### FARGO CITY COMMISSION AGENDA Monday, July 30, 2018 – 5:00 P.M.

### Executive Session at 4:30 p.m.

Roll Call.

PLEASE NOTE: The City Commission will convene at 4:30 p.m. and retire into Executive Session in the River Room pursuant to NDCC §44-04-19.1 for the purpose of attorney consultation in the following pending matter: City of Fargo v. Gary M. and Susan D. Cavett, Civil No. 09-2017-CV-000653, to discuss the pending litigation, negotiating strategy or provide negotiating instructions to its attorney. To discuss this matter in open meeting will have a negative fiscal effect on the litigation and negotiating position of the City. Thus, an Executive Session for said matters is authorized pursuant to North Dakota Century Code 44-04-19.1 subsections 2 and 9.

### Regular Meeting at 5:00 P.M.

City Commission meetings are broadcast live on TV Fargo Channel 56 and online at <a href="https://www.FargoND.gov/streaming">www.FargoND.gov/streaming</a>. They are rebroadcast Mondays at 5:00 p.m., Thursdays at 7:00 p.m. and Saturdays at 8:00 a.m. They are also included in the video archive at <a href="https://www.FargoND.gov/citycommission">www.FargoND.gov/citycommission</a>.

- A. Pledge of Allegiance.
- B. Roll Call.
- C. Approve Order of Agenda.
- D. Minutes (Regular Meeting, July 16, 2018).

### CONSENT AGENDA - APPROVE THE FOLLOWING:

- 2nd reading and final adoption of an Ordinance Rezoning Certain Parcels of Land Lying in Woodruff's Addition, Chas. A. Roberts Addition, Erskine's Addition and Island Park Addition; 1st reading 7/16/18.
- 2. Pledged securities as of June 30, 2018.
- 3. Receive and file Second Quarter Financial Status Report for Major Operating Funds through June 30, 2018 (unaudited).
- 4. Extension of the Class "I" Alcoholic Beverage License for Santa Lucia until June 30, 2019.
- 5. Bid award for Parking Services (RFP18193).
- 6. Applications for Games of Chance:
  - a. Jeremiah Program for a raffle on 10/19/18.
  - b. Holy Spirit Catholic Church for raffle, bingo and calendar raffle from 9/19/18 to 10/10/18.
  - c. El Zagal Shrine Provost Guard for a sports pool from 9/1/18 to 1/6/19.
  - d. FirstLink for a raffle on 8/9/18.

### Page 2

- e. Ahmann Strong (Craig Ahmann Benefit) for a raffle on 9/21/18; Public Spirited Resolution.
- f. Pink It Forward for a raffle on 9/8/18.
- g. Fargo Davies HS for a calendar raffle from 11/20/18 to 2/19/19.
- h. Fargo Davies HS for a calendar raffle from 8/24/18 to 5/20/19.
- i. El Zagal Shrine Mobile Nobel for a raffle on 9/29/18.
- 7. Applications for property tax exemptions for improvements made to buildings:
  - a. Judith Mary Spellman, 49 18th Avenue North (5 year).
  - b. Robert and Rita Kind, 1450 3rd Street North (5 year).
- 8. Notice of Grant Award with the ND Department of Health for the water pollution program (CFDA #66.605).
- 9. Amended Notice of Grant Award with the ND Department of Health for the immunization program (CFDA #93.539).
- 10. Amendment to Purchase of Service Agreement with ND Department of Human Services, Behavioral Health Division for substance abuse prevention.
- 11. Purchase of Service Agreement with Kindred Public School District for nursing services for the 2018/2019 school year.
- 12. Notice of Grant Award with the ND Department of Health for local public health unit tobacco prevention and control program.
- 13. Agreement with Upper Missouri District Health Unit for the Statewide Tobacco Prevention Public Education Campaign.
- 14. Agreement to utilize BlueConnect Technology and Services, a benefit enrollment platform.
- 15. Notice of Finding of No Significant Impact and Notice of Intent to Request Release of Funds for the 2018 HUD program activities.
- 16. Bid award for Parking Facility Restoration Repairs (AFB18223).
- 17. Adopt Resolutions Approving the following Plats:
  - a. Commerce on 12th Fourth Addition.
  - b. Simonson Companies First Addition.
  - c. Brandt Crossing Fourteenth Addition.
  - d. MVM Addition.
- Proposal from Shultz + Associates Architects to provide architectural services for Phase 2 of the Police Department Design and Renovation Project at the Border States Electric Building (RFQ18172).
- 19. Inter-local Agreement with Cass County and allocation of the 2018 Edward Byrne Memorial Justice Assistance Grant (JAG) Program funding (CFDA #16.738).
- 20. Change Order No. 1 for an increase of \$176,500.00 for Project No. FM-15-K1.
- 21. Negative Final Balancing Change Order No. 4 in the amount of -\$1,811.60 for Project No. FM-15-B2.

- Page 3. Final Balancing Change Order No. 3 for an increase of \$3,134.63 for Project No. FM-17-B1.
  - 23. Contract Amendment No. 2 with KLJ in the amount of \$142,061.00 for Project No. FM-15-K0.
  - 24. Change Order No. 11 for a time extension to 8/3/18 for Project No. FM-14-61.
  - 25. Bid advertisement for Project No. HD-18-A.
  - 26. Rejection of bids for Project No. SW16-03.
  - 27. Permanent Easement (Utility) with Midcontinent Communications at 650 NP Avenue.
  - 28. Set August 13, 2018 at 5:15 p.m. as the date and time for a hearing on a dangerous building at 427 15th Avenue South.
  - 29. Bid award for one rear load refuse packer (RFP18149).
  - 30. Contracts with Glenn's Body Repair, Inc. for body repair work on City of Fargo light and heavy duty fleet vehicles and with Corwin Collision Center for body repairs on the federally funded transit vehicle fleet (RFP18130).
  - 31. Contract and bond for Project No. SN-18-A1.
  - 32. Bills.
  - 33. Change Order No. 1 for a time extension to 9/1/18 for Improvement District No. BN-18-E1.
  - 34. Negative Final Balancing Change Order No. 3 in the amount of -\$15,261.61 for Improvement District No. BN-17-G1.
  - 35. Final Balancing Change Order No. 2 for an increase of \$20,365.48 for Improvement District No. BR-17-B1.
  - 36. Change Order No. 1 for an increase of \$28,979.53 for Improvement District No. BN-18-G1.
  - 37. Change Order No. 6 for an increase of \$26,275.77 for Improvement District No. BN-17-B1.
  - 38. Contract Amendment No. 1 in the amount of \$16,000.00 to Houston Engineering for Improvement District No. BN-18-F0.
  - 39. Contract Amendment No. 1 with SRF Consulting Group in the amount of \$54,688.55 for Improvement District No. BR-18-A2.
  - 40. Contract Amendment No. 3 with Houston Engineering in the amount of \$3,000.00 for Improvement District No. BR-18-B2.
  - 41. Bid award for Improvement District No. BN-18-L1.
  - 42. Create Improvement District Nos. BN-18-F2 and NN-18-A.

### **REGULAR AGENDA:**

43. Recommendation for establishment of a City of Fargo Special Assessment Taskforce.

- 44. Application for Abatement or Refund of Taxes #4474 submitted by Chad Zeznanski representing Store Master Funding VI, LLC for property located at 2121 43rd Street South for the 2017 tax year reducing the valuation on said property.
- 45. Public Hearings 5:15 pm:
  - a. Application for a Class "FA" Alcoholic Beverage License for BeerFish LLC d/b/a BeerFish at 230 Roberts Alley North.
  - Application for a Class "Y" Alcoholic Beverage License for Drekker Brewing Company LLC d/b/a Drekker Brewing Company at 1632 1st Avenue North.
  - c. Zoning Change from MR-1, Multi-Dwelling Residential to SR-5, Single-Dwelling Residential on part of Lot 13 and part of Lot 14, Block 3, Legacy I 2nd Addition (2173 and 2175 58th Avenue South); approval recommended by the Planning Commission on 7/3/18.
    - 1. 1st reading of rezoning Ordinance.
  - Zoning Change from SR-3, Single-Dwelling Residential to SR-4, Single-Dwelling Residential on Lots 2-18, Block 3, Grayland First Addition (6313, 6333, 6347, 6363, 6379, 6393, 6405, 6421, 6439, 6457, 6473, 6491, 6507, 6523, 6541, 6561 and 6583 54th Avenue South); approval recommended by the Planning Commission on 7/3/18.
    - 1. 1st reading of rezoning Ordinance.
  - e. Laverne's Addition (4301 19th Avenue North); approval recommended by the Planning Commission on 12/5/17:
    - 1. Zoning Change from AG, Agricultural to LI, Limited Industrial and P/I, Public and Institutional.
    - 2. 1st reading of rezoning Ordinance.
    - 3. Plat of Laverne's Addition.
  - f. 19th Avenue Southwest Pond Addition (2102 45th Street North); approval recommended by the Planning Commission on 6/5/18:
    - 1. Zoning Change from AG, Agricultural to LI, Limited Industrial, GI, General Industrial and P/I, Public and Institutional with a C-O, Conditional Overlay.
    - 2. 1st reading of rezoning Ordinance.
    - 3. Plat of 19th Avenue Southwest Pond Addition.
  - g<sub>\*</sub> 19th Avenue Northeast Pond Addition (2102 45th Street North); approval recommended by the Planning Commission on 6/5/18:
    - 1. Zoning Change from AG, Agricultural to LI, Limited Industrial and P/I, Public and Institutional with a C-O, Conditional Overlay.
    - 2. 1st reading of rezoning Ordinance.
    - 3. Plat of 19th Avenue Northeast Pond Addition.
- 46. Appointment to the Parking Commission.
- 47. Recommendation for a Smart Energy Parking Ramp Pilot Project at the Roberts Ramp.
- 48. Resolution Authorizing the Issuance of Taxable Annual Appropriation Bonds, Series 2018E (Block 9 Project).

### OFFICE OF THE CITY ATTORNEY FARGO, NORTH DAKOTA



ORDINANCE NO.

AN ORDINANCE REZONING CERTAIN PARCELS OF LAND 1 LYING IN WOODRUFF'S ADDITION, CHAS. A. ROBERTS ADDITION. ERSKINE'S ADDITION AND ISLAND PARK ADDITION 2 TO THE CITY OF FARGO, CASS COUNTY, NORTH DAKOTA 3 WHEREAS, the Fargo Planning Commission and the Board of City Commissioners of the City of Fargo have held hearings pursuant to published notice to consider the rezoning of certain 4 parcels of land lying in Woodruff's Addition, Chas. A. Roberts Addition, Erskine's Addition and 5 Island Park Addition to the City of Fargo, Cass County, North Dakota; and, 6 WHEREAS, the Fargo Planning Commission recommended approval of the rezoning request on June 5, 2018; and, 7 8 WHEREAS, the rezoning changes were approved by the City Commission on July 16, 2018, 9 NOW, THEREFORE, 10 Be It Ordained by the Board of City Commissioners of the City of Fargo: 11 12 <u>Section 1</u>. The following described property: 13 Lots Ten (10) and Twelve (12) through Seventeen (17), Block Three (3) and Lots Two (2) through Five (5), the West 7 feet of Lot Six (6), the East 135 feet of Lots 14 Seven (7) and Eight (8), and Lot Nine (9), Block Five (5), Woodruff's Addition to the City of Fargo, Cass County, North Dakota; 15 16 is hereby rezoned from "MR-2", Multi-Dwelling Residential, District to "SR-3", Single-Dwelling Residential, District; 17 <u>Section 2</u>. The following described property: 18 19 Lots One (1) through Three (3) and the West Half of Lots Four (4) through Seven (7), Block W, Chas. A. Roberts Addition to the City of Fargo, Cass County, North Dakota; 20 is hereby rezoned from "MR-2", Multi-Dwelling Residential, District to "SR-5", Single-Dwelling 21 Residential, District: 1 22

23

# OFFICE OF THE CITY ATTORNEY FARGO, NORTH DAKOTA

ORDINANCE NO. \_\_\_\_\_

| . 1      | Section 3. The following described property:  |
|----------|---|
| 2        | The West 86 feet of Lots Nine (9) through Twelve (12), Block X, Erskine's Addition to the City of Fargo, Cass County, North Dakota;   |
| 3 4      | is hereby rezoned from "MR-2", Multi-Dwelling Residential, District to "SR-3", Single-Dwelling Residential, District;   |
| 5        | Section 4. The following described property:  |
| 6<br>7   | The South 71 feet less the West 59 feet of the North 115 feet of Lot Four (4), and the North 10 feet of Lot Five (5), Block Four (4), Island Park Addition to the City of Fargo, Cass County, North Dakota; |
| 9        | is hereby rezoned from "MR-2", Multi-Dwelling Residential, District to "SR-5", Single-Dwelling Residential, District;   |
| 10<br>11 | Section 5. The City Auditor is hereby directed to amend the zoning map now on file in his office so as to conform with and carry out the provisions of this ordinance.                                      |
| 12<br>13 | Section 6. This ordinance shall be in full force and effect from and after its passage and approval.  |
| 14       |   |
| 15       |   |
| 16<br>17 | Timothy J. Mahoney, Mayor (SEAL)  |
| 18       | Attest:   |
| 19       |   |
| 20       | First Reading: Second Reading: Steven Sprague, City Auditor Final Passage:  |
| 22       | 2   |





### **Finance Office**

P.O. Box 2083 200 3rd Street North Fargo, North Dakota 58107-2083

Phone: 701-241-1333 Fax: 701-241-1526

### MEMORANDUM

TO: Board of City Commissioners

FROM: Steven Sprague, City Auditor 45

**SUBJECT: Approval of Pledged Securities** 

**DATE:** July 13, 2018

North Dakota Century Code section 21-04-11 requires the approval of securities pledged as collateral for City funds deposited in various financial institutions if the deposited funds exceed the FDIC insurance limit of \$250,000. NDCC calls for re-approval on a semi-annual basis.

At this time, I would request City Commission approval of securities pledged as collateral. Amounts are summarized by financial institution as follows:

| First International Bank & Trust | \$ 8,728,697  |
|----------------------------------|---------------|
| US Bank (Letter of Credit)       | \$ 3,500,000  |
| Total Pledged Collateral         | \$ 12,228,697 |

Detailed pledge security reports are attached for your review.

If you have any questions, please call me at 241-1301

### Recommended Motion:

Approve the listing of pledged securities as of June 30, 2018.

Customer: 7018422381 First International Bank and Trust - Fargo, ND

Report Date: 6/28/2018 Time: 11:34:48 AM

pledge pdf

Pledge Code: CTFG - 65 CITY OF FARGO (CTFG)

| Maturity PL Code PL Face PL Par PL Book PL Mkt | CTFG 1,000,000.00 1,000,000.00 1,027,520.00 | CTFG 600,000.00 600,000.00 609,323.68 | CTFG 1,155,000.00 1,155,000.00 1,173,387.85 | CTFG 900,000,00 900,000.00 908,770.62 | CTFG 595,000,00 595,000.00 595,000.00 | 1,938,911.09 1,971,417.98 | CTFG 5                 | 16,350,000.00 8,607,757.69 8,790,309.80 8,728,697.97 |
|--|---|---------------------------------------|---|---------------------------------------|---------------------------------------|---------------------------|------------------------|--|
| Intent   | S S   | S                                     | S 3,  | S 4                                   | S 5,                                  | S 2.                      | S                      |  |
| SK Code  | BND   | BND                                   | BND   | BND                                   | BND                                   | BND                       | BND                    |  |
| Description                                    | DENVER COLO CITY & CNTY                     | MONONA WIS                            | PEWAUKEE WIS SCH DIST                       | LA CROSSE CNTY WIS                    | WEST FARGO N D PK DIST                | FNMA POOL AK3264          | FHLMC GOLD POOL G15243 |  |
| Ref  | 1410275005                                  | 1503165027                            | 1107255010                                  | 1012275142                            | 1110055035                            | 1309195025                | 1501215001             |  |
| CUSIP  | 249164MD3                                   | 87V001016                             | 717021HY8                                   | 502606RW8                             | 952724AS1                             | 3138E7TW4                 | 3128MEBL4              | Totals:  |





221 East Fourth Street Suite 600 Cinclinati, OH 45202 T (513) 852-7500 F (513) 852-7655 www.fhlbcin.com

Issue Date:

May 1, 2018

LOC No.: 525414

Beneficiary:

City of Fargo 200 North 3rd St.

Fargo, ND 58102-0000

#### Ladies and Gentlemen:

For the account of U.S. Bank National Association, CINCINNATI, OH, we hereby authorize you to draw on us at sight up to an amount of \$3,500,000.00.

This letter of credit is irrevocable, unconditional and nontransferrable.

Drafts drawn under this letter of credit must be accompanied by the original letter of credit and be presented in substantially the form attached as Exhibit A, at the office identified below by an authorized officer of the beneficiary no later than 2:00 P.M., Cincinnati time, on Wednesday, August 01, 2018.

This letter of credit sets forth in full the terms of our obligations to you, and such undertaking shall not in any way be modified or amplified by any agreement in which this letter is referred to or to which this letter of credit relates, and any such reference shall not be deemed to incorporate herein by reference any agreement.

We engage with you that multiple drafts drawn under and in compliance with the terms of this letter of credit will be duly honored at the Credit Department of the Federal Home Loan Bank of Cincinnati, 221 East Fourth Street, Cincinnati, Ohio 45202.

This letter of credit is subject to the Uniform Customs and Practice for Documentary Credits (2007 Revision), International Chamber of Commerce Publication 600:

Sincerely,

Jeff Berryman Vice President

Lisa Wishart

Assistant Vice President

c: Patricia Finnemore

U.S. Bank National Association





### **Finance Office**

P.O. Box 2083 200 3rd Street North Fargo, North Dakota 58107-2083

Phone: 701-241-1333 Fax: 701-241-1526

TO:

**BOARD OF CITY COMMISSIONERS** 

FROM:

KENT COSTIN, DIRECTOR OF FINANCE 7

RE:

FINANCIAL STATUS REPORT FOR MAJOR OPERATING

FUNDS FOR QUARTER ENDING JUNE 30, 2018

DATE:

JULY 17, 2018

The Finance Department is presenting the second quarter financial status report covering our major operating funds. This report covers year to date activity through June 30, 2018.

This has been prepared in accordance with the Finance Committee's policy of formal quarterly financial updates as a supplement to the monthly financial report provided each month for the General Fund.

### **Suggested Motion:**

Approve the financial status report for the first quarter of FY 2018 for all major operating funds.

### CITY OF FARGO, NORTH DAKOTA FINANCIAL STATUS REPORT BUDGET TO ACTUAL FOR QUARTER ENDING JUNE 30, 2018 (Unaudited)

| REVENUES:              |    | Budget     | Actual           | Variance      | Variance<br>Percentage | Notes |
|------------------------|----|------------|------------------|---------------|------------------------|-------|
| General Fund           | \$ | 52,348,000 | \$<br>52,735,000 | \$<br>387,000 | 0.7%                   |       |
| Enterprise Funds:      |    |            |                  |               |                        |       |
| Water                  |    | 10,060,000 | 9,956,000        | (104,000)     | -1.0%                  |       |
| Solid Waste            |    | 7,373,000  | 7,261,000        | (112,000)     | -1.5%                  |       |
| Wastewater             |    | 5,333,000  | 5,473,000        | 140,000       | 2.6%                   |       |
| Forestry               |    | 889,000    | 924,000          | 35,000        | 3.9%                   |       |
| Street Lighting        |    | 968,000    | 1,003,000        | 35,000        | 3.6%                   |       |
| Storm Sewer            |    | 776,000    | 779,000          | 3,000         | 0.4%                   | (1)   |
| Vector Control         |    | 333,000    | <br>338,000      | 5,000         | 1.5%                   | (-)   |
| Total Enterprise Funds |    | 25,732,000 | 25,734,000       | 2,000         | 0.0%                   |       |
| Total Operating Funds  | \$ | 78,080,000 | \$<br>78,469,000 | \$<br>389,000 | 0.5%                   |       |

Reporting Basis: Original Budget

| EXPENDITURES:          | Tonys<br>Vi | Budget     | Actual           | Variance        | Variance<br>Percentage | %   |
|------------------------|-------------|------------|------------------|-----------------|------------------------|-----|
| General Fund           | \$          | 50,570,000 | \$<br>48,585,000 | \$<br>1,985,000 | 3.9%                   |     |
| Enterprise Funds:      |             |            |                  |                 |                        |     |
| Water                  |             | 16,488,000 | 11,066,000       | 5,422,000       | 32.9%                  | (2) |
| Solid Waste            |             | 9,710,000  | 7,352,000        | 2,358,000       | 24.3%                  | (2) |
| Wastewater             |             | 7,770,000  | 8,063,000        | (293,000)       | -3.8%                  | (-) |
| Forestry               |             | 1,063,000  | 1,026,000        | 37,000          | 3.5%                   |     |
| Street Lighting        |             | 1,133,000  | 1,049,000        | 84,000          | 7.4%                   |     |
| Storm Sewer            |             | 1,079,000  | 1,415,000        | (336,000)       | -31.1%                 | (1) |
| Vector Control         |             | 831,000    | 602,000          | 229,000         | 27.6%                  | (-) |
| Total Enterprise Funds |             | 38,074,000 | 30,573,000       | 7,501,000       | 19.7%                  |     |
| Total Operating Funds  | \$          | 88,644,000 | \$<br>79,158,000 | \$<br>9,486,000 | 10.7%                  |     |

Reporting Basis: Orginal Budget

<sup>(1)</sup> New special assessment payments

<sup>(2)</sup> Capital outlay budget not seasonally adjusted





### **Finance Office**

P.O. Box 2083 200 3rd Street North Fargo, North Dakota 58107-2083

Phone: 701-241-1333 Fax: 701-241-1526

### MEMORANDUM

TO:

**Board of City Commissioners** 

FROM:

Steven Sprague, City Auditor 45

SUBJECT:

Santa Lucia Liquor License Extension

DATE:

July 20, 2018

The Auditor's office received a request to extend the Class GH alcoholic beverage license for Santa Lucia. Maria Wilson has operated Santa Lucia for a number of years. She recently sold her building and has not yet decided what avenue to pursue with the restaurant. She is requesting some time to determine the restaurants future. She is requesting relief from Fargo Municipal Code 25-1512 which requires continuous use of a liquor license.

Please approve an extension of ordinance 25-1512 on the Santa Lucia liquor license until June 30, 2019 to allow time to determine a path forward.

### **Recommended Motion:**

Approve an extension of ordinance 25-1512 on the Santa Lucia liquor license until June 30, 2019.

### **Steve Sprague**

From: MARIA WILSON <mariawilsonusa@msn.com>

**Sent:** Friday, July 20, 2018 11:26 AM

To:Steve SpragueCc:Jill PagelSubject:Re: Santa lucia

\*\*\*\*\* CAUTION: This email originated from an outside source. Do not click links or open attachments unless you know they are safe. \*\*\*\*\*

Hi .. yes let's do this, is there a form or does my email suffice? I would like to request my liquor license to be put on hold as of Aug 1 2018, Maria Wilson Santa Lucia 1109 38 st s ..

### Maria

> On Jul 20, 2018, at 10:42 AM, Steve Sprague <SSprague@FargoND.gov> wrote:

> Maria - if you do go into the food court, you could work with West Acres to set up an area that would be where alcohol consumption is allowed. We have nothing prohibiting alcohol there, but West Acres might have concerns. If you can work that out we could just do a license transfer to the new location. I'd need to see the floor plan to understand how alcohol will be controlled.

> Are the people buying the building going to operate a restaurant? If so they might want to transfer the license to them. We don't issue refunds on the initial issuance fee. If you do keep the license and reopen within a year or so you could transfer the license to the new location. I think it would be good for you to request a time to let the license sit until you decide what you are going to do. If you'd like to do that I need a request from you that I can bring to the City Commission. You would need to request an exemption from Fargo Municipal Code 25-1512, it requires continuous use of the license to keep it active.

> Steven Sprague | City Auditor | City of Fargo | 200 N 3 St. Fargo, ND 58102
> o: 701-241-1301 | f: 701-476-4188 | ssprague@fargond.gov
> 
> -----Original Message----> From: MARIA WILSON <mariawilsonusa@msn.com>
> Sent: Thursday, July 19, 2018 10:47 AM
> To: Steve Sprague <SSprague@FargoND.gov>
> Subject: Santa lucia
> 
> \*\*\*\*\*\* CAUTION: This email originated from an outside source. Do not click links or open attachments unless you know they are safe. \*\*\*\*\*

> Hello Steve, hope you are having a great summer so far, I have two questions for you, one is I am thinking of doing a fast food gyro concept in the West Akers mall food court and am wondering if we would be able to serve draft beer there? malls in other states do this but I have never seen it in ND. And second is that we sold our building here at 1109 38 st and I'm wondering what I need to do to cancel my wine/beer license as of end of business July 31/18, that will be our last day open here at this location, what happens with our initial deposit? Do we get any monies back? Please advise, We will be looking at relocating but nothing is planned as of now, thx in advance Maria



### Finance Office

P.O. Box 2083 200 3rd Street North Fargo, North Dakota 58107-2083 Phone: 701-241-1333

Fax: 701-241-1526



### MEMORANDUM

TO:

**Board of City Commissioners** 

FROM:

Steven Sprague, City Auditor

SUBJECT:

Parking Services RFP Award (RFP 18193)

DATE:

July 26, 2018

The Auditors Office along with Fargo Police and Interstate Parking conducted an RFP for Parking Services to include parking enforcement for on street, off street, permit management and collections processes. We received responses from Duncan Solutions, Passport, T 2, Municipal Citation Solutions and IPS Group. After an initial review three proposals were eliminated from further consideration due to cost, past history and use of technology. On site interviews and demonstrations were conducted with Duncan Solutions and Passport.

The City of Fargo has been using Duncan Solutions for 10 years to process parking tickets and handle collections for on street parking tickets. For three years, Interstate Parking has managed the City of Fargo off street parking lots and ramps and manage the parking permit program utilizing Passport for issuing tickets. In the interest of efficiency and to update technology the City of Fargo would like to award one provider the contract moving forward.

Although both companies would provide the services needed, the staff reviewing the demonstrations felt Passport was easier to use and more intuitive. Duncan operates in a module environment in which tickets are issued in one module and payment processing is in a different module. With Passport all functions are within an app and a smart phone is sufficient hardware.

### **Recommended Motion:**

Move to award Parking Services RFP (RFP 18193) to Passport Labs Inc. and direct the Auditor's Office to negotiate the contract, contract to be presented for approval before Sept 30, 2018.

U:\Auditors\SSprague\WP\BOCC\BOCC Parking Services RFP aware to Passport and direction to negotiate contract 2018.doc



# APPLICATION FOR A LOCAL PERMIT OR CHARITY LOCAL PERMIT OFFICE OF ATTORNEY GENERAL SFN 9338 (08/2016)

7-20-18

| NORTH  | Application f  | or: 🗶 Local Per  | rmit *                              | ∏ Charit                 | ty Local Pe                     | ermit (one               | event per year)                      |
|--|--|--|-------------------------------------|--------------------------|---------------------------------|--------------------------|--------------------------------------|
| Name of Non-profit Organi                            |  | <del>-</del>   | Date(s) of                          | _                        |                                 |                          | e, provide drawing date(s):          |
| Jeremiah P<br>erson Responsible for the              | rogram Gaming Operation and Dist                               | oursement of Net Income  | 10/19/11<br>Title                   | हि to                    | 81/61/01                        |                          | 19/1명<br>Phone Number                |
| Corya Tomp<br>Business Address                       | KINS   |  | 1                                   | of Dev                   | elopment                        | ⊃ ⊂ l - ^<br>State       | 193 - 5616<br>Zip Code               |
| 3104 Fiechther                                       |  |  | City<br>Fargo                       |                          |                                 | N ∆<br>State             | 58103<br>Zip Code                    |
|  | <u></u>  |  |                                     |                          |                                 |                          |                                      |
| Name of Site Where Game<br>Fargo Air Muse            | A COUNTY HAVE BUT INSTITUTE TO THE                             |  | Site Addre                          |                          | ve N                            |                          |                                      |
| d ty   |  |  | State                               | Tip Co                   |                                 | County                   |                                      |
| Fargo  | Conducted: *Poker, Twenty                                      |  | ND                                  | 581                      |                                 | Cass                     |                                      |
| Bingo Ra   |  | Calendar Raffle  | Sports Pool                         | Po                       |                                 | Twenty-one               |                                      |
| ESCRIPTION AND RE                                    | TAIL VALUE OF PRIZE  | S TO BE AWARDED  |                                     |                          |                                 |                          |                                      |
| Game Type  | Description of Prize   | Retail Value of<br>Prize                                       | Game T                              | ype                      | Descrip                         | otion of Priz            | ze Retail Value of<br>Prize          |
| Raffle   | Trip to Spain  | \$ 5,550.00  |                                     |                          |                                 |                          |                                      |
|  |  |  |                                     |                          |                                 |                          |                                      |
|  |  |  |                                     |                          |                                 |                          |                                      |
|  |  |  |                                     |                          |                                 |                          |                                      |
|  |  |  |                                     |                          |                                 |                          |                                      |
|  |  |  |                                     |                          |                                 |                          |                                      |
|  |  |  |                                     |                          |                                 |                          |                                      |
|  |  |  |                                     |                          |                                 |                          | -                                    |
|  |  | 11   |                                     |                          | 1                               |                          | -                                    |
|  |  |  |                                     |                          |                                 | Tota                     | (Limit \$12,000 per year)            |
|  | _ <del>LoreStor</del>  | ted speechag fund  | mac Chile                           | d Dev                    | eiopmeat                        | Center                   | Concusm                              |
| Intended uses of gamin                               | g proceeds:  |  |                                     |                          |                                 | -                        |                                      |
|  | esently have a state gaming<br>office of Attorney General a    |  | - If "Yes," the o                   | organizat                | ion is not elig                 | jible for a loc          | al permit or charity local           |
|  | ived a charity local permit froqualify for a local permit or o |  | ounty for the fis                   | cal year                 | July 1 throug                   | jh June 30?              | ⊠No ☐ Yes - If "Yes,"                |
| Has the organization receindicate the total value of | eived a local permit from this<br>all prizes previously awarde | s or <u>another city or c</u> ounty f<br>d: \$ . <i>This</i> a | or the fiscal ye<br>mount is part o | ar July 1<br>of the tota | through June<br>I prize limit o | 30? ☑ N<br>f \$12,000 pe | o                                    |
| Signature of Organization's                          | S Top Executive Official                                       | Date 7/11  | //8 Title 6                         | Exec                     | ctive D                         | isector                  | 701-793-566<br>Business Phone Number |
| M  |  |  |                                     |                          |                                 |                          |                                      |





\$15.00 VO10966 \$7-13-18

### APPLICATION FOR A LOCAL PERMIT OR CHARITY LOCAL PERMIT

OFFICE OF ATTORNEY GENERAL SFN 9338 (08/2016)

| NORT SE                                      | Application   | for: 🔀 Local Pe                    | rmit <sup>′.</sup> *□ Charit                              | y Local Pe          | rmit (one ev    | ent per year)                   |
|--|---|------------------------------------|---|---------------------|-----------------|---------------------------------|
| Name of Non-profit Org                       |   |                                    | Date(s) of Activity                                       |                     | For a raffle,   | provide drawing date(s):        |
| Holy Spi                                     | the Gaming Operation and Dis                                    | n ur ch                            | 9-19 to   | 10014               | 9-19            | 9-26, 18-3, 10-10<br>one Number |
|  |   | bursement of Net Income            |   |                     | 1               | 65                              |
| Business Address                             | tenberg   |                                    | Bus mer   |                     |                 | 73 - 5900<br>Zip Code           |
| 1420 74                                      | STN   |                                    | City  |                     |                 | 58102                           |
| Mailing Address (if diffe                    |   |                                    | City  |                     |                 | Zip Code                        |
|  |   |                                    |   |                     |                 |                                 |
| Name of Site Where Ga                        | me(s) will be Conducted   | Charle                             | Site Address 142e 7 to Co.                                | 65+N                |                 |                                 |
| City   | nit Catholic (  | 76 00 64                           | State Zip Coo   | de                  | County          |                                 |
| Farsi  |   |                                    | State Zip Co  |                     | County          | a si                            |
| Y Y  | e Conducted: * Poker, Twent<br>Raffle  Raffle Board             |                                    |   | y a Charity Loker * |                 | Paddlewheels *                  |
| DESCRIPTION AND                              | RETAIL VALUE OF PRIZE   | S TO BE AWARDED                    |   |                     |                 |                                 |
| Game Type                                    | Description of Prize  | Retail Value of<br>Prize           | Game Type   | Descrip             | tion of Prize   | Retail Value of<br>Prize        |
| RAFFIE                                       | casi  | 1,000                              | Bingo   | 10                  | Tweey           | 248.60                          |
| RAPIE  | cash  | 700                                | 11 j  |                     |                 |                                 |
| Rapple                                       | cash  | 500                                |   |                     |                 |                                 |
| Lover  | cash  | 250                                |   |                     |                 |                                 |
| faste  | cash  | 100                                |   |                     |                 |                                 |
| RAPPIE                                       | Cash  | 100                                |   |                     |                 |                                 |
| Rapple                                       | cash  | 100                                |   |                     |                 |                                 |
| fame   | Cash  | 100                                |   |                     |                 |                                 |
|  |   |                                    |   |                     |                 |                                 |
|  |   |                                    |   |                     | Total           | \$ 30 90.00                     |
| Intended uses of gam                         | ning proceeds:64^e  | eral fune us                       | ٩   |                     |                 |                                 |
| Does the organization permit and should call | presently have a state gaming<br>the Office of Attorney General | license? No Yes at 1-800-326-9240. | - If "Yes," the organization                              | on is not eligi     | ble for a local | permit or charity local         |
| Has the organization re                      | eceived a charity local permit for                              | om this or another city or co      | ounty for the fiscal year c                               | July 1 through      | June 30? 🔁      | No Yes - If "Yes,"              |
| Has the organization re                      | eceived a local permit from thi of all prizes previously awards | s or another city or county f      | or the fiscal year July 1 t<br>mount is part of the total |                     |                 | Yes - If "Yes,"                 |
| Signature of Organization                    | on's Top Executive Official                                     | Date 7. /a =1                      | Title   |                     | В               | usiness Phone Number            |

