                     | WHEREOF,      | Declarant has set its hand and | caused this |
|--------------------------------|---------------|--------------------------------|-------------|
| instrument to be executed this | day of _      | , 2020.                        |             |
| (5                             | Signatures on | Following Page)                |             |

|   | City of Fargo, a North Dakota Municipal<br>Corporation   |  |  |
|---|--|--|--|
| ATTEST  | By:  |  |  |
| Steven Sprague  |  |  |  |
| STATE OF NORTH DAKOTA   | )  |  |  |
| COUNTY OF CASS  | ) ss:<br>)   |  |  |
| for said county and state, personally <b>Steven Sprague</b> , to me known to be   | , 2020, before me, a notary public in and appeared <b>Dr. Timothy J. Mahoney, M.D.</b> and the Mayor and Auditor, respectively, of the City of ecuted the within and foregoing instrument, and ted the same. |  |  |
| (SEAL)  | Notary Public<br>Cass County, North Dakota   |  |  |
| The legal description was prepared by:<br>Moore Engineering, Inc.<br>925 10 <sup>th</sup> Avenue East<br>West Fargo, ND 58078<br>(701) 282-4692 | This document was prepared by: Nancy J. Morris Assistant City Attorney Erik R. Johnson & Associates, Ltd. 505 Broadway N., Ste. 206 Fargo, ND 58102 (701) 280-1901 nmorris@lawfargo.com                      |  |  |

### **EASEMENT EXHIBIT**

IN AUDITOR'S LOT NO. 1 OF THE NE1/4 OF SECTION 9, TOWNSHIP 140 NORTH, RANGE 49 WEST, CASS COUNTY, NORTH DAKOTA

### PERMANENT EASEMENT DESCRIPTION

That part of Auditor's Lot No. 1 of the Northeast Quarter of Section 9, Township 140 North, Range 49 West of the Fifth Principal Meridian, Cass County, North Dakota, described as follows:

Commencing at a found iron monument which designates the northeast corner of said Northeast Quarter; thence South 03 degrees 03 minutes 07 seconds East on an assumed bearing along the east line of said Northeast Quarter for a distance of 65.00 feet to a point on a line which is 65.00 feet southerly of, as measured at a right angle to and parallel with the north line of said Northeast Quarter, said point is the point of beginning; thence South 87 degrees 14 minutes 34 seconds West along said parallel line for a distance of 1169.55 feet; thence 233.46 feet westerly on a tangential curve concave to the south, having a radius of 508.00 feet and a central angle of 26 degrees 19 minutes 55 seconds; thence South 60 degrees 54 minutes 39 seconds West for a distance of 63.70 feet to the northeasterly right of way line of Cass County Highway No. 81; thence South 29 degrees 05 minutes 21 seconds East along said northeasterly right of way line for a distance of 78.03 feet; thence North 60 degrees 54 minutes 39 seconds East for a distance of 96.72 feet to a point on a line which is 173.00 feet southerly of, as measured at a right angle to and parallel with the north line of said Northeast Quarter; thence North 87 degrees 14 minutes 34 seconds East along said parallel line for a distance of 1331.24 feet to the east line of said Northeast Quarter; thence North 03 degrees 03 minutes 07 seconds West along said east line for a distance of 108.00 feet to the point of beginning.

Containing 3.47 acres, more or less, and is subject to all easements, restrictions, reservations and rights of way of record, if any.

I hereby certify that this survey, plan, or report was prepared by me or under my direct supervision and that I am a duly Registered Land Surveyor under the laws of the State of North Dakota.

Steven W. Holm, R.L.S. N.D. License No. LS-6571

Data: 5-21-2020

State of North Dakota)
County of Cass )

BRENDA JO KOSKI Notary Public State of North Dakota My Commission Expires May 9, 2022

Notary Public, Cass County, North Dakota

HOLM

LS-6571

ORTHDAKO

PAGE 2 OF 2

Levee Easement Exhibit

In Auditor's Lot No. 1 of the NE1/4 of Sec. 9-140-49 Cass County, North Dakota

| PROJECT No. | 19189A-213 |
|-------------|------------|
| DATE:       | 5.21.20    |
| REVISED:    |            |
| DRAWN BY:   | SWH        |
| CHECKED BY: | CDH        |



# DECLARATION OF EASEMENT (Utility)

The city of Fargo, a North Dakota municipal corporation, (the "Declarant"), is the owner of certain real property located in the city of Fargo, County of Cass, State of North Dakota, described as:

That part of Auditor's Lot No. 1 of the Northeast Quarter of Section 9, Township 140 North, Range 49 West of the Fifth Principal Meridian, Cass County, North Dakota, being a strip 10.00 feet wide, the southerly sideline of said strip is described as follows:

The Declarant does hereby declare a portion of such property for a permanent utility easement, such property being more fully described as follows:

Commencing at a found iron monument which designates the northeast corner of said Northeast Quarter; thence South 03 degrees 03 minutes 07 seconds East on an assumed bearing along the east line of said Northeast Ouarter for a distance of 65.00 feet to a point on a line which is 65.00 feet southerly of, as measured at a right angle to and parallel with the north line of said Northeast Quarter, said point is the point of beginning of said southerly sideline; thence South 87 degrees 14 minutes 34 seconds West along said parallel line for a distance of 1169.55 feet; thence 233.46 feet westerly on a tangential curve concave to the south, having a radius of 508.00 feet and a central angle of 26 degrees 19 minutes 55 seconds; thence South 60 degrees 54 minutes 39 seconds West for a distance of 63.70 feet to the northeasterly right of way line of Cass County Highway No. 81 and said southerly sideline there terminates. The northerly sideline of said 10.00 foot wide strip is to be lengthened or shortened to terminate on the east line of said Northeast Quarter and on the easterly right of way line of said Cass County Highway No. 81.

Containing 0.34 acres, more or less, and is subject to all easements, restrictions, reservations and rights of way of record, if any.

Said property is pictorially represented on an Easement Plat attached hereto and incorporated herein by reference as Exhibit "A".

| IN WITNESS WHEREOF,   | Declarant has set its hand and caused this instrument  |
|---|--|
| to be executed this day of  | , 2020.  |
|   | City of Fargo, a North Dakota Municipal<br>Corporation   |
| ATTEST  | By:  |
| Steven Sprague  | *  |
| STATE OF NORTH DAKOTA   | )  |
| COUNTY OF CASS  | ) ss:<br>)   |
| county and state, personally appeared <b>Sprague</b> , to me known to be the Ma   | , 2020, before me, a notary public in and for said d Dr. Timothy J. Mahoney, M.D. and Steven yor and Auditor, respectively, of the City of Fargo, the within and foregoing instrument, and ted the same. |
| (SEAL)  | Notary Public<br>Cass County, North Dakota   |
| The legal description was prepared by: Moore Engineering, Inc. 925 10 <sup>th</sup> Avenue East West Fargo, ND 58078 (701) 282-4692 | This document was prepared by: Nancy J. Morris Assistant City Attorney Erik R. Johnson & Associates, Ltd. 505 Broadway N., Ste. 206 Fargo, ND 58102 (701) 280-1901 nmorris@lawfargo.com                  |

### **EASEMENT EXHIBIT**

IN AUDITOR'S LOT NO. 1 OF THE NE1/4 OF SECTION 9, TOWNSHIP 140 NORTH, RANGE 49 WEST, CASS COUNTY, NORTH DAKOTA

### PERMANENT EASEMENT DESCRIPTION

That part of Auditor's Lot No. 1 of the Northeast Quarter of Section 9, Township 140 North, Range 49 West of the Fifth Principal Meridian, Cass County, North Dakota, being a strip 10.00 feet wide, the southerly sideline of said strip is described as follows:

Commencing at a found iron monument which designates the northeast corner of said Northeast Quarter; thence South 03 degrees 03 minutes 07 seconds East on an assumed bearing along the east line of said Northeast Quarter for a distance of 65.00 feet to a point on a line which is 65.00 feet southerly of, as measured at a right angle to and parallel with the north line of said Northeast Quarter, said point is the point of beginning of said southerly sideline; thence South 87 degrees 14 minutes 34 seconds West along said parallel line for a distance of 1169.55 feet; thence 233.46 feet westerly on a tangential curve concave to the south, having a radius of 508.00 feet and a central angle of 26 degrees 19 minutes 55 seconds; thence South 60 degrees 54 minutes 39 seconds West for a distance of 63.70 feet to the northeasterly right of way line of Cass County Highway No. 81 and said southerly sideline there terminates. The northerly sideline of said 10.00 foot wide strip is to be lengthened or shortened to terminate on the east line of said Northeast Quarter and on the easterly right of way line of said Cass County Highway No. 81.

Containing 0.34 acres, more or less, and is subject to all easements, restrictions, reservations and rights of way of record, if any.

| CERTIFICATION |
|---------------|
|---------------|

I hereby certify that this survey, plan, or report was prepared by me or under my direct supervision and that I am a duly Registered Land Surveyor under the laws of the State of North Dakota.

| Mento            | 18cm    |
|------------------|---------|
| Steven W. Holm,  | R.L.S.  |
| N.D. License No. | LS-6571 |

A 1110

Date: 5-7-2020

State of North Dakota) County of Cass )

BRENDA JO KOSKI Notary Public State of North Dakota My Commission Expires May 9, 2022

Bounda To Kosku Notary Public, Cass County, North Dakota

DLANDIS

HOLM LS-6571

DATE 5-7-20

ORTH DAKO

PAGE 2 OF 2

**Utility Easement Exhibit** 

In Auditor's Lot No. 1 of the NE1/4 of Sec. 9-140-49 Cass County, North Dakota

| PROJECT No. | 19189A-213 |
|-------------|------------|
| DATE:       | 5 07 20    |
| REVISED:    |            |
| DRAWN BY:   | SWH        |
| CHECKED BY  | CDH        |



# DECLARATION OF EASEMENT (Street & Utility)

The city of Fargo, a North Dakota municipal corporation, (the "Declarant"), is the owner of certain real property located in the city of Fargo, County of Cass, State of North Dakota, described as:

That part of Auditor's Lot No. 1 of the Northeast Quarter of Section 9, Township 140 North, Range 49 West of the Fifth Principal Meridian, Cass County, North Dakota.

The Declarant does hereby declare a portion of such property for a permanent street and utility easement, such property being more fully described as follows:

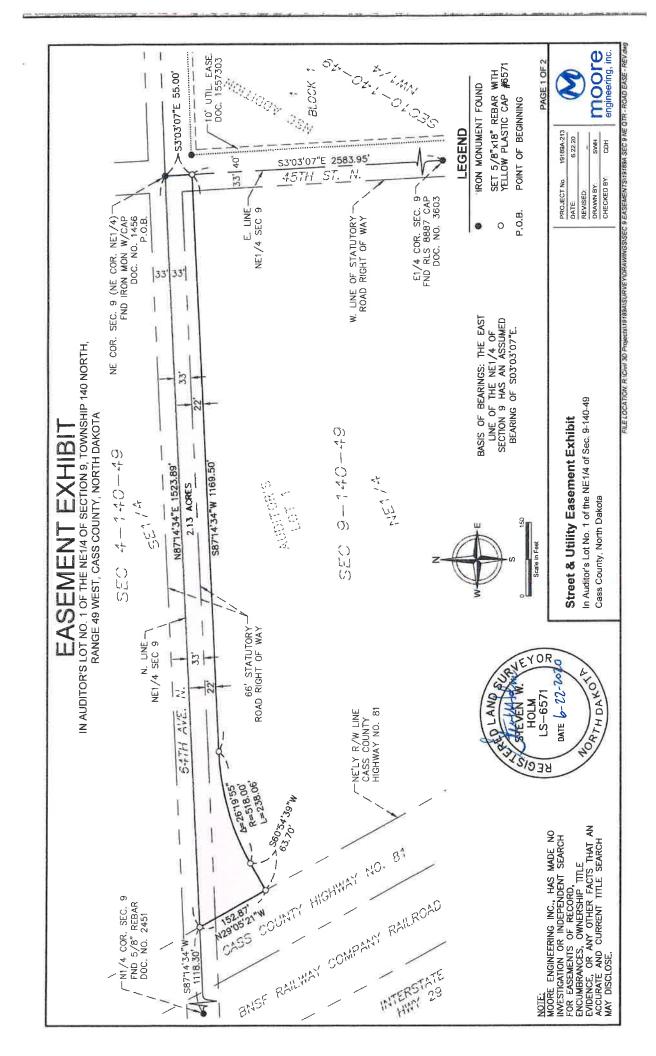
Beginning at a found iron monument which designates the northeast corner of said Northeast Quarter; thence South 03 degrees 03 minutes 07 seconds East on an assumed bearing along the east line of said Northeast Quarter for a distance of 55.00 feet to a point on a line which is 55.00 feet southerly of, as measured at a right angle to and parallel with the north line of said Northeast Quarter; thence South 87 degrees 14 minutes 34 seconds West along said parallel line for a distance of 1169.50 feet; thence 238.06 feet westerly on a tangential curve concave to the south, having a radius of 518.00 feet and a central angle of 26 degrees 19 minutes 55 seconds; thence South 60 degrees 54 minutes 39 seconds West for a distance of 63.70 feet to the northeasterly right of way line of Cass County Highway No. 81; thence North 29 degrees 05 minutes 21 seconds West along said northeasterly right of way line for a distance of 152.87 feet to the north line of said Northeast Quarter; thence North 87 degrees 14 minutes 34 seconds East along said north line for a distance of 1523.89 feet to the point of beginning.

Containing 2.13 acres, more or less, and is subject to all easements, restrictions, reservations and rights of way of record, if any.

| Said property is pictorially represented on an Easement Plat attached hereto and |
|--|
| incorporated herein by reference as Exhibit "A".                                 |

| IN WITNES             | S WHEREOF, | Declarant has set its | s hand and caused this instrume | ent |
|-----------------------|------------|-----------------------|---------------------------------|-----|
| to be executed this _ | day of     | , 2020.               |                                 |     |
|                       | (Signati   | ures on Following P   | 'age)                           |     |

|   | City of Fargo, a North Dakota Municipal<br>Corporation   |
|---|--|
| ATTEST  | By:  |
| Steven Sprague  |  |
| STATE OF NORTH DAKOTA   | )  |
| COUNTY OF CASS  | ) ss:<br>)   |
| for said county and state, personally <b>Steven Sprague</b> , to me known to be   | , 2020, before me, a notary public in and appeared <b>Dr. Timothy J. Mahoney, M.D.</b> and the Mayor and Auditor, respectively, of the City of ecuted the within and foregoing instrument, and ted the same. |
| (SEAL)  | Notary Public<br>Cass County, North Dakota   |
| The legal description was prepared by: Moore Engineering, Inc. 925 10 <sup>th</sup> Avenue East West Fargo, ND 58078 (701) 282-4692 | This document was prepared by: Nancy J. Morris Assistant City Attorney Erik R. Johnson & Associates, Ltd. 505 Broadway N., Ste. 206 Fargo, ND 58102 (701) 280-1901 nmorris@lawfargo.com                      |



### EASEMENT EXHIBIT

IN AUDITOR'S LOT NO. 1 OF THE NE1/4 OF SECTION 9, TOWNSHIP 140 NORTH, RANGE 49 WEST, CASS COUNTY, NORTH DAKOTA

### PERMANENT EASEMENT DESCRIPTION

That part of Auditor's Lot No. 1 of the Northeast Quarter of Section 9, Township 140 North, Range 49 West of the Fifth Principal Meridian, Cass County, North Dakota, described as follows:

Beginning at a found iron monument which designates the northeast corner of said Northeast Quarter; thence South 03 degrees 03 minutes 07 seconds East on an assumed bearing along the east line of said Northeast Quarter for a distance of 55.00 feet to a point on a line which is 55.00 feet southerly of, as measured at a right angle to and parallel with the north line of said Northeast Quarter; thence South 87 degrees 14 minutes 34 seconds West along said parallel line for a distance of 1169.50 feet; thence 238.06 feet westerly on a tangential curve concave to the south, having a radius of 518.00 feet and a central angle of 26 degrees 19 minutes 55 seconds; thence South 60 degrees 54 minutes 39 seconds West for a distance of 63.70 feet to the northeasterly right of way line of Cass County Highway No. 81; thence North 29 degrees 05 minutes 21 seconds West along said northeasterly right of way line for a distance of 152.87 feet to the north line of said Northeast Quarter; thence North 87 degrees 14 minutes 34 seconds East along said north line for a distance of 1523.89 feet to the point of beginning.