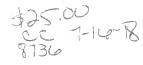


### APPLICATION FOR A LOCAL PERMIT OR CHARITY LOCAL PERMIT

\$25.00 V [1933

OFFICE OF ATTORNEY GENERAL SFN 9338 (08/2016)

| OF NORTH DES                                     | -N 9330 (00/2010)  | om Miland Da                              | rmit *[]Charih  | / Local Per                      | mit (one ev               | vent per year)            |
|--|--|---|---|----------------------------------|---------------------------|---------------------------|
| CM CANA  | Application for  | or: 🔀 Local Pe                            | Date(s) of Activity   | / Lucai Fell                     |                           | provide drawing date(s):  |
| Name of Non-profit Orga                          | L SHRINE T   | PROJUST 644                               | 21 9/1/18 to  | 1/6/19                           |                           |                           |
| 1 1 1 2 1  | ne Gaming Operation and Disb   | oursement of Net Income                   | Chairman  |                                  | ZI8-2                     | none Number<br>277-000    |
| Business Address                                 | 1 0-1 1  |   | City TAP (OC)   |                                  | State                     | Zip Code                  |
| Mailing Address (if different                    |  |   | City  |                                  | State                     | Zip Code                  |
| Name of Site Where Gar                           | me(s) will be Conducted  | TEMPLE                                    | Site Address  | 2 / 5                            | 7 1                       |                           |
| City MAC   | SHRINE   | 121720                                    | State Zip Cor   | de COO                           | County                    | 255                       |
| Check the Game(s) to be                          | e Conducted: * Poker, Twenty   | y-one, and Paddlewheels                   |   | y a Charity Lo                   | cal Permit.               |                           |
|  | Raffle Raffle Board  | Calendar Raffle                           | Sports Pool Po  | ker *                            | wenty-one *               | Paddlewheels *            |
| DESCRIPTION AND F                                | RETAIL VALUE OF PRIZE  | S TO BE AWARDED                           |   |                                  |                           |                           |
| Game Type  | Description of Prize   | Retail Value of<br>Prize                  | Game Type   | Descript                         | ion of Prize              | Retail Value of Prize     |
| Vikings.   | 8 ASSI CASH  | \$5200.00                                 |   |                                  |                           |                           |
| Board  |  |   |   |                                  |                           |                           |
|  | 000 per Qua  | ter                                       |   |                                  |                           |                           |
| ad \$1000  | on Final for   | each                                      |   |                                  |                           |                           |
| of the 16  | games  |   |   |                                  |                           |                           |
|  | 7  |   |   | -                                |                           |                           |
|  |  |   |   |                                  |                           |                           |
|  |  |   |   |                                  |                           |                           |
|  |  |   |   | -                                | Tota                      | (Limit \$12,000 per year) |
|  |  |   |   |                                  | 40                        |                           |
| Intended uses of gam                             | ing proceeds: EL Z/  | 4GAL SHRII                                | UE PAMEN  | TIRA                             | NSTOR                     | TATTON HAND               |
| Does the organization                            | presently have a state gaming  | license No Yes                            | s - If "Yes," the organizati                                | on is not eligil                 | ole for a loca            | I permit or charity local |
| permit and should call                           | the Office of Attorney General   | at 1-80(2-326-9240.                       | county for the figural year                                 | July 1 through                   | June 302°F                | No Yes - If "Yes,"        |
| the organization does r                          | eceived a charity local permit fr<br>not qualify for a local permit or | charity local permit.                     |   |                                  |                           |                           |
| Has the organization re indicate the total value | eceived a local permit from thi<br>of all prizes previously awards     | s or another city or count<br>ed: \$ This | y for the fiscal year July 1<br>amount is part of the total | through June<br>I prize limit of | 30? LL No<br>\$12,000 per | year.                     |
|  | Top Eventhus Official  | Date                                      | Title   |                                  |                           | Business Phone Number     |
| signature of Organization                        | Top Executive Official   | 1000                                      |   |                                  | I                         | 0 2007 0070               |





# APPLICATION FOR A LOCAL PERMIT OR CHARITY LOCAL PERMIT OFFICE OF ATTORNEY GENERAL SFN 9338 (08/2016)

| MORTH   | Application   | n for: [                           | X Local Pe       | rmit        | * 🗆            | Charit     | y Local Pe     | rmit (one e     | event pe  | er year)                              |
|---|---|------------------------------------|------------------|-------------|----------------|------------|----------------|-----------------|-----------|---------------------------------------|
| Name of Non-profit Organ                            |   |                                    |                  | Date        | (s) of A       | ctivity    |                |                 |           | le drawing date(s)                    |
| First Link  |   |                                    |                  | 3/6         | 9/20           | (A)        |                | 08/0            | 9/2       | C 164                                 |
|   | e Gaming Operation and D  | isbursement of                     | f Net Income     | Title       |                |            |                | Business F      | hone N    | umber                                 |
| CINCL MILLE   |   |                                    |                  | (2)         | (EC            | 1)1180     | stote          | 701-            | 2430      | 0462                                  |
| Business Address                                    |   |                                    |                  | City        | in<br>El 1 Egy | 1          |                | State           | Zip C     | ode<br>としろ                            |
| +357-13 AV  | E D. #10/2  |                                    |                  | City        | 7              |            |                | State           | Zip C     | ode                                   |
| Mailing Address (if differe                         | ent).   |                                    |                  | City        |                |            |                |                 | 335       |                                       |
| Name of Site Where Garr                             | ne(s) will be Conducted   | abre .                             |                  | Site /      | Addres         | is         | 12 H-C         |                 |           | Vi                                    |
| DeHa Dy   |   |                                    |                  | State       | (1)            | Zip Coo    | 103            | County          | ی         |                                       |
| Check the Game(s) to be                             | Conducted: * Poker, Twer  | nty-one, and P                     | addlewheels m    | nay be Co   | nducte         | ed only by | a Charity L    | ocal Permit.    |           |                                       |
| ☐ Bingo ☐ R   | Raffle Raffle Board   | Calendar                           | r Raffle         | Sports P    | ool            | ☐ Po       | ker*           | Twenty-one      | *         | Paddlewheels *                        |
|   |   |                                    |                  |             |                |            |                |                 |           |                                       |
| DESCRIPTION AND R                                   | ETAIL VALUE OF PRIZ   | ZES TO BE A                        | WARDED           |             |                |            |                |                 |           |                                       |
| Game Type   | Description of Prize  | Retail V<br>Priz                   | 78               | Ga          | me Ty          | ре         | Descrip        | tion of Priz    | е         | Retail Value of<br>Prize              |
| HEAD/TOBYER   | tile of mency   | cyrla"                             | 700              |             |                |            |                |                 |           |                                       |
| NOTE IS   | 2 t 110 a 4 3   | +-                                 |                  |             |                |            |                |                 |           |                                       |
|   |   |                                    |                  |             |                |            |                |                 |           |                                       |
|   |   |                                    |                  |             |                |            |                |                 |           |                                       |
|   |   |                                    |                  |             |                |            |                |                 |           |                                       |
|   |   | -                                  |                  |             |                |            | 10.02          |                 |           |                                       |
|   |   |                                    | 8                |             |                |            |                |                 |           |                                       |
|   |   |                                    |                  |             |                |            |                |                 |           |                                       |
|   |   |                                    |                  |             |                |            |                |                 |           | 4                                     |
|   |   |                                    |                  |             |                |            |                |                 | -         |                                       |
|   |   |                                    |                  |             |                |            |                |                 |           |                                       |
|   |   | 1                                  |                  |             |                |            |                |                 |           |                                       |
|   |   |                                    |                  |             |                |            |                |                 | 11404     | mil \$12,000 per year)                |
|   |   |                                    |                  |             |                |            |                | Tota            | al: \$    | 500.00                                |
|   |   |                                    |                  |             |                |            |                |                 | ( E       | , , , , , , , , , , , , , , , , , , , |
| Intended uses of gamin                              | ng proceeds: Fo   | eln 50                             | LODERT           | cur         | - 2            | 1 21       | 1341           | Silicio         | e 11      | 12/110/3.                             |
| Intelliged uses of garrin                           | ng procedus.  | 1                                  | 17               |             |                |            |                |                 |           |                                       |
|   |   |                                    | N- DVaa          | If "Vog     | " tha a        | raanizatio | on is not elia | hle for a loc   | al permi  | t or charity local                    |
| Does the organization propermit and should call the | resently have a state gamin<br>ne Office of Attorney Genera       | ig license? [X]<br>al at 1-800-326 | i-9240.          | - 11 168,   | the o          | ryanizan   | ni ia not chg  | 1010 101 0 1001 | ai pairii |                                       |
|   | eived a charity local permit                                      |                                    |                  | ounty for   | the fis        | cal vear J | ulv 1 throug   | h June 30?      | XÍN∘      | Yes - If "Yes,                        |
| the organization rec                                | erved a charity local permit of the qualify for a local permit of | or charity local                   | permit.          | outily for  | .,,,,,,,,,     |            | .,             | •               |           | 987703                                |
|   |   | leie er enether                    | aitu ar gaunhi f | or the fisc | cal yea        | r July 1 t | hrough June    | 30? N           |           | Yes - If "Yes,"                       |
| indicate the total value o                          | ceived a local permit from t<br>of all prizes previously award    | ded: \$ <u>160</u>                 | 7.89 his a       | mount is    | part of        | the total  | prize limit of | \$12,000 pei    | r year.   |                                       |
|   |   |                                    |                  |             |                |            |                |                 |           |                                       |
| Signature of Organization                           | 's Top Executive Official   |                                    | Date, / /        |             | Title          |            | A . 1          | . ,             | -         | s Phone Number                        |
| China Can As  | lila  |                                    | 1116/            | 218         | 1              | E D        | Direct         | 81              | IL.       | 3930462                               |



## APPLICATION FOR A LOCAL PERMIT OR CHARITY LOCAL PERMIT OFFICE OF ATTORNEY GENERAL

\$95.00

|                              | N 9338 (08/2016)   | OLIVEI O IE   |                                       |              |                               |                          |                 |                |
|------------------------------|--|---|---------------------------------------|--------------|-------------------------------|--------------------------|-----------------|----------------|
| ADRIV                        | Application  | for: 🗷 Local Per  | mit *                                 | ] Charity    | / Local Pe                    | rmit (one e              | event per year  | )              |
| Name of Non-profit Organ     | ization  |   | Date(s) of                            | Activity     |                               | For a raffle             | e, provide drav |                |
| Ahmann Strong                | y Chaig Ahman  | n Benefit)  | 09/21/                                | 20180        | 09/21/201                     | B                        | 09/21/2         | 918            |
| Person Responsible for the   | Gaming Operation and Dis   | bursement of Net Income                                 | Title                                 |              | 1                             |                          | hone Number     |                |
| Alicia Winmill               |  |   | Benefil                               | mem          | bek                           | (701)                    | 340-4           | 121            |
| Business Address             |  |   | City                                  |              |                               | State                    | Zip Code        |                |
| Mailing Address (if differer | nt\  |   | City                                  |              |                               | State                    | Zip Code        |                |
| 303 Liberty L                |  |   | City                                  | NA.          |                               | ND                       | 5804            | 1              |
| Name of Site Where Sam       |  |   | Site Addre                            | ~~~          |                               | ייי                      | 1 300           | +              |
| The Bowler                   |  |   | 263                                   | 0 S. V       | lniversi                      | ty DR.                   |                 |                |
| City                         |  |   | State                                 | Zip Coc      | ie                            | County                   | 20              |                |
| - takgo                      | Out to the Policy Front  | Delle bed   | ND                                    |              | 103                           | <u>Cas</u>               | <u>S</u>        |                |
| Bingo R                      |  | ty-one, and Paddlewheels m<br>☐ Calendar Raffle ☐       | ay be Conduct<br>Sports Pool          |              |                               | Twenty-one               | * Pado          | dlewheels *    |
| DESCRIPTION AND DE           | ETAIL VALUE OF PRIZE   | TO DE ANABDED   |                                       |              |                               |                          |                 |                |
| DESCRIPTION AND RE           | TAIL VALUE OF PRIZE  |   |                                       |              |                               |                          | Dotai           | il Value of    |
| Game Type                    | Description of Prize   | Retail Value of Prize                                   | Game T                                | ype          | Descript                      | tion of Prize            | e 1             | Prize          |
| Grame of Chance              | Cash   | \$2,000   |                                       |              |                               |                          |                 |                |
|                              |  |   |                                       |              |                               |                          |                 |                |
|                              |  |   |                                       |              |                               |                          |                 |                |
|                              |  |   |                                       |              |                               |                          |                 |                |
|                              |  |   |                                       |              |                               |                          |                 |                |
|                              |  |   |                                       |              |                               |                          | _               |                |
|                              |  |   |                                       |              |                               |                          |                 |                |
|                              |  |   |                                       |              |                               |                          |                 |                |
|                              |  |   |                                       |              |                               |                          |                 |                |
|                              |  |   |                                       |              |                               |                          |                 |                |
|                              |  |   |                                       |              |                               |                          |                 |                |
|                              |  |   |                                       |              |                               |                          |                 |                |
| J                            |  |   |                                       |              |                               |                          | (Limit \$12,0   | 000 per year)  |
|                              |  |   |                                       |              |                               | Tota                     | 1: \$ 2,0       | 00             |
|                              |  |   | ¥ 8                                   | gi .         |                               |                          |                 |                |
| Intended uses of gamin       |  | the winnings will half mull as to a                     |                                       |              |                               | ot a tha                 |                 | the Raffle     |
| -thranco set no trivials     |  |   | . )                                   | (B) (1 19)   | 37/35                         | J,                       | 8.7 %           |                |
|                              | esently have a state gaming<br>e Office of Attorney General      |   | If "Yes," the o                       | rganizatio   | n is not eligit               | ole for a loca           | .i permit or ch | arity local    |
|                              | eived a charity local permit fr<br>qualify for a local permit or | rom this or another city or co<br>charity local permit. | ounty for the fis                     | cal year J   | uly 1 through                 | June 30?                 | No ∏ Ye         | es - If "Yes," |
|                              | eived a local permit from thi<br>all prizes previously awarde    | s or another city or county fo                          | or the fiscal yea<br>mount is part of | ar July 1 th | nrough June<br>prize limit of | 30? 📉 No<br>\$12,000 per |                 | - If "Yes,"    |
|                              |  |   |                                       |              |                               |                          |                 |                |

| Signature of Organization's Top Executive Official. | Date 12418 | Benefit M | Business Phone Number |
|---|------------|-----------|-----------------------|
|---|------------|-----------|-----------------------|



### APPLICATION FOR A LOCAL PERMIT OF CHARITY LOCAL PERMIT

OFFICE OF ATTORNEY GENERAL SEN 9338 (08/2016)

| NORTH WEST                                       | SFN 9338 (08/2016)  | for: 📵   8881 🗆  | a sante *                                 | 1 Okasa                              | ೧ ಕನನ ೧೫                         | FARIF (ond o                 | iont när vsar)     |                     |
|--|---|--|---|--------------------------------------|----------------------------------|------------------------------|--------------------|---------------------|
| None of New York One                             | Application   | for: 😰 Löcal P   | Date(s) of A                              |                                      | Local Pe                         |                              | vent për year)     | - doto(s):          |
| Name of Non-profit Org Pink It Forward           | anization   |  | Date(s) of A                              | ACTIVITY                             |                                  | i                            | provide drawing    | g date(s):          |
|  | the Gaming Operation and Dis  | human and of Net Japanes   | Title                                     | ٠.                                   |                                  | 9-8                          | none Number        |                     |
| Deanne Leier                                     | the Gaming Operation and Dis  | bursement of Net income  | Sec/treas                                 | sury                                 |                                  | (701) 36                     |                    |                     |
| Business Address                                 |   |  | City                                      |                                      |                                  | State                        | Zip Code           |                     |
| 4265 45th St S 11                                | 1-17  |  | Fargo                                     |                                      |                                  | ND                           | 58104-4309         | }                   |
| Mailing Address (if diffe                        | rent)   |  | City                                      |                                      |                                  | State                        | Zip Code           |                     |
|  | ame(s) will be Conducted  |  | Site Addres                               |                                      |                                  |                              |                    |                     |
| Fargo Billiards and                              | 1 Gastropub   |  | State                                     | Zip Cod                              | Δ                                | County                       |                    |                     |
| Fa <b>r</b> go                                   |   |  | ND  |                                      | I-8644                           | Cass                         |                    |                     |
|  | pe Conducted: * Poker, Twent<br>Raffle                              | y-one, and Paddlewheels  Calendar Raffle   | may be Conducte  Sports Pool              |                                      |                                  | ocal Permit.<br>Twenty-one * | Paddlev            | vheels *            |
| DESCRIPTION AND                                  | RETAIL VALUE OF PRIZE   | S TO BE AWARDED  |   |                                      |                                  |                              |                    |                     |
| Game Type  | Description of Prize  | Retail Value of<br>Prize   | Game Ty                                   | Game Type Description                |                                  | tion of Prize                | Retail V           |                     |
| Raffle   | Bean Bag Board  | \$150.00   | Raffle                                    |                                      | Bean Bag Board                   |                              |                    | \$150.00            |
| Raffle   | Bean Bag Board  | \$150.00   | Raffle                                    | Raffle Quilt                         |                                  |                              |                    | \$150.00            |
|  |   |  |   |                                      |                                  |                              |                    |                     |
|  |   |  |   |                                      |                                  |                              |                    |                     |
|  |   |  |   |                                      |                                  |                              |                    |                     |
|  |   |  |   |                                      |                                  |                              |                    |                     |
|  |   |  |   |                                      |                                  |                              |                    |                     |
|  |   |  |   |                                      |                                  |                              |                    |                     |
|  |   |  |   |                                      |                                  |                              |                    |                     |
|  |   |  |   |                                      |                                  | Tõtāl                        | (Limít \$12,000    | per year)<br>600.00 |
|  |   |  |   |                                      |                                  |                              |                    |                     |
|  | ning proceeds: Nonprofit - I  | Pink It Forward care   | nackages give                             | en to bre                            | east cance                       | r patients                   |                    |                     |
| intended uses of gam                             | ning proceeds:  | michi o mara dara  | paskages g. r                             |                                      |                                  |                              |                    |                     |
| Doos the organization                            | presently have a state gaming                                       | license? V No. 17 Yes  | s - If "Ves " the o                       | rganizatio                           | n is not eliait                  | ole for a local              | nermit or charit   | v local             |
|  | the Office of Attorney General                                      |  | , 11 100, 110 0                           | rgamzatio                            | ir io not oligii                 | 7,0 101 0 10 001             | portine or origin. | , 10001             |
|  | eceived a charity local permit fr                                   |  | county for the fisc                       | cal year Ju                          | uly 1 through                    | June 30?                     | No Yes             | - If "Yes,"         |
| 1 "  | not qualify for a local permit or                                   | • •  |   |                                      |                                  | aaa 🖼 Na                     | ☐ Yes - If         | "Voo."              |
| Has the organization re indicate the total value | eceived a local permit from this<br>of all prizes previously awarde | s or another city or county of another city or county or or another city or county or another city or another | i for the fiscal yea<br>amount is part of | ir July 1 th<br>f <i>the tötal j</i> | rough June :<br>orize limit of : | \$12,000 per                 |                    | res,                |
|  |   | Toss   | / Tu-                                     |                                      | J                                |                              | lusiases Divis     | Ni mala s           |
| Signature of Organization                        | on's Top Executive Official   | Date 7/4   | -/8 Title                                 | Vilial ?                             | 1                                |                              | Susiness Phone     |                     |

# Page 21

### APPLICATION FOR A LOCAL PERMIT OR CHARITY LOCAL PERMIT

OFFICE OF ATTORNEY GENERAL SFN 9338 (08/2016) 3207 HARITY LOCAL PERMIT 25.00 7/24/18

| · ·  | Application f                                  | or: 🗷 Local                                    | Permit | * 🗆                        | Charity           | Local Per | mit (one e               | vent per year)             |
|--|--|--|--------|----------------------------|-------------------|-----------|--------------------------|----------------------------|
| Name_of Non-profit Orga  |  |  | 1      | Date(s) of A               | ctivity           |           | For a raffle             | , provide drawing date(s): |
| +Arp Don   |  |  |        | <u>//: 25 . 1</u><br>Title | 8 to 1            | -19.19    | 1111                     | Ached                      |
| Person Responsible for the Gaming Operation and Disbursement of Net Income   |  |  |        |                            |                   |           | Business Phone Number    |                            |
| Business Address  7 (50 ST  Mailing Address (if difference)  | lalise   |  |        | AD                         |                   |           |                          | 46.5608                    |
| Business Address   | ti ci c  |  | - 1    | City C                     | -                 |           | State                    | Zip Code<br>58034          |
| Mailing Address (if differe  | ent)   |  |        | City                       | 72                |           | State                    | Zip Code                   |
| Walling / ladi 055 (ii afficia   | , ity  |  | 1      | City                       |                   |           | Otato                    |                            |
| Name of Site Where Game(s) will be Conducted  Site Address   |  |  |        |                            |                   |           |                          |                            |
| Schools  |  |  |        | 522                        | 5 3               | 1st Al    |                          |                            |
| City   | 1  |  |        | State                      | Zip Cod           | е         | County                   |                            |
| far Co   |  |  |        | NO                         | 581               |           | Casc                     |                            |
| 17.55  | Conducted: * Poker, Twenty Raffle Raffle Board | /-one, and Paddlewheel<br>∑`Calendar Raffle  [ |        | e Conducte<br>rts Pool     | ed only by<br>Pok |           | cal Permit.<br>wenty-one | * Paddlewheels *           |
| Bingo F  | Traile Doard                                   | A Calendar Kaine L                             |        |                            |                   | ·         |                          |                            |
| DESCRIPTION AND R  | ETAIL VALUE OF PRIZE                           | S TO BE AWARDED                                |        |                            |                   |           |                          |                            |
| Game Type  | Description of Prize                           | Retail Value of<br>Prize                       |        | Game Ty                    | ре                | Descript  | ion of Prize             | Retail Value of Prize      |
| 50/50 Respl  | 12 may allected                                | 4  |        |                            |                   |           |                          |                            |
|  |  |  |        |                            |                   |           |                          |                            |
|  |  |  |        |                            |                   |           |                          |                            |
|  |  |  |        |                            |                   |           |                          |                            |
|  |  |  | -      |                            |                   |           |                          |                            |
|  |  |  |        |                            |                   |           |                          |                            |
|  |  |  |        |                            |                   |           |                          |                            |
|  |  |  |        |                            |                   |           |                          |                            |
|  |  |  |        |                            |                   |           |                          |                            |
|  |  |  |        |                            |                   |           |                          |                            |
|  | · · · · · · · · · · · · · · · · · · ·          |  | L      |                            |                   |           |                          | (Limit \$12,000 per year)  |
|  |  |  |        |                            |                   |           | Tota                     | 1: \$ 2500                 |
|  |  |  |        |                            |                   |           |                          |                            |
| Intended uses of gaming proceeds: Handraise 1  |  |  |        |                            |                   |           |                          |                            |
| Interfaced data of gaining proceeds. The work of the second of the secon |  |  |        |                            |                   |           |                          |                            |
|  |  |  |        |                            |                   |           |                          |                            |
| Does the organization presently have a state gaming license? No Yes - If "Yes," the organization is not eligible for a local permit or charity local permit and should call the Office of Attorney General at 1-800-826-9240.  |  |  |        |                            |                   |           |                          |                            |
| Has the organization received a charity local permit from this or another city or county for the fiscal year July 1 through June 30? 🔀 No 🔲 Yes - If "Yes,"  |  |  |        |                            |                   |           |                          |                            |
|  | ot qualify for a local permit or               |  |        | ,                          | . ,               | ,         | 6                        |                            |
| Has the organization received a local permit from this or another city or county for the fiscal year July 1 through June 30? No Yes - If "Yes,"  |  |  |        |                            |                   |           |                          |                            |
| indicate the total value of all prizes previously awarded: \$ This amount is part of the total prize limit of \$12,000 per year.   |  |  |        |                            |                   |           |                          |                            |
|  |  |  |        |                            |                   |           |                          |                            |
| Signature of Organization  | 's Top/Executive Official                      | Date   |        | Title                      | 1 6               |           |                          | Business Phone Number      |
| Teum /   | All back                                       | 7.24   | 18     | 1/9                        | 10                |           |                          | 701.446.5608               |

# Page 22

### APPLICATION FOR A LOCAL PERMIT OF CHARITY LOCAL PERMIT

OFFICE OF ATTORNEY GENERAL SFN 9338 (08/2016)

|                             | V3208         |
|-----------------------------|---------------|
| ITY LOCAL PERMIT            | 25.00         |
| harity Local Permit (one ev | ent per vear) |

| 2)   | Application for:                          |  | nit * 🗌      | Charity Local Pe | rmit (one eve          | ent per year)             |
|--|---|--|--------------|------------------|------------------------|---------------------------|
| Name of Non-profit Orga  |   |  | Date(s) of A | ctivity          | For a raffle,          | provide drawing date(s):  |
| Facio  | a vve #5 e Gaming Operation and Disbursem |  | 1824.        | 18to 3/20/19     | 5.20                   | 1.19                      |
| Person Responsible for th  | e Gaming Operation and Disbursem          | ent of Net Income                      | Title        | 717              | 5 - 70<br>Business Pho | one Number                |
| there is   | still skelf Lenn                          | - Ohehous                              | Hart         | 18to 5/20/19     | 701.8                  | 146 - 5603<br>Zip Code    |
| Business Address   |   | t                                      | City         |                  |                        | Zip Code                  |
| 7150 25  | 74 St S                                   |  | trop         | 2                | 100                    | 58104                     |
| Mailing Address (if different  | ent)                                      |  | City         |                  | State                  | Zip Code                  |
| SAME   |   |  |              |                  |                        |                           |
| Name of Site Where Gan   | ne(s) will be Conducted                   |  | Site Addres  | s (i)            |                        |                           |
| Davis  | HS  |  | 715          | 0 25 4 St        | 5                      |                           |
| City   |   |  | State        | Zip Code         | County                 |                           |
| forgs  |   |  | 10           | 58104            | CUSI                   |                           |
|  | Conducted: * Poker, Twenty-one,           |  |              |                  |                        |                           |
| Bingo 🗍 F  | Raffle 🔲 Raffle Board 🔼 Cal               | lendar Raffle 🔲 Si                     | ports Pool   | Poker *          | Twenty-one *           | Paddlewheels *            |
|  |   |  |              |                  |                        |                           |
| DESCRIPTION AND R  | ETAIL VALUE OF PRIZES TO                  | BE AWARDED                             |              |                  |                        |                           |
| Game Type  | Description of Prize Re                   | tail Value of                          | Game Ty      | ne Descript      | tion of Prize          | Retail Value of           |
|  |   | Prize                                  |              | ро               |                        | Prize                     |
| 30/10 CASH   | 12 more collect                           | 7500                                   |              |                  |                        |                           |
| 100,00   |   | -                                      |              |                  |                        |                           |
| 1  |   |  |              |                  |                        |                           |
|  |   |  |              |                  |                        |                           |
|  |   |  |              |                  |                        | -                         |
|  |   |  |              |                  |                        |                           |
|  |   |  |              |                  |                        |                           |
|  |   |  |              |                  |                        |                           |
|  |   |  |              |                  |                        |                           |
|  |   |  |              |                  |                        |                           |
|  |   | —————————————————————————————————————— |              |                  |                        | -                         |
|  |   |  |              |                  |                        |                           |
|  |   |  |              |                  |                        |                           |
|  |   |  |              |                  |                        | (Limit \$12,000 per year) |
|  |   |  |              |                  | Total:                 | \$ 7500,00                |
|  |   |  |              |                  | iotai.                 | ¥ /300100                 |
|  |   |  |              |                  |                        |                           |
| Intended uses of gamis   | ng proceeds: Hund va o                    | $\sim$                                 |              |                  |                        |                           |
|  |   |  |              |                  |                        |                           |
| <u> </u>   |   |  |              |                  |                        |                           |
| Does the organization presently have a state gaming license? No  Yes - If "Yes," the organization is not eligible for a local permit or charity local  |   |  |              |                  |                        |                           |
| permit and should call the Office of Attorney General at 1-800-326-9240.   |   |  |              |                  |                        |                           |
| Has the organization received a charity local permit from this or another city or county for the fiscal year July 1 through June 30? 🗓 No 📋 Yes - If "Yes,"  |   |  |              |                  |                        |                           |
| the organization does not qualify for a local permit or charity local permit.  |   |  |              |                  |                        |                           |
| Has the organization received a local permit from this or another city or county for the fiscal year July 1 through June 30? No 🖟 Yes - If "Yes," indicate the total value of all prizes previously awarded: \$3,5000 . This amount is part of the total prize limit of \$12,000 per year. |   |  |              |                  |                        |                           |
| This amount is part of the total prize limit of \$12,000 per year.   |   |  |              |                  |                        |                           |
|  |   |  |              |                  |                        |                           |
| Signature of Organization  | 's Top Executive Official                 | Date                                   | Title        | 0                |                        | siness Phone Number       |
| Town MI K  | 265-                                      | 7.27.18                                | 1 /10        | ^                | 7                      | 01.446.5608               |



## APPLICATION FOR A LOCAL PERMIT OR CHARITY LOCAL PERMIT OFFICE OF ATTORNEY GENERAL

|   | FN 9338 (08/2016)  | GENERA                 | ıL                                     |   |                                  |                           | 7/25                       |
|---|--|------------------------|--|---|----------------------------------|---------------------------|----------------------------|
| , JOSEPH  | Application  | for:                   | X Local Per                            | mit *□ Chari  | ty Local Pe                      | ermit (one e              | vent per year)             |
| Name of Non-profit Orga                             | anization  | Λ                      | Aphill.                                | Date(s) of Activity                                   |                                  | For a raffle              | , provide drawing date(s): |
| t. 42,  | AGA SHEIT  | 15                     | Nobe                                   | 9/29 to   | 9/29                             | SCPT                      | 29TH 2018                  |
| Person Responsible for t                            | ne Gaming Operation and Dis  | bursement o            | of Net Income                          | Titlé   | ,                                | Business Pl               | none Number                |
|   | GARTHER  |                        |  | City  GARGO  City                                     | E                                | 701-                      | 235 2527<br>Zip Code       |
| Business Address                                    |  |                        |  | City  |                                  | 1                         |                            |
| Mailira Address (F differ                           | 3 CD ST W  |                        |  | GARGO   |                                  | 170                       | ブタルコ<br>Zij Code           |
| walling Address (if diller                          | entj   |                        |  | City  |                                  | State                     | ZIP Code                   |
| Name of Site Where Ga                               | me(s) will be Conducted  |                        |  | Site Address  |                                  | -                         |                            |
| NO  |  |                        |  | 1 4 29 37<br>State Zip Co                             | ED 5T                            | NI                        |                            |
| City  |  |                        |  |   |                                  |                           | -                          |
| Check the Game(s) to b                              | e Conducted: * Poker, Twent  | hy one and E           | Daddlowheels m                         |   | 3187                             | PAS                       | >                          |
|   | Raffle Raffle Board  |                        |  | _   | :S                               | Twenty-one *              | Paddlewheels *             |
| 4   |  |                        |  |   |                                  |                           |                            |
| DESCRIPTION AND F                                   | RETAIL VALUE OF PRIZE  | ES TO BE               | AWARDED                                |   |                                  |                           |                            |
| Game Type   | Description of Prize   | E.                     | Value of                               | Game Type   | Descrip                          | tion of Prize             | Retail Value of            |
| ,   |  | Pri                    | ize                                    |   | -                                |                           | Prize Prize                |
| 50/50   |  | 400                    | 0.00                                   |   |                                  |                           |                            |
|   |  |                        |  |   |                                  |                           |                            |
|   |  | -                      | —————————————————————————————————————— |   |                                  |                           |                            |
|   |  |                        |  |   |                                  |                           |                            |
| )   |  |                        |  |   |                                  |                           |                            |
|   |  |                        |  |   | -                                |                           |                            |
|   |  |                        |  |   |                                  |                           |                            |
|   |  |                        |  |   |                                  |                           |                            |
|   |  |                        |  |   | 1                                |                           |                            |
|   |  |                        |  |   |                                  |                           |                            |
|   |  |                        |  |   |                                  |                           |                            |
|   |  |                        |  |   |                                  |                           | +                          |
|   |  |                        |  |   | <u></u>                          |                           |                            |
|   |  |                        |  |   |                                  | Total                     | (Limit \$12,000 per year)  |
|   |  |                        |  |   |                                  | iotai.                    | ΙΨ                         |
| Intended uses of gam                                | ing proceeds:AT/   | 50 9                   | p. Toust                               | ED DARR   | N BAUX                           | 4- SHA                    | 200                        |
| BUPICIT   | EUND.  |                        |  |   |                                  | 1                         |                            |
|   | presently have a state gaming                                      |                        |  | If "Yes," the organizat                               | on is not eligit                 | ole for a local           | permit or charity local    |
|   | he Office of Attomey General ceived a charity local permit fr      |                        |  | unty for the fiscal year                              | July 1 through                   | June 30?                  | ,<br>No Yes - If "Yes,"    |
|   | ot qualify for a local permit or                                   |                        |  | , ,   | ,                                | /                         | ,                          |
| Has the organization re indicate the total value of | ceived a local permit from this<br>of all prizes previously awards | s or another<br>ed: \$ | city or county fo<br>. This an         | r the fiscal year July 1<br>count is part of the tota | through June<br>I prize limit of | 30? 🗂 No<br>\$12,000 pery | Yes - If "Yes," year.      |
|   |  |                        |  |   |                                  |                           |                            |
| Signature of Organization                           | n's Top Executive Official   | -                      | Date                                   | Title   |                                  | В                         | usiness Phone Number       |





July 17, 2018

Board of City Commissioners City Hall Fargo, ND 58102

**Dear Commissioners:** 

Chapter 57-02.2 of the North Dakota Century Code provides for a property tax exemption for certain types of improvements made to existing buildings.

I have attached a copy of an application for real estate tax exemption of building improvements for the property at 49 18 Ave. N as submitted by Judith Mary Spellman. A description of the property involved, types of improvements to be made, and assessment information are indicated on the application.

It is my opinion that the value of some of the improvements, referred to in the application, qualifies for the exemption. This exemption would be for the years 2018, 2019, 2020, 2021, & 2022.

The estimated annual tax revenue lost by granting the exemption, based upon the estimated cost of the improvements, would be about \$120 with the City of Fargo's share being \$20.

Sincerely

Ben Hushka

City Assessor

Hustka

hah attachment

## Application For Property Tax Exemption For Improvements To Commercial And Residential Buildings

North Dakota Century Code ch. 57-02.2

| (File with the local city or township assessor)  |                |
|--|----------------|
| Property Identification  | $\neg$         |
| 1. Name of Property Owner_JUDITH SPELLMANPhone No  |                |
| 2. Address of Property 49 18 AVE N   | _              |
| City <u>FARGO</u> State <u>ND</u> Zip Code 58102   |                |
|  |                |
| 3. Legal description of the property for which the exemption is being claimed.  MCDERMOTT'S ADDITION   | _              |
| 4. Parcel Number 01-1890-00450-000 Residential Commercial Central Business District  |                |
| 5. Mailing Address of Property Owner 49 18 AVE N   | -              |
| City FARGO State ND Zip Code 58102   |                |
| Description Of Improvements For Exemption  |                |
| 6 Describe the type of repoyeting remodeling or alteration made to the building for which the exemption is bei   | ng             |
| claimed (attach additional sheets if necessary).  NEW ROOF & HICKORY FLOORING ON MAIN LEVEL  |                |
| claimed (attach additional sheets if necessary).   | -              |
|  | _              |
| 7. Building Permit No. 189023  8. Year Built 1953  | Elec           |
| 9. Date of Commencement of making the improvement Cug 17, 2017 - UC  | 9 30           |
| 10. Estimated market value of property before improvement  | 1              |
| 10. Estimated market value of property before improvement  11. Cost of making the improvement (all labor, material and overhead) \$ 16,881.00 hoo  12. Estimated market value of property after improvement \$ 10,398.03 |                |
| 19.398.03 40   | 700            |
| 12. Estimated market value of property after improvement   |                |
| Applicant's Certification and Signature  |                |
| 43. I certify that the above information is correct to the best of my knowledge and I apply for this exemption.  | 5              |
| Applicant's Signature Redictor M Specencew Date 7/12/12  |                |
| Assessor's Determination   |                |
| 14. The local assessor finds that the improvements in this application has been has not met the qualifications   | for            |
| exemption for the following reasons: 5 YEARS FOR QUAUFYING, WORK   | -              |
| Assessor's Signature Som Suadan Date 7/8/18  |                |
| Action of Governing Body   |                |
| 15. Action taken on this application by local governing board of the county or city: Denied Approved   |                |
| Approval subject to the following conditions:  | <del>113</del> |

Chairman of Governing Body\_

Date\_

| CUSTOMER'S ORDER NO. | DEPARTMENT                         | DATE - 3        | 20-17            |
|----------------------|------------------------------------|-----------------|------------------|
| Stephen              | 3 Judith S                         | pellman         |                  |
| DDRESS 49            | 18 th Ane N                        | **              | ě.               |
| ITY, STATE, ZIP      | ND 5810                            | 17              |                  |
| SOLD BY              | CASH C.O.D. CHARGE                 | ON, AGCT. MDSE. | RETD.   PAID OUT |
| QUANTITY             | DESCRIPTION                        | PRICE           | AMOUNT           |
|                      |                                    |                 |                  |
| Res                  | hugled home                        | - with          |                  |
| 1 Na                 | rthgate class                      | 4               |                  |
| an                   | pact Resisto                       | nt              |                  |
| 560                  | sles by Certa                      | unterdy         |                  |
| 5                    |                                    | #               | 17,138           |
| d                    | educt: Ridge c<br>Valley t         | 00              | -114-            |
| В                    | Valley +                           | N               | -16-             |
| 9                    | Cupula                             |                 | -127 -           |
| 0                    | . 7                                |                 | +                |
| 1                    | Total ]                            | Due: #          | 16,881 -         |
| 2 Make far           | ublato:                            |                 |                  |
| 3 OLS                | )N-LEGALL ROOFING,                 | INC.            |                  |
| 4                    | P.O. Box 528<br>Dilworth, MN 56529 |                 | 1/               |
| 5                    | DilWorth, Ivily 30020              | 1000            | M                |
| 6                    | 80, 1, 93                          | NOCKY I         | 1                |
| 7                    | 101 101 PO                         | XX              |                  |
| 18 1 1               | 1 2                                | 1               |                  |
| RECEIVED BY U        | The                                |                 |                  |
| adams- RDC5805       | VEED THIS SLID END DE              |                 | 01-11            |

#### Invoice

11/2/2017 4:49:46



Showcase Floors 3223 13th Avenue South Fargo ND 58103 701.293.8738 701.280.1968

Invoice #:

644

SaleDate: 09/06/2017

Next Instail:

Sales Rep:

Jordan Lystad

SOLD TO:

Judith Spellman 49 18th Ave N Fargo ND 58102

SHIPPED TO:

Judith Spellman 49 18th Ave N Fargo ND 58102

|   | _  |                               |                                     |  |                   |            |                  |                        |
|---|----|-------------------------------|-------------------------------------|--|-------------------|------------|------------------|------------------------|
|   |    | MATERIALS                     |                                     |  | QUANT             | TITY       | PRICE            | TOTAL                  |
|   | 1  | Signature Collection Hickory  | Excel Natural                       | Main Floor                                     | 980 \$            | SqFt       | \$8.88           | \$8,702.40             |
|   | 2  | Signature Collection Hickory  | Excel Stainose                      | Stairnose                                      |                   | Each       | \$79.17          | \$158.34               |
|   | 3  | Signature Collection Hickory  | Excel T-mold                        | T-moid   | 1                 | Each       | \$59.65          | \$59.65                |
|   | 4  | Bruce's                       | v-lock                              | Moisture Barrier                               | 3 E               | Each       | \$58.33          | \$174.99               |
|   | 11 | Organic Rug 12x24             | Smoke                               | Fireplace Tile                                 | 31 8              | SqFt       | \$6.18           | \$191.58               |
|   | 12 | 3N1 30LBS                     | White                               | Fireplace Mortar                               |                   | Each       | \$47.56          | \$47.56                |
|   | 13 | Power Grout 10LBS             | Not Selected                        | Fireplace Grout                                |                   | Each       | \$33.61          | \$33.61                |
|   | 15 | Signature Collection Hickory  | Quarter Round                       | Quarter round                                  | 150 L             | nFt        | \$8.89           | \$1,333.50             |
| , |    | Schluter                      | QUADEC TRENDLINE<br>3/8" Stone Grey | Windo trim Piece                               |                   | Each       | \$35.42          | \$35.42                |
| K |    | Organic Rug 12x24             | Smoke                               |  | 15.5 S            | SaFt       | \$6.18           | \$95.79                |
| • | 18 | Enstron 1/4" Underlayment 4x4 | Subfloor panels                     | 1/4" Subfloor under the<br>engineered Hardwood | 61 E              | -          | \$19.99          | \$1,219.39             |
|   |    | ABOR                          |                                     |  | QUANTI            | ITY        | PRICE            | TOTAL                  |
|   | 1  | Wood (Engineered-Over 4")     |                                     | Main Floor                                     | 980 S             | DITE OF IT | \$3.75           | \$3,675.00             |
|   | 2  | Trim                          |                                     | Stairnose                                      | 12 Li             |            | \$2.00           | \$24.00                |
|   | 5  | Demo-Cpt                      |                                     | Tearout Carpet                                 | 617 S             |            | \$0.50           |                        |
|   | 6  | Demo-Wood                     |                                     | Tearout Wood                                   | 182 S             |            | \$3.15           | \$308.50               |
|   | 7  | Demo-Tile                     |                                     | Demo Tile                                      | . 74 Se           |            |                  | \$573.30               |
|   | 8  | Base R&R                      |                                     | Base R&R                                       | . 74 30<br>200 Lr |            | \$5.00           | \$370.00               |
|   | 9  | Moving Appliances             |                                     | Moving Appliances                              | 3 Ea              |            | \$1.75           | \$350.00               |
|   | 10 | Delivery                      |                                     | Wood Delivery                                  |                   |            | \$40.00          | \$120.00               |
|   | 11 | BS-With Purchase              |                                     | Fireplace Tile                                 |                   |            | \$100.00         | \$100.00               |
|   | 14 | Ceramic-Basic Wall            |                                     | Window Tile                                    | 25 Sc             |            | \$0.00           | \$200.00               |
|   | 15 | Trim                          |                                     | Quarter round                                  | 16 Sc             |            | \$0.00           | \$250.00               |
|   | 18 | 1/4" Subfloor                 |                                     | 1/4" Subfloor under the engineered Hardwood    | 150 Ln<br>980 Sc  |            | \$1.00<br>\$1.25 | \$150.00<br>\$1,225.00 |
|   |    |                               |                                     |  |                   |            |                  |                        |

Comments:

SubTotal: Misc Cha:

\$19,398.03 \$0.00

Total:

\$19,398.03

Payments:

\$8,425.00

Balance:

\$10,973.03

\$80,00 Crief on a appier

10,893,03

1/14 pd in feel 1/14 #3629





July 12, 2018

Board of City Commissioners City Hall Fargo, ND 58102

Dear Commissioners:

Chapter 57-02.2 of the North Dakota Century Code provides for a property tax exemption for certain types of improvements made to existing buildings.

I have attached a copy of an application for real estate tax exemption of building improvements for the property at 1450 3 St. N as submitted by Robert & Rita Kind. A description of the property involved, types of improvements to be made, and assessment information are indicated on the application.

It is my opinion that the value of some of the improvements, referred to in the application, qualifies for the exemption. This exemption would be for the years 2018, 2019, 2020, 2021, & 2022.

The estimated annual tax revenue lost by granting the exemption, based upon the estimated cost of the improvements, would be about \$50 with the City of Fargo's share being \$10.

Sincerely,

Ben Hushka City Assessor

hah

attachment

# Application For Property Tax Exemption For Improvements To Commercial And Residential Buildings North Dakota Century Code ch. 57-02.2 (File with the local city or township assessor)

| Property Identification   |
|---|
| 1. Name of Property Owner Kita - Robert KIND Phone No (701) 235-1079  |
| 2. Address of Property 1450 - 350 ST. N   |
| City FARGO State ND Zip Code 58102  |
| 3. Legal description of the property for which the exemption is being claimed or 10 Block Z OF  |
| Replat El Zagal Park Bubdivision  |
| 4. Parcel Number 01-0761-00180-000 Residential ☐ Commercial ☐ Central Business District ☐   |
| 5. Mailing Address of Property Owner 1450 - 320 ST. N   |
| City Rango State D Zip Code Still   |
| Description Of Improvements For Exemption   |
| 6. Describe the type of renovating, remodeling or alteration made to the building for which the exemption is being  |
| claimed (attach additional sheets if necessary). New Windows  |
|   |
| 7. Building Permit No. 189022. 8. Year Built 1979   |
| 9. Date of Commencement of making the improvement $h - \lambda G - 10$  |
| 9. Date of Commencement of making the improvement 10. Estimated market value of property before improvement \$\frac{1}{2}\ |
| 11. Cost of making the improvement (all labor, material and overhead) \$ \( \frac{4}{5} \) \( \frac{6}{5} \) \( \frac{0}{5} \)  |
| 12. Estimated market value of property after improvement \$ WKNCUN  |
| Applicant's Certification and Signature   |
| 13. I certify that the above information is correct to the best of my knowledge and I apply for this exemption.   |
| Applicant's Signature Date 7-7-18   |
| Assessor's Determination  |
| 14. The local assessor finds that the improvements in this application has has not met the qualifications for   |
| exemption for the following reason(s) 5 YEARS FOR QUALIFYING WORK   |
| Assessor's Signature Jan Mushla Date 7/18/18  |
| Action of Governing Body  |
| 15. Action taken on this application by local governing board of the county or city: Denied Approved  |
| Approval subject to the following conditions:   |
| Chairman of Governing BodyDate  |
|   |





### MEMORANDUM

TO:

**BOARD OF CITY COMMISSIONERS** 

FROM:

**RUTH ROMAN** 

DIRECTOR OF PUBLIC HEALTH

DATE:

**JULY 25, 2018** 

RE:

NOTICE OF GRANT AWARD AGREEMENT WITH THE NORTH

DAKOTA DEPARTMENT OF HEALTH FOR WATER

**POLLUTION - EPA BLOCK** 

CONTRACT NO. G17.756 CFDA NO. 66.605 \$1,250

This is a request to approve the attached Notice of Grant Award for \$1,250.00 with the North Dakota Department of Health for the water pollution program in southeastern North Dakota.

No budget adjustment is required for this contract.

If you have questions, please contact Ruth Roman at 241-1380.

**Suggested Motion:** Move to approve the North Dakota Department of Health agreement for the water pollution program.

RR/LA Enclosure



| WARD IS NOT  | CFDA NAME Performance Partnership Grants FEDERAL AWARDING AGENCY Environmental Protection Agency   | CFDA NUMBER  | START DATE   | END DATE  |
|--|--|--|--|---|
| PROJ   | ormance Partnership Grants  JERAL AWARDING AGENCY Ironmental Protection Agency From Transport Control of the Co |  |  |   |
| PROJ   | ironmental Protection Agency   | 96.605   | 7/1/2018   | 6/30/2019   |
| PROJ<br>E NAM<br>T E/ZIP   | ironmental Protection Agency   | FAIN NUMBER  | GRANT TYPE: PROGRAM or R&D   | NAM or R&D  |
| PROJ<br>E NAM<br>S<br>TTE/ZIP  | SHOULD THE CANADATA DE ATENTO AND SHOWARD SHOW   | 99861716   | Program  |   |
|  | FECTIVE AND EAPENDITURES RELATED TO THIS ATTAINS OFF   | TED TO THIS AWARD SHOULD NOT BE INCURRED UNTIL ALL PARTIES HAVE SIGNED THIS DOCUMENT.  | ALL PARTIES HAVE SIG   | SNED THIS DOCUMENT.   |
|  | Water Pollution - EPA Block  | NDDoH PROJECT CODE   | 5531 H099 61   |   |
|  | Fargo Cass Public Health   | PROJECT DIRECTOR   | Karl Rockeman  |   |
| 0.00   | 1240 25th Street South   | ADDRESS  | 918 East Divide Ave., 4th Floor  | h Floor   |
| 1  | Fargo ND 58103-2367  | CITY/STATE/ZIP   | Bismarck ND 58501-1947   | 11  |
|  | Ruth Roman, Director of Public Health  | CONTACT NAME   | Marty Haroldson  |   |
| I ELEPHONE NOMBER  | 701.241.1360   | TELEPHONE NUMBER   | /01.328.5234   |   |
| <b>EMAIL</b> Rroma   | Rroman@FargoND.gov   | EMAIL  | mharoids@nd.gov  |   |
|  | NDDoH Cost Share   | Grantee Cost Share   |  | Total Costs   |
| Amount Awarded   | \$1,250  | \$417  |  | \$1,667   |
| Previous Funds Awarded   | \$0  | \$0  |  | 0\$   |
| Total Funds Awarded  | \$1,250  | \$417  |  | \$1,667   |
| Gran wate wate the L Depx Peps Programs programs must  | Grantee will conduct Water Pollution Program activities and will act as a local point of contact for county commissioners, city staff, and planning and zoing staff as it relates to water pollution control requirements. Grantee will report spills and illegal dumping to the Department as it is made aware of such activities. In addition, Grantee will work with the Department on municipal wastsewater systems, septic tank pumpers, and stormwater discharges and will conduct surveys and investigations as requested by the Department.  Quarterly "Request for Reimbursement" reports are due within 15 days of the end of each quarter. All payments will be processed upon Department receipt and approval of progress reports (i.e., daily activity logs) and expenditure reports unless otherwise specified in Special Conditions. The expenditure report for the period ending June 30, 2019 must be received no later than July 15, 2019.   | local point of contact for county cc il dumping to the Department as it is, and stormwater discharges and v stormwater discharges and v the end of each quarter. All payr otherwise specified in Special Con | is made aware of such actification is made aware of such actification will conduct surveys and impressed upprents will be processed upditions. The expenditure redictions. | of planning and zoing staff as it relates to ivities. In addition, Grantee will work with vestigations as requested by the control of the partment receipt and approval of report for the period ending June 30, 2019   |
|  |  |  |  | 70  |
| INDIRECT RATE (check one)  | Subrecipient waived indirect costs   | X De minimus rate of 10%   | Negotiated/Ap  | Negotiated/Approved rate of   |
| SPECIAL CONDITIONS Cont  | Payments will be processed at seventy-five (75) percent of the total exp contingent upon continuation of current federal funding.  | enditures reported. Twenty-five (2!  | 5) percent match funding is  | (75) percent of the total expenditures reported. Twenty-five (25) percent match funding is required by the Grantee. This funding is arral funding.  |
| This Notice of Grant Award is subject to the terms and conditions incorpc Grant Awards issued by the North Dakota Department of Health as signed Requirement | This Notice of Grant Award is subject to the terms and conditions incorporated either directly or by reference in the following: (1) Requirements Addendum and Grantee Assurances for Notice of Srant Awards issued by the North Dakota Department of Health as signed by Grantee for the period of July 1, 2017 to June 30, 2019 and (2) applicable State and Federal regulations.  Requirements received] (2) applicable State and Federal regulations.  | reference in the following: (1) Reference in the following: (1) Reference 30, 2019 and Federal regulations.  | equirements Addendum and (2) applicable State an   | orated either directly or by reference in the following: (1) Requirements Addendum and Grantee Assurances for Notice of by Grantee for the period of July 1, 2017 to June 30, 2019 and (2) applicable State and Federal [Accounting Use Only ants received] (2) applicable State and Federal regulations. |
| EVIDENCE   | EVIDENCE OF GRANTEE'S ACCEPTANCE   | Ü  | EVIDENCE OF NDDoH ACCEPTANCE   | CEPTANCE  |
| DATE 7/25/18 SIG   | SIGNATURE PURTUP CONCEN  | DATE   | SIGNATURE  | L.  |
| TYPED NAMETITLE OF AUTHORIZED REPRESENTATIVE Ruth Roman, Director of Public Health   | REPRESENTATIVE   | L. David Glatt, Section Chief, Environmental Health Section  | ironmental Health Section  | 7,6   |
| SIS.   | SIGNATURE  | DATE   | SIGNATURE  |   |
| NAME/TITLE OF AUTHORIZE  | 1  | TYPED NAME/TITLE OF AUTHORIZED REPRESENTATIVE  | DRIZED REPRESENTATIV   | VE  |
| Timothy J. Mahoney, Ma   | ayor, CICy OI Faigo Brenda M. Weisz, CFO   | Brenda M. Weisz, CFO   | Transfer Political description of the second   |   |





### MEMORANDUM

TO:

**BOARD OF CITY COMMISSIONERS** 

FROM:

**RUTH ROMAN** 

DIRECTOR OF PUBLIC HEALTH

DATE:

**JULY 25, 2018** 

RE:

AMENDED CONTRACT WITH THE NORTH DAKOTA

**DEPARTMENT OF HEALTH FOR IMMUNIZATION PROGRAM:** 

FOR \$70,104

CONTRACT NO. 15.1017A CFDA NO. 93.539 AND 93.268

This is a request to approve the attached Notice of Grant Award Amendment with the North Dakota Department of Health for the immunization program for \$70,104.

No budget adjustment is required for this contract.

If you have questions, please contact Ruth Roman at 241-1380.

**Suggested Motion:** Move to approve the amended contract with the North Dakota Department of Health for the immunization program.

RR/la Enclosure



| CONTRINCE   CONTRICT   CONTRIC    | CFDA NUMBER   START DATE   | TE END DATE  |
|--|--|--|
| ARD IS NOT  GRAM  and  ded  ded  ward is subj  by the North  EVIDE  EVIDE  Ublic Health  | Pailh Funds   93.268 & 83.539   7/1/2017     FAIN NUMBER   GRANT TYF     NH23IP000764   Program     NH23IP000764   Program     NDDAH PROJECT CODE   HLH4608-07     PROJECT DIRECTOR   Molly Howell     ADRESS   2635 East M     CONTACT NAME   Molly Howell     CONTACT NAME   Molly Howell     TELEPHONE NUMBER   701-328-455     EMAIL   INDIOMENTIAL     TALLEPHONE NUMBER   TOT-328-455     TALL |  |
| ARD IS NOT OGRAM  ARD IS NOT  Arded  Ged  Authorize  Cubic Health  | FAIN NUMBER   GRANT TYF   NH23IP000764   Program     NH23IP000764   Program     NH23IP000764   Program     NDDOH PROJECT CODE   HLH4608-01     PROJECT DIRECTOR   Molly Howell     ADDRESS   2635 East Molly Howell     CONTACT NAME   Molly Howell     TELEPHONE NUMBER   701-328-455     EMAIL   INDIDOMENTIEST     TELEPHONE NUMBER   TOT-328-455     TALEPHONE NUMBER   TOT-328-455     TELEPHONE NUMBER   TOT-328-455     TOT-328-455    | 6/30/2019  |
| MENTS  MENTS  MENTS  Award is subj d by the Norti EVIDE  F AUTHORIZE Public Health   | NHZ3IPU0U704   Program   | GRANT TYPE: PROGRAM or R&D   |
| MENTS  MENTS  Award is subject of the North Portion | NDDOH PROJECT CODE   | SO LAVE SIGNED THIS DOCIMENT   |
| MENTS  Award is subject on the North EVIDE  EVIDE  F AUTHORIZE  Public Health  | ESS STATE/ZIP ACT NAME HONE NUMBER   | HLH4608-01 (PPHF) and HLH3318-06 (Pan Flu)   |
| MENTS  Award is subject of by the North  EVIDE  F AUTHORIZE  Public Health   | SSS<br>STATE/ZIP<br>ACT NAME<br>PHONE NUMBER   | Molly Howell, Immunization Program Manager   |
| MENTS  Award is subject of the North F AUTHORIZE  Public Health  | ACT NAME PHONE NUMBER  | 2635 East Main Ave., PO Box 5520   |
| MENTS  MENTS  Award is subj d by the North  EVIDE  F AUTHORIZE Public Health   | ACT NAME HONE NUMBER   | Bismarck, ND 58506-5520  |
| MENTS  Award is subject of the North F AUTHORIZE  Public Health  | HONE NUMBER  | Molly Howell, Immunization Program Manager   |
| Amount Awarded  Total Funds Awarded  Total Funds Awarded  Total Funds Awarded  OF SERVICE  CT RATE (check one)  AL CONDITIONS  AL CONDITIONS  AL CONDITIONS  Total Award is subjuit Award is subjuit Awards issued by the North Awards issued |  | 99   |
| Amount Awarded  Total Funds Awarded  Total Funds Awarded  Total Funds Awarded  OF SERVICE  STING REQUIREMENTS  AL CONDITIONS  AL CONDITIONS  EVIDE  T  T  T  T  T  T  T  T  T  T  T  T  T  |  | λο   |
| Amount Awarded Total Funds Awarded Total Funds Awarded  OF SERVICE  CT RATE (check one)  AL CONDITIONS  AL CONDITIONS  AL CONDITIONS  FVIDE  T) 25   18  NAME/ITLE OF AUTHORIZE  Oman, Director of Public Health   | Grantee Cost Share   | Total Costs  |
| Total Funds Awarded  Total Funds Awarded  Total Funds Awarded  OF SERVICE  STING REQUIREMENTS  AL CONDITIONS  AL CONDITIONS  Total Award is subjuit Award is subjuit Awards issued by the North  EVIDE  Total Funds Award is Subjuit Award is Subjuit Awards issued by the North  EVIDE  Total Funds Award is Subjuit Award is Subjuit Awards issued by the North  EVIDE  Total Funds Awarded  Tota | \$0  | \$70,104   |
| Total Funds Awarded  OF SERVICE  TING REQUIREMENTS  TOT RATE (check one)  AL CONDITIONS  AL CONDITIONS  TOTAL Award is subjuit Award is subjuit Awards issued by the North  EVIDE  TOTAL OF AUTHORIZE  OMAN, Director of Public Health   | \$0  | \$85,821   |
| TING REQUIREMENTS  TING REQUIREMENTS  AL CONDITIONS  AL CONDITIONS  To the North Award is subjuit Awards issued by the North Awar | 80   | \$155,925  |
| AL CONDITIONS  AL CONDITIONS  The Awards issued by the North  EVIDE  TO AS ILE  TO ANTHORIZE  OMAN, Director of Public Health  | to be electronically submitted in the Department of Health Program Reporting System (PRS). Reimbursement will be processed upon ctivity reports and reimbursement requests in PRS, if requesting reimbursement more frequently than quarterly, then activity reports no with requests for reimbursement in PRS, A required immunization activity report is attached. Expenditure report for the period endity 15, 2019.  | stem (PRS), Reimbursement will be processed upon more frequently than quarterly, then activity reports ort is attached. Expenditure report for the period ending |
| AL CONDITIONS  Notice of Grant Award is subjected by the North  The Awards issued by the North  EVIDE  NAME/TITLE OF AUTHORIZE  Oman, Director of Public Health  | De minimis rate of 10%   | Negotiated/Approved rate of  |
| Notice of Grant Award is subject to the terms and conditions incorporated either directly or by not Awards issued by the North Dakota Department of Health as signed by Grantee for the period applicable State and Ference EVIDENCE OF GRANTEE'S ACCEPTANCE   | nds being made available by the US Department of Health a  | ind Human Services.  |
| SIGNATURE OF AUTHORIZED REPRESENTATIVE   |  | (1) Requirements Addendum and Grantee Assurances for Notice of 2019 [Accounting Use Only Requirements received] and (2)  |
| 7/25/18 SIGNATURE OF AUTHORIZED REPRESENTATIVE   |  | EVIDENCE OF NDDoH ACCEPTANCE   |
| NAME/TITLE OF AUTHORIZED REPRESENTATIVE oman, Director of Public Health  | *  | Ш  |
|  | NAME/TITLE OF AUTHOR   | RESENTATIVE  |
|  | Kirby Kruger, Section Chief, Medical Services Section  | ection   |
| SIGNATIIRE DATE  | DATE   | Ų  |
| D NAME/TITLE OF AUTHORIZED REPRESENTATIVE  | NAME/TITLE OF AUTHOR   | RESENTATIVE  |
|  | Brenda M. Weisz, CFO   |  |





### MEMORANDUM

TO:

**BOARD OF CITY COMMISSIONERS** 

FROM:

**RUTH ROMAN** 

**DIRECTOR OF PUBLIC HEALTH** 

DATE:

**JULY 25, 2018** 

RE:

AMENDED CONTRACT WITH THE NORTH DAKOTA

DEPARTMENT OF HUMAN SERVICES FOR SUBSTANCE ABUSE PREVENTION CONTRACT NO. #810-10815 CFDA NO.

N/A, \$160,000

This is a request to approve the attached Amendment to Purchase of Service Agreement with the North Dakota Department of Human Services, Behavioral Health Division for substance abuse prevention.

The following budget adjustment is required for this contract:

| <b>2018 Revenue</b> Opioid STR Grant | 101-0000-334-10-53 | \$64,000 |
|--------------------------------------|--------------------|----------|
| 2018 Expense                         |                    |          |
| Temp/Seasonal                        | 101-6013-451-14-00 | \$ 2,500 |
| FICA                                 | 101-6013-451-21-01 | \$ 155   |
| Medicare                             | 101-6013-451-21-02 | \$ 36    |
| Out State Travel                     | 101-6013-451-57-60 | \$ 1,000 |
| Medical Supplies                     | 101-6013-451-61-20 | \$40,000 |
| General Supplies                     | 101-6013-451-61-40 | \$ 2,500 |
|                                      |                    |          |

If you have questions, please contact Ruth Roman at 241-1380.

**Suggested Motion:** Move to approve the contract with the North Dakota Department of Human Service for substance abuse prevention.

RR/la Enclosure



### AMENDMENT TO PURCHASE OF SERVICE AGREEMENT

On or about August 15, 2017, the State of North Dakota, acting through its North Dakota Department of Human Services, Behavioral Health Division (State) and City of Fargo d/b/a Fargo Cass Public Health (Vendor) entered into an Agreement to increase access to treatment, reduce unmet treatment needs, and reduce overdose-related deaths through the implementation of evidence-based prevention, treatment, and recovery activities.

The parties agree that certain parts of that Agreement and Amendment A should be changed:

- 1. The Term of the Agreement is changed from August 15, 2017, through June 30, 2018, to August 15, 2017, through April 15, 2019.
- 2. The Scope of Service section is amended, effective July 1, 2018, to replace Section 2.03 Scope of Work and Attachment A of State's Request for Proposal (RFP) number 325-17-810-022, dated June 20, 2017, with Attachment A, entitled "Year 2 Community Scope of Work", which is made a part of this Amendment.
- 3. The Compensation section is amended, effective July 1, 2018, to increase the total amount paid under the Agreement from \$180,000 to \$340,000, and increase of \$160,000. State, upon receipt and approval of SFN 1763 Request for Reimbursement, monthly report, and required contract deliverables met to date, shall pay Vendor monthly payments of \$16,000 for completing the Scope of Service. For the period of July 1, 2018, through April 15, 2019, total payment under this Agreement may not exceed \$160,000.

All other terms and conditions remain as previously written.





### MEMORANDUM

TO:

**BOARD OF CITY COMMISSIONERS** 

FROM:

**RUTH ROMAN** 

DIRECTOR OF PUBLIC HEALTH

DATE:

**JULY 25, 2018** 

RE:

SCHOOL CONTRACT, \$26,881.00

The attached contract with Kindred Public School District for \$26,881.00 is for nursing services for the 2018-2019 school year.

No budget adjustment is required for this contract.

If you have any questions, please contact me at 241-1380.

**Suggested Motion:** Move to approve the school contract for nursing services for the coming school year.

RR/LA Enclosures



## PURCHASE OF SERVICE AGREEMENT KINDRED PUBLIC SCHOOL DISTRICT

Whereas the Kindred Public School District hereinafter referred to as District, has agreed to purchase the services described in the "Scope of Service" (Attachment A); and

Whereas, Fargo Cass Public Health, 1240 25<sup>th</sup> Street South, Fargo, North Dakota 58103-2367 hereinafter referred to as Provider desires to provide the services described in the "Scope of Services" (Attachment A):

Now, therefore the District and the Provider enter into the following:

#### I. TERMS OF CONTRACT

The term of this contract shall be for school year 2018-2019, beginning on July 1, 2018 and ending on June 30, 2019. This contract may be renewed for subsequent school years by written agreement of the parties. Provided, that either party may terminate this contract at any time upon thirty (30) days written notice to other.

#### II. TERMINATION

In the event the agreement is terminated, the termination shall be without prejudice to any obligations or liabilities of either party for services provided prior to such termination.

#### III. SCOPE OF SERVICE

The Provider agrees to provide services in accordance with documentation in this contract.

#### IV. COMPENSATION

- 1. The District agrees to reimbursement for service in accordance with the agreed upon charges in this contract (Attachment B). The billing will occur monthly, at the previously determined rate of 63 percent for the district and 37 percent for the provider. The hours to be billed will include the scheduled nursing time, any annual or sick leave taken by the nursing personnel and holiday pay as determined by the City of Fargo.
- 2. The provider will attempt to get substitute nursing coverage, when the regularly scheduled nurse is on an extended leave.

#### V. CHANGES

No change or amendment to this agreement may be made unless made in writing signed by the parties.