Containing 2.13 acres, more or less, and is subject to all easements, restrictions, reservations and rights of way of record, if any.

| CE | R | TI | F | CA | T | 0 | N |
|----|---|----|---|----|---|---|---|
|----|---|----|---|----|---|---|---|

I hereby certify that this survey, plan, or report was prepared by me or under my direct supervision and that I am a duly Registered Land Surveyor under the laws of the State of North Dakota.

Steven W. Holm, R.L.S. N.D. License No. LS-6571

Date: 6-22-2020

State of North Dakota) County of Cass )

On this day of June 2020, before me, a Notary Public in and for said county and state, personally appeared Steven W. Holm, Registered Land Surveyor, known to me to be the person described in and who executed the foregoing certificate and acknowledged to me that he executed the same as his free act and deed.

BRENDA JO KOSKI Notary Public State of North Dakota My Commission Expires May 9, 2022

Notary Public, Cass County, North Dakota

LANDIST

HOLM LS-6571

ORTH DAKO

AGE 2 OF 2

Street & Utility Easement Exhibit

In Auditor's Lot No. 1 of the NE1/4 of Sec. 9-140-49 Cass County, North Dakota

| PROJECT No. | 19189A-213 |
|-------------|------------|
| DATE        | 6 22 20    |
| REVISED:    | 20         |
| DRAWN 8Y:   | SWH        |
| CHECKED BY: | CDH        |





### REPORT OF ACTION

### PUBLIC WORKS PROJECTS EVALUATION COMMITTEE

| Project No.   | TM-19-B1                                 |   | Type: Chan                                   | ge Order i                      | #2       |                             |
|---|--|---|--|---------------------------------|----------|-----------------------------|
| Location:   | Citywide                                 |   | Date of Heari                                | ng:                             | 6/22/20  | 20                          |
| Routing City Commiss PWPEC File Project File                                    | sion<br><br>                             | <u>Date</u><br>6/29/2020<br>X<br>Jim Mohr                           |  |                                 |          |                             |
|   |  | ccompanying corres<br>000.00 for additional                         | pondence from Projec<br>work.                | t Manage                        | r, Jim N | Mohr, for Change            |
| Staff is recon amount to \$4  |  | of Change Order #2  | 2 in the amount of \$54                      | ,000.00, b                      | oringing | the total contract          |
|   | by Tim Mahoney, s<br>r#2 to Northstar Sa |   | Sprague, the Committed                       | e voted to                      | recomi   | mend approval of            |
| Concur with t   |  | ons of PWPEC and a<br>nt to \$478,058.50 to I                       | approve Change Orde<br>Northstar Safety Inc. | r#2 in the                      | e amou   | nt of \$54,000.00,          |
|   | NANCING INFORM                           |   | alaa Tay Eunda                               |                                 |          |                             |
| Developer me<br>Agreement fo  | r payment of specia                      | payment of delinquer<br>als required of developing approved 5-28-13 | oper   |                                 |          | Yes No<br>N/A<br>N/A<br>N/A |
| COMMITTEE   |  |   | Present                                      | Yes                             | No       | Unanimous 🔽                 |
| Steve Dirksen<br>Bruce Grubb,<br>Ben Dow, Dire<br>Steve Spragu<br>Brenda Derrig | field, Director of Pla                   | -   | [편]<br>[편]<br>[편]<br>[편]<br>[편]              | 다<br>다<br>다<br>다<br>다<br>다<br>다 |          |                             |
| ATTEST:   |  |   | Brenda E. De                                 | CE<br>rrig, P.E.                |          |                             |

City Engineer

C:

Kristi Olson



**Engineering Department** 

225 4<sup>th</sup> Street North Fargo, ND 58102

Phone: 701.241.1545 Fax: 701.241.8101

Email feng@FargoND.gov www.FargoND.gov

# Memorandum

To:

Members of PWPEC

From:

Jeremy M. Gorden, PE, PTOE

Division Engineer - Transportation

Date:

June 17, 2020

Re:

Project No. TM-19-B1 - Change Order #2

Citywide Pavement Marking Project

Included in the 2020 CIP was a pavement marking project to be bid using Sales Tax Funds in the amount of \$500,000. Covid 19 hit and we decided to not move forward with the project due to funding uncertainty. Since then we have noticed a few areas that should be addressed this summer where the markings are completely gone or recommendations near schools where crosswalk markings are missing/worn out. We'd like to change order \$54,000 to the contract we bid out in 2019, but use Sales Tax Funds for the work. That project was awarded at \$338,973 and we change ordered \$85,084 last fall. That project was funded with Traffic Engineering funds. We feel that this change order size makes sense for this year.

### **Recommended Motion**

Approve Change Order #2 in the amount of \$54,000 for Project No. TM-19-B1 using Sales Tax Funds.



# CITY OF FARGO ENGINEERING DEPARTMENT CHANGE ORDER REPORT

| Project No  | TM-19-B1                        | Change Order No 2  |
|---|---------------------------------|--|
| Project Name  | Pavement Markings & Incidentals | The second secon |
| Date Entered  | 6/16/2020                       | For Northstar Safety Inc   |
| The particular way of |                                 | CONTRACTOR OF THE PROPERTY OF  |

| This change is made under the terms of or is supplemental to your pr changes,or alterations hereinafter described. | o your present contract , if and whe   | esent contract , if and when approved, you are ordered to perform the work in accordance with the additions, | perform the work in accord               | lance with the additions,  |
|--|--|--|--|--|
| EXPLANATION OF CHANGE: added locations 6/20  | The state of the s |  |  |  |
| various locations city wide  |  |  |  | The second secon |
| Section Line No Item Description   | Unit Orig Cont Qty Aty   | Prev Cont Qty Curr C/O Qty   | Tot Cont Qty                             | Unit Price (\$) C/O Ext Price (\$)   |
| Pavement 18 Pavement Markings<br>Markings  | (F )   | 0.00   | 1.00 1.00                                | 54,000.00 54,000.00  |
|  | property of 1/11 a streamant   |  | Pavement Markings Sub Total (\$)         | iub Total (\$) 54,000.00   |
| Summary  |  |  | 2 50 00 00 00 00 00 00 00 00 00 00 00 00 |  |
| Source Of Funding  | Sales Tax Funds - Infrastructure - 420   | 420  |  | W 19   |
| Net Amount Change Order # 2 (\$)   | 94.00 m  |  | E AND AND SMALL AND STORY                | TA NOTE OF THE PERSON OF THE P |
| Previous Change Orders (\$)  |  |  | STATE OF THE REAL PROPERTY.              | 85,084.90  |
| Original Contract Amount (\$)  |  |  |  | 338,973.60   |
| Total Contract Amount (\$)   |  |  |  | 478,058.50   |
| I hereby accept this order both as to work to be performed and prices on which payment shall be based.             | nd prices on which payment shall be  | based.   |  | Transfer (100) 100-10 (100) (100)  |
| CONTRACT TIME  |  | Mark 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | 1 400 000 000 0                          | 66 in the company of the property of the prope |
| Current Substantial Current Final Completion Completion Date   | Additional Days Substantial Completion   | Additional Days Final<br>Completion  | New Substantial<br>Completion Date       | New Final Completion<br>Date   |
| 11/01/2019 06/01/2020  | 00.00  | 0.00   | 11/01/2019                               | 06/01/2020   |
| Description  | the septiment dark makes the septiment of the septiment o | THE REAL PROPERTY OF THE PERSON NAMED IN   |  |  |
| APPROVED   | A  | APPROVED DATE  |  |  |
| For Contractor   | / /  | Department Head  |  | AND DESCRIPTION OF PERSONS IN COLUMN ASSESSMENT  |
| Ville  | 02/41/9 /20  | 11/1   | 6/24                                     | 02/h2  |



CITY OF FARGO ENGINEERING DEPARTMENT CHANGE ORDER REPORT

Attest

Mayor

Page 2 of 2

Report Generated: 06/16/2020 03:40:34 PM



### **ENGINEER'S REPORT**

### CONCRETE SPOT REPAIR & INCIDENTALS

# PROJECT NO. PR-20-B AMENDED 6-23-2020

### Nature & Scope

The proposed project will include concrete pavement repair and incidentals on streets in various areas in the City.

### Purpose

The purpose of the project is to correct deficiencies that have appeared over time. Joint and random spalls, longitudinal and transverse cracking, pavement blowouts, and pavement deterioration are present on these pavement sections. The proposed project will aid in extending the useful life of these streets by restoring the pavement's structural integrity, therefore delaying future deterioration and improving ride quality.

### **Feasibility**

The estimated construction cost of the project is \$596,165. The project is to be funded by Street Sales Tax Funds. A breakdown of costs is as follows:

| Estimated Construction Costs                     | \$596,165 |
|--|-----------|
| Plus 10% Engineering Fee:                        | \$59,617  |
| Plus 3% Legal Fee:                               | \$17,885  |
| Plus 4% Administration Fee:                      | \$23,847  |
| Plus 4% Interest Fee:                            | \$23,847  |
| Plus 10% Contingency:                            | \$59,617  |
| Total Project Costs (Street Sales Tax Fund 420): | \$780,976 |

We believe this project to be cost effective.

PE-10059

DATE: C Z-4 Z-2

ADATH DAKOTA

Tom Knakmuhs, P.E. Assistant City Engineer



### **Engineering Department**

225 4<sup>th</sup> Street North Fargo, ND 58102

Phone: 701.241.1545 | Fax: 701.241.8101 Email feng@FargoND.gov

www.FargoND.gov



June 24, 2020

Honorable Board of City Commissioners City of Fargo Fargo, ND

Re:

Project No. BP-00-57

### Dear Commissioners:

Bids were opened at 11:45 AM on Wednesday, June 24, 2020, for Site Drainage Improvements, Project No. BP-00-57, located at the north parking lot of the Cass County Public Health Building.

### The bids were as follows:

| Border States Paving, Inc. | \$213,003.90 |
|----------------------------|--------------|
| Northern Improvement Co.   | \$225,969.88 |
| Key Contracting, Inc.      | \$238,271.50 |
| CC Steel, LLC              | \$246,163.10 |
| Central Specialties Inc.   | \$312,756.00 |

Engineer's Estimate

\$268,321.03

The special assessment escrow is not required.

This office recommends award of the contract to Border States Paving, Inc. in the amount of \$213,003.90 as the lowest and best bid.

Sincerely,

**Brock Morrison** 

**Director of Facilities Management** 

|                  |                            | 24 F  | 23 F                                | Suburwaye waterung   |                  | 22 1                        | 21 F                                | 20 F                         | 191                           | 100                      | 17 8                     | 16                              | 15                                   | 14                              | 13  | 12 5                                       | 11.7                                    | 10 F                                    | 9 7                          | CO                     | 7 8                    | 6 1                                    | Paving   |                       | 5                                 | 4 7                    | 3 F                                       | 21                           | 100                             | Storm Sewer   | Line  |
|------------------|----------------------------|---|-------------------------------------|--|------------------|-----------------------------|-------------------------------------|------------------------------|-------------------------------|--------------------------|--------------------------|---------------------------------|--------------------------------------|---------------------------------|---|--|---|---|------------------------------|------------------------|------------------------|--|--|-----------------------|-----------------------------------|------------------------|---|------------------------------|---------------------------------|---|---|
|                  | Paveme                     | 24 F&I Grooved Thermoplastic Pavement Marking Message | 23 F&I Grooved Plastic Film 4" Wide | Emanuel  |                  | 22 Traffic Control - Type 1 | 21 F&I Sidewalk 4" Thick Reinf Conc | 20 F&I Edge Drain 4" Dia PVC | 19 Temp Construction Entrance | 18 Stormwater Management | 17 Silt Fence - Standard | 16 Inlet Protection - New Inlet | 15 Inlet Protection - Existing Inlet | 14 F&I Asphalt Cement PG 58S-34 | 13 F&I Aggregate for Asph Pavement FAA 43 | 12 Rem & Repl Driveway 7" Thick Reinf Conc | Rem & Repl Sidewalk 4" Thick Reinf Conc | 10 F&I Curb & Gutter Standard (Type II) | 9 F&I Class 5 Agg - 8" Thick | 8 F&I Woven Geotextile | 7 Subgrade Preparation | 6 Remove Pavement All Thicknesses Asph |  | S                     | F&I Pipe w/GB SDR 26 - 8" Dia PVC | 4 F&I Pipe 15" Dia PVC | 3 F&I Inlet - Single Box (SBI) Reinf Conc | 2 Connect Pipe to Exist Pipe | Connect Pipe to Exist Structure | WOT   | Description                                   |
| Base Bid Total   | Pavement Marking Sub Total | 32.00 SF  | 530.00 LF                           | CONTRACTOR OF THE PERSON OF TH | Paving Sub Total | 1,00LS                      | 130.0 <b>0</b> SY                   | 499,00 LF                    | 2.00 EA                       | 1.00 LS                  | 500.00 LF                | 3.00 EA                         | 4.00 EA                              | 53,50 TON                       | 885.80 TON                                | 30.00 SY                                   | 20,00 SY                                | 499.00 LF                               | 2,435.00 SY                  | 2,435.00 SY            | 2,435,00 SY            | 2,571,00 SY                            |  | Storm Sewer Sub Total | 165.00 LF                         | 474,00 LF              | 3.00 EA                                   | 3.00 EA                      | 1.00 EA                         |   | Quantity Unit                                 |
|                  |                            | \$ 50.85  | \$ 6.80                             |  |                  | \$ 5,500,00                 | \$ 63.50                            | 6.50                         | 1,650.00                      | \$ 3,450,00              | \$ 2.55                  | \$ 211.60                       | \$ 179.80                            | \$ 560.00                       | \$ 82.50                                  | \$ 98.50                                   | \$ 95.00                                | 37.55                                   | 9,75                         |                        | -                      | \$ 7.70                                |  | _                     | \$ 54.00                          | 65.00                  | \$ 2,385,00 \$                            | \$ 3,500,00                  | \$ 4,000,00                     |   | Unit Price Total                              |
| \$ 274,475.35    | \$ 5,231,20                | \$ 1,627.20 \$  | \$ 3,604.00 \$                      | STATE OF STREET, STATE OF STREET, STATE OF STREET, STATE OF STATE OF STREET, STATE OF STATE OF STREET, STATE OF STATE OF STREET, STATE OF STATE OF STREET, STATE OF STATE OF STREET, STATE OF STA | \$ 207,869,15    | ⊢                           | \$ 8,255.00 \$                      | \$ 3,243,50 \$               | \$ 3,300,00 \$                | \$ 3,450,00 \$           | \$ 1,275.00 \$           | \$ 634,80 \$                    | \$ 719.20 \$                         | \$ 29,960,00                    | \$ 73,078,50 \$                           | \$ 2,955.00                                |   |   |                              | \$ 4,991.75 \$         | \$ 6,331.00 \$         | \$ 19,796,70 \$                        | A PERSONAL PROPERTY.   | \$ 61,375.00          | 8,910,00                          | 30,810,00              | 7,155,00                                  | 10,500,00                    | \$ 4,000.00 \$                  | A TOTAL STREET  | Total   |
|                  |                            | 48,00   | 5.00                                | A Toler of the last of the las |                  | \$ 3,000.00                 | \$ 57,80                            |                              | _                             | 4,00                     | \$ 4.00                  | \$ 350.00                       | 350.00                               | 500.00                          | 46,50                                     | 105.00                                     | 105,00                                  |   | _                            |                        |                        | \$ 9.00                                | STATE OF THE PARTY AND   |                       | 49.40                             | 44,10                  | 2   |                              | \$ 525.00                       |   | Unit Price Total                              |
| \$ 213,003.90 \$ | \$ 4,186.00 \$             | \$ 1,536.00 \$  | \$ 2,650.00                         | であるのでは 日本のから   | \$ 170,883,50 \$ | \$ 3,000.00                 | \$ 7,514.00 S                       | \$ 4,491.00 \$               | \$ 2,000.00                   |                          |                          | \$ 1,050.00 \$                  | \$ 1,400,00 \$                       |                                 | \$ 41,189,70                              | 3,150,00                                   | \$ 2,100,00                             | \$ 12,574.80                            | 26,785,00                    | -                      | 6,087.50               | \$ 23,139.00                           | 11日本の大学  | 6                     | 8,151,00                          | 20,903,40              | \$ 7,410,00 \$                            | 945,00                       | \$ 525.00                       | (1)の世界を変え   | is Paving, Inc.                               |
| 18,566,30 \$ 225 | 54.65 \$                   | 49.50   | \$ 5.15                             | III WAS A STATE OF   | 12,183.10        | \$ 7,125,00                 | 65,00                               |                              | \$ 700,00                     | 3,0                      |                          | 242.00                          |                                      | ,,                              |   | \$ 100.00                                  |   |   |                              | \$ 1.50                |                        | \$ 10.00                               | Character Spirits  | 6                     |                                   |                        | 4   |                              | \$ 1,320,00                     | Control of the last   | Northern Improvement Company Unit Price Total |
| \$ 225,969.88    | \$ 4,313,50                | \$ 1,584,00 \$  | \$ 2,729,50 \$                      | 00 - 00 - 10 - 10 - 10 - 10 - 10 - 10 -  | \$ 173,922.18    |                             |                                     | \$ 4,191,60 \$               | \$ 1,400,00 \$                | \$ 3,000,00 \$           | \$ 1,650,00 S            | \$ 726.00                       |                                      | 28                              | 44  | \$ 3,000.00 \$                             |   | 13,473.00                               | 21,428,00                    | 3,652,50               | 4 870 00               | \$ 25 710 00                           |  | \$ 47                 | s<br>::                           | 19,931,70              | 12,540,00                                 | 2,145,00                     | \$ 1,320,00                     | SPACE STREET, S.  | /ement Company                                |
| 0.0              |                            | \$ 50.00  | 5 5.20                              | 115 2 8 G S 1 1 1 1  |                  | \$ 1,600.00                 |                                     |                              | \$ 1,200,00                   | 1,2                      |                          |                                 |                                      | Cs.                             |   |  |   | ta                                      |                              |                        |                        | \$ 7.00                                | State  |                       |                                   | Н                      | 3,500,00                                  | 650.00                       | \$ 550.00                       | STATE | Unit Price                                    |
| \$ 238,271.50    | \$ 4,356,00                | \$ 1,600.00   | \$ 2,758,00                         | Continue of the last   | \$ 182,470.50    | S 1,600.00                  | Н                                   | ¢s.                          | \$ 2                          | S                        | 1,500,00                 | 570,00                          |                                      | 31,190,50                       | 44,290,00                                 | 2,940.00                                   | \$ 1,440,00                             | \$ 16,966,00                            | \$ 21,915.00                 | S                      | S                      | \$ 17,997.00                           | Section of the last  | 51,445.00             | 12.375.00                         |                        | ᆲ   | S                            | \$ 550.00                       | Carlotte and the same   | Key Contracting, Inc.                         |
|                  |                            | \$ 47.00  | \$ 5.00                             | Chester Stone  |                  | \$ 2,000.00                 | \$ 85.00                            | \$ 9.00.5                    | \$ 1,500.00                   | \$ 1,500.00              |                          | S                               |                                      |                                 | S 57.00 S                                 |  | \$ 90.00                                | \$ 38.00                                | 12,00                        | 2.50                   | \$ 2.00                | \$ 8.00                                | SALES SELECTION OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN |                       |                                   | 1                      | ω   | 750.00                       | \$ 1,500,00                     | TOTAL STREET, STREET,   | Unit Price                                    |
| \$ 246,163,10    | \$ 4,154.00                | _   | \$ 2,650,00                         | WENT THE REAL PROPERTY.  | \$ 189,314,10    | _                           | 11,050,00                           | 4,491,00                     | 3,000.00                      | 24                       | _                        |                                 |                                      |                                 | 50,490.60                                 | 3,150,00                                   | 1.800.00                                | 18 962 00                               | 29 220 00                    | 6,087.50               | 4.870.00               | \$ 20,568,00                           | STORES OF STREET   | 52,695,00             |                                   | 26 070 00              | 10.500.00                                 | 2 250 00                     | \$ 1,500.00                     | THE PROPERTY.   | el LLC  |
|                  | _                          | \$ 45.00  | \$ 4.70 S                           | The second second  | _                | 1,5                         |                                     |                              |                               |                          | \$ 2.95 \$               |                                 |                                      | 550,00                          | 75.00                                     | 98.00                                      | 90.00                                   | 38.00                                   | 15.00                        |                        | 6.00                   | \$ 13.00                               | 世界に  |                       | 60.00                             | 90.00                  | 4   | 950.00                       | \$ 1,900,00                     | 明をかけると  | Central Speciatties Inc.                      |
| \$ 312,756.00    | \$ 3,931.00                | \$ 1,440.00   | \$ 2,491.00                         | A STATE OF THE PARTY OF THE PAR | \$ 239,515.00    | П                           | _                                   |                              |                               |                          |                          | -                               | - 1                                  | l                               | 0   |  | - 1                                     |   | w                            | -1                     | !                      | \$ 33,423.00                           | ш  | اير                   | GA                                | ч                      |   | 5 2                          | \$ 1,900.00                     |   | Total   |

### **Engineering Department**

225 4<sup>th</sup> Street North Fargo, ND 58102

Phone: 701.241.1545 | Fax: 701.241.8101 Email feng@FargoND.gov www.FargoND.gov





June 24, 2020

Honorable Board of City Commissioners City of Fargo Fargo, ND

Re:

Project No. PR-20-B1

### Dear Commissioners:

Bids were opened at 11:45 AM on Wednesday, June 24, 2020, for Concrete Spot Repair & Incidentals, Project No. PR-20-B1, located Citywide.

### The bids were as follows:

| Ti-Zack Concrete, Inc.       | \$616,910.00 |
|------------------------------|--------------|
| Opp Construction             | \$667,472.40 |
| Northern Improvement Co.     | \$672,565.00 |
| Key Contracting, Inc.        | \$687,263.40 |
| Dakota Underground           | \$740,355.00 |
| -                            |              |
| Original Engineer's Estimate | \$499,895.00 |
| Amended Engineer's Estimate  | \$596,165.00 |

The special assessment escrow is not required.

Approximately two weeks ago, a heat wave caused three isolated areas of concrete pavement to buckle in South Fargo. The areas were located at 32nd Avenue South, 45th Street South, and 13th Avenue South, all high volume traffic corridors. This required the Street Department to complete temporary emergency repairs with asphalt in order to get traffic lanes back open quickly. The Street Department has requested assistance from Engineering to complete a more permanent fix to these areas. In order to repair these areas permanently, timely, and cost effectively, Staff added the three repair areas to the project by addendum. This changed the Engineer's Estimate from \$499,895 to \$596,165. This office recommends award of the contract to Ti-Zack Concrete, Inc. in the amount of \$616,910.00 as the lowest and best bid.

Sincerely,

Tom Knakmuhs

**Assistant City Engineer** 

### **ENGINEER'S STATEMENT OF ESTIMATED COST**

### PROJECT # PR-20-B1

### Concrete Spot Repair & Incidentals

### Various Locations - City Wide

WHEREAS, bids have been opened and filed for the above described Project for City of Fargo, North Dakota; and WHEREAS, an estimate of the cost of work is required by the engineer for the City of Fargo, North Dakota;

NOW THEREFORE Tom Knakmuhs, do hereby certify as follows:

That I am the Assistant City Engineer for the City of Fargo, North Dakota;

That the following is detailed statement of the estimated cost of the job described as:

Concrete Spot Repair & Incidentals Project # PR-20-B1 of the City of Fargo, North Dakota.

| Line Description                            | Unit   | Quantity     | Unit Price (\$)   | Amount (\$)                    |  |  |  |  |  |  |  |
|---|--|--------------|-------------------|--------------------------------|--|--|--|--|--|--|--|
| Paving                                      |  |              |                   |                                |  |  |  |  |  |  |  |
| 1 Remove Pavement All Thicknesses All Types | SY   | 3,044.00     | 20.00             | 60,880.00                      |  |  |  |  |  |  |  |
| 2 Remove Curb & Gutter                      | LF   | 865.00       | 8.00              | 6,920.00                       |  |  |  |  |  |  |  |
| 3 Remove Sidewalk All Thicknesses All Types | SY   | 334.00       | 20.00             | 6,680.00                       |  |  |  |  |  |  |  |
| 4 F&I Curb & Gutter Standard (Type II)      | LF   | 865.00       | 42.00             | 36,330.00                      |  |  |  |  |  |  |  |
| 5 F&I Pavement 10" Thick Doweled Conc       | SY   | 3,044.00     | 125.00            | 380,500.00                     |  |  |  |  |  |  |  |
| 6 Repair Pavement - Partial Depth Conc      | SF   | 50.00        | 65.00             | 3,250.00                       |  |  |  |  |  |  |  |
| 7 F&I Sidewalk 4" Thick Reinf Conc          | s SY   | 179.00       | 50.00             | 8,950.00                       |  |  |  |  |  |  |  |
| 8 F&I Sidewalk 6" Thick Reinf Conc          | SY   | 119.00       | 80.00             | 9,520.00                       |  |  |  |  |  |  |  |
| 9 F&I Impressioned 6" Thick Reinf Conc      | SY   | 40.00        | 150.00            | 6,000.00                       |  |  |  |  |  |  |  |
| 10 F&I Det Warn Panels Cast Iron            | SF   | 152.00       | 35.00             | 5,320.00                       |  |  |  |  |  |  |  |
| 11 F&I Casting - Inlet                      | EA   | 3.00         | 750.00            | 2,250.00                       |  |  |  |  |  |  |  |
| 12 F&I Casting - Std Manhole                | EA   | 2.00         | 1,200.00          | 2,400.00                       |  |  |  |  |  |  |  |
| 13 F&I Casting - Floating Manhole           | EA   | 3.00         | 1,400.00          | 4,200.00                       |  |  |  |  |  |  |  |
| 14 Casting to Grade - w/Conc                | EA   | 12.00        | 750.00            | 9,000.00                       |  |  |  |  |  |  |  |
| 15 GV Box to Grade - w/Conc                 | EA   | 10.00        | 500.00            | 5,000.00                       |  |  |  |  |  |  |  |
| 16 Mulching Type 1 - Hydro                  | SY   | 420.00       | 3.00              | 1,260.00                       |  |  |  |  |  |  |  |
| 17 Seeding Type C                           | SY   | 420.00       | 3.00              | 1,260.00                       |  |  |  |  |  |  |  |
| 18 Inlet Protection - Existing Inlet        | EA   | 18.00        | 150.00            | 2,700.00                       |  |  |  |  |  |  |  |
| 19 Construction Signing                     | SF   | 50.00        | 17.00             | 850.00                         |  |  |  |  |  |  |  |
| 20 Traffic Control - Type 1                 | LS   | 4.00         | 2,100.00          | 8,400.00                       |  |  |  |  |  |  |  |
| 21 Traffic Control - Type 2                 | LS   | 5.00         | 3,000.00          | 15,000.00                      |  |  |  |  |  |  |  |
| 22 Flagging                                 | MHR  | 150.00       | 40.00             | 6,000.00                       |  |  |  |  |  |  |  |
| 23 Relocate Sign Assembly                   | EA   | 3.00         | 150.00            | 450.00                         |  |  |  |  |  |  |  |
| 24 F&I Sidewalk Curb                        | LF   | 15.00        | 40.00             | 600.00                         |  |  |  |  |  |  |  |
|   |  |              | Paving Total      | 583,720.00                     |  |  |  |  |  |  |  |
| Pavement Markings                           |  |              |                   |                                |  |  |  |  |  |  |  |
| 25 F&I Grooved Contrast Film 7" Wide        | LF !   | 80.00        | 11.00             | 880.00                         |  |  |  |  |  |  |  |
| 26 F&I Grooved Plastic Film 4" Wide         | LF   | 380.00       | 6.50              | 2,470.00                       |  |  |  |  |  |  |  |
| 27 F&I Grooved Plastic Film 6" Wide         | LF LF  | 100.00       | 9.00              | 900.00                         |  |  |  |  |  |  |  |
| 28 F&I Grooved Plastic Film 8" Wide         | LF   | 160.00       | 13.00             | 2,080.00                       |  |  |  |  |  |  |  |
| 29 F&I Grooved Plastic Film 16" Wide        | LF   | 150.00       | 30.00             | 4,500.00                       |  |  |  |  |  |  |  |
| 30 F&I Grooved Plastic Film 24" Wide        | LF   | 234.00       | 40.00             | 9,360.00                       |  |  |  |  |  |  |  |
| 30 Tal Glooved Flashof lilli 24 Wide        |  |              | t Markings Total  | 20,190.00                      |  |  |  |  |  |  |  |
| Traffic Signals                             | Na Walley Branch   | (Alexander)  | t markings rotar  | 20,100.00                      |  |  |  |  |  |  |  |
|   |  |              | Accomplished the  |                                |  |  |  |  |  |  |  |
| 31 F&I Detection Preformed Loop             | EA !   | 13.00        | 1,000.00          | 13,000.00                      |  |  |  |  |  |  |  |
|   |  |              | fic Signals Total | 13,000.00<br><b>616,910.00</b> |  |  |  |  |  |  |  |
|   | Total Construction in \$   |              |                   |                                |  |  |  |  |  |  |  |
|   |  | ngineering   | 10.00 %           | 61,691.00                      |  |  |  |  |  |  |  |
|   | h  | gal & Misc   | 3.00 %            | 18,507.30                      |  |  |  |  |  |  |  |
|   | Annual Control of the | ntingencies  | 10.00 %           | 61,691.00                      |  |  |  |  |  |  |  |
|   | Adr  | ninistration | 4.00 %            | 24,676.40                      |  |  |  |  |  |  |  |
|   |  | Interest     | 4.00 %            | 24,676.40                      |  |  |  |  |  |  |  |

### **ENGINEER'S STATEMENT OF ESTIMATED COST**

### PROJECT # PR-20-B1

### Concrete Spot Repair & Incidentals

| <br>Total Estimated Costs              | 808,152.10 |
|--|------------|
| Sales Tax Funds - Infrastructure - 420 | 808,152.10 |
| <br>Unfunded Costs                     | 0.00       |

IN WITNESS THEREOF, I have hereunto set my hand and seal

Date: 06/24/2020

Tom Knakmuhs

Assistant City Engineer





### **Fargo Cass Public Health**

1240 25th Street South Fargo, ND 58103-2367 Phone: 701.241.1360 | Fax: 701.241.1366 www.FargoCassPublicHealth.com





### MEMORANDUM

TO:

**BOARD OF CITY COMMISSIONERS** 

FROM:

DESI FLEMING XX DIRECTOR OF PUBLIC HEALTH

DATE:

JUNE 25, 2020

RE:

**CONTRACT FOR SIGNATURE** 

**MAPLETON SCHOOL DISTRICT \$2,707.01** 

The attached contract with Northern Cass School for \$2,707.01 are for nursing services for the 2020-2021 school year.