#### VI. NO GRANT OF AUTHORITY TO CONTRACT ON BEHALF OF THE DISTRICT

No part of this agreement shall be construed to grant to the Provider any authority to contract for on behalf of or incur obligations on behalf of the District.

#### VII. AUTHORITY TO SUBCONTRACT

The Provider may subcontract with qualified providers of services, provided that any subcontract must acknowledge the binding nature of this agreement and incorporate this agreement, together with its attachments. The Provider agrees to be solely responsible for the performance of any subcontractor.

#### VIII. INDEPENDENT CONTRACTOR

The Provider is performing the duties under this agreement as an independent contractor. No part of this agreement, or the arrangements made by the parties to perform this agreement, shall be construed as creating an employer/employee relationship.

#### IX. COPYRIGHT

The District reserves a right to copy or reproduce any materials created or produced, by the Provider, in performance of this agreement except with confidential information.

#### X. AGREEMENT CONSTITUTES CONTRACT

This agreement shall constitute the entire contract, between the parties, for performance of the Scope of Service. There are not other agreements, either verbal or written, that alter or affect this agreement.

#### XI. PROVIDER ASSURANCES

The Provider agrees to comply with the applicable provider Assurances hereto attached, on Attachment C.

#### XII. INTEGRATION AND MODIFICATION

This contract constitutes the entire agreement between the Provider and the District. No alteration, amendment or modification in the provisions of this agreement shall be effective unless it is reduced to writing signed by the parties and attached hereto.

#### XIII. COLLATERAL CONTRACTS

Where there exists any inconsistency between this agreement and other provisions of collateral contractual agreements which are made a part of this agreement by reference or otherwise, the provisions of this agreement shall control.

#### XIV. ACCESS TO RECORDS

Fargo Cass Public Health and the North Dakota State Health Department, and their duly authorized representatives, shall have access to the books, documents, paper and records of the District which are pertinent, as determined by Fargo Cass Public Health, to this contract for the purpose of making audit, examination, excerpts, and transcripts.

#### XV. RETENTION OF RECORDS

The Provider agrees to retain financial and program records.

#### XVI. CONFIDENTIALITY

The Provider will not, except upon the written consent of the recipient's or their responsible parent, guardian, or custodian, use or cause to be used any information concerning such individual for any purpose not directly connected with the District or the Provider's responsibilities with respect to services purchased hereunder. The District acknowledges their role in abiding by the adherence to FERPA regulations relative to educational records confidentiality in order to protect student privacy. The consequences of failing to comply with FERPA must be borne by the School District and not Fargo Cass Public Health.

#### XVII. APPLICABLE LAW

This agreement shall be governed by and construed in accordance with the laws of the State of North Dakota.

#### XVIII. CAPTIONS

The captions or heading in this agreement are for convenience only and in no way define, limit, or describe the scope of intent of any provisions of this agreement.

#### XIX. EXECUTION AND COUNTERPARTS

This agreement may be executed in several counterparts, each of which shall be an original, all of which shall constitute but one of the same instrument.

#### XX. AMENDMENTS

The terms of this agreement shall not be waived, altered, modified, supplemented, or amended, in any manner whatsoever, except by written instrument signed by the parties.

#### XXI. NOTICES

All notices, certificates or other communications shall be sufficiently given when delivered or mailed, postage prepaid, to the parties at their respective places of business as set forth in the preamble to this agreement or at a place designated hereafter in writing by the parties.

#### XXII. SUCCESSORS IN INTEREST

The provisions of this agreement shall be binding upon and shall insure to the benefit of the parties hereto, and their respective successors and assigns.

#### XXIII. SEVERABILITY

The parties agree that any term or provision of this contract is declared by a court of competent jurisdiction to be illegal or in conflict with any law, the validity of the remaining terms and provisions shall not be affected, and the rights and obligations of the parties shall be construed and enforced as if the contract did not contain the particular term or provision held to be invalid.

#### XXIV. WAIVER

The failure of the District to enforce any provisions of this contract shall not constitute a waiver by the District of that or any other provision.

#### XXV. MERGER CLAUSE

This agreement constitutes the entire agreement between the parties. No waiver, consent, modification or change of terms of this agreement shall bind either party unless in writing and signed by both parties. Such waiver, consent, modification or change, if made, shall be effective only in modification or change, if made, shall be effective only the specific instance and for the specific purpose given. There are no understandings, agreements, or representatives, oral or written, not specified herein regarding this agreement. Provider, by the signature below of its authorized representative, hereby acknowledges that the Provider has read this agreement, understands it and agrees to be bound by its terms and conditions.

#### XXVI. INDEMNIFICATION AND HOLD HARMLESS

The District hereby agrees to indemnify and hold the Provider, its officers, agents, employees, and members, harmless from any and all claims, demands and causes of action which may be asserted against the Provider as a result of the rendering of any of the services by the Provider which are described in this Agreement. The obligation of the District under the terms of this provision shall include the duty to provide a legal defense of such claims; provided that this provision shall not be construed to require reimbursement of any legal expenses incurred by the District, without prior written approval of the District.

#### XXVII. COMPLIANCE WITH LAWS

The Provider shall comply with all federal, state, and local laws and ordinances applicable to the work to be done under this agreement.

#### XXVIII. NON-DISCRIMINATION

The Provider makes available all services and assistance without regard to race, color, national origin, religion, age, sex, or handicap, and is subject to Title VI of the Civil Rights Act of 1964. Section 504 of the Rehabilitation Act of 1975 as amended. Persons who contract with or receive funds to provide services for Provider are obligated to abide by the provisions of their federal laws. Questions concerning the contractor's or provider's obligations under these acts may be directed to the Provider's representative as set forth in the signature block of this agreement, at the address established in the agreement, or the Branch Chief, Officer for Civil Rights, Region VIII, Federal Office Building, 1961 Stout Street, Denver, Colorado 82094.

| SERVICES PROVIDED: See Attachment A |                                    |
|-------------------------------------|------------------------------------|
| REIMBURSEMENT: See Attachment B     | (Budget)                           |
|                                     |                                    |
| PROVIDER-FARGO CASS PUBLIC HEALTH   | DISTRICT-KINDRED PUBLIC SCHOOL     |
|                                     | Ster Hall                          |
| MAYOR, CITY OF FARGO                | SIGNATURE<br>AGENCY REPRESENTATIVE |
| DATE                                | Supt                               |
| DATE                                | IIILE                              |
| lyhloman                            | 7-16-18                            |
| DIRECTOR OF PUBLIC HEALTH           | DATE                               |
| 7-25-18                             |                                    |
| DATE                                |                                    |
|                                     |                                    |

# ATTACHMENT A SCHOOL HEALTH PROGRAM A COLLABORATIVE PROGRAM BETWEEN KINDRED PUBLIC SCHOOL DISTRICT AND FARGO CASS PUBLIC HEALTH

**PURPOSE:** The purpose of this partnership is to share expertise, time, energy, and economic resources to coordinate and provide a comprehensive health program in our school community.

GOALS: The goal of this program is to provide Public Health School Nurse services to all components of the Kindred Public Schools health program: education, environment and services.

- A. Improve the student and family access to community health services.
- B. Improve the early identification, referral, and follow-up of students experiencing unresolved health problems.
- C. Determine the current compliance rate for follow-up on health screening results and on immunization requirements.
- D. Improve the students' access to basic health services at school for first aid symptom management and medications.

#### **OBJECTIVES:**

The Public Health School Nurse is a liaison between education and health care and will provide a link between the school, home and community. The nurse will:

- A. Manage health care in the school health program
  The nurse will participate in planning, implementation, and evaluation of the program.
- B. Deliver health services
  The nurse will deliver health services to the client system using systematic processes to assess needs, plan interventions, and evaluate outcomes so that high-level wellness can be achieved. The nurse will also monitor follow through related to health referrals.
- C. Advocate for the health rights of children
  The nurse will act as an advocate for the health rights of children
  and their families both within the school and between the school
  and community.
- D. Provide health consult for individuals and groups
  The nurse will provide health counseling and guidance for the client system on an individual basis or within a group setting.
- E. Provide health education
  The nurse will participate in health education program activities for children, youth, school personnel, and the community.

### ATTACHMENT B 2018-2019 SCHOOL HEALTH SERVICES BUDGET

| KINDRED SCHOOL DISTRICT                                     | AMOUNT      |
|---|-------------|
| PROPOSED FUNDING FOR SCHOOL HEALTH SERVICES                 |             |
| 27 RN HOURS /WEEK X 35 WEEKS AT \$41.48/HOUR                | \$39,198.60 |
| 40 RN HOURS/YEAR FOR EXTRA ACTIVITIES AT                    | \$1,659.20  |
| \$41.48/HOUR  | \$1,810.44  |
| 36 HOURS FOR ADMINISTRATIVE NURSING SUPPORT AT \$50.29/HOUR |             |
| TOTAL   | \$42,668.24 |
| DISTRICT PORTION AT 63% OF \$42,668.24                      | \$26,881.00 |
| PROVIDER PORTION AT 37% OF \$42,668.24                      | \$15,787.24 |
| TOTAL FOR DISTRICT  | \$26,881.00 |

#### ATTACHMENT C

#### PROVIDER ASSURANCES

- A. All licensing or other standards required by Federal and State Law and regulations and by ordinance of the City and county in which the services purchased hereunder are provided will be complied with in full for the duration of this contract.
- B. No qualified person(s) shall be denied services purchased hereunder, or be subjected to discrimination, because of face, religion, color, national origin, sex, age, or handicap.
- C. The Provider will abide by the provisions of Title VII of the Civil Rights Act of 1964 (42 USC 2000C) which prohibits discrimination against any employee or applicant for employment because of race, religion, color, national origin, sex, age, or handicap. In addition, the Provider agrees to abide by Executive Order 11246, as amended by Executive Order No. 11375, which prohibit discrimination because of sex.
- D. The Provider will comply with Section 504 of the Rehabilitation Act of 1973, as amended, and all requirements imposed by and pursuant to regulations promulgated thereunder to the end that no otherwise qualified handicapped individual shall, solely by reason of their handicap, be excluded from participation in, be denied benefits of or be subjected to discrimination under any program in the provision of services under this agreement.
- E. The Provider will not, except upon the written consent of the affected individual or their responsible parent, guardian or custodian, use or cause to be used, any information concerning such individual for any purpose not directly connected with Board or the Provider's responsibilities with respect to services purchased hereunder.
- F. Unless otherwise authorized by federal law, the charges to be made by the Provider do no include costs financed by federal monies other than those generated by this agreement.
- G. The Provider shall not assign this agreement.
- H. Provider assures that the sources from which it purchases goods and services used for the provision of the services described in the agreement will conform to applicable provisions of Executive Order 11346, Equal Opportunity.





FARGO CASS PUBLIC HEALTH
1240 25th Street South
Fargo, ND 58103-2367
Phone 701-241-1360
Fax 701-241-1366
FargoCassPublicHealth.com

#### MEMORANDUM

TO:

**BOARD OF CITY COMMISSIONERS** 

FROM:

**RUTH ROMAN** 

DIRECTOR OF PUBLIC HEALTH

DATE:

**JULY 25, 2018** 

RE:

NOTICE OF GRANT AWARD FROM NORTH DAKOTA

DEPARTMENT OF HEALTH FOR LOCAL PUBLIC HEALTH UNIT

TOBACCO PREVENTION AND CONTROL PROGRAM FOR

\$530.115

CONTRACT NO. G17-774 CFDA: NOT APPLICABLE

The following Notice of Grant Award from the North Dakota Department of Health is for the Local Public Health Unit Tobacco Prevention and Control Program. No budget adjustment is required for this contract of \$530,115.

If you have any questions, please contact me at 241-1380.

**Suggested Motion:** Move to approve the contract for the Local Public Health Unit Tobacco Prevention and Control Program.

RR/LA Enclosure



| COLOR NUMBER   CTOA NAME   CTOA NAME   CTOA NUMBER   CTO   | <b>A</b> '   | NOTICE OF GRANT AWARD<br>SFN 53771 (1-2016)  | NORTH DAKOTA DEPT. OF HEALTH (NDDOH)<br>600 E BOULEVARD AVE, DEPT. 301<br>BISMARCK, ND 58505-0200                                   | NDDoH)   |  |
|--|--|--|---|--|--|
| Properties   Particle   Particl   | GRANT NUMBER   | CFDA NAME  | CFDA NUMBER   |  |  |
|  |  | ∇/N#.  | Not Applicable  |  |  |
| STATE  |  | FEDERAL AWARDING AGENCY  | FAIN NIMBER   | GRANT TYPE: PROGRAM or R&D   |  |
| THE EXPRESSION TO PRECENT MANY DEPOSITORIES NATIONAL PROPERTY OF THE NUMBER IN THE STORE THAT ALL PARTIES HAVE STORED THIS STORED THIS STORED THE STORED THE STORED THIS STORED THE STORED THIS STORED THE STORED |  | #N/A   | Not Applicable  | Program  |  |
| THE LOF PROBLEMENT   Color Back Health Bull To Rocco Prevention and Control Program   RODGET COCK   RIGH FLOWER    |  | S NOT EFFECTIVE AND EXPENDITURES RELATED TO THIS AWAI  | RD SHOULD NOT BE INCURRED UNTIL   | ALL PARTIES HAVE SIGNED THIS DOCUMENT.   |  |
| ACONTEST NAME   Factor Strains   Facto   | TITLE OF PROJECT/PROGRAM   | Local Public Health Unit Tobacco Prevention and Control Program  | NDDOH PROJECT CODE  | 4571 HL 124919 75  |  |
| CONTINCE NAME   CONTINCE NAM   | GRANTEE NAME   |  | PROJECT DIRECTOR  | Neil Charvat   |  |
| CONTACT NAME   Property   Figure (N. D. Sitto-2-207)   CONTACT NAME   CONTACT N   | ADDRESS  | 1240 25th St S   | ADDRESS   |  |  |
| CONTACT NAME   CON    | CITY/STATE/ZIP   | Fargo, ND 58103-2367   | CITY/STATE/ZIP  | Bismarck, ND 58505-0200  |  |
| The EPHONE NUMBER   TO 1281-1301   The EPHONE NUMBER   TO 1281-1301   The Common Number   The Common Num   | CONTACT NAME   | Ruth Roman   | CONTACT NAME  | Abby Erickson  |  |
| PANIL   Control Americal   Control Costs   C   | TELEPHONE NUMBER   | 701-241-1380   | TELEPHONE NUMBER  | 701-328-3337   |  |
| Amount Awarded   | EMAIL  | <u>XOTTUNOTHE Jenurus 18</u>   | EMAIL   | abbyerickson@nd.gov  |  |
| Amount hearded   \$50,115  |  | NDDoH Cost Share   | Grantee Cost Share  | Total Costs  |  |
| Previous Funds Awarded   S100   Total Funds Awarded    | Amount Awarded   | \$530 115  | 0\$   | \$530,115  |  |
| Total Finids Awarded   Storing Properties   Stori   | Previous Funds Awarded   | 099  | 0,9   | 0\$  |  |
| Control Programs and Programs and Control Programs and Control Programs and Control Programs 20  | Total Funds Awarded  | \$530,115  | \$0   | \$530,115  |  |
| Classifier must submit a quarterly request for reinhursement on the Program Reporting System (PRS) by the 15th of the following month. Grantee must submit a quarterly request for reinhursement and progress reports.    NOIRECT RATE   Check one)  | SCOPE OF SERVICE   | Grantee will implement Tobacco Prevention and Control Program (TP Department of Health (Department). Grantee will follow the Centers for approved by the Department to conduct TPCP services within its services.  | OP) services in accordance with Grantee's or Disease Control and Prevention (CDC) Erice area.                                       | TPCP work plan and budget as approved by the Noiest Practices for Comprehensive Tobacco Control P                  | rth Dakota<br>rograms 2014 as            |
| National Common Commo   | REPORTING REQUIREMENTS   | Grantee must submit a quarterly request for reimbursement on the Proof activities completed as described in the Grantee's approved work p Reimbursement will be processed upon Department approval of requestants. | ogram Reporting System (PRS) by the 15t<br>Jan. Final request for reimbursement for th<br>est for reimbursements and progress repoi | n of the following month. Grantee must submit a quan<br>e period ending June 30, 2019 must be received by .<br>ts. | terly progress report<br>luly 15, 2019.  |
| SPECIAL CONDITIONS  This Notice of Grant Award is subject to the terms and conditions incorporated either directly or by reference in the following: (1) Requirements Addendum and Grantee Assurances for Notice of Grant Award is subject to the terms and conditions incorporated either directly or by reference in the following: (1) Requirements Addendum and Grantee Assurances for Notice of Grant Award is subject to the terms and conditions incorporated either directly or by reference in the following: (1) Requirements Addendum and Grantee Assurances for Notice of Grant Award is subject to the terms and conditions incorporated either directly or by reference in the following: (1) Requirements Addendum and Grantee Assurances for Notice of Grant Award is subject to the terms and conditions and conditions and conditions are deferenced, they must be received with the lighest words. The Conditions are deferenced, they must be received with the lighest waved. If you did not receive autorhements are not and not are received and not received autorhements are referenced, they must be received with the lighted when the lighted with the lighted when the lighted when the lighted with the lighted with the lighted waved. If you did not receive autorhement as a finded and not receive autorhement as a finded and the received autorhement and conditions are deferenced they must be received and not received autorhement.  | 11   | Subrecipient waived indirect costs   | x De minimis rate of 10%  | Negotiated/Approved rate of  | %  |
| This Notice of Grant Award is subject to the terms and conditions incorporated either directly or by reference in the following: (1) Requirements Addendum and Grantee Assurances for Notice of Grant issued by the North Dakota Department of Health as signed by Grantee for the period of July 1, 2017 to June 30, 2019 [Accounting Use Only Requirements received] and (2) applicable State and Frequency and Property Incompanies and Property Incompanies and Community and Health State and Free Property Incompanies and Community and Health Systems    Typed Name Title OF Authorized Representative   | SPECIAL CONDITIONS   | Administrative fee is limited to 10 percent.   |   |  |  |
| EVIDENCE OF GRANTEE'S ACCEPTANCE  ITLE OF AUTHORIZED REPRESENTATIVE  SIGNATURE  SIGNATURE  SIGNATURE  SIGNATURE  SIGNATURE  SIGNATURE  TYPED NAME/ITILE OF AUTHORIZED OF AUTHORIZED REPRESENTATIVE  SUBJECTOR. Division of Control of C | This Notice of Grant Award is subje issued by the North Dakota Depai | ect to the terms and conditions incorporated either directly or by rintment of Health as signed by Grantee for the period of July 1, 201   | reference in the following: (1) Requiren<br>17 to June 30, 2019 [Accounting Use Or  | ients Addendum and Grantee Assurances for Noi<br>ly Requirements received] and (2) applicable                      | ice of Grant Awards<br>State and Federal |
| SIGNATURE TYPED NAME/IIILE OF AUTHORIZED REPRESENTATIVE SCTORY Fargo Cass Public Health Signature Signatur | EVIDE  |  |   | IDENCE OF NDDoH ACCEPTANCE   |  |
| ITLE OF AUTHORIZED REPRESENTATIVE ector, Fargo Cass Public Health  SIGNATURE ITLE OF AUTHORIZED REPRESENTATIVE  J. Mahoney, Mayor, City of Fargo  Interchange of Marchine States (efferenced, they must be returned with the signed award. If you  | 8-1  | 1 4  |   | SIGNATURE  |  |
| toman, Director, Fargo Cass Public Health  SIGNATURE  NAME/TITLE OF AUTHORIZED REPRESENTATIVE  BOTHY J. Mahoney, Mayor, City of Fargo  If attachments are referenced, they must be returned with the signed award. If you  | TYPED NAME/TITLE OF AUTHORIZ   | ZED REPRESENTATIVE   | TYPED NAME/TITLE OF AUTHORIZE   | D REPRESENTATIVE   |  |
| SIGNATURE  NAME/TITLE OF AUTHORIZED REPRESENTATIVE  NOTHY J. Mahoney, Mayor, City of Fargo  Il attachments are deferenced, they must be  | Ruth Roman, Director, Fargo Cass Pu                                  | ublic Health   | Susan Mormann, Director, Division of C  | ommunity and Health Systems  |  |
| of Fargo   | DATE   | SIGNATURE  | DATE  | SIGNATURE  |  |
| Manoney, Mayor, CILY OI FALKO Mattachments are referenced, they must be  | TYPED NAME/TITLE OF AUTHORIZ   | of Bones   | TYPED NAME/TITLE OF AUTHORIZE   | D REPRESENTATIVE   |  |
|  |  | INDICE OILY OI FAIBO If attachments are referenced, they must be returned with the signed award. If  | you did not receive attachments as indicated, contact the   | Program Director identified above.   |  |





Fargo Cass Public Health
Ruth Roman, Director of Public Health
1240 25th Street South
Fargo, ND 58103
Phone 701-241-1380
Fax 701-241-1366
FargoCassPublicHealth.com

#### MEMORANDUM

TO:

**BOARD OF CITY COMMISSIONERS** 

FROM:

**RUTH ROMAN** 

**DIRECTOR OF PUBLIC HEALTH** 

DATE:

**JULY 26, 2018** 

RE:

AGREEMENT WITH UPPER MISSOURI DISTRICT HEALTH UNIT FOR

STATEWIDE TOBACCO PREVENTION PUBLIC EDUCATION

**CAMPAIGN FOR \$110,000.00** 

The attached Contract Agreement with Upper Missouri District Health Unit is for the Statewide Tobacco Prevention Public Education Campaign.

No budget adjustment is required for this contract.

**Suggested Motion:** Move to approve the Contract Agreement with Upper Missouri District Health Unit.

RR/LA Enclosures



PETF Contribution

### Agreement

#### STATEWIDE TOBACCO PREVENTION PUBLIC EDUCATION CAMPAIGN

Fargo Cass Public Health (local public health unit) agrees to contribute to the Statewide Tobacco Prevention Public Education Campaign beginning July 1, 2018 and ending June 30, 2019. The local health unit recognizes Upper Missouri District Health Unit as the fiscal agent for the North Dakota Public Education Task Force on Tobacco (NDPETFT) and agrees to pay the following lump sum to UMDHU:

| The local health unit will receive periodic updates upon the progress of the statewide education |
|--|
| campaign. Campaign outcomes will be made available through NDPETFT to the local health unit upon |
| its completion.  |

\$110,000.00

July 1, 2018 – June 30, 2019

| Ruth Roman, Director of Public Health<br>Fargo Cass Public Health | Javayne Oyloe, Executive Officer<br>Upper Missouri District Health Unit |
|---|---|
| 7 25 18<br>Date   | Date  |
| Timothy J. Mahoney, Mayor<br>City of Fargo                        |   |
| Date  |   |



# **Sole Source and Piggyback Procurement Form**

### Sole Source and Piggyback Justification for Procurement

| The following information is offered for the sole source acquisition of goods or services described  |
|--|
| below. The purchase has been thoroughly researched and it has been determined that the   |
| vendor/brand is the only acceptable vendor/brand for the product or services that will fit the particula   |
| need.  |
| Vendor Name:   |
| Upper Missouri District Health Unit  |
| Estimated Dollar Amount of Purchase:   |
| \$110,000  |
| The project/service is required to:  |
| Provide funding to support the statewide tobacco prevention public education campaign. This campaign is coordinated by Upper Missouri District Health Unit in Williston. All local public health entities that recieve tobacco funding are required to contribute to the statewide campaign. |
|  |

## Page 50

NA

| Provide a side-by-side comparison of the features/service of all other vendors/brands considered. (List |
|---|
| the features or capabilities required for your project and how each vendor investigated does or does    |
| not meet those requirements. A table format is recommended)   |

| NA  |
|---|
|   |
|   |
|   |
|   |
|   |
|   |
|   |
| he piggyback procurement method is being used, please provide a copy of the piggyback contract. |



#### OFFICE OF HUMAN RESOURCES

200 3RD STREET NORTH FARGO, NORTH DAKOTA 58102

PHONE: 701-241-1321 FAX: 701-476-6707



To:

**Board of City Commissioners** 

From:

Jill Minette, Director of Human Resources

Date:

July 24, 2018

Re:

BlueConnect

The City of Fargo has the opportunity to utilize BlueConnect, a benefit enrollment platform powered by bswift, at no additional charge. BlueConnect is available to customers of Blue Cross Blue Shield North Dakota (BCBSND) health and dental insurances. In addition, customers must offer at least one voluntary benefit. We plan to offer a short-term disability plan. The City of Fargo Finance Committee approved the utilization of BlueConnect at the July 9, 2018 meeting.

BlueConnect provides 24/7 access to benefit information and enrollment options for employees. BlueConnect will provide an enhanced employee experience and create substantial efficiencies in benefit administration.

The platform provides a powerful tool for annual benefit enrollments and new hire benefit enrollments. Employees will be able to log in to BlueConnect, review their current elections and make any necessary changes to their enrollments. The platform then sends their enrollment data to our benefit vendors, eliminating the need for benefit applications to be faxed or emailed to various vendors. In addition, BlueConnect has the ability to send the data to our payroll system and populate benefit deductions in employee records, reducing or eliminating the need for manual entry.

Please see the attached BlueConnect Agreement. The agreement outlines the core services offered at no additional cost. Add-On Services, such as ACA Reporting, are offered for a fee and could be considered in the future. At this time; however, I am just requesting approval to implement the core services offered under BlueConnect.

RECOMMENDED MOTION: To approve the utilization of BlueConnect, a benefit enrollment platform powered by bswift, effective upon commission approval.

# City of Fargo and Blue Cross Blue Shield North Dakota BlueConnect Technology and Services

March 19, 2018

BlueConnect core technology and services are provided at no cost to client if BCBSND Medical and Dental coverage is offered and ancillary benefits (Voluntary Short Term Disability) are provided through our BCBSND or Noridian Insurance Services, Inc. (NISI) teams. Optional services are available at additional cost to the client (Attachment 1 – 2018 BlueConnect Fee Summary).

There may be instances in which BCBSND reserves the right to either bill monthly costs to the client, remove benefits from the BlueConnect platform, or deactivate BlueConnect services entirely.

- If the client drops BCBSND or NISI benefits
- If the agent of record (AOR) for benefits moves from BCBSND or NISI to a third party
- If additional benefits are added onto the BlueConnect platform that are not through BCBSND or NISI

| Employee Communication Tools   |
|--|
| <ul> <li>Survey tools</li> <li>Mobile app</li> <li>Employee Self-Service</li> <li>Benefits enrollment</li> </ul> |
| Mobile app  Employee Self-Service     Benefits enrollment  |
| Employee Self-Service  • Benefits enrollment   |
| Benefits enrollment  |
|  |
| ■ Dependent updates  |
|  |
| Beneficiary maintenance  |
| Password maintenance   |
| Employer Administration  |
| View employee and benefit history  |
| Customizable fields     ✓  |
| Emulate members through impersonation  |
| Terminate, activate Cobra, rehire employees  |
| Reporting and Alerts   |
| Over 100+ standard reports   |
| <ul> <li>◆ Ad hoc custom reporting with scheduling capabilities</li> </ul>                                       |
| Set employer/employee alert reports/emails based on specific changes   |
| Dashboards of trending data  |
| Data Transmission  |
| ■ EDI Feeds to carriers able to accept electronic enrollment  ✓  |
| Payroll/HRIS integration capabilities  |
| Optional Services (additional cost)  |
| Spanish Language   |
| Decision Support Tools (Best Fit/Ask Emma)   |
| Defined Contribution   |
| Total Compensation   |
| ACA Reporting & Fulfillment  |

| Signature | Date |  |
|-----------|------|--|
| Title     |      |  |

## Attachment 1 – 2018 BlueConnect Fee Summary

| Service  | Fee   | Pricing<br>Basis | Description  |
|--|---|------------------|--|
| BlueConnect Platform   |   |                  |  |
| BlueConnect Platform<br>(if Health,Dental and Voluntary<br>Short Term Disability through<br>BCBSND/NISI) | No Charge   | PEPM             | Per employee per month   |
| BlueConnect Platform<br>(If no ancillaries through<br>BCBSND/NISI)                                       | \$3.00  | PEPM             | Per employee per month   |
| Optional Add On Costs  | 是"表现"的复数自己,并是不是                                     | apie Sunga       | · 拉利亚沙哥斯里特里西西班牙州西  |
| EDI (No charge if Vision and Voluntary Short Term Disability through BCBSND/NISI)                        | \$300/hour  | Per Hour         | Programming fee for implementation of EDI/Payroll feeds.   |
| Spanish Language Site  | \$0.35 + \$2500<br>Implementation fee               | PEPM             | Ability for employees to enroll in Spanish.  |
| Best Fit wo/Claims/Ask Emma  | \$0.50 +\$5000<br>Implementation fee                | PEPM             | Ask Emma decision support tool for multiple plan designs.  |
| Defined Contribution   | \$0.25 + \$2500<br>Implementation fee               | PEPM             | Defined contribution functionality for multiple plans.   |
| Total Compensation Statements  | \$0.30 + \$2500<br>Implementation fee               | PEPM             | Communicate value of compensation and benefits to employees.   |
| Non-standard SSO/API/Web<br>Services Connections   | \$300/hour  | Per Hour         | If an existing carrier SSO connection is available through bswift, no charges will be passed to Employer. Talk to your BCBSND representative for options.  |
| ACA Resources Module (2018 reporting year)   | \$0.30  | PEPM             | Includes 6055/6056 employee notification and employer reporting support (1094-B/C & 1095-B/C forms).   |
| ACA Manager Module (2018 reporting year)   | \$0.70 + \$5000<br>Implementation fee               | PEPM             | Includes 6055/6056 employee notification and employer reporting support (1094-B/C & 1095-B/C forms) as well as stability measurement period determination. |
| 1094 E-filing through third party vendor (for 2017 filing).  | \$200 per FEIN up to 30 FEINs<br>\$150 per FEIN 31+ | Per FEIN         | 1094-B/C electronic e-filing to IRS. E-filing required (for those applicable groups) if utilizing the ACA module.  |
| 1095 fulfillment through third party vendor (for 2017 filing)  | \$1.13  | Per Form         | 1095-B/C fulfillment to employee   |





#### PLANNING AND DEVELOPMENT

200 Third Street North Fargo, North Dakota 58102 Phone: (701) 241-1474 Fax: (701) 241-1526 E-Mail: planning@FargoND.gov www.FargoND.gov

#### MEMORANDUM

TO:

**BOARD OF CITY COMMISSIONERS** 

FROM:

NICOLE CRUTCHFIELD, PLANNING DIRECTOR WE PER WE

KRISTI SYLSKAR, SENIOR COMMUNITY DEVELOPMENT PLANNER

DATE:

**JULY 26, 2018** 

RE:

NOTICE OF FINDING OF NO SIGNFICANT IMPACT AND

NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

Attached please find the notice used to advertise the HUD monies that the City of Fargo is required to follow for implementation of Community Development Block Grant (CDBG) and HOME funds. The notice indicates the intent of the 2018 federal disbursement that the City of Fargo is expected to receive within the next month.

The notice was published in the Forum newspaper on July 16th, and is now being shared with the City of Fargo Commissioners and the general public in order to confirm any public comments received by July 31st. This notice confirms that the intended and previously approved projects do not cause any environmental concerns and through staff, review confirmed the Finding of No Significant Impact. This notice also confirms the intention to release funds to these activities once the money is received from the federal government.

Recommended Motion: Confirm that no public comments were received and that there is a Finding of No Significant Impact. Also, confirm the request to release these funds for the 2018 HUD program activities.





## NOTICE OF FINDING OF NO SIGNFICANT IMPACT AND NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

Date of Publication: July 16, 2018

CITY OF FARGO 200 NORTH 3<sup>rd</sup> STREET FARGO, ND 58102 701.241.1474 TDD 701.241.8258

These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by the City of Fargo.

#### **REQUEST FOR RELEASE OF FUNDS**

On or after August 1, 2018 the City of Fargo will submit a request to HUD for the release of CDBG and HOME funds under Title I of the Housing and Community Development Act of 1974 (PL-93-383) as amended, to undertake the following projects:

#### AFFORDABLE HOUSING PROJECTS

- Housing Rehabilitation CDBG (\$222,846) and HOME funds (\$501,607) will be used to rehabilitate older owner-occupied homes in Fargo for low-to-moderate income households; locations to be determined.
- Community Housing Development Organization Projects HOME funds (\$100,000) will be used to assist in the development of 39 units of affordable housing located at 4225 28th Avenue South. The total project cost is estimated at \$6.9 million.
- Special Assessment Assistance CDBG funds (\$15,000) will be used to assist lower-income households in Fargo with special assessments; locations to be determined.

#### **DOWNTOWN PROJECTS**

 Downtown Slum and Blight Projects – CDBG funds (\$100,000) will be used for projects within the downtown area that will address façade improvements and removal of slum and blighted conditions located in Census Tracts 5.02, 5.01, 6, 7, 8.02, and 8.01.

#### **FACILITIES/CAPITAL**

- Fraser, Ltd. Project CDBG funds (\$17,850) will be used to support facility upgrades to the common area of an Independent Living Program house, which provides housing for adults with intellectual and developmental disabilities who need assistance with daily living activities, located at 2574 Arrowhead Road South. The total project cost is estimated at \$17,850.
- Rape and Abuse Crisis Center CDBG funds (\$60,000) will be used to improve the safety/security at the center, located at 720 4th Avenue North and adjoins 315 8th Street North. The total project cost is estimated at \$120,000.
- Rebuilding Together CDBG funds (\$55,000) will be used to support housing rehab of affordable owner-occupied housing; locations to be determined.