No budget adjustments are required for these contracts.

If you have any questions, please contact me at 241.1380.

Suggested Motion: Move to approve the school contract for nursing services for the coming school year.

DF/IIs **Enclosures** 



# PURCHASE OF SERVICE AGREEMENT MAPLETON PUBLIC SCHOOL DISTRICT



Fargo Cass Public Health

Whereas the Mapleton Public School District hereinafter referred to as District, has agreed to purchase the services described in the "Scope of Service" (Attachment A); and

Whereas, Fargo Cass Public Health, 1240 25<sup>th</sup> Street South, Fargo, North Dakota 58103-2367 hereinafter referred to as Provider desires to provide the services described in the "Scope of Services" (Attachment A):

Now, therefore the District and the Provider enter into the following:

### I. TERMS OF CONTRACT

The term of this contract shall be for school year 2020-2021, beginning on July 1, 2020 and ending on June 30, 2021. This contract may be renewed for subsequent school years by written agreement of the parties. Provided, that either party may terminate this contract at any time upon thirty (30) days written notice to other.

### II. TERMINATION

In the event the agreement is terminated, the termination shall be without prejudice to any obligations or liabilities of either party for services provided prior to such termination.

### III. SCOPE OF SERVICE

The Provider agrees to provide services in accordance with documentation in this contract.

### IV. COMPENSATION

- 1. The District agrees to reimbursement for service in accordance with the agreed upon charges in this contract (Attachment B). The billing will occur monthly, at the previously determined rate of 64 percent for the district and 36 percent for the provider. The hours to be billed will include the scheduled nursing time, any annual or sick leave taken by the nursing personnel and holiday pay as determined by the City of Fargo.
- 2. The provider will attempt to get substitute nursing coverage, when the regularly scheduled nurse is on an extended leave.

### V. CHANGES

No change or amendment to this agreement may be made unless made in writing signed by the parties.

### VI. NO GRANT OF AUTHORITY TO CONTRACT ON BEHALF OF THE DISTRICT

No part of this agreement shall be construed to grant to the Provider any authority to contract for on behalf of or incur obligations on behalf of the District.

### VII. AUTHORITY TO SUBCONTRACT

The Provider may subcontract with qualified providers of services, provided that any subcontract must acknowledge the binding nature of this agreement and incorporate this agreement, together with its attachments. The Provider agrees to be solely responsible for the performance of any subcontractor.

### VIII. INDEPENDENT CONTRACTOR

The Provider is performing the duties under this agreement as an independent contractor. No part of this agreement, or the arrangements made by the parties to perform this agreement, shall be construed as creating an employer/employee relationship.

### IX. COPYRIGHT

The District reserves a right to copy or reproduce any materials created or produced, by the Provider, in performance of this agreement except with confidential health information.

### X. AGREEMENT CONSTITUTES CONTRACT

This agreement shall constitute the entire contract, between the parties, for performance of the Scope of Service. There are no other agreements, either verbal or written, that alter or affect this agreement.

### XI. PROVIDER ASSURANCES

The Provider agrees to comply with the applicable provider Assurances hereto attached, on Attachment C.

### XII. INTEGRATION AND MODIFICATION

This contract constitutes the entire agreement between the Provider and the District. No alteration, amendment or modification in the provisions of this agreement shall be effective unless it is reduced to writing signed by the parties and attached hereto.

### XIII. COLLATERAL CONTRACTS

Where there exists any inconsistency between this agreement and other provisions of collateral contractual agreements which are made a part of this agreement by reference or otherwise, the provisions of this agreement shall control.

### XIV. ACCESS TO RECORDS

Fargo Cass Public Health and the North Dakota State Health Department, and their duly authorized representatives, shall have access to the books, documents, paper and records of the District, which are pertinent, as determined by Fargo Cass Public Health, to this contract for the purpose of making audit, examination, excerpts, and transcripts.

### XV. RETENTION OF RECORDS

The Provider agrees to retain financial and program records. The District is responsible for student records including, all electronic health information, if applicable, and will follow their own retention policy.

### XVI. CONFIDENTIALITY

The Provider will not, except upon the written consent of the recipient's or their responsible parent, guardian, or custodian, use or cause to be used any information concerning such individual for any purpose not directly connected with the District or the Provider's responsibilities with respect to services purchased hereunder. The District acknowledges their role in abiding by the adherence to FERPA regulations relative to educational records confidentiality in order to protect student privacy. The consequences of failing to comply with FERPA must be borne by the School District and not Fargo Cass Public Health.

### XVII. APPLICABLE LAW

This agreement shall be governed by and construed in accordance with the laws of the State of North Dakota.

### XVIII. CAPTIONS

The captions or heading in this agreement are for convenience only and in no way define, limit, or describe the scope of intent of any provisions of this agreement.

### XIX. EXECUTION AND COUNTERPARTS

This agreement may be executed in several counterparts, each of which shall be an original, all of which shall constitute but one of the same instrument.

### XX. AMENDMENTS

The terms of this agreement shall not be waived, altered, modified, supplemented, or amended, in any manner whatsoever, except by written instrument signed by the parties.

### XXI. NOTICES

All notices, certificates or other communications shall be sufficiently given when delivered or mailed, postage prepaid, to the parties at their respective places of business as set forth in the preamble to this agreement or at a place designated hereafter in writing by the parties.

### XXII. SUCCESSORS IN INTEREST

The provisions of this agreement shall be binding upon and shall insure to the benefit of the parties hereto, and their respective successors and assigns.

### XXIII. SEVERABILITY

The parties agree that any term or provision of this contract is declared by a court of competent jurisdiction to be illegal or in conflict with any law, the validity of the remaining terms and provisions shall not be affected, and the rights and obligations of the parties shall be construed and enforced as if the contract did not contain the particular term or provision held to be invalid.

### XXIV. WAIVER

The failure of the District to enforce any provisions of this contract shall not constitute a waiver by the District of that or any other provision.

### XXV. MERGER CLAUSE

This agreement constitutes the entire agreement between the parties. No waiver, consent, modification or change of terms of this agreement shall bind either party unless in writing and signed by both parties. Such waiver, consent, modification or change, if made, shall be effective only in modification or change, if made, shall be effective only the specific instance and for the specific purpose given. There are no understandings, agreements, or representatives, oral or written, not specified herein regarding this agreement. Provider, by the signature below of its authorized representative, hereby acknowledges that the Provider has read this agreement, understands it and agrees to be bound by its terms and conditions.

### XXVI. INDEMNIFICATION AND HOLD HARMLESS

The District hereby agrees to indemnify and hold the Provider, its officers, agents, employees, and members, harmless from any and all claims, demands and causes of action which may be asserted against the Provider as a result of

the rendering of any of the services by the Provider which are described in this Agreement. The obligation of the District under the terms of this provision shall include the duty to provide a legal defense of such claims; provided that this provision shall not be construed to require reimbursement of any legal expenses incurred by the District, without prior written approval of the District.

### XXVII. COMPLIANCE WITH LAWS

The Provider shall comply with all federal, state, and local laws and ordinances applicable to the work to be done under this agreement.

### XXVIII. NON-DISCRIMINATION

The Provider makes available all services and assistance without regard to race, color, national origin, religion, age, sex, or handicap, and is subject to Title VI of the Civil Rights Act of 1964. Section 504 of the Rehabilitation Act of 1975 as amended. Persons who contract with or receive funds to provide services for Provider are obligated to abide by the provisions of their federal laws. Questions concerning the contractor's or provider's obligations under these acts may be directed to the Provider's representative as set forth in the signature block of this agreement, at the address established in the agreement, or the Branch Chief, Officer for Civil Rights, Region VIII, Federal Office Building, 1961 Stout Street, Denver, Colorado 82094.

| SERVICES PROVIDED: See Attach<br>REIMBURSEMENT: See Attach | ment A (Goals and Objectives) ment B (Budget) |
|--|---|
| PROVIDER-FARGO CASS PUBLIC HEALTH                          | MAPLETON PUBLIC SCHOOL DISTRICT               |
| TIMOTHY J. MAHONEY, MAYOR, CITY OF FAR                     | al Just                                       |
| TIMOTTI J. WARONET, MATOR, CITY OF FAR                     | GO SIGNATURE AGENCY REPRESENTATIVE            |
| DATE   | Ad ministrator                                |
| DATE   | TITLE   |
| Des Deming   | 6/17/2020                                     |
| DESI FLEMING, DIRECTOR O∯ PUBLIC HEALT                     | H DATE  |
| 6/25/20  | <del></del>                                   |

P:\Contracts, Executed\Contracts Original Copies\2020\Mapleton 2020-2021.doc

05/28/2020

### ATTACHMENT A

# SCHOOL HEALTH PROGRAM A COLLABORATIVE PROGRAM BETWEEN MAPLETON PUBLIC SCHOOL DISTRICT AND FARGO CASS PUBLIC HEALTH

**PURPOSE:** The purpose of this partnership is to share expertise, time, energy, and economic resources to coordinate and provide a comprehensive health program in our school community.

GOALS: The goal of this program is to provide Public Health School Nurse services and/or Nurse Aide services to all components of the Mapleton Public School District health program: education, environment and services.

- A. Improve the student and family access to community health services.
- B. Improve the early identification, referral, and follow-up of students experiencing unresolved health problems.
- C. Determine the current compliance rate for follow-up on health screening results and on immunization requirements.
- D. Improve the students' access to basic health services at school for first aid symptom management and medications.

### **OBJECTIVES:**

The Public Health School Nurse is a liaison between education and health care and will provide a link between the school, home and community. The nurse will:

- A. Manage health care in the school health program
  The nurse will participate in planning, implementation, and
  evaluation of the program.
- B. Deliver health services
  The nurse will deliver health services to the client system using systematic processes to assess needs, plan interventions, and evaluate outcomes so that high-level wellness can be achieved.
  The nurse will also monitor follow through related to health referrals. The nurse aide will deliver health services primarily focused on first aid, medication administration or emergencies. The nurse aide will work in conjunction with the nurse assigned to that building and will be supervised by that nurse.
- C. Advocate for the health rights of children

  The nurse will act as an advocate for the health rights of children
  and their families both within the school and between the school
  and community.
- Provide health consult for individuals and groups
  The nurse will provide health counseling and guidance for the client system on an individual basis or within a group setting.
- E. Provide health education
  The nurse will participate in health education program activities for children, youth, school personnel, and the community.

### ATTACHMENT B 2020-2021 SCHOOL HEALTH SERVICES BUDGET

| MAPLETON SCHOOL DISTRICT                                  |            |
|---|------------|
| PROPOSED FUNDING FOR SCHOOL HEALTH SERVICES               | AMOUNT     |
| 1.5 RN HOURS /WEEK X 35 WEEKS AT \$43.50 /HOUR            | \$2,283.75 |
| 5 RN HOURS/YEAR FOR EXTRA ACTIVITIES AT \$43.50/HOUR      | \$217.50   |
| 4 HOURS OF ADMINISTRATIVE NURSING SUPPORT AT \$51.44/HOUR | \$205.76   |
| TOTAL   | \$2,707.01 |
| DISTRICT PORTION AT 64 % OF \$2,707.01                    | \$1,732.49 |
| PROVIDER PORTION AT 36% OF \$2,707.01                     | \$974.52   |
| TOTAL FOR DISTRICT  | \$1,732.49 |

### ATTACHMENT C

### **PROVIDER ASSURANCES**

- A. All licensing or other standards required by Federal and State Law and regulations and by ordinance of the City and county in which the services purchased hereunder are provided will be complied with in full for the duration of this contract.
- B. No qualified person(s) shall be denied services purchased hereunder, or be subjected to discrimination, because of face, religion, color, national origin, sex, age, or handicap.
- C. The Provider will abide by the provisions of Title VII of the Civil Rights Act of 1964 (42 USC 2000C) which prohibits discrimination against any employee or applicant for employment because of race, religion, color, national origin, sex, age, or handicap. In addition, the Provider agrees to abide by Executive Order 11246, as amended by Executive Order No. 11375, which prohibit discrimination because of sex.
- D. The Provider will comply with Section 504 of the Rehabilitation Act of 1973, as amended, and all requirements imposed by and pursuant to regulations promulgated thereunder to the end that no otherwise qualified handicapped individual shall, solely by reason of their handicap, be excluded from participation in, be denied benefits of or be subjected to discrimination under any program in the provision of services under this agreement.
- E. The Provider will not, except upon the written consent of the affected individual or their responsible parent, guardian or custodian, use or cause to be used, any information concerning such individual for any purpose not directly connected with Board or the Provider's responsibilities with respect to services purchased hereunder.
- F. Unless otherwise authorized by federal law, the charges to be made by the Provider do not include costs financed by federal monies other than those generated by this agreement.
- G. The Provider shall not assign this agreement.
- H. Provider assures that the sources from which it purchases goods and services used for the provision of the services described in the agreement will conform to applicable provisions of Executive Order 11346, Equal Opportunity.



### **Fargo Cass Public Health**

1240 25th Street South Fargo, ND 58103-2367 Phone: 701.241.1360 | Fax: 701.241.1366 www.FargoCassPublicHealth.com





### MEMORANDUM

TO:

**BOARD OF CITY COMMISSIONERS** 

FROM:

DESI FLEMING XX DIRECTOR OF PUBLIC HEALTH

DATE:

**JUNE 25, 2020** 

RE:

CONTRACT WITH THE NORTH DAKOTA DEPARTMENT OF

**HEALTH FOR WOMEN'S WAY PROGRAM** 

CONTRACT # G19.858 CFDA # 93.898 \$132,250

The attached contract for \$132,250 with the North Dakota Department of Health is for the Women's Way program. Budget adjustments are as follows:

2020 Revenue

Women's Way

101-0000-331-12-02

\$16,000

2020 Expense

**Contract Services** 

101-6040-451-38-11

\$10,000

Suggested Motion: Move to approve the North Dakota Department of Health contract for the Women's Way program.

DF/IIs Enclosure



### **NOTICE OF GRANT AWARD**

NORTH DAKOTA DEPARTMENT OF HEALTH

| SFN | 53771 | (01-2020) |  |
|-----|-------|-----------|--|

| Grant Number<br>G19,858  |   |  | or States, Territorial and Tribal   |               | CFDA Number<br>93,898         |  |  |  |
|--|---|--|---|---------------|-------------------------------|--|--|--|
| FAIN Number  |   | Grant Type (Check One)  ⊠ Program □ R&D                              | Grant Start Date 7/1/2020   |               | Grant End Date<br>6/30/2021   |  |  |  |
| Federal Award D<br>05/12/2020  | ederal Award Date Federal Awarding Agency |  |   |               |                               |  |  |  |
| The second secon | t effective and                           | d expanditures related to this awar                                  | t should not be incur   | rad ustil all | and the second of the second  |  |  |  |
| This award is not effective and expenditures related to this award should not be incurred until all parties have signed this document.  Title of Project/Program  North Dakota Department of Health (NDDoH) Project Code   |   |  |   |               |                               |  |  |  |
| Women's Way  |   |  | North Dakota Department of Health (NDDoH) Project Code 4521 HLH 5211 01 (Women's Way Federal) |               |                               |  |  |  |
| Grantee Name   |   |  | Project Director  |               |                               |  |  |  |
| Fargo Cass Public Health   |   |  | Susan Mormann   |               |                               |  |  |  |
| Address  |   |  | Address   |               |                               |  |  |  |
| 1240 25th Street South City/State/ZIP Code   |   |  | 600 East Boulevard Avenue, Dept. 301  |               |                               |  |  |  |
| Fargo, ND 58103-2367   |   |  | City/State/ZIP Code<br>Bismarck, ND 58505-0200  |               |                               |  |  |  |
| Contact Name   |   |  | Contact Name  |               |                               |  |  |  |
| Kristina Kluth   |   |  |   | Susan Mormann |                               |  |  |  |
| Telephone Numb   | er  |  | Telephone Number  |               |                               |  |  |  |
| 701-298-6918   |   |  | 701-328-2472  |               |                               |  |  |  |
| Email Address<br>kkluth@FargoND.gov  |   |  | Email Address   |               |                               |  |  |  |
| MAIGHT BIGOTAD   | .007                                      | NDD-II Cook Chaus  | smormann@nd.gov   |               |                               |  |  |  |
| Amount Awarded   |   | NDDoH Cost Share<br>\$132,250  | Grantee Cost<br>\$0   | Share         | Total Costs                   |  |  |  |
| Previous Funds A   | warded                                    | \$0  | \$0   |               | \$132,250<br>\$0              |  |  |  |
| Total Funds Awar   | ded                                       | \$132,250  | 250 \$0   |               | \$132,250                     |  |  |  |
| Indirect Rate  |   | ⊠ Subrecipient waived indirect                                       | ☐ De minimus rai  | te of 10%     | ☐ Negotiated/Approved rate of |  |  |  |
| (Check One) Scope of Service   |   | costs  |   |               | %                             |  |  |  |
| Program within its mutually agreed upon service area. Grantee to follow the <i>Women's Way</i> Local Coordinating Unit (LCU) Policy and Procedure Manual as provided. Grantee will attend the bi-monthly teleconferences, the bi-annual face-to-face local coordinator's meetings and/or any mandatory training required by the state office. Screening goal is further defined in Attachment A.  Reporting Requirements Reporting requirements are defined in Attachment A.  Special Conditions The Department must pre-approve all materials developed using <i>Women's Way</i> funds and/or logo.   |   |  |   |               |                               |  |  |  |
| Note: Health care reform and state appropriations may affect the amount of funding available in subsequent periods.  |   |  |   |               |                               |  |  |  |
| This Notice of Grant Award is subject to the terms and conditions incorporated either directly or by reference in the following: (1) Requirements Addendum and Grantee Assurances for Notice of Grant Awards issued by the NDDoH as signed by Grantee for the period of July 1, 2019 to June 30, 2021 [Fiscal Services Use Only: ☒ Requirements Received; ☒ Questionnaire received] and (2) applicable State and Federal regulations.  |   |  |   |               |                               |  |  |  |
| Evidence of Grantee's Acceptance   |   |  | Evidence of NDDoH Acceptance  |               |                               |  |  |  |
| Date   | Signature                                 | A  | Date  | Signature     | DD011 Acceptance              |  |  |  |
| 194/20 Dess Tenung   |   |  | 3   |               |                               |  |  |  |
| Typed Name/Title of Authorized Representative  |   |  | Typed Name/Title of Authorized Representative   |               |                               |  |  |  |
| Desi Fleming, Director of Public Health  |   | Susan M. Mormann, Director, Division of Community and Health Systems |   |               |                               |  |  |  |
| Date   | Signature                                 |  | Date  | Signature     |                               |  |  |  |
| Typod Namo/Title of Authorized Decrees the   |   |  | Toward Name (1970)  |               |                               |  |  |  |
| Typed Name/Title of Authorized Representative  |   |  | Typed Name/Title of Authorized Representative   |               |                               |  |  |  |
| Timothy J. Mahoney, Mayor, City of Fargo Brenda M. Weisz, Chief Financial Officer  |   |  |   |               |                               |  |  |  |
| If attachments are referenced, they must be returned with the signed award.  If you did not receive attachments as indicated, contact the Program Director identified above.   |   |  |   |               |                               |  |  |  |

### ATTACHMENT A

Fargo Cass Public Health

### Scope of Service:

Grantee will use funds solely to administer and manage *Women's Way* in order to conduct the North Dakota Breast and Cervical Cancer Early Detection Program. Screening goals are outlined below:

- The minimum screening goal is 395 program-eligible women, including 10 American Indian women.
- Based on a 25 percent minimum screening goal of 395, it is estimated that 99 clients may require follow-up services for abnormal screening results.
- Clients age 39 or younger who receive screening services and/or follow-up services for abnormal screening results are limited to 10 percent of the Grantee's minimum screening goal or 40 clients.

### **Reporting Requirements**

- Documentation of women screened and reimbursed with federal funds and with state special funds will be recorded separately.
- Accurately completed forms, navigation encounters, and the monthly electronic submission of up-to-date data from the *Women's Way* data system (CaST), will be submitted by the 5th of the following month.
- Grantee agrees to submit completed evaluation reports via Qualtrics as requested.
- Grantee agrees to submit reimbursement requests electronically each month through the Program Reporting System (PRS). Reimbursement will be based on expenditures outlined in Grantee's submitted budget and will be processed upon Department receipt and approval of the request for reimbursement request (RFR), supporting documentation, and CaST data. The final RFR for the period ending June 30, 2021 must be received by the Department on or before July 15, 2021.
- Failure to submit the required reports, attend the bi-monthly conference calls and face-to-face local coordinator's meetings, required trainings and/or make adequate progress toward screening goal will result in the re-evaluation of services and funding.





## **Fargo Inspections**

City of Fargo 225 Fourth Street North 701-241-1561 fax 701-241-1526

### Memorandum

DATE:

6/25/2020

TO:

Mayor Mahoney and Board of City Commissioners

FROM:

Bruce Taralson, Inspections Director

SUBJECT:

Dangerous Building Notice and Order at 717 3 Avenue N., Fargo, ND 58102

This is to notify you that the property owner of 717 3 Avenue N., Fargo, ND 58102 the property that is subject of the attached Notice, has failed to comply with my order to either obtain a permit to repair or remove the heavily damaged structure at that location within the time allowed for that removal. In accordance with Fargo Municipal Code Article 21-0405, it will now be necessary for you to set a date for a hearing of this order at which time the property owner will be able to appear and show cause why the building should not be removed and the costs of that removal assessed against this property.

The recommendation is to make a motion, in accordance with FMC Article 21-0405, to set Monday, July 13, 2020 as the time and date for the hearing regarding the dangerous building order for the structure at 717 3 Avenue N., Fargo, ND 58102.

### **Fargo Inspections**

City of Fargo 200 Third Street North 701-241-1561 701-476-6779 fax



### **NOTICE OF DANGEROUS BUILDING**

TO: Ronald L M Ramsay

YOU ARE HEREBY Given Notice of the following:

- 1. That this Notice is being given to you pursuant to Fargo Municipal Code, Article 21-04 concerning Dangerous Buildings.
- 2. That the building with which this Notice is concerned is commonly known as 717 3rd Ave N, and is located on that tract of land in the city of Fargo, more particularly described as follows:

Roberts 2<sup>nd</sup> Addition, Block 10, Auditors Subd of Its 10, 11, and 12 Lot E

(hereinafter referred to as "the building")

- 3. That an inspection was made of the building on 5/09/2019 by Bill Thompson, Building Inspector.
- 4. That the building inspector for the City of Fargo has found the building, consisting of a single-story, wood-framed structure to be a Dangerous Building within the standards set forth in the Fargo Municipal Code, Article 21-04, Dangerous Buildings and IPMC Code 108.1.5 concerning Dangerous Structures.
- 5. This building has been found to be a dangerous building by the building inspector. This notice is to remain on this building until it is repaired, vacated, or demolished in accordance with the notice which has been given the owner, occupant, lessee, or mortgagee of this building and all other persons having an interest in said building as shown by the records of the register of deeds of the county of Cass. It is unlawful to remove this notice until such notice is complied with. Source: 1952 Rev. Ord. 21-0404.
- 6. That the owner of the building must demolish the building within 30 (thirty) days from the date of this notice or obtain a permit to repair. To obtain a permit, see 'Conditions Found Statement' below.

- 7. That the building is unsafe and is a dangerous building in the following respects: See 'Conditions Found Statement' below.
- 8. The building is unsafe and constitutes a public nuisance pursuant to Fargo Municipal Code, Article 21-04 concerning Dangerous Buildings and Section 116 of the International Building Code as adopted by Article 21-0101 of the Fargo Municipal Code.
- 9. You are further given Notice that unless the building is demolished within the time period set forth herein, the City of Fargo will take such steps as are necessary to cause said building to be demolished pursuant to Fargo Municipal Code, Article 21-04 concerning Dangerous Buildings and the International Building Code and the owner will be assessed such costs as are provided for therein.
- 10. Order for vacation of building. The undersigned building official has determined that the building or structure must be vacated as required by Section 108.2 of the International Property Maintenance Code, 2015 edition. Therefore, it is hereby ordered that the building or structure shall be vacated immediately, and remain vacated, on this 14th day of May 2019.
- 11. Order to secure building. The undersigned building official has determined that the building must remain secured. Therefore, it is hereby ordered that all means of entering the building remain secured to prevent unauthorized entrance. An inspector will continue to verify compliance. Failure to keep the building secured will result in the City of Fargo hiring an independent contractor to secure the building. All expenses for securing the building will be assessed against the property.

Dated this 14 day of May, 2019.

Bill Thompson
Building Inspector

Bruce Taralson

Inspections Administrator

### **Conditions Found Statement**

On 5/09/2019, Building Inspector Bill Thompson, was present at 717 3 Ave N, Fargo, ND to address a Complaint inspection. The following violations were found:

- Multiple windows and doors are boarded up
- Pillar on porch has fallen over
- Foundation has loose/missing blocks
- Signs of infestation
- Exterior of house is deteriorated, peeling paint

Bill Thompson

Building Inspector City of Fargo, ND

E/10

Date Signed





### <u>MEMORANDUM</u>

TO:

**BOARD OF CITY COMMISSIONERS** 

FROM:

JIM GILMOUR, STRATEGIC PLANNING DIRECTOR

DATE:

**JUNE 25, 2020** 

SUBJECT: LETTER OF SUPPORT FOR LEARNING CENTER

The City of Fargo is a member of the North Dakota Opportunity Fund Consortium along with 37 other communities in North Dakota. The fund originated as part of the Small Business Jobs Act of 2010.

The fund provides loans and investments to small businesses. The program now requires an endorsement letter from the City to support the project and North Dakota Opportunity Fund (NDOF) involvement in the financing. There is no City financial support as part of this letter of support.

Bright Futures Learning Center is applying to the NDOF for support for a new construction project located at 2511 53<sup>rd</sup> Avenue South. NDOF money would be used buy down the interest rate in the Bank of North Dakota PACE program. The center serves children ages 6 weeks to 12 years at two existing locations in Fargo. Additional information is attached

The Tax Exempt Review Committee reviewed the request and made a recommendation to the City Commission to provide a letter of support.

### **Recommended Motion**

Provide a letter in support of the Bright Futures Learning Center project and North Dakota Opportunity Fund involvement in the financing of the PACE local match.

My name is Chelsey Steinlicht, I work with the Bright Futures Learning Center located in South Fargo. We have two locations that provide early childhood educational programs to over 324 children in our community at our two Fargo Locations. We mostly work with working families with children aged 6 weeks to 12 years old. We have been serving children in our community for the past 7 years and have allocated resources to move one of child care locations from a rental strip area to a stand-alone, state-of-the-art building to be completed in Spring 2021 which will serve our community's children at a more safe, effective manner. Our business is a pillar in our community providing care for many members of our community that support our economy We are writing to the City of Fargo to seek the support for our new construction project located at 2511 53rd Ave South for involvement in the financing of the PACE Program local match. The NDOF requires an endorsement letter from the City of Fargo in support of the project and NDOF involvement in the financing of the PACE local match. We are optimistic in hoping the program is still grant based, which will greatly benefit our industry. This option provides child care businesses to apply more of our monthly income to resources that benefit the children of our community, rather than a larger interest based mortgage. We absolutely appreciate your time and consideration for our project and welcome your questions!

Please let me know if you have any additional information or next steps that we can do to provide you with an additional assistance on our project.

Thank you,

Chelsey Steinlicht Bright Futures Learning Center Direct: 701-866-6744

Rocking Horse Farm Location: 701-532-1576

Prairie Groves Location: 701-478-3040



### Metropolitan Area Transit

650 23rd Street N Fargo, ND 58102 Phone: 701-241-8140

Fax: 701-241-8558



June 29, 2020

Board of City Commissioners Fargo City Hall 200 North Third Street Fargo, ND 58102

Dear Commissioners:

The renovation project at the Ground Transportation Center (GTC) requires modifications to the scope of work in the contract between the City of Fargo and KU. The changes are a result of unforeseen conditions discovered as construction progressed. Asbestos was discovered below the existing flooring during demolition. In addition, when the concrete overlay was removed from the deck, it revealed that the top of the structural deck had deteriorated as a result of years of water infiltration. The deck and the post-tension tendons require additional repairs to extend the life of the structure and maintain the safety and integrity of the structure.