#### FINDING OF NO SIGNIFICANT IMPACT

The City of Fargo has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at the City of Fargo, Planning and Development Department, 200 3<sup>rd</sup> Street North, Fargo, ND, and may be examined or copied weekdays 7:45 A.M to 4:30 P.M.

#### **PUBLIC COMMENTS**

Any individual, group, or agency may submit written comments on the Environmental Review Record to the City of Fargo. All comments received through Tuesday, July 31, 2018 will be considered by the City of Fargo prior to authorizing submission of a request for release of funds. Comments should specify whether they are addressing the Notice of Finding of No Significant Impact or the Notice of Intent to Request Release of Funds.

#### **RELEASE OF FUNDS**

The City of Fargo certifies to HUD that Timothy J. Mahoney in his capacity as Mayor consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. HUD's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the City of Fargo to use HUD program funds.

#### **OBJECTIONS TO RELEASE OF FUNDS**

HUD will accept objections to its release of funds and the City of Fargo's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the City of Fargo; (b) the City of Fargo has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by HUD; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to HUD at 1670 Broadway Street, Denver, CO, 80202. Potential objectors should contact HUD to verify the actual last day of the objection period.

Timothy J. Mahoney, Mayor





200 Third Street North Fargo, North Dakota 58102 Phone: (701) 241-1474

Fax: (701) 241-1526

E-Mail: planning@FargoND.gov www.FargoND.gov



#### **MEMORANDUM**

TO:

**BOARD OF CITY COMMISSIONERS** 

FROM:

JIM GILMOUR, STRATEGIC PLANNING DIRECTOR

DATE:

**JULY 26, 2018** 

SUBJECT:

**BID AWARD FOR PARKING FACILITY RESTORATION** 

The City of Fargo received two bids for restoration repairs of parking facilities. WGI, the engineer for the project, is recommending award the base bid to Western Specialty Contractors, the low bidder. The engineer did not recommend any of the alternatives.

The recommendation is attached. Bid results were:

Western Specialty Contractors

\$486,077.00

**Gast Construction** 

\$489.084.82

**RECOMMENDED MOTION**: Award a contract to Western Specialty Contractors for parking facility restoration repairs for \$486,077.00.

Attachment





July 26, 2018

Mr. James Gilmour
Director of Planning and Development
City of Fargo Planning and Development Department
200 3<sup>rd</sup> Street N.
Fargo, North Dakota 58102

JGilmour@CityofFargo.com

Re: City of Fargo, Civic Center Ramp, GTC Parking Garage, & Island Park Ramp 2018 Restoration Repairs

Dear Jim:

After our review of the bid submittals we recommend Western Specialty Contractors (Western) bid be selected as the General Contractor for the referenced restoration project for the garage total prices of:

Civic Center Ramp \$238,788.00
 GTC Parking Garage \$101,732.00

Island Park Ramp \$145,557.00 (Corrected by adding \$2,000)

We do not recommend accepting Alternates.

There were two responsive bids from Western and Gast Construction (Gast). Typically, an effective competition amongst bidders is reflected by receiving at least three bids. However, prices and the engineer's estimate were within 3% of each other, an indication of receiving competitive prices.

There were errors in the bids, reference attached Bid Summary spreadsheet and highlighted yellow cells, with a significant portion of Gast's bid incorrectly multiplying the unit quantity by the unit cost.

There was an error in the bid table, in Section 00 4100, "Bid Forms," the allowance for plumbing work in Island Park Ramp was missing. It was supposed to be \$2,000. Western showed a blank, and Gast placed a unit cost multiplying by an unknown unit quantity.

Gast, with our mathematical corrections, was \$3,007.82 higher than Western.

Very truly yours,

WGI

Brenndan P. Torres Project Manager

cc: Bill Mahler

enc. Bid Summary

|  | Project Name:        |  | PAR      | C Garages 2           | PARC Garages 2017 Repairs                 |                                 |                |                               |                       |  | ı,                          |
|--|----------------------|--|----------|-----------------------|---|---------------------------------|----------------|-------------------------------|-----------------------|--|-----------------------------|
| Project  | ect Number:<br>Date: |  | RI-3     | RI-2015-060.25        |   |                                 |                |                               |                       | <ul> <li>Math Error in Bid<br/>or Added work in Engineers</li> </ul> | 3id<br>n Engineers Estimate |
| Work<br>Work Item<br>Work Item                             |                      |  | Not.     | Estimated<br>Quantity | Engineering Estimate Unit Price But Price | Estimate<br>Bid Price           | Western Specia | Western Specialty Contractors | Gast Co<br>Unit Price | Gast Construction  |                             |
| Center Ramp  |                      |  |          |                       | Engineers Estlmate                        |                                 |                |                               |                       |  |                             |
| Division 0 & 1 - Procurement & General Requirements        |                      |  |          |                       |   | _                               |                |                               |                       |  |                             |
| 1.1A Project Mobilization                                  | Divi                 | Н  | LS.      | 1                     | \$ 15,000.00 \$                           | 15,000,00                       | 34,740.00      | \$ 34,740.00                  | \$ 7,074.00           | 41,074,00  |                             |
| 2A Project General Requirements                            | Divi                 | -  | LS       | -                     | \$ 25,000,00 \$                           | _                               | \$ 10,145,00   | 00 \$ 10,145,00               | 41.90                 | S 41,904,00  |                             |
| 1.3A Mount Existing Accessible Space Sign                  | Dra                  | Drawing Plans  | +        |                       | INCIDENTAL                                |                                 | INCID          | INCIDENTAL                    | INCIL                 | INCIDENTAL   |                             |
|  |                      | Drawing Plans  | +        |                       | INCIDENTAL                                |                                 | INCID          | INCIDENTAL                    | INCIE                 | INCIDENTAL   |                             |
| 1.54 Remove Bollards                                       | 5                    | The state of the s | 1        |                       |   |                                 |                |                               |                       |  |                             |
| Division 3 - Concrete                                      |                      | r  | SFI      | 12                    | \$ 60.00 \$                               | _                               | 90.00          | 5 1,080.00                    | П                     | 8  | Mathmatical Erro            |
| A PLI Stab Floor Repail                                    | 1                    | 7 & 8/SR501  | LS.      | -                     |   |                                 | 1,500,00       | 1,500.00                      | 69                    | s  |                             |
| 3.24 Curb & Welk Renair                                    |                      | T  | SF       | 09                    |   | 3,300,00                        | \$ 123.00      | \$ 7,380,00                   | \$ 87.52              | \$ 5,251.20  | Mathimatical Error          |
|  |                      | T  | EA       | 2                     |   | 200.00                          | 467.00         | \$ 934.00                     | 69                    | 69   |                             |
| 3.54 Reinforcement, Shallow Cover Repair                   | 1                    | 12/SR501   | rs l     | 1                     | \$ 400.00   \$                            | 400.00                          | \$ 1,285,00 [  | \$ 1,285.00                   | _                     | -88  |                             |
| Division 4 - Masonry                                       |                      | 331  |          |                       |   | 00 000                          | 0000           |                               |                       |  | -                           |
| 4.1A Cast Masonry Unit Repair                              | 13.                  | 13 & 14/SR501  | SF       |                       |   | 900.00                          | 00.00          | 445.00                        | 28.20                 |  |                             |
| 4.2A Cast Masonry Unit Tuckpointing Repair                 | 13                   | -  | SF       | 2                     | \$ 75,00 \$                               | 00.621                          | 00.00          |                               |                       |  |                             |
| ivision 5 - Metals   |                      | Ī  | 1 42     | T                     | \$100000                                  | 10.800.00                       | 269.00         | ı                             | S                     | \$ 4,644.96  | Mathematical Erro           |
|  |                      | 15/5KG01   | EA CA    | 7 0                   | 222 50                                    | 445.00                          | \$ 917.00      | \$ 1,834.00                   | \$ 335,50             |  |                             |
| 5.2A Sheet Metal Down Spout Replacement                    | 5                    |  |          | 7                     | 200                                       | No. of Street, or other Persons |                | ľ                             |                       |  |                             |
| Division 6 - Wood  | 9                    | G. Notes Div. 6   EA   | EAI      | 2                     | \$ 250.00 \$                              | 900.00                          | \$ 462.00 \$   | \$ 924.00                     | \$ 1,010.00 \$        | \$ 2,020.00  |                             |
| Division 7 - Thermal & Moisture Protection                 |                      |  |          |                       |   |                                 |                |                               |                       | и -  | Mathematical Front          |
| 1A Construction & Tool Joint Sealant Replacement           | -                    | 1 & 2/SR511  | 느        | 1,450                 | 4,00                                      |                                 | \$ 10.30       | 1                             | -                     | 00 200 JU  | Mathematical                |
| 7.2A Cove Joint Sealant Replacement                        | 8                    | & 4/SR511  | <u>"</u> | 1,800                 | \$ 4.50 \$                                |                                 | 6.50           | 3 800 00                      | Ð 6                   | 9 6  | Mathmatical Error           |
| 3A Vertical Joint Seatant Replacement                      |                      | 5/SR511  | 4        | 200                   | 4 90                                      | 7,450.00                        | 54 00          |                               | D 64                  | W  | -                           |
| 7.4A Joint at Floor Drains, Rout & Seat                    |                      | 1  | EA       | 9                     | 00.01                                     |                                 | 09 8           | 860.00                        |                       |  |                             |
|  |                      | 1 & 2/SR511  | <u> </u> | 19 600                |   | 59 840 00                       |                | \$ 34,000.00                  | -                     | \$ 61  | Mathmatical Error           |
| 7,6A Deck Coating Recoat                                   |                      | +  | 5 6      | 2 070                 | 4.50                                      | 9.315.00                        | \$ 5.80        |                               | cs.                   | S  | Mathmatical Error           |
| 7.7A Deck Coaling, Solvent Free Epoxy Heavy Duty System    |                      | +  | 5 6      | 360                   | 2 50                                      | 00 006                          | 06.9           |                               | s                     | 8 2  | Mathmatical Error           |
| 7.8A Deck Coating Base Coat Repair                         |                      | / 10 10/3KD1   | L 0      | 200                   | 200.007                                   | 200.00                          | \$ 740.00      | \$ 740.00                     | 8                     | s  |                             |
| 7.9A Roof Waterproofing Access & Review                    | 5                    | T  | Allower  | ,                     | 40  | 5.000.00                        | 5,000.00       | 69                            | &<br>5.               | \$ 5,000.00  |                             |
| 7,10A. Roof Waterproofing Allowance                        |                      | 0001 400   | H.S.     | 70.000                | 0.70                                      | 49,000.00                       | \$ 0.50        | \$ 35,000.00                  | \$ 0.50               | S  | Mathmalical Error           |
| 11A Concrete Surrade Stane Seater                          |                      | 11 & 12/SR511  | <u> </u> | 180                   | 16  | 28,800.00                       | 105.00         | 69                            | 49                    | \$ 32,817,60   |                             |
| 12A Expansion Joint - Multicell Giandoctastormetric Nosing |                      | 14/SR511   | <u> </u> | 310                   |   | 5,115.00                        | 11.00          | \$ 3,410.00                   | 69                    | \$ 2,783.80  | Mathmatical Error           |
|  |                      |  |          |                       |   |                                 |                |                               |                       |  |                             |
| 8 14 Door & Frame Replacement                              | .9                   | G. Notes Div. 8 EA   | EA       | 1                     | \$ 5,900,00                               | 5,900.00                        | \$ 5,625,00    | \$ 5,625,00                   | 2,300.00 3            | 2,300.00   |                             |
| loinfon 9. Paint   |                      |  |          |                       |   |                                 | 0000           |                               |                       |  | Mathmatical Front           |
| 9.1A Paint Metal Bollards                                  | Ö                    | -  | EA       | 45                    | 20.00                                     | 2,250.00                        |                | 0                             | 0 6                   | 1 683 00   |                             |
| 9.24 Paint Metal Handrail Assembly                         | 9                    |  | EA       | 9                     |   | 1,800,00                        | 1,210,00       | 3,630,00                      | 00 000                | 200  |                             |
| 9.3A Paint Metal Angle Slab Support                        | G                    | -  | EA       | 9                     | \$ 400.00 \$                              | 2 400 00                        |                |                               |                       | 2  |                             |
| islon 22 - Plumbing  |                      | 100  | 1        | ,                     | S 100000 F 9                              | 4 000 00                        | 8 8470.00      |                               | 40                    | \$ 392 70  | Mathmatical Error           |
| 22.1A Clean and Test Storm Drain System                    | 5                    | G. Notes Div. ZZ.  | 3        |                       |   | 2 400 00                        | \$ 2,400.00    | 69                            | 23                    | \$ 2,400.00  | 0                           |
| 22.2A Floor Drain Maintenance Allowance                    | C                    | 012100   | EA       | 0                     | 250 00                                    | 200 00                          | \$ 478.00      | 69                            | 69                    | \$ 1,122.00  | Mathroatical Error          |
| 22 3A Floor Drain Grate Replacement                        | 6.1                  |  | 5        | 7                     | 2007                                      |                                 |                |                               |                       |  |                             |
| Division 32 - Exterior Improvements                        |                      | 20 4793  | 8        | 1                     | \$ 000000 \$                              | 9,000.00                        | \$ 6,975.00 \$ | \$ 6,975,00                   | \$ 5,610.00 \$        | \$ 5,610.00  | -                           |
| 32.1A Pavement Markings Painting                           |                      | 1  | 3        |                       |   |                                 |                |                               |                       | i  |                             |
| Miscellandous Construction                                 | 9                    | G. Notes Div. 9  | SF       | 10                    | \$ 100.00 \$                              | 1,000.00                        | \$ 92.00       | \$ 920.00                     | \$ 112.20             | \$ 1,122.00  | 0                           |
| M.1A. Architectural Stucco Medali                          |                      |  |          |                       |   |                                 |                |                               |                       |  |                             |
|  |                      |  |          |                       | 4   | 265 000 00                      |                | \$ 238 78B 00                 |                       | \$ 270,128.47  | _                           |

| 1.1 Project Mehitacine   | \$ 6,000,00   \$ 12,000,00   \$ 5 2,000,00   \$ 5 2,000,00   \$ 5 2,000,00   \$ 5 10  | 6,000,00 \$ 13,280,00                      | 5 13.28<br>2.33<br>2.33<br>5 4.183<br>5 4.183<br>5 4.183<br>5 4.183<br>5 5 101,733<br>5 5 101,733  | \$ 7,134,00 (\$ \$ 144,144,00 (\$ \$ \$ 4,347,00 (\$ \$ \$ 4,347,00 (\$ \$ \$ \$ 15,00 (\$ \$ \$ \$ \$ 15,00 (\$ \$ \$ \$ \$ 7,89,00 (\$ \$ \$ \$ 7,89,00 (\$ \$ \$ \$ 7,89,00 (\$ \$ \$ \$ 7,89,00 (\$ \$ \$ \$ \$ 7,89,00 (\$ \$ \$ \$ 7,89,00 (\$ \$ \$ \$ 7,89,00 (\$ \$ \$ \$ 7,89,00 (\$ \$ \$ \$ 7,89,00 (\$ \$ \$ \$ 7,89,00 (\$ \$ \$ \$ 7,89,00 (\$ \$ \$ \$ 7,89,00 (\$ \$ \$ \$ 7,89,00 (\$ \$ \$ \$ 7,89,00 (\$ \$ \$ \$ 7,89,00 (\$ \$ \$ \$ 7,89,00 (\$ \$ \$ \$ \$ 7,89,00 (\$ \$ \$ \$ \$ 7,89,00 (\$ \$ \$ \$ \$ \$ 7,89,00 (\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | \$ 7.134,00<br>\$ 14,144,00<br>\$ 4,347,00<br>\$ 4,347,00<br>\$ 1,545,00<br>\$ 1,578,00<br>\$ 0,068,70<br>\$ 90,249,00<br>\$ 5 - | Mathmatical Error              |
|--|---|--|--|--|--|--------------------------------|
| Companies 0.8.1   LS   | \$ 5,000,000 \$ 5  |  | \$ 101,73;   | \$ 14,144,00<br>\$ 5,255<br>\$ 4,347,00<br>\$ 5,8662<br>\$ 48,010,00<br>\$ 5,15,00<br>\$ 789,00<br>\$ 2,084,50<br>\$ 2,084,50<br>\$ 2,084,50   |  |                                |
| 15/5R501   LS  | S   10,000   S   S   S   S   10,000   S   S   S   S   S   S   S   S   S   |  | \$ 1.00<br>\$ 1.00<br>\$ 1.00<br>\$ 1.00<br>\$ 1.00<br>\$ 2.00<br>\$ 2.00<br>\$ 3.00<br>\$ 3.00 | \$ 92.50<br>\$ 43.47.00<br>\$ 43.47.00<br>\$ 48.010.00<br>\$ 515.00<br>\$ 515.00<br>\$ 2.817.00<br>\$ 789.00<br>\$ 2.084.50  |  |                                |
| Care      | \$ 100,00 \$ \$ 2,000,00 \$ \$ \$ 5,000,00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  |  | 8 8 8 8 8 101,73;  | \$ 92.50<br>\$ 4.347.00<br>\$ 4.347.00<br>\$ 4.807.00<br>\$ 13.60<br>\$ 7789.00<br>\$ 2.084.50<br>\$ 2.084.50  |  |                                |
| CAMU)   CAMORS DIV. 3   LS   | \$ 2,000,00 \$ \$ \$ 3,000,00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   |  | \$ 101,73;   | \$ 4.347.00<br>\$ 48.011.00<br>\$ 48.011.00<br>\$ 13.00<br>\$ 7.69.00<br>\$ 2.084.50<br>   |  |                                |
| ical  on  G. Notes Div. 22  G. Notes Div. 3  G. Notes Div. 3  EA  INSR601  I ST  Divisions 0 & 1  I ST  Divisions 0 & 1  I ST  Divisions 0 & 1  I ST   | \$ .000.00 \$ .000.00 \$ \$ .000.00 \$ \$ .000.00 \$ .000.00 \$ \$ .000.00 \$ .000 |  | \$ 101,733   | \$ 48.00.00<br>\$ 48.00.00<br>\$ 515.00<br>\$ 515.00<br>\$ 789.00<br>\$ 2.064.50   |  |                                |
| Caracterist  | \$ 6,000,00 \$ \$ 10,00 \$ \$ \$ 6,000,00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   |  | \$ 101,73;   | \$ 48,010,00<br>\$ 90,10<br>\$ 13,60<br>\$ 2,817,00<br>\$ 7,89,00<br>\$ 2,084,50<br>\$ 2,084,50  |  |                                |
| 15/5R501   EA  | \$ 10,000     |  | \$ 101,733   | \$ 45,010,00<br>\$ 13,60<br>\$ 2,817,00<br>\$ 2,084,50<br>Tractors Total   |  |                                |
| G. Notes Div. 22   LS     15/5R501   EA     15/5R501   LF     G. Notes Div. 22   LS     G. Notes Div. 22   EA     G. Notes Div. 22   EA     G. Notes Div. 23   EA     Divisions 0.8.1   LS     Div   | \$ 100.00   \$   \$ 100.00   \$   \$   \$   \$   \$   \$   \$   \$   \$   | N N N N N N                                | \$ 101,733   | \$ 515.00   \$ 515.00   \$ 5.2817.00   \$ 2.887.00   \$ 2.847.00   \$ 2.845.00   \$ 2.845.00   \$ 3.0845.00   | <mark> </mark>   | Mathmatical Error              |
| 15/5/8501   EA   | \$ 900.00   \$   \$   \$   \$   \$   \$   \$   \$   \$  | v v v v v                                  | 101,73;<br>1.00<br>1.01,73;  | \$ 515.00   \$ 13.60   \$ 2.817.00   \$ 2.084.50   \$ 2.084.50   \$ 13.0 |  | Mathmatical Error              |
| 15/5R501   EA     5/5R811   LF     G. Notes Div. 22   LS     G. Notes Div. 22   EA     G. Notes Div. 5   EA     Divisions 0 & 1   LS     Divisio   | S   900.00   S     S   10.00   S     S   2,000.00   S     S   4,000.00   S     S   6,000.00   S     S   12,000.00   S     S   83,000.00   S   | w w w w                                    | 86.<br>1.01,773  | \$ 515.00   \$ 13.00   \$ 2.017.00   \$ 2.064.50   | [  | Mathmatical Error              |
| G. Notes Drv. 22   LS     G. Notes Drv. 22   EA     G. Notes Drv. 5   EA     G. Notes Drv. 5   EA     Divisions 0 & 1   LS     Divisions 0 & 1     | \$ 10.00   \$   \$   \$   \$   \$   \$   \$   \$   \$   | ω ω ω ω                                    | 101,73   | \$ 2.817.00<br>\$ 789.00<br>\$ 2.084.50<br>  |  | Mathmatical Error              |
| G. Notes Div. 22 LS G. Notes Div. 22 LS G. Notes Div. 5 EA G. Notes Div. 5 EA Divisions 0 & 1 LS TOSRS01 LF TOSRS01 LS Divisions 0 & 1 LS   | \$ 2,000.00 \$ 5 4,000.00 \$ 5 4,000.00 \$ 5 54 8 3,000.00 \$ 5 54 8 3,000.00 \$ 5 12,000.00 \$ 5 12,000.00 \$ 5 12,000.00 \$ 5 12,000.00 \$ 5 10,000.00  | 0 0 0 0                                    | 3.22<br>4.88<br>1.00<br>1.00   | \$ 2.817.00   \$ 2.817.00   \$ 2.084.50   \$ 2.084.50   \$ 13ctors Total   |  | Mathmatical Error              |
| G. Notes Div. 22   LS    G. Notes Div. 22   EA    G. Notes Div. 22   EA    G. Notes Div. 2   EA    Divisions 0 & 1   LS    D   |   | (n (n )                                    | 101,73   | \$ 2,817.00   \$ 789.00   \$ 2,084.50   \$ 2,084.50   \$ 2,084.50   \$ 2,084.50   \$ 2,084.50   \$ 3,084   |  | Mathmatical Error              |
| G. Notes Div. 22   LS     G. Notes Div. 22   EA     G. Notes Div. 2   EA     aquirementa   G. Notes Div. 5   EA     aquirementa   Divisions 0 & 1   LS     Divisions 0 &    |   | or or                                      | 101,733  | \$ 2.817.00   \$ 769.00   \$ 2.084.50   \$ 2.084.50  |  | Mathmatical Error              |
| G. Notes Div. 22   EA     C. Notes Div. 5   EA     C. Notes Div. 5   EA     C. Notes Div. 5   EA     Divisions 0 & 1   LS     Divisions 0 & 1      |   | 9 9 1                                      | 1.07   | \$ 789.00  |  | Mathmatical Error              |
| C   Notes Div. 5   EA  |   | (s)  | 101,73   | s 2.084.50   |  | Maihmatical Error              |
| Ca. Notes Div. 5   EA     ILCal  |   | ιο   | 8  | s 2.084.50   |  | Mathmatical Error              |
| Chanical   |   | ,  | \$ 101,73  | ractors Total  |  | Mathmatical Error              |
| Chanical   | ŭ         ŭ   | 700.000<br>2.000.00<br>3.000.00<br>000.00  | 101,73   | ractors Total  |  | Mathmatical Error              |
| Chanical   |   | 6.000.00<br>2.000.00<br>3.000.00<br>000.00 |  |  | 1  | Mathmatical Error              |
| Divisions 0 & 1   LS   |   | 6.000.00<br>2.000.00<br>3.000.00           |  | _  | 1 1 11 11 11   |                                |
| Tal Regulements  |   | 6.000.00<br>2.000.00<br>3.000.00<br>000.00 | 9  |  | www.   |                                |
| Chanical   Chivisions 0 & 1   LS   |   | 2,000,00<br>3,000,00<br>0,000,00           | 9  |  | ww. w w  |                                |
| Divisions 0 & 1   LS   |   | 2,000,00<br>3,000,00<br>000,00             | · · · · · · · · · · · · · · · · · · ·  |  | (a) (a) (b)  |                                |
| Chanical    |   | 2,000,00<br>2,000,00<br>3,000,00<br>000,00 |  |  | ww w w   |                                |
| Divisions 0 & 1   LS   |   | 3,000,00<br>0,000,00                       | 69   |  | w w w  |                                |
| Divisions 0 & 1   LS   |   | 2.000.00<br>2.000.00<br>3.000.00<br>000.00 | ,<br>,<br>,<br>,   |  | ww. w <del>s</del>   |                                |
| Divisions 0 & 1   LS   |   | 3,000.00                                   | 69   |  | (a) (a) <del>(a</del>  |                                |
| In Divisions 0 & 1 LS  M Drawings LS  M Drawings LS  Divisions 0 & 1 LS  TOSRS01 LF  TOSRS01 LF  TOSRS01 LS  TOSRS01 LS  |   | 3,000.00                                   | 69   |  | w es   |                                |
| M Drawings LS   Divisions 0.8.1 LS   Divisions 0.   |   | 3,000,00                                   | Ф  |  | 100 SD   |                                |
| M Drawings LS   M Drawings LS   Divisions 0 & 1 L   |   | 00.000                                     | Ф  |  | w <del>so</del>  |                                |
| Ramp  Divisions 0.8.1 LS  Divisions 0.8.1 LS  Divisions 0.8.1 LS  If Equal Requirements  If Repair at Expansion Joint  If Respair  If Additionable Institution of the State of | \$ 101  | 00.000                                     | ₩  |  | •  |                                |
| Ramp     Divisions 0.8.1 LS       Interaction Cost     Divisions 0.8.1 LS       Interaction of the control   | 4101  | 00.000                                     | ·  |  | 9  |                                |
| Agmp  Divisions 0 & 1 LS  Institute that It Is a façade Institute that Is Institute that Inst |   |  |  |  |  |                                |
| Nembration  Total Requirements  Total Repair  Total Repair |   |  |  |  |  |                                |
| Divisions 0.8.1 LS  Interpretation of the control o |   |  |  |  |  |                                |
| Divisions 0 & 1 LS   Interpretation of the state of the s | Engineers Estimate  |  |  |  |  |                                |
| Divisions 0.8.1 LS   |   |  |  |  | Ĭ  |                                |
| International Control  | 8 000 000 8   | 8 000 00 8 9.295                           | 00   \$ 9,295  | 00 8 4,582.00  | \$ 4,582.00  |                                |
| Divisions 10.x   | l   | 8 00 000                                   | 1 620  | 00 376 00  | \$ 20.376.00   |                                |
| Ik Repair at Expansion Joint         10/SR501         LF           Ik Repair         11/SR501         SF           Ik Repair         11/SR501         SF           Annot Anchor, Grout Pocket Replacement         G. Notes Div. 3         EA           Handrall Installation         16/SR501         LS   | 00,000,00   | ,  |  |  |  |                                |
| K Repair at Expansion Joint   10/SR501   LF     R Repair   11/SR501   SF     Incomplete   11/SR501   SF     Incomplete   11/SR501   SF     Incomplete   11/SR501   LS     Handrail Installation   16/SR501   LS     Incomplete   18/SR501   LS     Inc   | INCIDENTAL  |  | INCIDENTAL   | INCIL  | NCIDENIAL  |                                |
| Ik Repeal at Expansion Joint         10/SR501         LF I           1 1/SR501         SF           1 1/SR501         SF           2 1/SR501         SF           3 EA         SF           4 Individual Installation         16/SR501         LS           4 Handrall Installation         1.6/SR501         LS   | ۱   |  |  |  | ١  |                                |
| IN Repair at expansion some 11/5R501 SF Repair on advanced Anchor, Grout Pocket Replacement G, Notes Div. 3 EA Handrail Installation 16/5R501 E.S. Handrail Installation C Notes Div. 5 EA   | \$ 20.00   \$   | 40   | s  | us   | \$ 2,158.40  |                                |
| Ik Repair 1 100 total Pocket Replacement 6. Notes Div. 3 EA 1 16/28/601 1. LS Handrall Installation 1 16/28/601 EA   | \$ 0000   | L  | 4  | _  |  | Unreadible unit price          |
| Oned Anchor, Grout Pocket Replacement G. Notes Div. 3 EA Handrall Installation EA Handrall Installation EA EA  | 9   | ,  | 46.00 6  |  | 1 687 00   |                                |
| Handrail Installation 16/2R501   | \$ 20.00 \$   | 1  | 9  | 2000   | ١  |                                |
| Handrail Installation 16/SR501   |   |  |  |  | ۱  |                                |
| Total Impurity   | 4,500,00   \$   | v  | 2  | 0  |  |                                |
|  | \$ 1200.00 \$   | 1,200,00 \$ 2,2                            | 2,210.00 \$ 2,210.00   | 00 \$ 2,811.00 \$  | \$ 2,811.00  |                                |
| Darrier Cable Fost Support restoration   | The same of the sa  |  |  |  |  |                                |
|  | le sonle  | + 000.00                                   | v  | 8.15   | l  |                                |
| 1 & 235311 LT  | 201   |  |  | 7.03   | ı  |                                |
| 7.2B Cove Joint Sealant Replacement 1,300  | 4 20  | 9  | 00.007   | 27 40  | 02400  |                                |
| 6/SR511   EA   | 10.00   | e  | 4  | 77.40  | 1  |                                |
| 1 & 2/SR511 LF   | \$ 4.00 \$  | s  | 8.60 \$ 860.00   | \$ 9.11  | \$ 911.00  |                                |
| Creates, total and Committee of the Comm | \$ 180.00 \$  | S  | 'n   | \$ 30.73   | \$ 6,914.25  |                                |
| Expansion Joint - Precompressed roam   | 9 00 00 9   | 7  |  | \$ 24.00   |  |                                |
| 3  | 000000  | 000000                                     |  | 0.45   | 54   |                                |
| 07 1900  | 6 69.0  | _  | ,  | 2  | ١  |                                |
|  |   | -  | ۱  | ļ  | ۱  |                                |
| 9.1B Elastomeric Acrylic Coating Application   G. Notes Div. 9   SF   300  | 0   \$ 2.00   \$  | 600.00                                     | 5.30   \$ 1,590.00   | 2 101 2  | \$ 2,301.00  |                                |
| Division 22 - Plumhlad   |   |  |  |  | 1  |                                |
| Storm Drain System   | \$ 2,000.00 [ \$  | \$ 7                                       | 500.00 \$ 7,500.00   | \$ 3,935.00  | \$ 3,935.00  |                                |
| Clean and Test Storm Urain System  | н.  | 9  | 00 00 \$ 2 000 0   | 00 8 2,000,00  | \$ 2,000.00  | Gast had \$4 50 for \$1,350 To |
| vance  |   | 200000000000000000000000000000000000000    |  |  |  |                                |
| sion 32 - Exterior improvements  |   |  |  | ļ  | 000000   |                                |
| 32 18 Paromant Markings Painting 1 LS 1 LS 1   | \$ 1 00 000 B   | 8,000,00 \$ 7,340                          | 40.00 \$ 7.340.00  | 00.806.00  | 00.000.00  |                                |
|  | 6   | 00 000 027                                 | @ 145 557 DD   | 9  | \$ 128 887 65  |                                |
| Total Construction Cost  |   | ,00,000,                                   |  | 200  |  |                                |
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ALTERNATES Civic Center Ramp

| Alternate 1A: Roof Waterproofing Replacement        |   |            | Eng          | Engineers Estimate                      | ate          |                  |                   |                |              |                             |   |
|---|---|------------|--------------|---|--------------|------------------|-------------------|----------------|--------------|-----------------------------|---|
| Division 7 - Waterproofing                          |   |            | Total Indian | 100000000000000000000000000000000000000 |              |                  |                   |                |              |                             |   |
| 714 Roof Waterproofing & Flashing/Coping Removal    | 15/SR511  | SF         | 360 \$       | 15,00   \$                              | \$ 2,400 \$  | \$ 54.00 \$      | 19,440.00         | 5 204          | \$ 734.40    | Mathmatical Error           |   |
| 7.24 Roof Polyvinyl (PVC) Waterproofing Application | 15/SR511  | SF         | \$ 096       | \$ 00.09                                | \$ 21,600 \$ | \$ 27.00 \$      | 9,720.00          | \$ 47.96       | \$ 17,265.60 | Mathmatical Error           |   |
| 7 24 Roof Flashing/Coping Installation              |   |            | 120 \$       | 20,00                                   | 2,400 \$     | \$ 65.00 \$      | 2,300.00          | \$ 13.56       | S            | 1,627.20 Mathmatical Error  |   |
|   |   | A - Roof   | Vaterproofi  | Alt. 1A - Roof Waterproofing Total = 1  | 29,400.00    |                  | 36,960,00         |                | \$ 19,627.20 | 19,627.20 Mathmatical Error |   |
| Alternate 2A: Miscellanuous Waterproofing Options   |   | L          | Eng          | Engineers Estimate                      | nte          |                  |                   |                |              |                             |   |
| Division 7 - Waterproofing                          | STATE OF STREET                                       |            |              | The second second                       |              |                  | The second second |                | 0.00         |                             |   |
| 7 AA Flashing at Expansion Floor Joint Replacement  | 07 6200   | SF         | 170   \$     | 20.00                                   | \$ 3,400 \$  | 40.00            | \$ 6,800,00       | \$ 36.95       | \$ 6,281.50  | -                           |   |
| 7 54 Parking Garage Maintenance Spray & Wash        | 1.7   | SF 10      | 105,200   5  | 0.10                                    | 10.520   \$  | \$ 0.06          | 6,312.00          | \$ 0.06        | vr           | Mathmatical Error           |   |
|   | Alt. 2A - Miscellanuous Waterproofing Options Total = | Waterpro   | offing Optio | ns Total =                              | 3,400.00     |                  | 13,112.00         |                | \$ 12,593.50 | 12,593,50 Mathmatical Error |   |
| Alternate 3A: Bollard Sleeves                       |   | L          | Eng          | Engineers Estimate                      | ate          | ,                |                   |                |              |                             |   |
| Division 34 - Transportation                        |   |            | 0000000      | 1                                       |              | -                |                   | -              |              |                             |   |
| 34 1A Bollard Sleeve Installation                   | G. Notes Div. 34   EA                                 | L          | 45   5       | 125.00 \$                               | 5,625   \$   | \$ 135.00 S      |                   | \$ 45.20       | S            |                             |   |
|   | A   | IL 3A - B  | Ilard Sloov  | Alt. 3A - Bollard Sleeves Total =       | 5,625.00     |                  | 6,075.00          |                | \$ 2,034.00  |                             |   |
| Alternate 4A: Pre-compressed Foam EJ                |   |            | Eng          | Engineers Estimate                      | ate          |                  |                   |                |              |                             | 1 |
| Division 7 - Waterproofing                          |   |            |              |   | C. LOCAL DE  |                  |                   |                |              |                             |   |
| 7 6A Expansion Joint - Pre-compressed Foam, Install | 13/SR511  | 5          | 180  \$      | 190,00 \$                               | 34,200 \$    | U                | 5,400.00          | \$ 30.87       |              |                             |   |
| 7 7A Expansion Joint - Cover Plate                  | Г   | rs         | 1 5          | 1,000.000,1                             | 1,000,1      | \$ 7,755.00   \$ | 7,755.00          | \$ 2,373,00 \$ |              |                             |   |
|   | 100   | A - Pro-Co | mpressed     | Alt. 4A - Pre-Compressed EJ Total =     | 35,200.00    |                  | 13,155.00         |                | \$ 7,929.60  |                             |   |
|   |   |            | -            |   |              |                  |                   |                |              |                             |   |
| Base Bi   | Bid Total   |            |              |   | \$492,700.00 |                  | \$486,077.00      |                | \$489,084.82 |                             | 1 |
|   |   |            | -            |   |              |                  |                   |                |              |                             |   |



| City of Fargo<br>Staff Report |  |                  |                              |  |  |  |
|-------------------------------|--|------------------|------------------------------|--|--|--|
| Title:                        | Commerce on 12th Fourth<br>Addition                                | Date:<br>Update: | 11/26/2017<br>7/16/2018      |  |  |  |
| Location:                     | 1310, 1330, 1350, 1370, and<br>1390 55th Street North              | Staff Contact:   | Barrett Voigt                |  |  |  |
| Legal Description:            | Lots 1-5, Block 1, Commerce on 12th Second Addition                |                  |                              |  |  |  |
| Owner(s)/Applicant:           | Fargo Commercial Properties,<br>LLC/Nate Vollmuth                  | Engineer:        | Ulteig                       |  |  |  |
| Entitlements<br>Requested:    | Minor Subdivision (Replat all of to the City of Fargo, Cass County |                  | rce on 12th Second Addition, |  |  |  |
| Status:                       | City Commission Public Hearing                                     | : July 30, 2018  |                              |  |  |  |

# Existing Land Use: Vacant Zoning: LI, Limited Industrial

Uses Allowed: Colleges, community service, daycare centers of unlimited size, detention facilities, health care facilities, parks and open space, religious institutions, safety services, adult entertainment centers, offices, off-premise advertising, commercial parking, outdoor recreation and entertainment, retail sales and service, self-storage, vehicle repair, limited vehicle service, industrial service, manufacturing and production, warehouse and freight movement, wholesale sales, aviation, surface transportation.

Maximum Lot Coverage Allowed: 85%

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Land Use: Industrial Warehouse

Zoning: No Change

Uses Allowed: No Change

Maximum Lot Coverage Allowed: No Change

#### Proposal:

The applicant is seeking approval of a minor subdivision, entitled **Commerce on 12th Fourth Addition**, which is a replat of all Block 1, Commerce on 12th Second Addition. The subject properties are located at 1310, 1330, 1350, 1370, and 1390 55th Street North (encompasses approximately 7.25 acres). The applicant is proposing a four (4) Lot, one (1) Block minor subdivision to accommodate for future development and ensure the provision of public utilities.

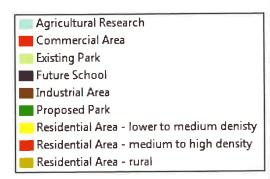
This project was reviewed by the City's Planning and Development, Engineering, Public Works, and Fire Departments ("staff"), whose comments are included in this report.

#### **Surrounding Land Uses and Zoning Districts:**

- North: LI, Limited Industrial with vacant land use;
- East: LI, Limited Industrial with vacant land use;
- South: LI, Limited Industrial with vacant land use;
- West: LI, Limited Industrial with vacant land use

#### Area Plans:

The subject properties are located within the 2007 Tier 1 Northeast Growth Plan. According to the plan, this property is most suitable for "Industrial Area" land use.





#### Schools and Parks:

**Schools:** The subject properties are located within the West Fargo School District and are served by L. E. Berger Elementary, Cheney Middle and West Fargo High schools.

**Neighborhood:** The subject properties are not located in an area where a neighborhood designation has been identified.

**Parks:** Viola Eid Park, Village West Dog Park, and Village West Park are located approximately 2 miles south of the subject properties. Viola Eid Park provides picnic table, playground, and recreational trails amenities. Village West Park and Dog Park provides basketball, dog park, multipurpose field, outdoor skating/warming house, picnic table, and playground amenities.

**Pedestrian / Bicycle:** Off–road bike facilities are located less than a mile east of the subject properties. These facilities are a component of the metro area trail system.

#### **Staff Analysis:**

#### Minor Subdivision

The LDC stipulates that the following criteria are met before a minor plat can be approved:

- 1. Section 20-0907.B.3 of the LDC stipulates that the Planning Commission recommend approval or denial of the application, based on whether it complies with the adopted Area Plan, the standards of Article 20-06 and all other applicable requirements of the Land Development Code. Section 20-0907.B.4 of the LDC further stipulates that a Minor Subdivision Plat shall not be approved unless it is located in a zoning district that allows the proposed development and complies with the adopted Area Plan, the standards of Article 20-06 and all other applicable requirements of the Land Development Code. The subdivision is intended to replat all of Block 1, Commerce on 12th Second Addition into four Lots and one Block to accommodate future development and ensure a connection to public utilities. In accordance with § 20-0901.F of the LDC, notices of the proposed plat have been sent out to property owners within 300 feet of the subject property. To date, staff has not received any inquiries. Staff has reviewed this request and finds that this application complies with standards of Article 20-06 and all applicable requirements of the Land Development Code. (Criteria Satisfied)
- 2. Section 20-907.C.4.f of the LDC stipulates that in taking action on a Final Plat, the Board of City Commissioners shall specify the terms for securing installation of public improvements to serve the subdivision.

While this section of the LDC specifically addresses only major subdivision plats, staff believes it is important to note that any improvements associated with the project (both existing and proposed) are subject to special assessments. Special assessments associated with the costs of the public infrastructure improvements are proposed to be spread by the front footage basis and storm sewer by the square footage basis as is typical with the City of Fargo assessment principles.

(Criteria Satisfied)

#### Planning Commission Recommendation: December 5, 2017

On December 5, 2017 with a 5-0 vote, the Planning Commission accepted the findings and recommendations of staff and recommended approval to the City Commission of the proposed subdivision plat, **Commerce on 12**<sup>th</sup> **Fourth Addition** as outlined within the staff report, as the proposal complies with the adopted Area Plan, the standards of Article 20-06, and all other applicable requirements of the Land Development Code.

#### **Staff Recommendation**

Suggested Motion: "To accept the findings and recommendations of staff and the Planning Commission hereby move to approve of the proposed subdivision plat, **Commerce on 12**<sup>th</sup> **Fourth Addition** as outlined in the staff report, as the proposal complies with the adopted Area Plan, the standards of Article 20-06, and all other applicable requirements of the Land Development Code."

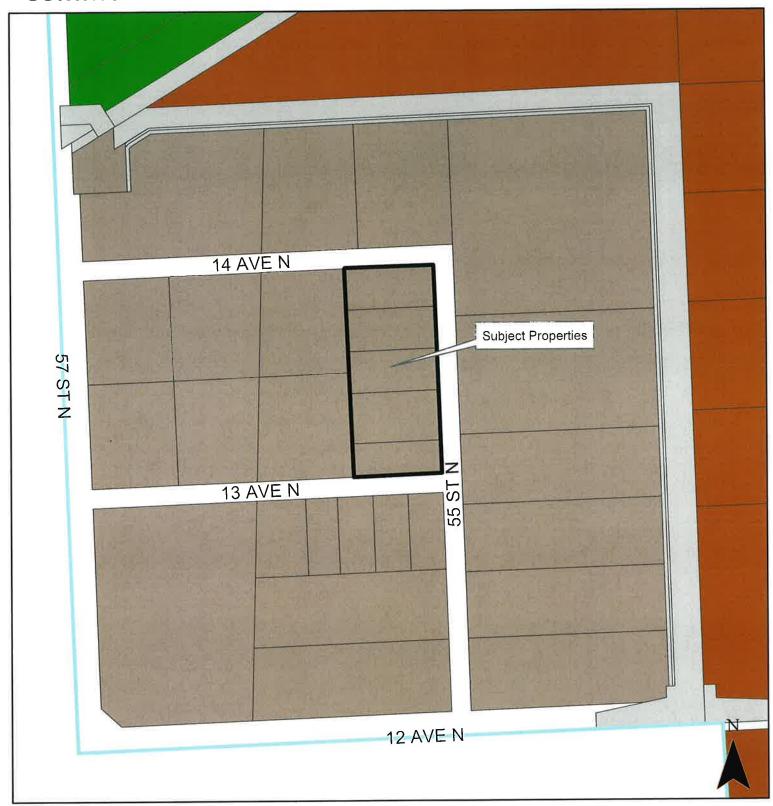
#### Attachments:

- 1. Zoning Map
- 2. Location Map
- 3. Preliminary Plat

## Plat (Minor)

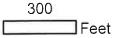
# **Commerce on 12th Fourth Addition**

1310 - 1390 55th Street North









Fargo City Commission July 30, 2018

# Plat (Minor)

## **Commerce on 12th Fourth Addition**

1310 - 1390 55th Street North





| CITY OF FAREO ENGINEERING DEPARTMENT APPROVAL Approval by City Engineer this City of city Chapters this City of city Chapters this City Chapter this City Chapters this City Chapter thi | State of North Debode \$ SS County of Chapters  State of North Debode \$ SS County of Chapter \$ SS County \$ SS COUN | OTY OF TAKEO PLANNING COMMISSION APPROVAL Approved by the CPV of Teaps handing Commission this and if the service of the CPV of Teaps handing Commission this and if the service of the CPV of Teaps handing Commission this county of Commission  | NASCO, CET COMISSION APPROVIL.  APPEROR DE Nº Board of City Commissions and avdered filed by the Board of City Commissions and avdered filed by the Board of City Commissions.  2077.   | Thereby 4. Helenoys, Major  Albert Branch Stages, And Andrec  State of North Deems 355  Country of Const.  So and the Stages and the self-country separately  the sample pools allowed from the Country Separately  the sample pools allowed from the Country Separately  the sample pools allowed from the Country Separately  the sample pools allowed from the Stages and t |  | PRELIMINARY   |
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| 12TH FOU   | A REPLAT OF BLOCK 1 OF COMMERCE ON 12TH SECOND ADDITION TO THE CITY OF FARGO, CASS COUNTY, NORTH DAKOTA (A MINOR SUBDIVISION)  OF 2 ROUTH OF ARGON LOT 3  THE CITY OF FARGO, LOT 3  THE CITY OF THE CI  | MORTH MATSTORE BEAUTY B | LOT 2   | BLOCK 1 3 1750 1750 1750 1750 1750 1750 1750 1750  | A VENUE NORTH SP7319 W   |   |
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|                         | City of Fargo<br>Staff Report                                |                  |                    |  |  |  |  |  |
|-------------------------|--|------------------|--------------------|--|--|--|--|--|
| Title:                  | Simonson Companies First<br>Addition                         | Date:<br>Update: | 6/26/18<br>7/26/18 |  |  |  |  |  |
| Location:               | 5237 38th Street South and<br>3825 53rd Avenue South         | Staff Contact:   | Barrett Voigt      |  |  |  |  |  |
| Legal Description:      | Lots 1 and 2, Block 1, Simonson First Addition               |                  |                    |  |  |  |  |  |
| Owner(s)/Applicant:     | Arch Simonson/Lowry<br>Engineering                           | Engineer:        | Lowry Engineering  |  |  |  |  |  |
| Entitlements Requested: | Minor Subdivision (Replat of to the City of Fargo, Cass Cour |                  |                    |  |  |  |  |  |
| Status:                 | City Commission Public Hearin                                | g: July 30, 2018 |                    |  |  |  |  |  |

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Land Use: Vacant Land

**Zoning:** LC, Limited Commercial, with a C-O, Conditional Overlay (4634)

Uses Allowed: Colleges, community service, daycare centers of unlimited size, health care facilities, parks and open space, religious institutions, safety services, offices, off premise advertising signs, commercial parking, retail sales and service, self—service storage, vehicle repair, limited vehicle service

**Maximum Lot Coverage Allowed:** 55%

building coverage

#### Proposed

Land Use: Retail, Sales, and Service

Zoning: No Change

Uses Allowed: No Change

Maximum Lot Coverage Allowed: No Change

#### Proposal:

The applicant is seeking approval of a minor subdivision, entitled **Simonson Companies First Addition** with the intent to change the name on the Simonson First Addition minor subdivision plat. Simonson Companies First Addition will be a replat of Lot 2, Block 1, The District of Fargo Addition. The subject properties are located at 5237 38th Street South and 3825 53rd Avenue South and encompasses approximately 3.28 acres.

Background: Simonson First Addition was a replat of Lot 2, Block 1, The District of Fargo Addition that

was approved by the Planning Commission on February 6, 2018 and the City Commission on May 21, 2018. The minor subdivision plat was recorded on June 12, 2018.

On June 12, 2018, the Cass County Recorder's Office informed the Planning and Development Department that the name on the plat was similar to the title of Simonson's First Addition that was platted in 1994 and that the proposed Simonson First Addition name would create a lot of challenges for the Recorder's Office in the future.

Staff discussed the issue with the Engineering Department, Recorder's Office and City Attorney and determined that a vacation and replat would be needed to rename the plat.

Therefore, the current legal description of the properties is Simonson First Addition. However, it is the intention of the applicant to vacate Simonson First Addition by recorded affidavit before Simonson Companies First Addition is recorded.

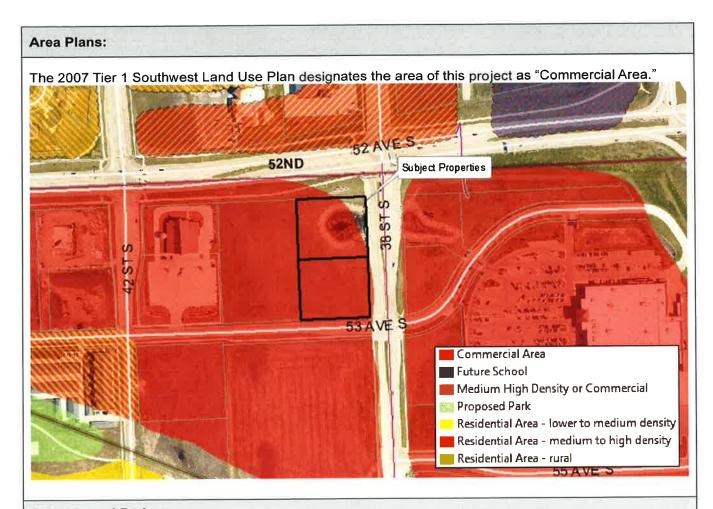
Between February and June 2018, changes have occurred in regards to city staff positions and legal descriptions to surrounding land areas. Therefore, differences between Simonson First Addition plat and the proposed Simonson Companies plat are the following:

- 1. Title change and text changes from "Simonson First Addition" to "Simonson Companies First Addition"
- 2. City Engineer name change from "Mark H. Bittner" to "Brenda E. Derrig"
- 3. Change of legal description of the property east of the subject property from "The District of Fargo Addition Lot 1 Block 6" to "The District of Fargo 3rd Addition Lot 1 Block 1."

This project was reviewed by the City's Planning and Development, Engineering, Public Works, and Fire Departments ("staff"), whose comments are included in this report.

#### **Surrounding Land Uses and Zoning Districts:**

- North: Across 52nd Avenue South; GC, General Commercial with financial services use
- East: Across 38th Street South; LC, Limited Commercial with anticipated retail, sales, and service use
- South: Across 53rd Street South; LC, Limited Commercial with vacant land use
- West: LC, Limited Commercial with vacant land use



#### Schools and Parks:

**Schools:** The subject properties are located within the Fargo Public School District and is served by Kennedy Elementary, Discovery Middle, and Davies High Schools.

Neighborhood: The subject properties are located in The District Neighborhood.

**Parks:** The Pines Park (5371 42nd Street S) is located less than a quarter (.25) mile southwest of the subject properties and offers the amenities of baseball/softball field, playground, recreational trails, and a shelter.

**Pedestrian / Bicycle:** There are off-road bike facilities located along 52nd Avenue South that are a component of the metro area bikeway system.

#### Staff Analysis:

#### Minor Subdivision

The LDC stipulates that the following criteria is met before a minor plat can be approved:

1. Section 20-0907.B.3 of the LDC stipulates that the Planning Commission recommend approval or denial of the application, based on whether it complies with the adopted Area Plan, the standards of Article 20-06 and all other applicable requirements of the Land Development Code. Section 20-0907.B.4 of the LDC further stipulates that a Minor Subdivision Plat shall not be approved unless it is located in a zoning district that allows the proposed development and complies with the adopted Area Plan, the standards of Article 20-06 and all other applicable requirements of the Land Development Code. The subdivision is intended to rename Simonson First Addition into Simonson Companies First Addition to provide relief to the Cass County Recorder's Office. In accordance with §20-0901.F of the LDC, notices of the proposed plat have been sent out to property owners within 300 feet of the subject properties. To date, staff has not received comments.

Staff has reviewed this request and finds that this application complies with standards of Article 20-06 and all applicable requirements of the Land Development Code. (Criteria Satisfied)

2. Section 20-907.C.4.f of the LDC stipulates that in taking action on a Final Plat, the Board of City Commissioners shall specify the terms for securing installation of public improvements to serve the subdivision.

While this section of the LDC specifically addresses only major subdivision plats, staff believes it is important to note that any improvements associated with the project (both existing and proposed) are subject to special assessments. Special assessments associated with the costs of the public infrastructure improvements are proposed to be allocated by the front footage basis and storm sewer by the square footage basis as is typical with the City of Fargo assessment principles.

(Criteria Satisfied)

#### Planning Commission Recommendation: July 3, 2018

On July 3, 2018 with a 8-0 vote, the Planning Commission accepted the findings and recommendations of staff and recommended approval to the City Commission of the proposed subdivision plat, **Simonson Companies First Addition** as outlined within the staff report, as the proposal complies with the adopted Area Plan, the standards of Article 20-06, and all other applicable requirements of the Land Development Code.

#### Staff Recommendation:

Suggested Motion: "To accept the findings and recommendations of staff and the Planning Commission hereby move to approve of the proposed subdivision plat, **Simonson Companies First Addition** as outlined in the staff report, as the proposal complies with the adopted Area Plan, the standards of Article 20-06, and all other applicable requirements of the Land Development Code."

#### Attachments:

- 1. Zoning Map
- 2. Location Map
- 3. Preliminary Plat

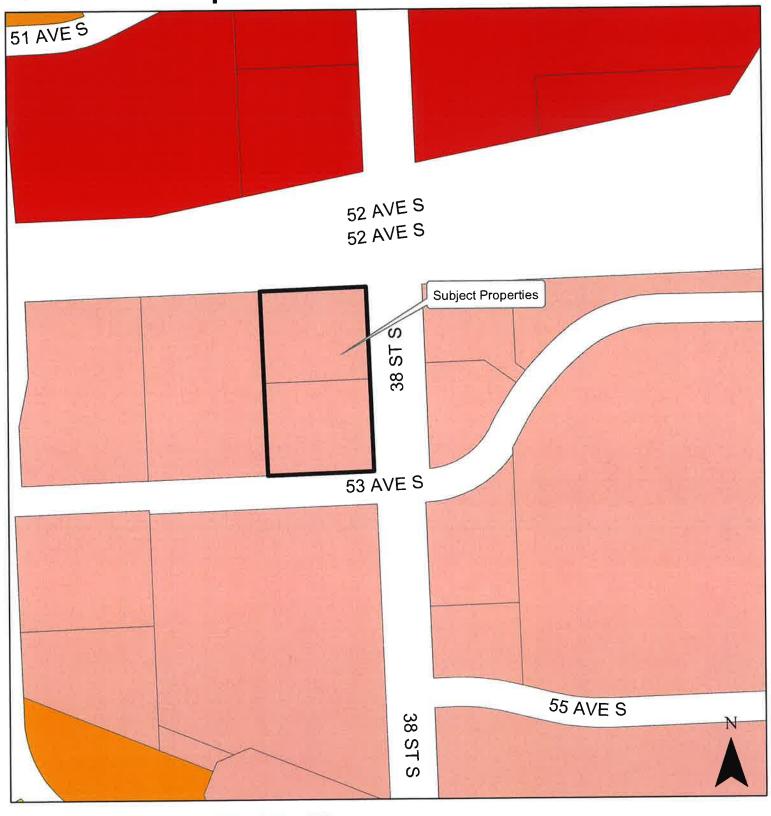
## Plat (Minor)

## **Simonson Companies First Addition**

5237 38th Street South & 3825 53rd Avenue South

**Fargo City Commission** 

July 30, 2018



300

Feet

# Plat (Minor)

# **Simonson Companies First Addition**

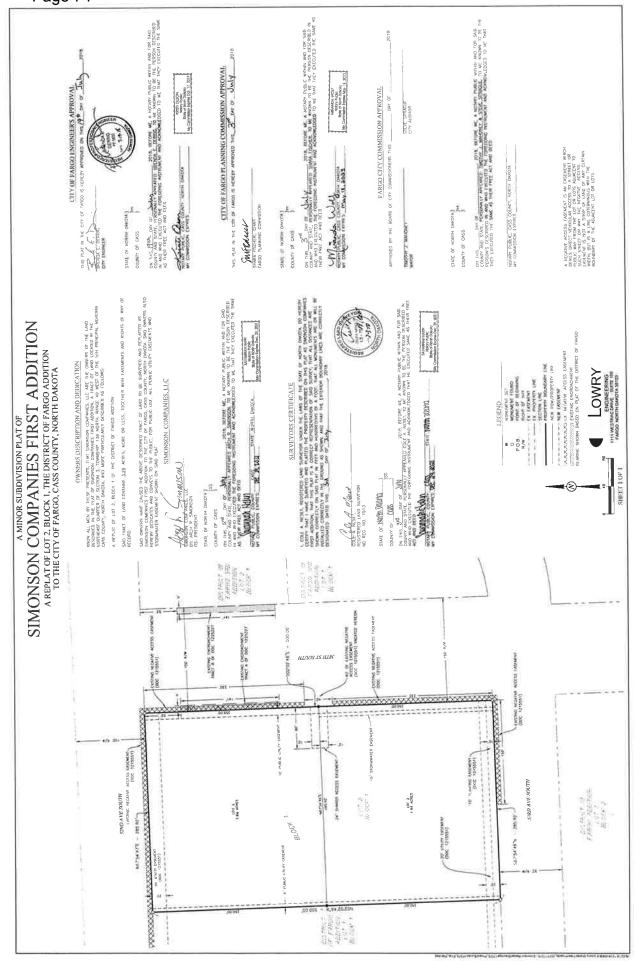
5237 38th Street South & 3825 53rd Avenue South





300 Feet

Fargo City Commission July 30, 2018





|                            | City of Farg<br>Staff Repo  |                               |                                 |  |
|----------------------------|---|-------------------------------|---------------------------------|--|
| Title:                     | Brandt Crossing Fourteenth Addition   | Date:<br>Update:              | April 24, 2018<br>July 24, 2018 |  |
| Location:                  | 5049 33rd Avenue South and<br>3274 and 3284 51st Street<br>South  | Staff Contact:                | Kylie Bagley                    |  |
| Legal Description:         | Lot 2, Block 1, Brandt Crossing<br>Crossing Eleventh Addition; Lo<br>and Lot 1 and 2, Block 1, Bran                       | ot 2, Block 1 Brand           | dt Crossing Twelfth Addition;   |  |
| Owner(s)/Applicant:        | Brandt Crossing, LLC/Nate Vollmuth  | Imuth Engineer: Boiton & Wenk |                                 |  |
| Entitlements<br>Requested: | Minor Subdivision (Replat of<br>Lot 2, Block 1, Brandt Crossing<br>Crossing Twelfth Addition; and<br>Thirteenth Addition) | g Eleventh Addition           | n; Lot 2, Block 1 Brandt        |  |
| Status:                    | City Commission Public Hearing  | ng: July 30, 2018             |                                 |  |

| -Allowing   |
|---|
| Land Use: Medical Office and Vacant                 |
| Zoning: LC, Limited Commercial with a CO,           |
| Conditional Overlay 5066 and CO, Conditional        |
| Overlay 5079  |
| Uses Allowed: Allows colleges, community service,   |
| daycare centers of unlimited size, health care      |
| facilities, parks and open space, religious         |
| institutions, safety services, offices, off premise |
| advertising signs, commercial parking, retail sales |
| and service, self-service storage, vehicle repair,  |
| limited vehicle service.                            |

Maximum Lot Coverage Allowed: 55%

| Proposed                                |  |
|---|--|
| Land Use: No Change                     |  |
| Zoning: No Change                       |  |
| Uses Allowed: No Change                 |  |
|   |  |
| Maximum Lot Coverage Allowed: No Change |  |

#### Proposal:

Existing

The applicant is seeking approval of a minor subdivision, entitled **Brandt Crossing Fourteenth Addition**, which is a replat of Lot 2, Block 1, Brandt Crossing Tenth Addition; Lot 2, Block 1, Brandt Crossing Eleventh Addition; Lot 2, Block 1 Brandt Crossing Twelfth Addition; and Lot 2, Block 1, Brandt Crossing Thirteenth Addition. The subject property is located at 5049 33rd Avenue South and 3274 and 3284 51st Street South and encompasses approximately 2.30 acres. The applicant is proposing a six (6) lot, one (1) block minor subdivision to accommodate for future development

This project was reviewed by the City's Planning and Development, Engineering, Public Works, and Fire Departments ("staff"), whose comments are included in this report.

#### **Surrounding Land Uses and Zoning Districts:**

- North: LC, Limited Commercial and a CO, Conditional Overlay, with vacant land use
- East: P/I, Public Institutional with park use
- South: P/I, Public Institutional with park use
- West: Across 51st Street South, MR-3, Multi-Dwelling Residential and LC, Limited Commercial with a CO, Conditional Overlay, with Household Living, Multi-Dwelling Structure and Group Living uses

#### **Schools and Parks:**

Schools: The subject property is located within the West Fargo School District and is served by Independence

Elementary, Liberty Middle and Sheyenne High schools.

Neighborhood: The subject property is located within the Brandt Crossing neighborhood.

**Parks**: Brandt Crossing Park (5009 33rd Avenue S) abuts the subject property on the east and offers basketball, dog park, playground, recreational trail, and shelter amenities.

**Pedestrian / Bicycle**: There are off-road bike facilities located in Brandt Park and along 32nd Avenue South that are components of the metro area bikeways system.

#### Staff Analysis:

#### Minor Subdivision

The LDC stipulates that the following criteria are met before a minor plat can be approved:

 Section 20-0907.B.3 of the LDC stipulates that the Planning Commission recommend approval or denial of the application, based on whether it complies with the adopted Area Plan, the standards of Article 20-06 and all other applicable requirements of the Land Development Code. Section 20-0907.B.4 of the LDC further stipulates that a Minor Subdivision Plat shall not be approved unless it is located in a zoning district that allows the proposed development and complies with the adopted Area Plan, the standards of Article 20-06 and all other applicable requirements of the Land Development Code.

The subdivision is intended to replat Lot 2, Block 1, Brandt Crossing Tenth Addition; Lot 2, Block 1, Brandt Crossing Eleventh Addition; Lot 2, Block 1 Brandt Crossing Twelfth Addition; and Lot 2, Block 1, Brandt Crossing Thirteenth Addition into six lots and one block to accommodate future development. In accordance with Section 20-0901.F of the LDC, notices of the proposed plat have been sent out to property owners within 300 feet of the subject property. To date, staff has not received any inquiries. Staff has reviewed this request and finds that this application complies with standards of Article 20-06 and all applicable requirements of the Land Development Code. (Criteria Satisfied)

2. Section 20-907.C.4.f of the LDC stipulates that in taking action on a Final Plat, the Board of City Commissioners shall specify the terms for securing installation of public improvements to serve the subdivision.

While this section of the LDC specifically addresses only major subdivision plats, staff believes it is important to note that any improvements associated with the project (both existing and proposed) are subject to special assessments. Special assessments associated with the costs of the public infrastructure improvements are proposed to be spread by the front footage basis and storm sewer by the square footage basis as is typical with the City of Fargo assessment principles. (Criteria Satisfied)

#### Planning Commission Recommendation: June 5, 2018

On June 5, 2018, with a 8-0 vote, the Planning Commission accepted the findings and recommendations of staff and recommended approval to the City Commission of the proposed subdivision plat, **Brandt Crossing Fourteenth Addition** as outlined within the staff report, as the proposal complies with the Go2030 Fargo Comprehensive Plan, Standards of Section 20-0906.F (1-4) and all other applicable requirements of the LDC."

#### Staff Recommendation:

Suggested Motion: "To accept the findings and recommendations of the Planning Commission and staff and hereby approve the proposed subdivision plat, **Brandt Crossing Fourteenth Addition** as outlined within the staff report, as the proposal complies with the Go2030 Fargo Comprehensive Plan, Standards of Article 20-907 and all other applicable requirements of the LDC."