The attached contract amendment no. 3 is for the additional fees of \$22,921.10 for KLJ to resolve the issues outlined above. The available funding within the grants for the project will cover the amendment amount.

The requested motion is to approve the attached amendment to the contract between the City of Fargo and KLJ, Inc. for the amount of \$22,921.10.

Thank you.

Sincerely,

Julie Bommelman

Transit Director

City of Fargo

\Attachment

For Schedule Information: 701-232-7500

### AMENDMENT TO ENGINEER-OWNER AGREEMENT Amendment No. 3

### Background Data

| a.   |   | Effective Date of  | of Engineer   | -Owner Agreement;     | April 2019     |
|--|---|--------------------|---------------|-----------------------|----------------|
| b.   |   | Engineer:          | Kadrmas,      | Lee & Jackson         | -              |
| c.   |   | Owner:             | City of Fa    | rgo                   |                |
| d.   |   | Project:           | GTC Rem       | odel                  |                |
| e.   |   | This Part of the   | Project:      | Asbestos Survey & P/T | Tendon Repairs |
| Nature of Amendment (check all that apply)  Additional services to be performed by Engineer  Modifications to services of Engineer  Modifications to responsibilities of Owner |   |                    |               |                       |                |
|  | _ | difications to pay |               |                       | Š.             |
| Description  |   |                    | ic(s) 101 1c1 | ideting pervices      |                |
|  |   |                    |               |                       |                |

KLJ's scope of services have been modified as identified in the Exhibit A.3 attached.

### Agreement Summary

| a. | Original agreement amount:       | \$332,740.08  |
|----|----------------------------------|---------------|
| b. | Net change for prior amendments: | \$(30,528.84) |
| c. | This amendment amount:           | \$22,921.10   |
| d. | Adjusted Agreement amount:       | \$325,132.34  |

Engineer and Owner hereby agree to modify the above-referenced Agreement as set forth in this Amendment. All provisions of the Agreement not modified by this or previous Amendments remain in effect. The Effective Date of this Amendment is May 6, 2020.

| ENGINEER: Kadrmas Lee & Jackson, Inc. |                | OWNER: City of Fargo |                 |  |  |  |
|---------------------------------------|----------------|----------------------|-----------------|--|--|--|
| By:                                   | Mark Anderson  | By:                  | Tim Mahoney, MD |  |  |  |
| Title:                                | Vice President | Title:               | Mayor           |  |  |  |
| Date Si                               | gned: 5/7/2020 | Date Si              | gned:           |  |  |  |



## Contract Amendment No. 3 May 6, 2020 Architectural/Engineering Services GTC Remodel GTC Design Bid Build Fargo, ND

### Engineer's Services

The following modifications have been made to the scope of work included in the original contract between city of Fargo and KLJ dated April 2019. The changes are a result of unforeseen conditions discovered as construction progressed. Asbestos was discovered below the existing flooring during demolition. In addition when the concrete overlay was removed from the deck, it revealed that the top of the structural deck had deteriorated as a result of years of water infiltration. The deck and the post-tension tendons (P/T tendons) require additional repairs to extend the life of the structure and maintain the safety an integrity of the structure.

### I. Asbestos Survey

- A. KLJ visited and inspected all accessible areas of the structure. KLJ performed a visual reconnaissance to identify the presence of suspect Asbestos-Containing Materials (ACM).
- B. In each area that contains accessible potential ACM, 67 representative samples were collected. The sample locations were recorded for inclusion in one final Asbestos Survey report. Sampling involved destructive testing.
- C. Homogeneous areas of building materials were established, and the required number of samples were collected per uniform sampling area square footage.
- D. The bulk samples of suspect materials were analyzed by a laboratory participating in the USEPA Laboratory Quality Control Program for Bulk Asbestos Samples (USEPA Round Robin) and National Institute of Standards (NIST), National Voluntary Laboratory Accreditation Program (NVLAP) in accordance with USEPA/NDDH regulations. The samples were analyzed by polarized light microscopy (PLM) to determine the types of asbestos present as well as the percentage and identification of asbestos and other non-asbestos constituents. The techniques of analysis were in accordance with Federal Register/Vol. 47 No. 130/Thursday, May 27, 1982/Rules and Regulations Appendix A, Interim Method for the Determination of Asbestos in Bulk Insulation Samples or any more current modification of technique that is approved by USEPA for analysis of bulk asbestos samples.
- E. Following the reconnaissance, sampling and testing, KLJ prepared an asbestos survey report. KLJ provided an electronic copy of the final written report to the city, NDDOT, and prime contractors. The report includes a summary of ACM encountered during the survey and the potential presence of ACM.

### II. P/T Tendon & Deck Repairs

- A. During demolition of the concrete planter, the contractor broke through the structural deck. A site visit, documentation of the conditions, sounding of the adjacent concrete, and repair recommendations were provided by KLJ and our consultants.
- B. When the concrete overlay was removed, it was discovered that water infiltration through the joints in the overlay have started to deteriorate the structural concrete below. The deteriorated concrete was removed which has exposed some of the rebar and P/T tendons in the slab. As a result, the



following scope will be needed to ensure the underlying structural issues are corrected before the new concrete overlay is installed:

- 1. Chain the exposed surface of the deck to identify additional structural concerns not identified during the hydro-demolition process.
- 2. Coordination with contractors and consultants to review conditions and develop proposal request and change order for repairs.
- 3. Provide recommendations and alternatives for protection of the exposed slab P/T tendons to ensure the longevity and safety of the structure.
- 4. Additional broken tendons have been discovered with the overlay removal. A structural analysis will be completed to evaluate the capacity of the deck without the tendons to determine if they will need to be repaired or if the tendons can be removed. The analysis will also consider the potential for future breakage of tendons in the structure. Repair recommendations will be provided to contractor.
- 5. Review and approve the tendon repair shop drawings and submittals prepared by the tendon repair contractor.
- 6. Visit the site and document the location of the exposed tendons, so there is a record of the repairs that work completed for future reference.
- 7. Meet with City and NDDOT to discuss changes once proposal request has been received from contractor.
- 8. Provide additional site visits, including one additional trip for Kimley-Horn, to review tendon repairs, labor compliance interviews, and field reports.
- C. Concrete sampling associated with the deck repairs will be provided by Braun Intertec as required by NDDOT specifications.
- D. Team responsibilities:
  - 1. KLJ will be responsible for project management, labor compliance interviews, preparation of proposal request and change orders, site visits, field survey and documentation of damage tendons and concrete, and construction observation.
  - Kimley-Horn will be responsible for the analysis of the broken tendons, repair recommendations, review of shop drawings and submittals, and one additional site visit during repairs to review for compliance with repair recommendations.
  - 3. Braun Intertec will be responsible for material testing during construction.



### **ENGINEERING FEES**

| 1. | Direct Labor                            | Hours               | Х     | Rate | = | Projec | t Cost   | Tot | al        |
|----|---|---------------------|-------|------|---|--------|----------|-----|-----------|
|    | Project Assistant                       | 6                   | Х     | 25   | = | \$     | 150.00   | \$  | 150.00    |
|    | Project Manager                         | 32                  | Χ     | 58   | = | \$     | 1,856.00 | \$  | 1,856.00  |
| П  | Environmental Planner II                | 24.5                | Χ     | 30   | = | \$     | 735.00   | \$  | 735.00    |
|    | Environmental Planner III               | 1.5                 | Χ     | 37   | ¥ | \$     | 55.50    | \$  | 55.50     |
|    | Designer                                | 1                   | Х     | 40   | = | \$     | 40.00    | \$  | 40.00     |
|    | Professional Land Surveyor              | 6                   | Χ     | 42   | = | \$     | 252.00   | \$  | 252.00    |
|    | Surveyor Tech                           | 6                   | Х     | 24   | = | \$     | 144.00   | \$  | 144.00    |
|    | Structural Engineer-in-Training II      | 24                  | Χ     | 33   | # | \$     | 792.00   | \$  | 792.00    |
|    | CAD Technician II                       | 2                   | Χ     | 28   | = | \$     | 56.00    | \$  | 56.00     |
|    |   |                     | Χ     |      | = | \$     | -        | \$  |           |
|    |   |                     | Χ     |      | = | \$     | ==       | \$  |           |
|    |   |                     | Χ     |      | = | \$     | (*)      | \$  | 040       |
|    | Subtotal                                |                     |       |      | = | \$     | 4,080.50 | \$  | 4,080.50  |
|    | Overhead/Indirect Cost (expressed as in | ndirect rate x dire | ct la | bor) |   |        | 185.39%  | \$  | 7,564.84  |
|    | Subcontractor Costs                     |                     |       |      |   | \$     | 9,236.00 | \$  | 9,236.00  |
|    | Materials and Supplies Costs            |                     |       |      |   | \$     | -        | \$  |           |
|    | Travel Costs                            |                     |       |      |   | \$     | -        | \$  | /48       |
|    | Fixed Fee                               |                     |       |      |   |        | 12%      | \$  | 1,397.44  |
|    | Miscellaneous Costs                     |                     |       |      |   | \$     | 642.32   | \$  | 642.32    |
|    | Total Cost                              |                     |       |      | = |        |          | \$  | 22,921.10 |

### REPORT OF ACTION



### PUBLIC WORKS PROJECTS EVALUATION COMMITTEE

| Improvement                                  | District No. | BR-20-C1  | Type:  | Change Order | #2        |
|--|--------------|---|--------|--------------|-----------|
| Location:                                    |              | Dr to 10 <sup>th</sup> St, 11 <sup>th</sup> St – 2 <sup>nd</sup> Ave N<br>St – 3 <sup>rd</sup> Ave N to 4 <sup>th</sup> Ave N | Date o | f Hearing:   | 6/22/2020 |
| Routing City Commiss PWPEC File Project File | ion          | Date<br>6/29/2020<br>X<br>Scott Olson   |        |              |           |

Change Order #2 to repair a leak in the water service, in the amount of \$3,373.73, and also an adjustment to the Substantial Completion Date.

Staff is recommending approval of Change Order #2, the interim duration of 13 days for 2<sup>nd</sup> Avenue closing, and an adjustment of the Substantial Completion Date from October 3, 2020 to September 18, 2020.

On a motion by Tim Mahoney, seconded by Steve Sprague, the Committee voted to recommend approval of Change Order #2, the interim duration of 13 days for 2<sup>nd</sup> Avenue closing, and the Substantial Completion Date adjustment to September 18, 2020 as described above to KPH.

### RECOMMENDED MOTION

Concur with the recommendations of PWPEC and approve Change Order #2 in the amount of \$3,373.73, bringing the total contract amount to \$2,495,388.38, the interim duration of 13 days for 2<sup>nd</sup> Avenue closing, and adjustment to the Substantial Completion Date to September 18, 2020.

| PROJECT FINANCING INFORMATION:   |              |    |
|--|--------------|----|
| Recommended source of funding for project: State, Utility, Sales Tax & Special Assessr | <u>ments</u> | _  |
|  | Yes          | No |
| Developer meets City policy for payment of delinquent specials                         | N/           | A  |
| Agreement for payment of specials required of developer                                | N//          | Α  |
| Letter of Credit required (per policy approved 5-28-13)                                | N//          | Α  |
|  | ·            |    |

| COMMITTEE                                |
|--|
| Tim Mahoney, Mayor                       |
| Nicole Crutchfield, Director of Planning |
| Steve Dirksen, Fire Chief                |
| Bruce Grubb, City Administrator          |
| Ben Dow, Director of Operations          |
| Steve Sprague, City Auditor              |
| Brenda Derrig, City Engineer             |
| Kent Costin, Finance Director            |

| Λ-            | ГΤ  | ES     | Γ. |
|---------------|-----|--------|----|
| $\overline{}$ | 1 1 | $_{-}$ |    |

Brenda E. Derrig, P.E. City Engineer

Present

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Yes

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|V|

No

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П

Unanimous

C: Kristi Olson



**Engineering Department** 

225 4<sup>th</sup> Street North Fargo, ND 58102

Phone: 701.241.1545 Fax: 701.241.8101

Email feng@FargoND.gov www.FargoND.gov

### Memorandum

To:

Members of PWPEC

From:

Scott Olson, Project Engineer

Date:

June 18, 2020

Re:

BR-20-C1 – Change Order # 2

### Background:

Improvement District No. BR-20-C1 is for the replacement of the water main, sanitary sewer, street reconstruction and incidentals on 3<sup>rd</sup> Ave N from University Dr to 10<sup>th</sup> St, 11<sup>th</sup> St N from 2<sup>nd</sup> Ave N to 4<sup>th</sup> Ave N, and 12<sup>th</sup> St N from 3<sup>rd</sup> Ave N to 4<sup>th</sup> Ave N.

KPH is the Prime Contractor for Improvement District No. BR-20-C1.

### Removal of Sidewalk Requirement for Phase 1A

The on-going construction of the Mosaic Apartment Complex on the corner of 3<sup>rd</sup> Ave N and 11<sup>th</sup> St N requires the sidewalk to be closed from approximately mid-block to 11<sup>th</sup> St. As part of the BR-20-C1 contract KPH is required to maintain full pedestrian access on at least one side of the street within each phase under construction. To better facilitate pedestrian traffic through the corridor, KPH has requested to leave the sidewalk on the south side of the 3<sup>rd</sup> Ave Phase 1A intact until a later date.

Engineering recommends removing the sidewalk from the Phase 1A phasing stipulation and placing this portion under the project substantial completion timeline. This change results in \$0 and no adjustment to the project substantial completion.

### 2<sup>nd</sup> Ave Intersection Service Repair and Interim Completion Adjustment

During removals in the 2<sup>nd</sup> Ave and 11<sup>th</sup> St intersection, a leak was discovered in an old copper water service that was found to be outside of the project limits. To make the repair, KPH needed to extend the removals within the intersection and locate the leak. The cost to repair the service was \$3,373.73 and 3 days' worth of time.

The closure time as stated in the Contract was to be 10 calendar days. Engineering recommends this closure be extended to 13 days, but leaving the completion stipulation of phase 3B and the project substantial completion unchanged.

### Phasing Adjustment and Reduction to Substantial Completion

The original phasing sequence for the project was adjusted in Change Order 1 so that phase 3 would begin after phase 1 and that "phase 2 will not begin until phases 1 and 3 are completed". Phase 1 was completed and open to traffic on Friday, June 12, and KPH has now proposed the City allow them to begin phase 2 prior to completion of phase 3 so they can continue underground operations on the project.

With this proposed overlap of phase 2 and 3 (approximately 2-3 weeks) KPH proposes the Substantial Completion Date be moved up from October 3, 2020 to September 18, 2020. Engineering approves of this phasing adjustment so that the project can be completed at an earlier date.

PWPEC 06/17/2020 ID BR-20-C1 CO #2 Page 2

### **Recommended Motion:**

Approve the described Change Order #2 adjusting the contract amount to \$2,495,388.38, the 2<sup>nd</sup> Ave closure interim duration to 13 days, and the project Substantial Completion Date from October 3 to September 18, 2020.

SEO/klb Attachment

C: Thomas Knakmuhs

Work Order No. 1

KPH, Inc.

9530 39th St S

Phone (701) 499-7979

DATE:

6/15/2020

JOB: 20-006

Charge To:

BR-20-C1

Address:

Work Description:

Leak showed up after removals in NW quadrant, westbound panels.