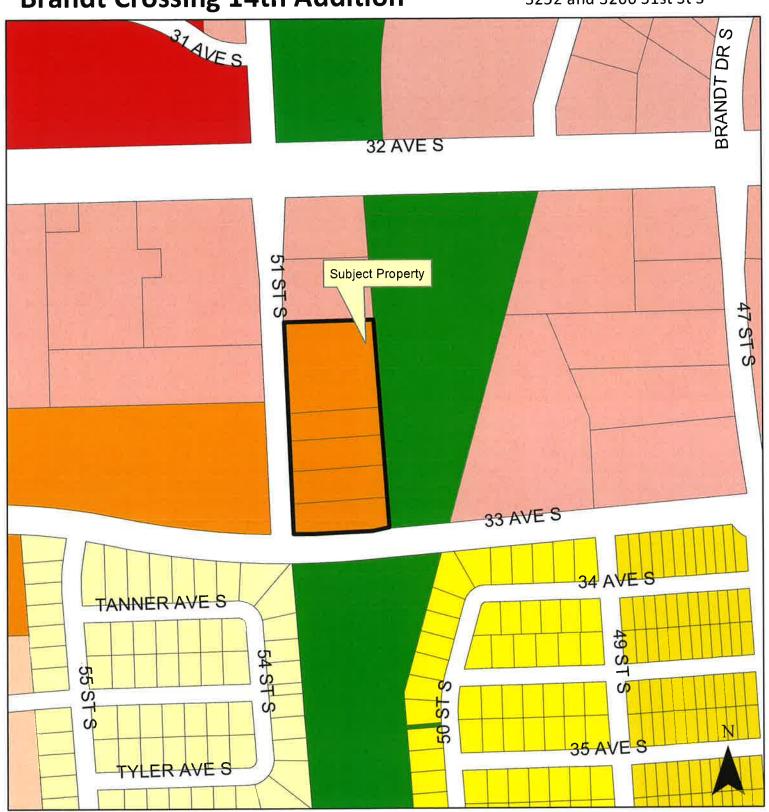
#### Attachments:

- Zoning Map
   Location Map
   Preliminary Plat

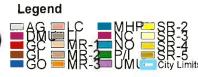
# Plat (Minor)

# **Brandt Crossing 14th Addition**

5049 33rd Ave S & 3284, 3274 3252 and 3266 51st St S









Fargo Planning Commission June 5, 2018

# Plat (Minor)

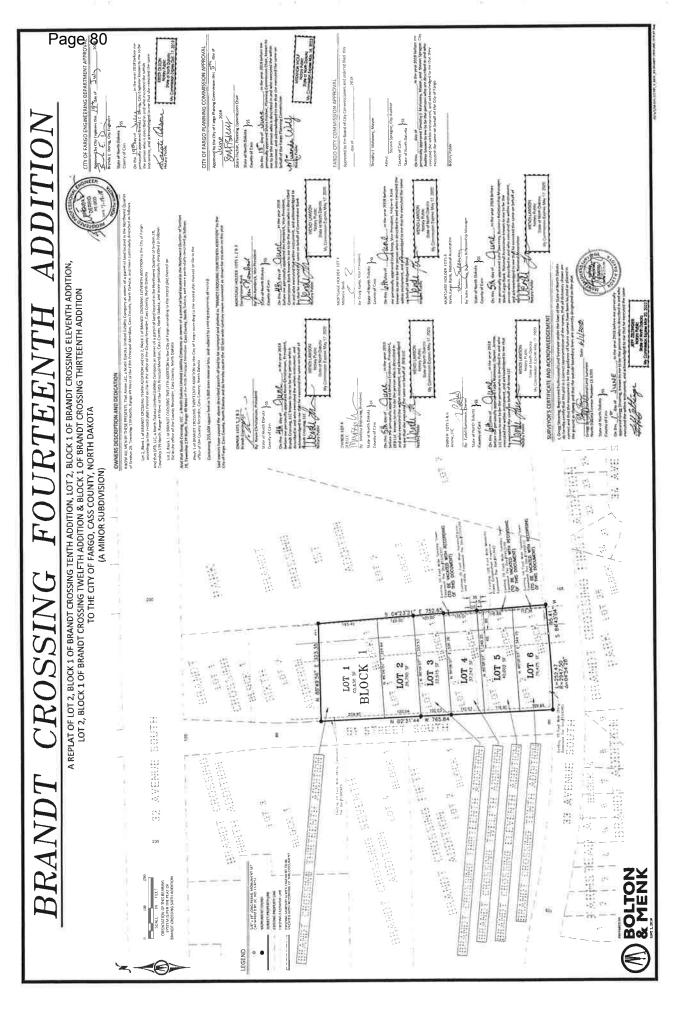
# **Brandt Crossing 14th Addition**

5049 33rd Ave S & 3284, 3274 3252 and 3266 51st St S





Fargo Planning Commission June 5, 2018





| 46.53                   | City of Far   |                     |                                      |
|-------------------------|---|---------------------|--------------------------------------|
| Title:                  | MVM Addition  | Date:<br>Update:    | 12/27/2012<br>2/28/2018<br>7/26/2018 |
| Location:               | 3502 36 <sup>th</sup> Street South  | Staff Contact:      | Donald Kress, planning coordinator   |
| Legal Description:      | Lot 1, Block 5 of Replat of Lots<br>Block 4 of Southwood Park                                       | s 6-17, Block 1; Lo | ots 13 & 14, Block 3; Lots 1-6,      |
| Owner(s)/Applicant:     | Bob Hegg—J&J Investments / Brendan Muldoon—PRG Commercial Real Estate  Engineer:  Moore Engineering |                     |                                      |
| Entitlements Requested: | Minor Plat (replat of Lot 1, Blo<br>14, Block 3; Lots 1-6, Block 4                                  |                     |                                      |
| Status:                 | City Commission Public Hearing  | ng: July 30, 2018   |                                      |

| Existing  | Proposed   |
|---|--|
| Land Use: Light manufacturing and vacant  | Land Use: Light manufacturing (proposed Lot 1); parking lot (proposed Lot 2) |
| Zoning: LI, Limited Industrial  | Zoning: No change  |
| Uses Allowed: LI – Limited Industrial. Allows colleges, community service, daycare centers of unlimited size, detention facilities, health care facilities, parks and open space, religious institutions, safety services, adult entertainment centers, offices, off-premise advertising, commercial parking, outdoor recreation and entertainment, retail sales and service, self storage, vehicle repair, limited vehicle service, industrial service, manufacturing and production, warehouse and freight movement, wholesale sales, aviation, surface transportation. | Uses Allowed: No change  |
| Maximum Lot Coverage Allowed: 85%   | Maximum Lot Coverage Allowed: No change                                      |

#### Proposal:

PROJECT HISTORY NOTE: This project is continued from the January 4 and February 6, 2018, Planning Commission meetings.

The applicant requests approval of one entitlement:

1. A plat of the **MVM Addition**, a replat of Lot 1, Block 5 of Replat of Lots 6-17, Block 1; Lots 13 & 14, Block 3; Lots 1-6, Block 4 of Southwood Park, to create two lots for commercial development.

The subject property is located at 3502 36<sup>th</sup> Street South. The applicant intends to create two lots. Lot 1 lot will contain the existing commercial building. Lot 2 will have no development on it. It is intended to be sold to the adjacent property owner to the east as an additional parking lot. The Engineering Department has advised the applicant that, for storm water purposes, Lot 2 of the MVM Addition along with the parcel

it is developed with, will be looked at as a "common development"; that is, the two adjacent parcels will be considered as one for the purposes of storm water management. Should a parking lot be constructed on the subject parcel, Engineering will want the owner to capture all the storm water from the new construction, and as much as possible from the existing built-up area, for detention and water quality treatment purposes. Engineering is not requiring the existing pavements be removed and replaced for this.

This project was reviewed by the City's Planning and Development, Engineering, Public Works, and Fire Departments ("staff"), whose comments are included in this report.

#### **Surrounding Land Uses and Zoning Districts:**

- North: Auto repair shop with LI zoning
- East: Manufacturing with LI zoning
- South: Retail use (Fleet Farm) with GC, General Commercial zoning
- West: Interstate Highway 29 right of way—ND Department of Transportation

#### Area Plans:

No area plans apply.

#### Schools and Parks:

**Schools**: The subject property is located within the Fargo School District and is served by Centennial Elementary, Discovery Middle, and Davies High schools.

**Neighborhood:** The subject property is located in the Stonebridge Neighborhood.

**Parks:** Stonebridge Park #2 (3520 32nd Street S) is located less than 700 feet east of the subject property and provides basketball, multipurpose field, playground, recreational trails, and disc golf amenities.

**Pedestrian / Bicycle:** There is an off-road bike facility located along 35th Avenue South that is a component of the metro area bikeways system.

#### Staff Analysis:

The LDC stipulates that the following criteria are met before a minor plat can be approved:

 Section 20-0907.B.3 of the LDC stipulates that the Planning Commission recommend approval or denial of the application, based on whether it complies with the adopted Area Plan, the standards of Article 20-06 and all other applicable requirements of the Land Development Code. Section 20-0907.B.4 of the LDC further stipulates that a Minor Subdivision Plat shall not be approved unless it is located in a zoning district that allows the proposed development and complies with the adopted Area Plan, the standards of Article 20-06 and all other applicable requirements of the Land Development Code.

No area plan applies to this property. The zoning for the project site is LI, Limited Industrial. This zoning will accommodate the proposed limited industrial development. In accordance with Section 20-0901.F of the LDC, notices of the proposed plat have been sent out to property owners within 300 feet of the subject property. No comments have been received. The project has been reviewed by the city's Planning, Engineering, Public Works, Inspections, and Fire Departments and found to meet the standards of Article 20-06 and other applicable requirements of the Land Development Code. (Criteria Satisfied)

2. Section 20-0907.C.4.f of the LDC stipulates that in taking action on a Final Plat, the Board of City Commissioners shall specify the terms for securing installation of public improvements to serve the subdivision.

While this section of the LDC specifically addresses only major subdivision plats, staff believes it is important to note that any improvements associated with the project (both existing and proposed) are subject to special assessments. Special assessments associated with the costs of the public infrastructure improvements are proposed to be spread by the front footage basis and storm sewer by the square footage basis as is typical with the City of Fargo assessment principles. (Criteria Satisfied)

#### Planning Commission Recommendation: March 6, 2018

On March 6, 2018, by a vote of 6-0 with four Commissioners absent, the Planning Commission voted to accept the findings and recommendations of staff and moved to recommend approval to the City Commission of the proposed proposed plat of the **MVM Addition**, as the proposal complies with the Go2030 Fargo Comprehensive Plan, Standards of Article 20-06 of the LDC and all other applicable requirements of the LDC."

#### **Staff Recommendation**

Suggested Motion: "To accept the findings and recommendations of staff and the Planning Commission and move to approve the proposed plat of the **MVM Addition**, as the proposal complies with the Go2030 Fargo Comprehensive Plan, Standards of Article 20-06 of the LDC and all other applicable requirements of the LDC."

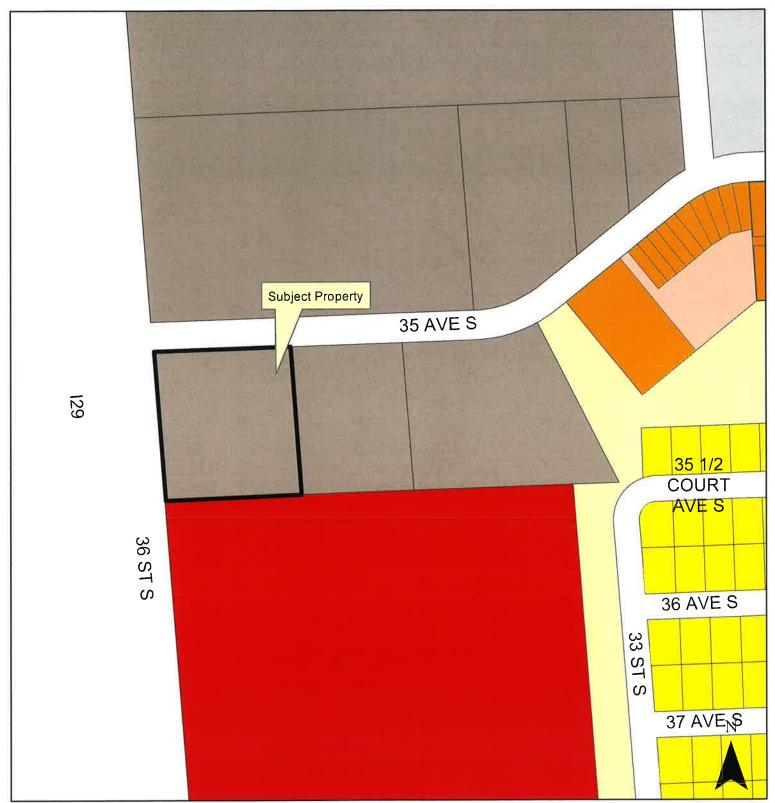
#### **Attachments:**

- 1. Zoning Map
- 2. Location Map
- 3. Preliminary Plat

# Plat (Minor)

# **MVM Addition**

3502 36th Street South







**Fargo Planning Commission** January 4, 2018 Feet

# Plat (Minor)

# **MVM Addition**

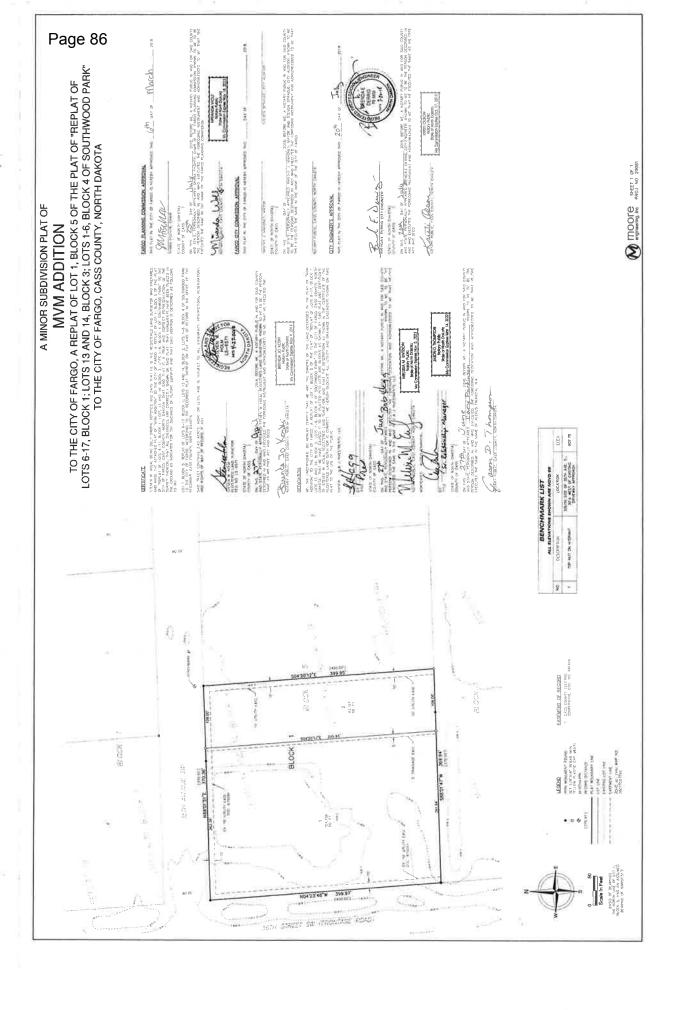
3502 36th Street South





Fargo Planning Commission

Jeet January 4, 2018





## FARGO POLICE DEPARTMENT

222 Fourth Street North, Fargo, North Dakota 58102

David E. Todd, Chief of Police

(18)

July 24, 2018

Board of City Commissioners City Hall Fargo, ND 58102

RE: Fargo Police Department Renovation of BSE - RFQ 18-172

#### Dear Commissioners:

In May 2018, the Fargo Police Department was given permission to publish a Request for Qualifications (RFQ 18-172) to select a qualified architect to provide architectural services to complete the phase 2 design and renovation of the Border States Electric building, located at 105 25<sup>th</sup> St. N. for the future location of the Fargo Police Department.

The Department received seven (7) statements of qualifications/proposals from local architectural firms. Those firms are listed below:

- Artekta Architects, Fargo, ND
- EAPC Architects, Fargo, ND
- Image Group Architects, Moorhead, MN
- Michael J. Burns Architects, Moorhead, MN
- Shultz and Associates Architects, Fargo, ND
- TL Stroh Architects, Fargo, ND
- YHR Partners, Moorhead, MN

An evaluation was conducted on the seven proposals to assess the firm's understanding of the scope of work, previous experience with public facilities, cost of services, timely delivery of a finished product, and the requirements specified in the RFQ. The evaluation also included interviews with the top four selected firms. The proposals were competitive and the selected proposal would be the most advantageous to the City of Fargo.

#### **Recommended Motion:**

Accept the recommendation Schultz and Associates (Fargo, ND) be awarded the BSE project based on the evaluations and interviews.

Please contact me if you have any questions or concerns.

Sincerely,

Chief David E. Todd

ADMINISTRATION Phone: 701-241-1427 Fax: 701-297-7789

INVESTIGATIONS Phone: 701-241-1405 Fax 701-241-1407 RECORDS Phone: 701-241-1420 Fax: 701-241-8272 NON EMERGENCY Phone: 701-235-4493

#### ADMINISTRATIVE SERVICES DIVISION

TO:

**Chief David Todd** 

FROM:

Deputy Chief Joseph Anderson 44

SUBJECT: RFQ 18-172

DATE:

July 24, 2017

The following is an excerpt from RFQ 18-172 which outlines the criteria for scoring the architect proposals for the next phase of our building renovation.

In accordance with the policies and procedures of the City of Fargo, the short listing and final selection criteria may include, but not be limited to, evaluation of:

- 1. Qualifications of the firm;
- 2. Relevant past projects experience of the firm especially police stations;
- 3. The firm's experience with providing innovative design, construction, and operational cost savings and efficiencies;
- 4. Relevant past project experience of key team members;
- 5. Past history with client;
- 6. Proposal completeness

The evaluation will be conducted based on the following:

| Criteria:                                     | Weight |
|---|--------|
| a. Understanding of the Scope of Work         | 40     |
| b. Previous Experience with Public Facilities | 25     |
| c. Cost of Services                           | 20     |
| - Please list hourly rates                    |        |
| - Include a not to exceed number of total     |        |
| percentage of finished product                |        |
| d. Timely delivery of Finished Product        | 15     |

#### **Proposal Evaluation**

|       | Shultz + Assoc. | Image Group  | <u>Artekta</u> | <u>Burns</u> |
|-------|-----------------|--------------|----------------|--------------|
|       | a. <u>30</u>    | a. <u>35</u> | a. <u>25</u>   | a. <u>30</u> |
|       | b. <u>25</u>    | b. <u>25</u> | b. <u>20</u>   | b. <u>25</u> |
|       | c. <u>10</u>    | c. <u>10</u> | c. <u>10</u>   | c. <u>10</u> |
|       | d. <u>10</u>    | d. <u>5</u>  | d. <u>10</u>   | d. <u>10</u> |
| Total | 75              | 75           | 65             | 75_          |
|       |                 |              |                |              |
|       | YHR             | Stroh        | EAPC           |              |
|       | a. <u>30</u>    | a. <u>40</u> | a. <u>30</u>   |              |
|       | b. <u>25</u>    | b. <u>25</u> | b. <u>25</u>   |              |
|       | c. <u>10</u>    | c. <u>10</u> | c. <u>10</u>   |              |
|       | d. <u>5</u>     | d. <u>5</u>  | d. <u>5</u>    |              |
| Total |                 | 80           | 70             |              |

#### **Interviews**

Architect interviews were conducted on July 18-19, 2018 at the Field Services station (BSE) with the top four architect firms (TL Stroh, Image Group, Shultz and Assoc., and Michael Burns). During the interviews, the selection panel comprised of DC Renner, Lt Sanders, and myself were able to ask additional questions of the architects to gauge their understanding of the scope of work for this project, their work on similar projects, potential cost analysis, estimated completion of the project, and other relevant questions.

#### Recommendation

As a result of the interviews, the selection panel recommended Shultz and Associates Architects to work on the next phase of the Fargo Police Headquarters building.



#### FARGO POLICE DEPARTMENT

222 Fourth Street North, Fargo, North Dakota 58102

David E. Todd, Chief of Police



July 30th, 2018

Board of City Commissioners City Hall Fargo, ND 58102

RE: Inter-Local Agreement between the City of Fargo and Cass County relative to the 2018 Edward Byrne Memorial Justice Assistance Grant (JAG) Funding – CFDA # 16.738

#### Dear Commissioners:

The US Department of Justice has tentatively awarded the Fargo Police Department and Cass County Sheriff's department \$60,091.00 in grant funding through the 2018 Edward Byrne Memorial Justice Assistance Grant (JAG). In order to receive the funding, both the City of Fargo and Cass County governmental subdivisions must agree on how the funds are allocated between the two entities.

In addition to acting as the fiscal agent and grant manager of the funding, the Cass County Sheriff's Department is agreeable to allocating \$50,091.00 of the available funding to the Fargo Police Department and retaining \$10,000.00 of the funding for their use. I concur with distributing the grant funding in this manner.

Attached for your review and approval is the inter-local agreement that will need to be signed by both governmental subdivisions in order for the funds to be allocated. There is no local match funding required to accept the grant.

#### **Recommended Motion:**

I recommend acceptance of the inter-local agreement with Cass County and the allocation of the 2018 Edward Byrne Memorial Justice Assistance Grant (JAG) as described within the agreement.

Please contact me if you have any questions or concerns relative to this issue.

Sincerely,

David Todd Chief of Police

ADMINISTRATION Phone: 701-241-1427 Fax: 701-297-7789 INVESTIGATIONS Phone: 701-241-1405 Fax 701-241-1407 RECORDS Phone: 701-241-1420 Fax: 701-241-8272 NON EMERGENCY Phone: 701-235-4493

2018-H3108-ND-DJ

THE STATE OF NORTH DAKOTA

County of Cass

INTERLOCAL AGREEMENT

BETWEEN THE COUNTY OF CASS AND THE CITY OF FARGO, ND OF CASS COUNTY ND

EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE

GRANT (JAG) PROGRAM

This agreement is made and entered in to this July, 30th 2018 by and between the COUNTY of CASS, acting by and through its governing body, the County Commission, hereinafter referred to as COUNTY, and the CITY OF FARGO, acting by and through its governing body, the City Commission, hereinafter referred to as FARGO all of Cass County, State of North Dakota, witnessed:

WHEREAS, this Agreement is made under the authority of NDCC 11-9.1 Home Rule Counties and NDCC 40-05.1 Home Rule in Cities: and

WHEREAS, each governing body, in performing governmental functions or in paying for the performance of governmental functions hereunder, shall make the performance or those payments from current revenues legally available to that party: and

WHEREAS, each governing body finds that the performance of this Agreement is in the best interests of each party, that the undertaking will benefit the public, and that the division of costs fairly compensates the performing party for the services or functions under this agreement: and

WHEREAS, CASS agrees to provide FARGO \$ 50,091 .00 from the JAG award for the program: and

WHEREAS, CASS will retain \$10,000.00 from the JAG award for the Program:

WHEREAS, COUNTY, FARGO, believe it is in their best interests to allocate the JAG funds as stipulated and to utilize said funds in a collaborative program benefiting both parties.

WHEREAS, COUNTY, FARGO agrees that COUNTY will serve as the applicant/fiscal agent for the joint funds.

Paying for the performance of governmental functions hereunder, shall make the performance or those payments from current revenues legally available to that party.

WHEREAS, each governing body finds that the performance of this Agreement is in the best interests of each party, that the undertaking will benefit the public, and that the division of costs fairly compensates the performing party for the services or functions under this agreement: and

WHEREAS, COUNTY, FARGO, believe it is in their best interests to allocate the JAG funds as stipulated and to utilize said funds in a collaborative program benefiting both parties.

WHEREAS, COUNTY, FARGO agrees that COUNTY will serve as the applicant/fiscal agent for the joint funds.

NOW THEREFORE, the COUNTY and FARGO, agree as follows:

Section 1.

CASS agrees to transfer to FARGO the sum of \$50,091.00 or purchase on their behalf for \$50,091 for the Program on or before 30 September 2021.

CASS will expend the sum of \$10,000.00 for the Program on or before 30 September 2021.

Section 2.

Nothing in the performance of this agreement shall impose any liability for claims against COUNTY, FARGO other than claims for which liability may be imposed by the North Dakota State Tort Claims Act NDCC 32-12.2.

Section 3.

Each party to this agreement will be responsible for its own actions in providing services under this agreement and shall not be liable for any civil liability that may arise from the furnishing of the service by the other parties.

Section 4.

The parties to this Agreement do not intend for any third party to obtain a right by virtue of this agreement.

Cass County State's Attorney

| Section 5.   |
|--|
| By entering into this Agreement, the parties do not intend to create any obligations express or implied other than those set out herein. This Agreement shall not create any rights in any party not a signatory hereto. |
| COUNTY OF CASS   |
| Chad Peterson, Chairman  |
|  |
| Michael Montplaisir, Auditor   |
| ATTEST:  |
| Witness  |
| APPROVED AS TO FORM  |

| CITY OF FARGO       |
|---------------------|
| Tim Mahoney, Mayor  |
| ATTEST              |
|                     |
| Witness             |
| APPROVED AS TO FORM |
|                     |
| Fargo City Attorney |

# (20)

#### REPORT OF ACTION

#### PUBLIC WORKS PROJECTS EVALUATION COMMITTEE

| Project No.  | FM-15-K1  |  | Type:                                | Change Order                         | #1       |                       |
|--|---|--|--------------------------------------|--------------------------------------|----------|-----------------------|
| Location:  | Rosewood Add  | lition   | Date o                               | f Hearing:                           | 7/23/20  | )18                   |
| Routing<br>City Commissi<br>PWPEC File<br>Project File                               | on  | <u>Date</u>  |                                      |                                      |          |                       |
|  |   | accompanying correspondence<br>3,500.00 for unsuitable materia |                                      |                                      | , Roger  | Kluck, for Change     |
| Staff is recommod staff is recommodated amount to \$3,6                              |   | al of Change Order #1 in the a                                 | mount c                              | of \$176,500.00,                     | bringing | the total contrac     |
|  | y Brenda Derrig<br>#1 to Industrial l   | g, seconded by Bruce Grubb,<br>Builders, Inc.                  | the Con                              | nmittee voted t                      | o recom  | mend approval o       |
| RECOMMEND<br>Approve Chan  |   | he amount of \$176,500.00 to Ir                                | ndustrial                            | Builders, Inc.                       |          |                       |
|  | IANCING INFOR   | RMÀTION:<br>ing for project:Flood Sale                         | s Tax                                | _                                    |          |                       |
|  | payment of spec   | r payment of delinquent specia<br>cials required of developer  | ıls                                  |                                      |          | Yes No  N/A  N/A  N/A |
| COMMITTEE  |   |  | Preser                               | t Yes                                | No       | Unanimous<br>☑        |
| Steve Dirksen,<br>Bruce Grubb, G<br>Ben Dow, Dire<br>Steve Sprague<br>Brenda Derrig, | eld, Director of F<br>Fire Chief<br>City Administrate<br>ctor of Operation<br>e, City Auditor | or   | 다<br>  학<br>  학<br>  학<br>  학<br>  학 | 다<br>  다<br>  다<br>  다<br>  다<br>  다 |          | Mark Williams         |
| ATTEST:  |   |  |                                      | a E. Derrig, P.E.                    |          | <del>)</del>          |
| C. Krieti C  | Neon  |  |                                      |                                      |          |                       |



# Memorandum

To:

**PWPEC** 

REK, PE, CFM

From: Roger E Kluck, PE, CFM Civil Engineer II, Storm Water

CC:

Jody Bertrand, Brenda Derrig

**Date:** 7/13/2018

Re:

Project #FM-15-K1 Rosewood Area Flood Risk Management Project Change Order #1

#### Background:

Project No. FM-15-K1 bids were opened on May 30, 2018 and the project awarded by the City Commission to Industrial Builders on June 4, 2018. Construction began on June 25, 2018.

The project continues construction of flood control on the north side of Rose Coulee across the Rosewood neighborhood. During excavation for the inspection trench, unsuitable soils were found that could not be re-used on site. It was determined, by the geotechnical engineer, that suitable soils would need to be imported to assure the meeting of the design, and Corps of Engineer's standards, for earthen levee construction. Please see attached. The change includes extending the allowable time frames for a lane closure on south University to allow the safe hauling of the materials. The change will also include detouring pedestrian traffic from the west side of University to the east side during hauling operations to provide safe use by the public. The change order amount is \$176,500.00 and is being paid for with Sales Tax Funds-Flood Control-460.

The requested change order items have been reviewed and are reasonable.

#### Recommended Motion

Approve Change Order #1 in the amount of \$176,500.00 to Industrial Builders.

REK/klo

Attachment

Phone:

(701) 241-1545

FAX:

(701) 241-8101



3203 32nd Avenue South, Sulte 201 Fargo, ND 58103-6242 701 232 5353 KUENG.COM

July 12, 2018

Jody Bertrand
Division Engineer – Storm Sewer Utilities
City of Fargo
200 North 3rd Street
Fargo, ND 58102

Re: FM-15-K1 – Unsuitable Material Disposal Change Order

Dear Jody:

On the referenced project, Industrial Builders (IBI) has encountered excess topsoil and excess material unsuitable for levee construction. In the plans, it was assumed that 20% of the material encountered will not be suitable. The actual material encountered in the field is exceeding that assumption. It was assumed that all excavated material on the project would be able to be re-incorporated into the project, so there was not a bid item included for hauling material off site. Due to the excess unsuitable material, there will need to be additional quantity of suitable material hauled to the project and the unsuitable material will need to be hauled off the project site.

IBI has submitted a proposed price of \$7.15/CY to haul off site and dispose of the unsuitable material. Please see the attached letter dated July 11, 2018. Based on the earthwork bid prices received from IBI \$7.15/CY is a reasonable price. KLJ recommends a change order to add the bid item "Fill Haul" (2000-L090-0000) at a unit price of \$7.15/CY to the contract. This material will be measured in the field via topographic survey, material will not be quantified by any other method.

Based on field observations and discussions with IBI, it is estimated that 10,000 CY of material will be deemed unsuitable and required to be hauled off site. At \$7.15/CY, this will add \$71,500 to the contract price. This will also require an additional 10,000 CY of "Fill-Impervious" be imported to the project. At IBI's bid price of \$10.50/CY, this is an additional \$105,500 to the contract.

IBI has also requested that the provisions in Note 12 of the Special Instructions to bidders be revised to allow the lane closure on University Drive to remain in place longer than the current allowable times. Due to the increase truck traffic hauling material to and from the site, KLJ recommends allowing IBI to utilize the lane closure as shown in the Section 100 of the during earth hauling operations in construction of the gate well. The lane closure will be required to be removed when truck hauling operations are not taking place, including nights and weekends.



In addition, IBI has requested that the sidewalk along the west side of University Drive be detoured north and south of the project to allow for the sidewalk to be closed at the construction entrance. KLJ concurs with IBI's proposal for the sidewalk closure. There will be no additional compensation for this temporary signage.

If you have any questions or require additional information, please feel free to contact me at 701.271.4871 or scott.middaugh@kljeng.com.

Sincerely,

KЦ

Scott Middaugh Project Engineer

Enclosure(s): IBI Request Letter

Project #: 14415102 cc: Troy Erickson, IBI

Roger Kluck, City of Fargo

# Industrial Builders, Inc.



PAUL W. DIEDERICH, PRESIDENT DONN O. DIEDERICH, EXECUTIVE VICE PRESIDENT

PHONE 701/282-4977 FAX 701/281-1409
P.O. BOX 406 FARGO, NORTH DAKOTA 58107-0406

July 11, 2018

KLJ 3203 32nd Ave S Suite 201 Fargo, ND 58103-6242

Attn: Scott Middaugh

Re: Rosewood Flood Risk Mgmt FM-15-K1 - Unsuitable Material

Dear Mr. Middaugh,

As a follow-up to yesterday's onsite meeting, Industrial Builders proposes to haul out excess unsuitable excavation for a unit price of \$7.15 / CY. The price is based on removing 1260 CY of soil in a 10 hr day with 4 sidedumps, 1 excavator loading trucks, 1 dozer on the disposal end. Production is based on hauling to the development proposed by the City.

Additionally, Industrial Builders requests use of the southbound University Drive driving lane closure for the hauling operations. The lane closure is needed to provide the construction access required in the plans. Use of the closure would be coordinated in the field. The construction access will interfere with the sidewalk along southbound University Drive. For public safety, pedestrian traffic will need to be detoured as shown on the attached sketch.

If any additional information is required, please call.

Sincerely,

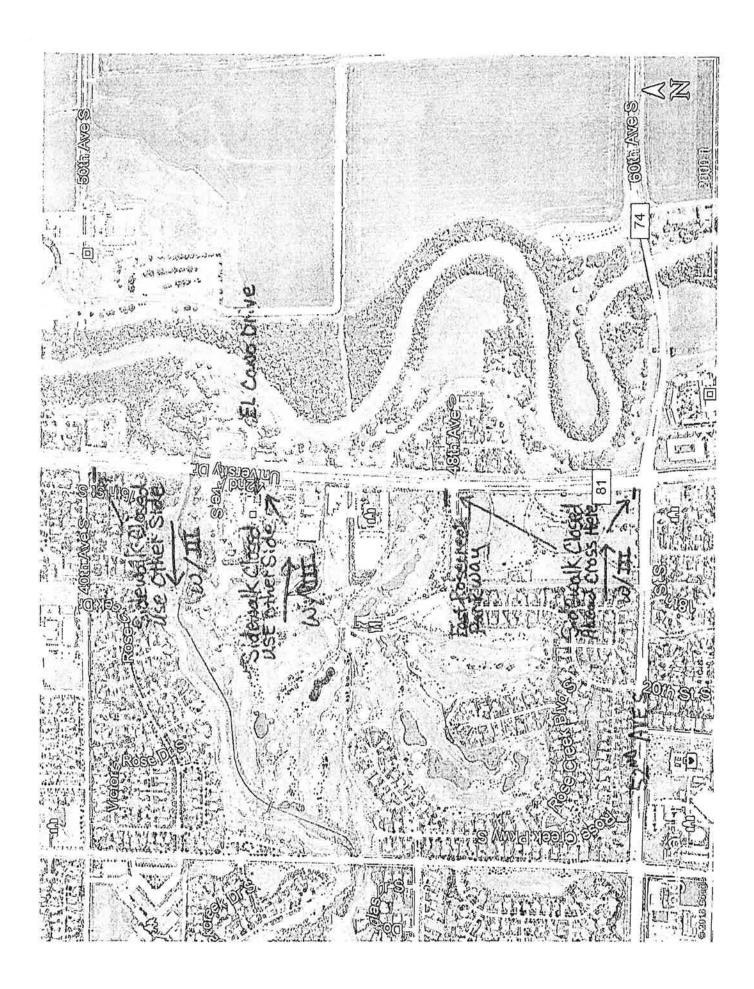
INDUSTRIAL BUILDERS, INC.

Troy Frickson

Vice President of Engineering

Cc: IBI Job File 18203

Matt Pollert





# CITY OF FARGO ENGINEERING DEPARTMENT CHANGE ORDER REPORT

This change is made under the terms of or is supplemental to your present contract , if and when approved, you are ordered to perform the work in accordance with the additions, changes, or alterations hereinafter described.