Monitored overnight two nights. Repair involved two additional panels and CL3 placement.

Freighthouse service was source of leak at old coupling. 6/2/2020-6/4/2020

### Foreman's Signature:

| LABOR    |                        |       |         |          |  |  |
|----------|------------------------|-------|---------|----------|--|--|
| EMPLOYEE | TYPE                   | HOURS | RATE    | AMOUNT   |  |  |
| WYATT    | Pipelayer              | 8.00  | \$60.00 | \$480.00 |  |  |
| ZACH     | Labor                  | 8.00  | \$55.00 | \$440.00 |  |  |
|          | Superintendent w/truck | 3.00  | \$75.00 | \$225.00 |  |  |
|          |                        |       |         | \$0.00   |  |  |
|          |                        |       |         | \$0.00   |  |  |

### **EQUIPMENT - WORK PERFORMED**

| UNIT NO. | TYPE           | HOURS | RATE     | AMOUNT   |
|----------|----------------|-------|----------|----------|
| SAUL     | 85 Mini Bobcat | 8.00  | \$95.00  | \$760.00 |
| DEVINE   | Kubota         | 8.00  | \$110.00 | \$880.00 |
|          |                |       |          | \$0.00   |
|          |                |       |          | \$0.00   |
| +        |                |       |          | \$0.00   |

### MATERIALS

| QUANTITY  | DESCRIPTION               | UNIT PRICE | AMOUNT   |  |
|-----------|---------------------------|------------|----------|--|
| 1.00 LS   | 2" CU TYPE K AND FITTINGS | \$ 729.73  | \$729.73 |  |
| 20.00 Ton | 2 LOADS OF GRAVEL         | \$ 11.15   | \$223.00 |  |
|           |                           |            | \$0.00   |  |
|           |                           |            | \$0.00   |  |
|           |                           |            | \$0.00   |  |

TERMS: Net 30 Days FINANCE CHARGE: 18.00% APR

Approved

Signature:\_\_\_\_\_\_ TOTAL \$3,737.73



1830 Craig Park Court

St. Louis, MO 63146

DUPLICATE

INVOICE

Invoice #
Invoice Date
Account #
Sales Rep
Phone #
Branch #251
Total Amount Due

6/05/20 217319 TIM STETZ 701-219-7480 Fargo, ND \$1,090.14

M462079

Remit To: CORE & MAIN LP PO BOX 28330 ST LOUIS, MO

63146

KPH INC 9530 39TH ST S FARGO ND 58104 7824 Shipped To: CUSTOMER PICK-UP

CUSTOMER JOB- BR20C1 3RD AVE & 12TH

Thank you for the opportunity to serve you! We appreciate your prompt payment.

 Date Ordered
 Date Shipped
 Customer PO # Job Name
 Job # Bill of Lading Shipped Via
 Invoice# WILL CALL

 6/04/20
 6/04/20
 BR20C1
 3RD AVE & 12TH
 BR20C1
 BR20C1
 WILL CALL
 M462079

|              | Quantity                                     |         |          |     |           |     |                |
|--------------|--|---------|----------|-----|-----------|-----|----------------|
| Product Code | Description                                  | Ordered | Shipped  | B/O | Price     | UM  | Extended Price |
|              | •  |         | ••       | _,_ | 8.83000   | ETT | 353.20         |
| 0820S040K    | 2 SOFT K COPPER TUBE 40'                     | 40      | 40       |     | 8.83000   | F I | 353.20         |
| 392074758Q   | 74758Q 2 CTS UNION COMPXCTS N<br>NO LEAD     | L 3     | <u>3</u> |     | 115.79000 | EA  | 347.37         |
| 65204774FR   | 4774FR 2 FLARE/ROUND TOOL                    | 1       | 1        |     | 105.59000 | EA  | 105.59         |
| 392074753Q   | 74753Q 2 COUPLING CTSXMIP NL<br>NO LEAD      | 1       | 1        |     | 86.96000  | EA  | 86.96          |
| 39207475433  | 74754-33 2 BRASS CPLG PJIPS X<br>FIP NO LEAD | 1       | 1        |     | 120.97000 | EA  | 120.97         |

1 × 353.20 = 352,20 2 × 115.79 = 231,58

583.78

COPY

129,73

Freight

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Handling

Restock

Misc

Subtotal: Other:

Tax:

1,014.09 .00 76.05

Terms: NET 30 Ordered By: ERIC

Invoice Total:

\$1,090.14



# CITY OF FARGO ENGINEERING DEPARTMENT CHANGE ORDER REPORT

KPH, Inc. Sanitary Sewer, Water Main, Storm Sewer, Street Reconstruction & Incidentals Change Order No For 6/15/2020 BR-20-C1 Improvement District No Project Name Date Entered This change is made under the terms of or is supplemental to your present contract, if and when approved, you are ordered to perform the work in accordance with the additions, changes, or alterations hereinafter described.

# EXPLANATION OF CHANGE: Sanitary Sewer Manhole Size Increase and Phase Adjustments

Removal of sidewalk completion requirement from Phase 1A to maintain pedestrian access. Sidewalk moved to Substantial Completion.

With the north sidewalk near a private development currently removed within the phase 2 limits the south sidewalk in phase 1A will remain in tact until the phase 2 sidewalk is to be reconstructed. This allows pedestrian traffic to continue without crossing through the project limits.

During removals in the 2nd Ave intersection a water service line was discovered to be leaking and broken just outside the removal limits. KPH expanded their removals to locate and repair service line. Cost to do so \$3,373.73 and took 3 days worth of time accounting for removals, repair, drying and replacing material which will be accounted for under the interim completion timeline. -2nd Ave intersection water service line repair and interim completion adjustment based on time to complete work.

-Phasing adjustment and reduction to substantial completion from October 3 to September 18.

KPH proposes an adjustment to phasing so that phase 2 can begin prior to phase 3 being completed. The 60 day phase completion timeline would begin with the closure of 11th St and 3rd Ave intersection. The intersection of 12th St and 3rd Ave can not be closed until phase 3 is completed. KPH will maintain access to all properties and work with property owners to ensure they have access to indoor/underground parking. If allowed KPH proposes a reduction in time for the substantial completion date September 18, 2020.

| Section                          | Line No   |                    | Item Description | Unit    | Orig Cont Qty    | Prev C/O<br>Qty | Prev Cont Qty | Curr C/O Qty | Tot Cont Qty | Unit Price (\$)           | Prev Cont Qty Curr C/O Qty Tot Cont Qty Unit Price (\$) C/O Ext Price (\$) |  |
|----------------------------------|-----------|--------------------|------------------|---------|------------------|-----------------|---------------|--------------|--------------|---------------------------|--|--|
| Water Main                       | 91        | Extra - WaterMains | aterMains        | rs      | 00.00            | 00'0            | 0.00          | 1.00         | 1.00         | 3,373.73                  | 3,373.73   |  |
|                                  |           |                    |                  |         |                  |                 |               |              | Water Mai    | Water Main Sub Total (\$) | 3,373.73   |  |
|                                  |           |                    |                  |         |                  |                 |               |              |              |                           |  |  |
| Summary                          |           |                    |                  |         |                  |                 |               |              |              |                           |  |  |
| Source Of Funding                | ding      |                    |                  | Special | cial Assessments |                 |               |              |              |                           |  |  |
| Net Amount Change Order # 2 (\$) | hange Orc | der # 2 (\$)       |                  |         |                  |                 |               |              |              |                           | 3,373.73   |  |
| Previous Change Orders (\$)      | ige Order | rs (\$)            |                  |         |                  |                 |               |              |              |                           | 0.00   |  |
| Original Contract Amount (\$)    | act Amou  | unt (\$)           |                  |         |                  |                 |               |              |              |                           | 2,492,014.65   |  |
| Total Contract Amount (\$)       | Amount (  | (\$)               |                  |         |                  |                 |               |              |              |                           | 2,495,388.38   |  |
|                                  |           |                    |                  |         |                  |                 |               |              |              |                           |  |  |

I hereby accept this order both as to work to be performed and prices on which payment shall be based.

### CONTRACT TIME

## CITY OF FARGO ENGINEERING DEPARTMENT CHANGE ORDER REPORT

**Current Substantial** Completion Date 10/03/2020

Additional Days Substantial Completion Current Final Completion Date

Additional Days Final Completion

-15.00

10/23/2020

-15.00

New Substantial Completion Date 09/18/2020

10/08/2020

New Final Completion Date

Description

APPROVED

For Contractor

Title

APPROVED DATE

Department Head

Attest

Mayor

Improvement District No: BR-20-C1

### REPORT OF ACTION



### PUBLIC WORKS PROJECTS EVALUATION COMMITTEE

| Improvement I                                 | District No. PN- | -19-A0                                  | - | Туре:  | Contract A | men | idment #5 |  |
|---|------------------|---|---|--------|------------|-----|-----------|--|
| Location:                                     | 64th Ave S, 25   | th St to 45th St                        | ] | Date o | f Hearing: |     | 6/22/2020 |  |
| Routing City Commissi PWPEC File Project File | on               | Date<br>6/29/2020<br>X<br>Jeremy Gorden |   |        |            |     |           |  |

The Committee reviewed the accompanying correspondence from Division Engineer, Jeremy Gorden, related to Contract Amendment #5 submitted by KLJ in the amount of \$22,440.00.

The amendment is for a required Traffic Operations Report.

Staff is recommending approval of Amendment #5 in the amount of \$22,440.00, bringing the total contract amount to \$2,305,164.00.

On a motion by Tim Mahoney, seconded by Steve Sprague, the Committee voted to recommend approval of the Contract Amendment #5 to KLJ.

### RECOMMENDED MOTION

Concur with the recommendation of PWPEC and approve Contract Amendment #5 to KLJ in the amount of \$22,440.00, bringing the total contract amount to \$2,305,164.00.

### PROJECT FINANCING INFORMATION:

| Recommended source of funding for project: Federal, Sales Tax & Special A | Assessments |
|---|-------------|
|   | Yes No      |
| Developer meets City policy for payment of delinquent specials            | N/A         |
| Agreement for payment of specials required of developer                   | N/A         |
| Letter of Credit required (per policy approved 5-28-13)                   | N/A         |

| COMMITTEE                                | Present | Yes | No       | Unanimous<br>데 |
|--|---------|-----|----------|----------------|
| Tim Mahoney, Mayor                       | 区       | [기  |          |                |
| Nicole Crutchfield, Director of Planning | [Z]     | [구] | <b>J</b> |                |
| Steve Dirksen, Fire Chief                | [7]     | 17  | 1.       |                |
| Bruce Grubb, City Administrator          | ব       | जि  | Π        |                |
| Ben Dow, Director of Operations          | [7]     | 151 | J[       |                |
| Steve Sprague, City Auditor              | P       | 14  | ][       |                |
| Brenda Derrig, City Engineer             | IZI     | ⊡   |          |                |
| Kent Costin, Finance Director            |         |     | 1        |                |

ATTEST:

C: Kristi Olson

Brenda E. Derrig, P.E.

City Engineer



**Engineering Department** 

225 4<sup>th</sup> Street North Fargo, ND 58102

Phone: 701.241.1545 Fax: 701.241.8101

Email feng@FargoND.gov www.FargoND.gov

### Memorandum

To:

Members of PWPEC

From:

Jeremy M. Gorden, PE, PTOE

Division Engineer - Transportation

Date:

June 18, 2020

Re:

Improvement District No. PN-19-A0 - Contract Amendment #5

64th Avenue S – 25th Street to 45th Street

I've attached Contract Amendment #5 with KLJ. The amendment is for a required Traffic Operations Report as a part of this project. The total amount of this amendment request is for \$22,440.

KLJ's contract to date is \$2,282,724, and this will bring it to \$2,305,164.

### **Recommended Motion:**

Approve Contract Amendment #5 with KLJ in the amount of \$22,440.

Attachment



### Appendix A June 2022

### Traffic Operations Study Scope of Services

### PN-19-A0/SU-8-984(153)156 64<sup>th</sup> Avenue South Reconstruction and I-29 Overpass from 45<sup>th</sup> Street to 25<sup>th</sup> Street

### 1. Purpose

The purpose of this attachment is to describe the scope of services required to complete a traffic operations study on 64<sup>th</sup> Avenue South from 45<sup>th</sup> Street to 25<sup>th</sup> Street including an overpass of I-29. This scope of services also includes second phase to assess future justification of an interchange at I-29.

### II. Final Design & Plan Preparation

### 1. Project Management

### **Management & Coordination**

KLJ will manage the project and provide overall coordination of the work. KLJ will manage the project budget and schedule and inform the City of Fargo if revisions to either may be required.

### **Progress Reports**

KU will submit a monthly status report via email to the City of Fargo and NDDOT which will summarize the work performed in the current period, project decisions and potential out of scope work activities. The reports will include percent complete for key project activities. The status report will also identify any milestone activity that is not completed or anticipated not to be completed on time. The report will include the reasons why any milestone date was missed and what actions will be taken to get the project back on schedule.

### 2. Overpass Traffic Operations Report

KLJ will complete an NDDOT compliant Traffic Operations Report. This will include the following subtasks. This study will make no reference to the future potential of an interchange and focus entirely on the existing overpass project. The study area will be from 45<sup>th</sup> Street to 25<sup>th</sup> Street and include the following intersections:

- 45<sup>th</sup> Street
- 38<sup>th</sup> Street
- 33<sup>rd</sup> Street

PN-19-A0 – 64<sup>th</sup> Avenue South SU-8-984(153)164 Page **1** of **5** 



- 31<sup>St</sup> St
- 27<sup>th</sup> St
- 25<sup>th</sup> Street

### **Traffic Data Processing**

The study area currently experiences minimal to no traffic. KLJ will process daily traffic volumes generated by Streetlight data to estimate existing turning movement counts and the travel demand model to estimate future turning movement counts. New traffic data is not eligible for collection due to altered traffic patterns from COVID-19, summer conditions reducing traffic to/from Davies High School and current construction activities on 64<sup>th</sup> Avenue South. This approach is imperfect for existing conditions but given the low volumes along the corridor today, should provide an adequate representation of traffic operations.

### **Existing Conditions Assessment**

KLJ will conduct the following analyses of existing conditions:

- Summary of existing infrastructure (roadway surfaces, pedestrian and bicycle facilities, traffic control, lighting, etc.).
- Traffic Operations at existing intersection locations with notable traffic volumes (33<sup>rd</sup> Street and 25<sup>th</sup> Street). Traffic operations analysis will be conducted using Synchro.
- Crash analysis of historic crashes.

### **Traffic Forecasting**

For the purposes of traffic analysis, the approved 2045 Metropolitan Travel Demand Model results will be used to forecast traffic. KLJ will review recent planning documents and summarize past traffic projections for a 64<sup>th</sup> Avenue overpass to understand previous variances.

### **Alternatives Assessment**

KLJ will analyze the following alternatives within the body of the report:

- Corridor Capacity using intersection traffic models and basic volume/capacity assessments, KU
  will analyze the needed capacity along the corridor. Center turn lane opportunities will be also
  be considered.
- Intersection Traffic Control using MUTCD traffic control warrants and intersection models, KU will assess traffic control needs at the four study intersections. KU will produce turn lane recommendations and signal timing phasing recommendations, as needed.
- Multimodal Facilities using the alternatives identified in the Environmental Document, KLJ will assess the advantages and disadvantages of each multimodal facility.

### Report

KLI will develop an NDDOT compliant Traffic Operations report summarizing the analyses outlined in the tasks above. KLI will make revisions or responses to all comments provided by the City and NDDOT.



### 3. Interchange Justification Report

KLJ will conduct an interchange justification analysis for 64<sup>th</sup> Avenue and I-29. To be FHWA compliant, the study area will be from the existing 52<sup>nd</sup> Avenue interchange through the planned 76<sup>th</sup> Avenue interchange.

### **Traffic Data Processing**

KLJ will purchase Streetlight Data to develop turning movement counts at the 52<sup>nd</sup> Avenue interchange. This will include the following intersections:

- 52<sup>nd</sup> Avenue
  - o 38<sup>th</sup> Street
  - o I-29 West Ramp
  - o I-29 East Ramp
  - o 36th Street

Daily traffic volumes from the travel demand model will be converted into turning movement counts at the following existing and future intersections:

- 64<sup>th</sup> Avenue
  - o 45<sup>th</sup> Street
  - o 38<sup>th</sup> Street
  - o I-94 West Ramp
  - o I-94 East Ramp
  - o 33<sup>rd</sup> Street
  - o 25<sup>th</sup> Street
- 76<sup>th</sup> Avenue
  - o 38th Street
  - o I-94 West Ramp
  - o I-94 East Ramp
  - o Closest East Intersection

### **Travel Demand Modeling**

KU will begin by reviewing socioeconomic data and determining whether revisions are necessary to the current projected households and employment based on recent findings in the 76<sup>th</sup> Avenue Corridor Study. KU expects to make tweaks to the current dataset. KU will use the regional travel demand model to analyze the traffic forecasting scenarios:

- 2045 with an overpass at 64<sup>th</sup> Avenue and no infrastructure at 76<sup>th</sup> Avenue
- 2045 with an interchange at 64<sup>th</sup> Avenue and no infrastructure at 76<sup>th</sup> Avenue
- 2045 with an overpass at 64th Avenue and an interchange at 76th Avenue
- 2045 with an interchange at 64<sup>th</sup> Avenue and an interchange at 76<sup>th</sup> Avenue

The travel demand model will provide the following outputs:



- Traffic forecasts
- Network-wide vehicle hours of delay
- Network-wide vehicle miles travelled

### **Traffic Operations Modeling**

KLI will use Vissim traffic modeling software to model the following scenarios using 12-hour models (7 AM to 7 PM) that includes each of the study intersections on 52<sup>nd</sup> Avenue, 64<sup>th</sup> Avenue and 76<sup>th</sup> Avenue.

- 2045 with an overpass at 64<sup>th</sup> Avenue and no infrastructure at 76<sup>th</sup> Avenue
- 2045 with an interchange at 64<sup>th</sup> Avenue and no infrastructure at 76<sup>th</sup> Avenue
- 2045 with an overpass at 64<sup>th</sup> Avenue and an interchange at 76<sup>th</sup> Avenue
- 2045 with an interchange at 64<sup>th</sup> Avenue and an interchange at 76<sup>th</sup> Avenue

The traffic operations model will include the following measures of effectiveness:

- Intersection and corridor level of service
- Mainline I-29 density and level of service
- Network delays and latent demand
- Conflict points for safety comparisons
- Benefit/cost analysis comparing model results and planning level cost estimates

### **Interchange Concept Analysis**

KU will analyze five interchange concepts in Vissim. The concepts are expected to include roundabouts, roundabouts with loops, roundabouts with auxiliary lanes between 64<sup>th</sup> Avenue and 52<sup>nd</sup> Avenue, collector-distributor design and one additional concept based on the findings in the analysis. Only the following traffic scenario will be analyzed in this phase:

• 2045 with an interchange at 64<sup>th</sup> Avenue and an interchange at 76<sup>th</sup> Avenue

### Interchange Justification Analysis

KLI will develop a draft interchange justification report that includes a review of each of the eight FHWA criteria for a new interchange access.

### **Study Review Committee Meetings (2 Meetings)**

KLJ will schedule two project review committee meetings with the City, NDDOT and FHWA at the following points in the study:

- After the completion of the travel demand modeling to discuss forecast scenarios and assumptions and brainstorm interchange concepts to study.
- After the completion of the draft report.

### **NDDOT Management Presentation (1 Meeting)**

KLI will schedule a formal presentation of the draft interchange justification report to NDDOT Management and FHWA.

PN-19-A0 – 64<sup>th</sup> Avenue South SU-8-984(153)164 Page **4** of **5** 



### III. Project Schedule

Overpass Traffic Operations Report:

- Kickoff June 17<sup>th</sup>
- Draft Report July 17<sup>th</sup>
- Final Report July 31st

### Interchange Justification Report

- Kickoff TBD
- Study Review Committee Meeting #1 TBD (+3-4 Weeks)
- Draft Report and Study Review Committee Meeting #2 TBD (+6-8 Weeks)
- NDDOT Management Presentation TBD (+2-3 Weeks)

| Description         Description         Engineer IV         Engineer III         Engineer IIII         Engineer IIII         Engineer IIII         Engineer IIII   | VI I Droiset Mame.  |                                    | -            |              |              |               |           |                    |               |               |
|--|---------------------|------------------------------------|--------------|--------------|--------------|---------------|-----------|--------------------|---------------|---------------|
| Traffic Operations Report   Section Re | INLY LIUJOU INAILIO |                                    |              |              |              |               |           |                    | -             |               |
| Description   Mike Bitner IV   Engineer III   Eng | KLJ Project Numbe.  | r: 14415104                        | <u> </u>     |              |              |               |           | _                  | DOT KI        | Y             |
| Job Classification         Engineer IV         Engineer III         Engineer   |                     |                                    |              |              |              |               |           |                    |               |               |
| Description         Mike Bittner         Joe DeVore         Kevin Mackey         Austin Lovass         Oz Khan         Quibell, Cynthin Quibell, Cynthin Guibell, Cynthin Gerations Report         S         145.00         S         Honor         S         100.00         S         Control         Control         S         Control         Contro  |                     | Job Classification:                | Engineer IV  | Engineer III | Engineer III | Engineer I    |           |                    |               |               |
| S         190,00         S         145,00         S         145,00         S         100,00         S         100,00         S           R         1         8         1         4         1         4         1         1         4         1 </th <th>Task Code</th> <th>Description</th> <th>Mike Bittner</th> <th>Joe DeVore</th> <th>Kevin Mackey</th> <th>Austin Lovass</th> <th>i</th> <th>Quibell, Cynthia A</th> <th>Subconsultant</th> <th>TASK<br/>TOTAL</th>   | Task Code           | Description                        | Mike Bittner | Joe DeVore   | Kevin Mackey | Austin Lovass | i         | Quibell, Cynthia A | Subconsultant | TASK<br>TOTAL |
| 8         8         8         8         8         8         8         8         8         8         8         8         8         4         4         4         4         4         4         4         4         4         4         4         4         4         4         4         15         15         15         15         15         15         15         15         15         15         15         16   | 2                   | Overpass Traffic Operations Report |              |              |              | \$ 100.00     | \$ 100.00 | 80.00              |               |               |
| S         8         4         4         4         4         4         4         4         4         4         15         16   |                     | Traffic Data Processing            |              |              | 88           | 00            | 8         |                    | \$ 5,000,00   | \$ 7,760,00   |
| 8         8         16         8         15         14         15         16         20 <td></td> <td>Existing Conditions Assessment</td> <td></td> <td>8</td> <td></td> <td>4</td> <td>4</td> <td></td> <td></td> <td>00 096 1</td>  |                     | Existing Conditions Assessment     |              | 8            |              | 4             | 4         |                    |               | 00 096 1      |
| S   16   16   17   15   15   15   15   15   15   15  |                     | Traffic Forecasting                |              |              | 80           |               |           |                    |               |               |
| 8         12         4         12 <td></td> <td>Alternatives Assessment</td> <td></td> <td>16</td> <td></td> <td>15</td> <td>15</td> <td></td> <td></td> <td></td>   |                     | Alternatives Assessment            |              | 16           |              | 15            | 15        |                    |               |               |
| S         145.00         S         145.00         S         145.00         S         100.00         S         100.00         S         100.00         S         100.00         S         100.00         S         A  |                     | Report                             | 8            | 12           | 4            | 12            | 172       |                    |               |               |
| S         190.00         S         145.00         S         145.00         S         100.00         S         100.00         S           8         30         4         4         4         5         5         6         7<   |                     |                                    | 8            | 36           | 20           | 39            | 39        |                    | \$ 5,000,00   | \$ 22,440.00  |
| S         190,00         S         145,00         S         145,00         S         100,00         S         100,00         S           8         30         4         40         6         6         6         6           10         20         40         40         40         40         40         8  |                     |                                    |              |              |              |               |           |                    |               |               |
| S   S   S   S   S   S   S   S   S   S  | 3                   | Interchange Justification Report   |              | \$ 145.00    |              | ⊢             |           | \$ 80.00           |               |               |
| g         8         30         4         40 <td></td> <td>Traffic Data Processing</td> <td></td> <td>8</td> <td></td> <td>4</td> <td>4</td> <td></td> <td>\$ 5,000,00</td> <td>\$ 6,960,00</td>   |                     | Traffic Data Processing            |              | 8            |              | 4             | 4         |                    | \$ 5,000,00   | \$ 6,960,00   |
| 4         40         40         40         40         40         40         40         8         40         40         50         10         40         40         10         10         40         10         10         40         10 <td></td> <td>Travel Demand Modeling</td> <td>8</td> <td></td> <td>30</td> <td></td> <td>9</td> <td></td> <td></td> <td>\$ 6,470.00</td>   |                     | Travel Demand Modeling             | 8            |              | 30           |               | 9         |                    |               | \$ 6,470.00   |
| 20 40 40 40 40 50 40 50 40 50 40 50 40 50 40 50 60 40 50 60 60 60 60 60 60 60 60 60 60 60 60 60  |                     | Traffic Operations Modeling        | 4            | 40           |              | 40            | 40        |                    |               | \$ 14,560.00  |
| 8 15 10<br>25 25<br>15 15 10   |                     | Interchange Concept Analysis       | 20           | 40           |              | 40            |           |                    |               |               |
| 25 25 25 25 25 25 25 25 25 25 25 25 25 2   |                     | Interchange Justification analysis | 8            | 15           | 10           |               | 00        |                    |               | \$ 5.945.00   |
| 15 15  |                     | Study Review Committee Meetings    | 25           | 25           |              |               |           |                    |               | \$ 8,375.00   |
| 70 07  |                     | NDDOT Management Presentation      | 15           | 15           |              |               |           |                    |               |               |
| 143 40 84  |                     |                                    | 80           | 143          | 40           | 84            | 58        |                    | \$ 5,000.00   | \$ 60,935.00  |

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naximum (Meals \$35- Lodging \$115) nt, rental/subscriptions, mileage... etc.

### COVER SHEET CITY OF FARGO PROJECTS



This sheet must be completed and turned in with <u>all</u> City of Fargo projects. <u>NO</u> items will be accepted by either the City Commission Office or the City Auditor's Office without this cover sheet attached and properly filled out.

Exact, full name of Improvement District as it will appear in the Contract:

### P.C. Concrete Alley Paving & Incidentals

| Improvement District No. AN-20-A  |  |   |               |  |  |  |
|---|--|---|---------------|--|--|--|
|   | Call For Bids                                      | June 29                                 | , <u>2020</u> |  |  |  |
|   | Advertise Dates                                    | July 8 & July 15                        | , <u>2020</u> |  |  |  |
|   | Bid Opening Date                                   | August 5                                | , <u>2020</u> |  |  |  |
|   | Substantial Completion Date                        | October 16                              | , <u>2020</u> |  |  |  |
|   | Final Completion Date                              | October 30                              | 2020          |  |  |  |
| N/A   | PWPEC Report (Attach Copy)                         | Part of 2020 CIP                        |               |  |  |  |
| X   | Engineer's Report (Attach Cop                      | py)                                     |               |  |  |  |
| X   | Direct City Auditor to Advertise                   | e for Bids                              |               |  |  |  |
| X   | Bid Quantities (Attach Copy fo                     | or Auditor's Office Only)               |               |  |  |  |
| X   | Notice to Property Owners (Da                      | an Eberhardt)                           |               |  |  |  |
| Project E   | ngineer <u>Jeremy Engqui</u>                       | <u>st</u>                               |               |  |  |  |
| Phone No  | o. <u>(701) 298-6939</u>                           |   |               |  |  |  |
| The items listed above are for use on all City projects. The additional items listed below are to be checked <u>only</u> when all or part of a project is to be special assessed: |  |   |               |  |  |  |
| X   | Create District (Attach Copy of Legal Description) |   |               |  |  |  |
| X   | Order Plans & Specifications                       |   |               |  |  |  |
| X   | Approve Plans & Specifications                     |   |               |  |  |  |
| X   | Adopt Resolution of Necessity                      | ,                                       |               |  |  |  |
| <u>N/A</u>  | Approve Escrow Agreement (                         | Attach Copy for Commission Office Only) |               |  |  |  |
| X   | Assessment Map (Attach Cop                         | y for Auditor's Office Only)            |               |  |  |  |

### **ENGINEER'S REPORT**

### P.C. CONCRETE ALLEY PAVING & INCIDENTALS

### IMPROVEMENT DISTRICT NO. AN-20-A

### Nature & Scope

This project is for the installation of P.C. Concrete Paving in the alley from 9<sup>th</sup> Avenue South to 10<sup>th</sup> Avenue South between 4<sup>th</sup> Street South and 5<sup>th</sup> Street South in Woodruff's Addition.

### <u>Purpose</u>

The purpose of this project is to provide paving in the alley as requested by the majority of the Property Owners.

### **Feasibility**

The estimated cost of construction is \$122,856. The project will be paid for entirely from Special Assessments. A breakdown of costs is as follows:

| Estimated Construction Costs       | \$122,856 |
|------------------------------------|-----------|
| Plus 10% Engineering Fee:          | \$12,286  |
| Plus 3% Legal Fee:                 | \$3,686   |
| Plus 4% Administration Fee:        | \$4,914   |
| Plus 4% Interest Fee:              | \$4,914   |
| Plus 10% Contingency:              | \$12,286  |
| Total Estimated Construction Cost: | \$160,941 |

### Project Funding Summary

Special Assessments - 100%

The cost to the Property Owners will be per City policy.

We believe this project to be cost effective.

Tom Knakmuhs, P.E. Assistant City Engineer

### CITY OF FARGO ENGINEERING DEPARTMENT

### **LOCATION & COMPRISING**

### P.C. CONCRETE ALLEY PAVING & INCIDENTALS

### **IMPROVEMENT DISTRICT NO. AN-20-A**

### **LOCATION**:

From 9th Avenue to 10th Avenue South between 4th Street and 5th Street South.

### **COMPRISING:**

Lots 1 through 16, Block 3. All in Woodruff's Addition.

All of the foregoing is located in the City of Fargo, Cass County, North Dakota.