EXPLANATION OF CHANGE: Remove and replace unsuitable soils for levee, extend time frame for lane closure, and close sidewal

Rosewood Area Flood Risk Management Project. This work is covered in the attached documents but in summary involves removal of unsuitable soils and replacement to build flood control levee. Due to added having reputing the precise unsuitable soils the closure of one lane of southbound University will be extended as required only during daylight hours. Pedestrian traffic on the west sidewalk of south having negative harding negatives.

| University thru t               | he project w.     | University thru the project will be detoured to the east sidewalk of | nung nauling | dunng nauling operations.             |                  |               |              |              |                          |  |  |
|---------------------------------|-------------------|--|--------------|---------------------------------------|------------------|---------------|--------------|--------------|--------------------------|--|--|
| Section                         | Section : Line No | tem Description  | Unit         | Unit Orig Cont Qty                    | Prev C/O<br>Oty  | Prev Cont Qty | Curr C/O Qty | Tot Cont Oty | Unit Price (\$)          | Prev Cont Oty Curr C/D Qty Tot Cont Oty Unit Price (\$) C/O Ext Price (\$) |  |
| Earthwork                       | ,<br>SS           | Fill - Impervious  | ζ            | 19,437.00                             | 00.00            | 19,437.00     | 10,000.00    | 29,437.00    | 10,50                    | 105,000.00   |  |
|                                 | <br>8             | Fill - Haul  | ≿            | 0.00                                  | 0.00             | 0.00          | 10,000.00    | 10,000.00    | 7.15                     | 71,500.00  |  |
|                                 | Ţ.                |  |              |                                       |                  |               |              | Earthwo      | Earthwork Sub Total (\$) | 176,500,00   |  |
|                                 | )(<br>+8:         | *  |              |                                       |                  |               |              |              |                          |  |  |
| Summary                         |                   |  |              |                                       |                  |               |              |              |                          |  |  |
| Source Of Funding               | unding            |  | Š            | Sales Tax Funds - Flood Control - 460 | od Control - 460 | 0             |              |              |                          |  |  |
| Net Amount Change Order #1 (\$) | Change Or         | der # 1 (\$)   |              | <u>0</u>                              |                  |               |              |              |                          | 176,500.00   |  |
| Previous Change Orders (\$)     | ange Order        | .s (\$)  |              |                                       |                  |               |              |              |                          | 0.00   |  |
| Original Contract Amount (\$)   | tract Amor        | ınt (\$)   |              |                                       |                  |               |              |              |                          | 3,449,693.90   |  |
| Total Contract Amount (\$)      | ct Amount         | . (\$)   |              |                                       |                  |               |              |              | 1941                     | 3,626,193.90   |  |

I hereby accept this order both as to work to be performed and prices on which payment shall be based.

| New Final Completion                                 | Date            |            | 2.45                                  |   |
|--|-----------------|------------|---------------------------------------|---|
| New Substantial                                      | Completion Date | 08/16/2019 |                                       |   |
|  | Completion      | 0.00       |                                       |   |
| Current Final Completion Additional Days Substantial | Completion      | 0.00       |                                       |   |
| Current Final Completion                             | Date            |            | * * * * * * * * * * * * * * * * * * * |   |
| Contract Time  | Completion Date | 08/16/2019 | Description                           | , |

Project No: FM-15-K1

Page 2 of 2

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CITY OF FARGO ENGINEERING DEPARTMENT CHANGE ORDER REPORT

APPROVED DATE

Department Haad

Mayor

Attest

APPROVED

For Contractor

Title

## PUBLIC WORKS PROJECTS EVALUATION COMMITTEE



| Project No. FM-15-B2   | Type:                   | Negative                 | Final Ba          | alancin          | g Change Order #4                                   |
|--|-------------------------|--------------------------|-------------------|------------------|---|
| Location: Rose Creek Golf Course   | Date of                 | Hearing:                 | 7                 | /23/20           | 18  |
| Routing         Date           City Commission         7/30/2018           PWPEC File         X           Project File         Roger Kluck                             |                         |                          |                   |                  |   |
| The Committee reviewed the accompanying correspond<br>Balancing Change Order #4 in the amount of \$-1,811.6  | dence fro<br>0, bringin | m Project<br>g the total | Manage<br>contrac | r, Rog<br>t amou | er Kluck, for Negative Fina<br>unt to \$878,092.88. |
| Staff is recommending approval of Negative Final Balar   | ncing Cha               | ange Orde                | r #4.             |                  |   |
| On a motion by Brenda Derrig, seconded by Bruce Grul<br>Final Balancing Change Order #4.   | bb, the Co              | ommittee v               | oted to           | recom            | mend approval of Negative                           |
| RECOMMENDED MOTION Approve Negative Final Balancing Change Order #4 in   | the amou                | unt of \$-1,8            | 311,60 to         | o Exca           | vating Inc.   |
| PROJECT FINANCING INFORMATION: Recommended source of funding for project:  | Flood S                 | Sales Tax                |                   |                  | _   |
| Developer meets City policy for payment of delinquent of Agreement for payment of specials required of develop Letter of Credit required (per policy approved 5-28-13) | specials<br>er          |                          |                   |                  | Yes No<br>N/A<br>N/A<br>N/A                         |
| COMMITTEE  |                         | Present                  | Yes               | No               | Unanimous   |
| Tim Mahoney, Mayor   |                         |                          | ا تا              |                  | · · · · · · · · · · · · · · · · · · ·               |
| Nicole Crutchfield, Director of Planning   |                         | 17/                      | [구]               | Π                | Mark Williams                                       |
| Steve Dirksen, Fire Chief  |                         |                          | V                 |                  |   |
| Bruce Grubb, City Administrator  |                         | ান                       | V                 |                  | and a second  |
| Ben Dow, Director of Operations  |                         | [V]                      | \vec{v}           |                  |   |
| Steve Sprague, City Auditor  |                         |                          | <u> </u> [기       |                  |   |
| Brenda Derrig, City Engineer   |                         |                          |                   | - 1 1            |   |
| Kent Costin, Finance Director  |                         |                          |                   |                  |   |

Brenda E. Derrig, P.E. City Engineer

C: Kristi Olson

ATTEST:



## Memorandum

To: Members of PWPEC

From: Roger E. Kluck, PE, CFM, Engineer II

**Date:** July 20, 2018

Re: Project #FM-15-B2 Rose Creek Golf Course Flood Risk Management Project-Phase 2

- Final Balancing Change Order #4

#### Background:

Project FM-15-B2 Rose Creek Golf Course Flood Risk Management Project-Phase 2 was developed to complete flood control on the south side of Rose Creek from south University Drive west across the Rose Creek Golf Course for flood control in this area.

Attached is the Final Balancing Change Order #4, for -\$1,811.60. The Contractor met the requirements of the contract and it has been accepted by the City. This FBCO reconciles the estimated quantities used in the contract with the final quantities as measured in the field.

Original Contract: \$ 755,496.17 Change Order #1 \$ 51,289.97 Change Order #2 \$ 0.00 (Time extension) Change Order #3 \$ 73,118.34 FBCO #3: \$ -1,811.60 Total Contract: \$ 878,092.88

The "Flood Sales Tax" funded all costs.

#### **Recommended Motion:**

Approve the Final Balancing Change Order #3 to Excavating, Inc. for -\$1,811.60.

REK/klb Attachment

C: Tom Knakmuhs

# FAR MORE S

# CITY OF FARGO ENGINEERING DEPARTMENT CHANGE ORDER REPORT

|               |  | The state of the s |  |   |  |
|---------------|--|--|--|---|--|
| Droiset No    | FM-15-B2                               | Change Order No  | 4  |   |  |
|               |  |  | -  |   | <br>The second secon |
| Droiset Name  | Rose Creek Golf Course Flood Risk Mar  | Rose Creek Golf Course Flood Risk Management Project - Phase 2   |  |   |  |
|               | ###################################### | Contract of the second of the  | The same of the sa |   | <br>   |
| Outs Entoyout | 12.4. Enforced                         |  | Excavating, Inc  |   |  |
|               |  |  |  | *************************************** | <br>   |

This change is made under the terms of or is supplemental to your present contract, If and when approved, you are ordered to perform the work in accordance with the additions, changes, or alterations hereinafter described.

| his change ord& | er reconciles   | This change order reconciles the estimated quantities used in the contract will the titlat qualities as incassion in the change order reconciles the estimated quantities used in the contract will the titlate order reconciles the estimated quantities as incassion in the contract will the change order reconciles the estimated quantities as an experience of the contract will be contracted as a contract of the cont |      | ul the title quantities  |                  | il die ileia.                     |  |                  |                                 |             |
|-----------------|-----------------|--|------|--|------------------|-----------------------------------|--|------------------|---------------------------------|-------------|
| Section         | Section Line No | Item Description   | Unit | Orig Cont Oty  | Prev C/O<br>Offy | Prev Cont Oty                     | Curr C/O Qty Tot Cont Qty  | Tot Cont Ofy     | Unit Price (\$)                 | C/O Ext Pr  |
| Miscellaneous   | . 2             | Temp Fence - Safety  | 1    | 400.00   | 0.00             | 400.00                            | -240,00  | 160.00           | 2.25                            |             |
|                 | 1               | Remove Tree  | EA   | 96.00  | 00.0             | 00.96                             | 2.00   | 98.00            | 95.00                           | 190.00      |
|                 | 11              | Concrete Washout Area  | a    | 1,001  | 00.00            | 1.00                              | -1,00  | 00.0             | 2,000.00                        | -2,000.00   |
|                 |                 | Sediment Control Log 6" to 8" Dia  | 5    | 40.00  | 00.0             | 40.00                             | -10.00   | 30.00            | 2.50                            | ); -25.00   |
|                 |                 |  |      |  |                  |                                   |  | Miscellaneo      | Miscellaneous Sub Total (\$)    | , -2,375.00 |
| Storm Sewer     | 24              | F&I Pipe 12" Dia Reinf Conc  | 1    | 66.00  | 0.00             | 00'99                             | -18.00   | 48.00            | 40.00                           | 720.00      |
|                 | 25              | F&I Pipe 24" Dia Reinf Conc  | 14   | 326.00   | 0.00             | 326.00                            | -8.00  | 318.00           | 62.00                           | 7 496.00    |
|                 |                 | the same stranged by a series true and a series of the series of   | -    | in second and the second secon |                  |                                   |  | Storm Sew        | Storm Sewer Sub Total (\$)      | : -1,2      |
| Flood Mithation | 45              | Excavation   | ₹    | 21,403.00  | -9,400.00        | 12,003,00                         | 574.00   | 12,577.00        | 3.10                            | 1,779.40    |
|                 | 1               | The state of the s | -    |  |                  | The second test and second second | Accession 1800 - | Flood Mitigation | Flood Mitigation Sub Total (\$) | 1,779,40    |

| Summary                          |  |
|----------------------------------|--|
| Source Of Funding                | gen is a set of the second   |
| Net Amount Change Order # 4 (\$) |  |
| Previous Change Orders (\$)      | the second secon |
| Original Contract Amount (*)     | Original Contract Amount (\$) 878,092.88   |
| Total Contract Amount (\$)       | The first of the contract tender (see the contract tender) and the contract tender to the contract of the contract tender to the contract tender tender to the contract tender tender to the contract tender ten |

I hereby accept this order both as to work to be performed and prices on which payment shall be based.

# CITY OF FARGO ENGINEERING DEPARTMENT CHANGE ORDER REPORT

| CONTRACT TIME                          |                                  |   |  | The same of the sa | The second secon |
|--|----------------------------------|---|--|--|--|
| Current Substantial<br>Completion Date | Current Final Completion<br>Date | Current Final Completion Additional Days Substantial Completion | Additional Days Final<br>Completion    | New Substantial<br>Completion Date   | New Final Completion<br>Date   |
| 11/01/2017                             |                                  | 0.00  | 0.00                                   | 11/04/2017   |  |
| Description                            |                                  |   | ************************************** |  |  |
| APPROVED                               | and the same of                  | AP  | APPROVED DATE                          |  | the second of th |
| For Contractor                         |                                  | and Comments  | Department Heed                        | ्र गय्याष  |  |
| Title                                  | Estimatos                        | /Pm   | Mayór                                  |  |  |
|  |                                  | )   | Attest                                 |  |  |

C:

#### PUBLIC WORKS PROJECTS EVALUATION COMMITTEE Final Balancing Change Order #3 Project No. FM-17-B1 7/23/2018 Date of Hearing: Location: Airport Borrow Pit Routing Date City Commission 7/30/2018 **PWPEC File** X Project File Roger Kluck The Committee reviewed the accompanying correspondence from Project Manager, Roger Kluck, for Final Balancing Change Order #3 in the amount of \$3,134.63, bringing the total contract amount to \$68,580.83. Staff is recommending approval of Final Balancing Change Order #3. On a motion by Brenda Derrig, seconded by Bruce Grubb, the Committee voted to recommend approval of Final Balancing Change Order #3. RECOMMENDED MOTION Approve Final Balancing Change Order #3 in the amount of \$3,134.63 to Sellin Brothers, Inc. PROJECT FINANCING INFORMATION: Recommended source of funding for project: Flood Sales Tax Yes Developer meets City policy for payment of delinquent specials N/A N/A Agreement for payment of specials required of developer Letter of Credit required (per policy approved 5-28-13) N/A Present Yes No Unanimous COMMITTEE 厂 Tim Mahoney Mayor ark Williams

| Till Mallolicy, Mayor                    |          |     |    |    |
|--|----------|-----|----|----|
| Nicole Crutchfield, Director of Planning | <b> </b> | [₹] |    | Ma |
| Steve Dirksen, Fire Chief                | <b>!</b> | 7   |    |    |
| Bruce Grubb, City Administrator          | \forall  | [ব  |    |    |
| Ben Dow, Director of Operations          | <u> </u> | [v] |    |    |
| Steve Sprague, City Auditor              | 7        | [7] | 1  |    |
| Brenda Derrig, City Engineer             | 17       | 14  |    |    |
| Kent Costin, Finance Director            |          | [_[ | 厂  |    |
| ATTEST:                                  | B.       | h   | E. | C  |

Brenda E. Derrig, P.E. City Engineer

Kristi Olson



# Memorandum

To:

Roger E. Kluck, PE, CFM, Engineer II

Date:

From:

July 11, 2018

Re:

Project #FM-17-B1 Airport Borrow Pit Site Grading & Incidentals - Final Balancing

Change Order #3

#### Background:

Project FM-17-B1 Airport Borrow Pit Site Grading & Incidentals was developed to restore land used previously as a borrow clay site for installing emergency flood control dikes. The farmer had noted areas that did not drain that were corrected and temporary drives and parking area was removed.

Attached is the Final Balancing Change Order #3, for \$3,134.63. The Contractor met the requirements of the contract and it has been accepted by the City. This FBCO reconciles the estimated quantities used in the contract with the final quantities as measured in the field.

| Original Contract: | \$<br>46,290.00 |
|--------------------|-----------------|
| Change Order #1    | \$<br>1,440.00  |
| Change Order #2    | \$<br>17,716.20 |
| FBCO #3:           | \$<br>3,134.63  |
| Total Contract:    | \$<br>68,580.83 |

The "Flood Sales Tax" funded all costs.

#### **Recommended Motion:**

Approve the Final Balancing Change Order #3 to Sellin Brothers, Inc. for \$3,134.63.

REK/ko Attachment

C:

Tom Knakmuhs



# CITY OF FARGO ENGINEERING DEPARTMENT CHANGE ORDER REPORT

| Project No   | FM-17-B1                                      | Change Order No | 3                    |
|--------------|---|-----------------|----------------------|
| Project Name | Airport Borrow Pit Site Grading & Incidentals |                 |                      |
| Date Entered | 6/21/2018                                     | For             | Sellin Brothers, Inc |
|              |   |                 |                      |

This change is made under the terms of or is supplemental to your present contract, if and when approved, you are ordered to perform the work in accordance with the additions, changes, or alterations hereinafter described.

EXPLANATION OF CHANGE: Final Balancing

This change order reconciles the estimated quantities used in the contract with the final quantities as measured in the field.

| Section                         | Line No   | Item Description                  | Unit | Orig Cont Qty | Prev C/O<br>Qfy | Prev Cont Oty | Curr C/O Qty | Tot Cont Qty     | Unit Price (\$)                           | Prev Cont Qty Curr C/O Qty Tot Cont Qty Unit Price (\$) C/O Ext Price (\$) |
|---------------------------------|-----------|-----------------------------------|------|---------------|-----------------|---------------|--------------|------------------|---|--|
| Erosion &                       | 2         | Sediment Control Log 6" to 8" Dia | T,   | 300.00        | 0.00            | 300.00        | -12.00       | 268.00           | 2.35                                      | -28.20   |
| Control                         |           |                                   |      |               |                 |               | Erosion &    | Sediment Contr   | Erosion & Sediment Control Sub Total (\$) | -28.20   |
| Site Restoration                | ø         | Seeding Type A                    | S    | 13,000.00     | 00'0            | 13,000.00     | -5,554.00    | 7,446.00         | 0.21                                      | -1,166.34  |
|                                 | 7         | Mulching Type 2 - Straw           | λS   | 6,500.00      | 0.00            | 6,500.00      | 946.00       | 7,446.00         | 0.12                                      | 113.52   |
|                                 | ω         | Excavation                        | ઇ    | 950.00        | 0.00            | 00-056        | 694.00       | 1,644.00         | 10.50                                     | 7,287,00   |
|                                 | 4         | Fill - Haul                       | ₹    | 1,088-00      | 0.00            | 1,088.00      | -284.00      | 804.00           | 9.25                                      | -2,627.00  |
|                                 | 16        | Seeding Type A                    | S√   | 712.00        | 0.00            | 712.00        | -291.00      | 421.00           | 0.40                                      | -116.40  |
|                                 |           |                                   |      |               |                 |               |              | Site Restoration | Site Restoration Sub Total (\$)           | 3,490.78   |
| Miscellaneous                   | 13        | Topsoil - Strip & Spread          | ₹    | 700.00        | 0.00            | 00.007        | -83.00       | 617.00           | 3.25                                      | -269,75  |
|                                 | 15        | Mulching Type 2 - Straw           | SY   | 712.00        | 0.00            | 3 712,00      | -291.00      | 421.00           | 0.20                                      | -58.20   |
| ï                               |           |                                   |      |               |                 |               |              | Wiscellaneor     | Wiscellaneous Sub Total (\$)              | -327.95  |
| Ϋ́ (                            |           |                                   |      |               |                 |               |              |                  |   |  |
| Summary                         |           |                                   |      |               |                 |               |              |                  |   |  |
| Source Of Funding               | ding      |                                   |      |               |                 |               |              |                  |   |  |
| Net Amount Change Order #3 (\$) | range Orc | der#3 (\$)                        |      |               |                 |               |              |                  |   | 0  |
| Previous Change Orders (\$)     | ge Order  | (\$) s                            |      |               |                 |               |              |                  |   | 3,134.63   |
| Original Contract Amount (\$)   | act Amous | nt (\$)                           |      |               |                 |               |              |                  |   | 46 290 00  |
| Total Contract Amount (\$)      | Amount (  | (\$)                              |      |               |                 |               |              |                  |   | 58 580 83  |
|                                 |           |                                   |      |               |                 |               |              | 200              |   | 20,000,00  |

Project No: FM-17-B1

Page 1 of 2

Report Generated: 06/21/2018 11:09:13 AM

# FLR MORE

# CITY OF FARGO ENGINEERING DEPARTMENT CHANGE ORDER REPORT

I hereby accept this order both as to work to be performed and prices on which payment shall be based.

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Current Final Completion Additional Days Substantial Date Completion Current Substantial Completion Date

11/17/2018

Description APPROVED

0.00

Additional Days Final Completion

0.00

APPROVED DATE

Department Head

New Substantial Completion Date

New Final Completion Date

11/17/2017

Attest

Mayor

Title Vie Cresing

For Contractor

# REPORT OF ACTION



# PUBLIC WORKS PROJECTS EVALUATION COMMITTEE

| Project No.  | FM-15-K0  | Type:               | Contract Ame                       | ndment #2                            |                  | *   |
|--|---|---------------------|------------------------------------|--------------------------------------|------------------|---|
| Location:  | Rosewood Addition   | Date of             | Hearing:                           | 7/23/2018                            |                  |   |
| Routing<br>City Commission<br>PWPEC File<br>Project File                         | Date<br>7/30/2018<br>X<br>Jody Bertrand   |                     |                                    |                                      |                  |   |
| The Committee<br>Amendment #2<br>amount to \$59                                  | e reviewed the accompanying correspo<br>2 submitted by KLJ for additional service<br>5,629.   | ndence<br>ces in th | from Division E<br>e amount of \$1 | Engineer, Jo<br>142,061, bri         | ody Be<br>inging | ertrand, related to<br>the total contract |
| Staff is recomm  | nending approval.   |                     |                                    |                                      |                  |   |
| On a motion b<br>Contract Amer   | y Brenda Derrig, seconded by Bruce adment #2.   | Grubb,              | the Committee                      | e voted to r                         | ecom             | mend approval of                          |
| RECOMMEND<br>Approve Contr   | <u>PED MOTION</u><br>act Amendment #2 to KLJ in the amou  | nt of \$1           | 12,061.                            |                                      |                  |   |
| Recommended  Developer med  Agreement for  | ANCING INFORMATION: d source of funding for project: ets City policy for payment of delinquer payment of specials required of develor t required (per policy approved 5-28-13 | nt specia<br>oper   | Sales Tax                          | _                                    |                  | Yes No                                    |
| COMMITTEE  |   |                     | Present                            | Yes                                  | No               | Unanimous<br> ₹                           |
| Steve Dirksen<br>Bruce Grubb,<br>Ben Dow, Dire<br>Steve Sprague<br>Brenda Derrig | ield, Director of Planning<br>, Fire Chief<br>City Administrator<br>ector of Operations   |                     | 다<br>                              | 다<br>  다<br>  다<br>  다<br>  다<br>  다 |                  | Mark Williams                             |
| ATTEST:  |   |                     | Brenda E. D<br>City Enginee        |                                      |                  |   |

C: Kristi Olson



# Memorandum

To:

Members of PWPEC

From:

Jody Bertrand, Division Engineer

Cc

Brenda Derrig, City Engineer

Date:

July 23, 2018

Re:

Project FM-15-K0, Rosewood Area Contract Amendment #2 Request

#### Background:

This contract amendment covers four project administration items for which KLJ Engineering has or will incur during the performance of their duties. The first is the additional staff time required for the two added pre-bid meetings held to enable contractors to understand the timing of the project components and allow for bidding related questions to be answered. The second item is for the redrafting of easements and related documents for a change in the project scope, with the addition of a bike path extension out to University Drive and the impacts resulting to the surrounding property owner's proposed easements. The Xcel Energy coordination was another additional task due to the relocation of their two gas mains, which resulted in numerous on site meetings to determine the most desirable path in relation to the proposed and existing facilities. The last item is related to the 404 permitting required for the discovery of wetlands not initially identified in the project scope. This has included the delineation of the wetlands and the coordinating and submitting of the Corp of Engineers permit and associated documentation. The cost for these work items is estimated at \$45,536.00.

Due to the identification of the wetlands later in the design process, it was necessary to extend the project completion date until 2019 to allow for the 120 day permit processing allowed for the Corp of Engineers to review and issue the 404 permit for a "site specific" location versus the typical approval under a nationwide permit application for smaller environmental impacts. Due to this extended project completion date, additional administration and inspection services will be required from KLJ into the 2019 construction season along with added geotechnical services, which have and will be necessary for permitting and project completion. The cost for these work items is estimated at \$96,525.00.

The proposed contract amendment #2 provided by KLJ totals \$142,061.00, which is a sufficient amount to cover the additional administrative design costs and the project administration and inspection cost increase of the above identified items.

A letter provided by KLJ Engineering is attached to this memo and spreadsheet with tasks and costs identified.

#### **Recommended Motion:**

Approve Contract Amendment #2 with KLJ Engineering in the amount of \$142,061.00 for additional work associated with the additional administrative design costs and the project administration and inspection cost increase as described above. The current contract amount is \$453,568.00 and the requested contract amendment is \$142,061.00, for a new engineering services contract amount of \$595,629.00.

JRB/jmg Attachment



3203 32nd Avenue South, Suite 201 Fargo, ND 58103-6242 701 232 5353 KLIENG.COM

July 16, 2018

Jody Bertrand
Division Engineer – Storm Sewer Utilities
City of Fargo
200 North 3rd Street
Fargo, ND 58102

Re: FM-15-K0 – Rosewood Addition Flood Risk Management Supplement Request

Dear Jody:

KLI would like to request a supplement to the agreement for professional services for the reference project. There have been a few items that were not part of the original scope of services, therefore not accounted for in KLI's initial budget. These items have been outlined below:

### **Pre-bid Meetings**

Two pre-bid meetings were held while the project was out for advertisement. These meetings were to inform give the potential contractors an overview of the project and to answer any questions. KLI developed a Power Point presentation and hosted the meetings with assistance from the City of Fargo.

# **Easement Exhibit Coordination**

KU was requested to create additional multiple easement exhibits for one of the landowners within the project corridor after the original easement exhibits had been submitted. The additional exhibits were required due to landowner concerns of the types of easements that were proposed to be acquired.

# **Xcel Utility Coordination**

KU did not anticipate the level of effort that has been required for the Xcel gas lines along the east side of the project. KU has held multiple meetings and taken part in multiple field visits for this line to ensure that the line gets relocated per the project requirements.

#### **404 Permitting**

KLI completed a wetland delineation, 404 permit application, and coordinated with the USACE and Ducks Unlimited to permit and mitigate impacted wetlands on the project. The wetland impacts caused design revisions to the plans. There will be ongoing coordination with the USACE once the review period for the permit has expired.

# **Construction Administration**

This project was originally scheduled for 2016 construction. The project has been moved to the 2018/2019 construction seasons. With the current project completion dates, a 46-week construction schedule is anticipated with 28 weeks in 2018 and 18 weeks in 2019. KLJ has assumed an average of 40



hours/week of inspection time in 2018 and an average of 10 hours/week for 2019. KLJ has revised our hours to account for these assumed hours. Braun Intertec has also requested additional compensation for materials testing. Their original estimate was based on the preliminary layout provided in the project RFP. The final project design varies slightly from what was originally shown. Please see their attached revised proposal.

The above work items will increase the contract from \$453,568 to \$595,629. Please below cost summary for a breakdown of the proposed costs.

| Supplement 2 Cost Summary     | Supplement 2 Cost Summary |           |  |  |  |
|-------------------------------|---------------------------|-----------|--|--|--|
| Project Design Cost Breakdown |                           |           |  |  |  |
| Pre-bid Meetings              | \$                        | 6,240.00  |  |  |  |
| Easement Exhibit Coordination | \$                        | 5,200.00  |  |  |  |
| Xcel Utility Coordination     | \$                        | 11,776.00 |  |  |  |
| 404 Permitting                | \$                        | 22,320.00 |  |  |  |
| Total Design Supplement       | \$                        | 45,536.00 |  |  |  |

| Project Construction Breakdown                            | Talker. | CONTRACTOR OF THE STREET |
|---|---------|--------------------------|
| Original Construction Administration, Inspection & Survey | \$      | 150,500.00               |
| Proposed Construction Administration, Inspection & Survey | \$      | 231,080.00               |
| Original Quality Control Testing                          | \$      | 37,385.00                |
| Proposed Quality Control Testing                          | \$      | 53,330.00                |
| Proposed Increase in Construction Administration          | \$      | 96,525.00                |

If you have any questions or require additional information, please feel free to contact me at travis.wieber@klieng.com or 701.271.4863.

Sincerely,

ΚIJ

Travis Wieber, PE Project Manager

Enclosure(s): Braun Scope of Services

Project #: 14415102

cc: none

# AMENDMENT TO ENGINEER-OWNER AGREEMENT Amendment No. 2

| Background Data   |                                       |  |  |  |  |
|---|---------------------------------------|--|--|--|--|
| a. Effective Date of Engineer-Owner Agreeme   | ent: August 3, 2015                   |  |  |  |  |
| b. Engineer: Kadrmas, Lee & Jackson   | · · · · · · · · · · · · · · · · · · · |  |  |  |  |
| c. Owner: City of Fargo   |                                       |  |  |  |  |
| d. Project: City of Fargo Improvemen  | t District FM-15-K0                   |  |  |  |  |
| e. This Part of the Project: Design & Consti  | ruction Engineering                   |  |  |  |  |
| Nature of Amendment (check all that apply)  |                                       |  |  |  |  |
| Additional services to be performed by Engineer   |                                       |  |  |  |  |
| Modifications to services of Engineer   |                                       |  |  |  |  |
| Modifications to responsibilities of Owner  |                                       |  |  |  |  |
| Modifications to payment to Engineer  |                                       |  |  |  |  |
| Modifications to time(s) for rendering Services   |                                       |  |  |  |  |
| Description of Modifications  |                                       |  |  |  |  |
| Additional services performed regarding permitting and easements, updated testing and adminstration time for 46-week construction schedule. See attached Supplement Request submitted on July 16, 2018. |                                       |  |  |  |  |
| Agreement Summary   |                                       |  |  |  |  |
| a. Original agreement amount:   | \$366,035.00                          |  |  |  |  |
| b. Net change for prior amendments:   | \$87,533.00                           |  |  |  |  |
| c. This amendment amount:   | \$142,061.00                          |  |  |  |  |
| d. Adjusted Agreement amount:   | \$595,629.00                          |  |  |  |  |

Engineer and Owner hereby agree to modify the above-referenced Agreement as set forth in this Amendment. All provisions of the Agreement not modified by this or previous Amendments remain in effect. The Effective Date of this Amendment is July 16, 2018.

| ENGIN   | EER: Kadrmas Lee & Jackson, Inc. | OWNER: City of Fargo |
|---------|----------------------------------|----------------------|
| Ву:     | Mark Anderson                    | By: Tim Mahoney      |
| Title:  | Vice President                   | Title: Mayor         |
| Date Si | gned: 7/25/18                    | Date Signed:         |

# PUBLIC WORKS PROJECTS EVALUATION COMMITTEE



|  | (21)  |
|--|---|
| Project No. FM-14-61 (6229)  | Type: Time Extension (CO#11)  |
| Location: Drain 27/Prairie Rose Area   | Date of Hearing: 7/23/2018  |
| Routing         Date           City Commission         7/30/2018           PWPEC File         X           Project File         Jody Bertrand                                   |   |
| The Committee reviewed the accompanying corresponde extension requested by ICS for the removal and replac warranty agreement due to weather related delays.                    | nce from Division Engineer, Jody Bertrand, regarding a time<br>cement of the 40 <sup>th</sup> Avenue S sidewalk/path as part of the |
| Staff recommends moving the final completion date from   | July 15, 2018 to August 3, 2018.  |
| On a motion by Brenda Derrig, seconded by Bruce Grubl extension as described above.  | b, the Committee voted to recommend approval of the time  |
| RECOMMENDED MOTION Concur with the recommendations of PWPEC and appro  | ve the time extension.  |
| PROJECT FINANCING INFORMATION:  Recommended source of funding for project:   | NDSWC/Flood Sales Tax/Mains & Hydrants  |
| Developer meets City policy for payment of delinquent sp<br>Agreement for payment of specials required of developer<br>Letter of Credit required (per policy approved 5-28-13) | pecials  N/A  N/A  N/A  N/A   |
| COMMITTEE  | Present Yes No Unanimous  |
| Tim Mahoney, Mayor<br>Nicole Crutchfield, Director of Planning   | 데 데 Mark Williams   |
| Steve Dirksen, Fire Chief  |   |
| Bruce Grubb, City Administrator  | <u>  다   다   다   다   다   다   다   다   다   다</u>  |
| Ben Dow, Director of Operations  | 17   17   17   17   17   17   17   17   |
| Steve Sprague, City Auditor  |   |
| Brenda Derrig, City Engineer Kent Costin, Finance Director   |   |
| Ront Costin, Finance Director  |   |

Brenda E. Derrig, P.E.

City Engineer

C:

ATTEST:

Kristi Olson



# Memorandum

To: PWPEC

From: Jody Bertrand, Division Engineer

**Date:** 7/23/2018

Re: Change Order #11 – 40<sup>th</sup> Avenue South Sidewalk Removal & Replacement Time

Extension

Project #FM-14-61 (also known as #6229) Drain 27/ Prairie Rose Area and 40th Avenue

South

This Change Order #11 is for a time extension for the removal and replacement of concrete sidewalk/path along both sides of 40<sup>th</sup> Avenue South, just west of the bridge crossing of Rose Coulee.

#### Background

Through the processing and approval of Change Order #10, a completion date of July 15, 2018 was selected for the completion of the warranty work to replace the sidewalk on both sides of 40<sup>th</sup> Avenue South near 32<sup>nd</sup> Street South. Rainfall has delayed the construction on multiple occasions and the Contractor has requested a revised completion date of August 3, 2018. Houston Engineering supports the time extension based on rainfall delays to the construction. The sidewalk replacement will be completed prior to the start of the new school year and the pedestrian traffic produced by the local school.

#### Recommended Motion

Approve Change Order #11 for a time extension for ICS to complete the removal and replacement of the 40<sup>th</sup> Avenue South sidewalk/path as part of the warranty agreement. Modify the time completion date to August 3, 2018.

JRB/jmg Attachment

Phone:

(701) 241-1545

FAX: (701) 241-8101





6059-063 - 40th Avenue S. Floodwall

To:

Jody Bertrand – City of Fargo

From:

Kristen Lotvedt

Date:

July 17, 2018

Subject: Change Order No. 11 – FM-14-61

This memo serves as our recommendation for a Contract Time Extension for Project FM-14-61 Drain 27 – Prairie Rose Area Flood Risk Management Project (40<sup>th</sup> Avenue South Floodwall Project). Based on Change Order No. 10, the sidewalk replacement was to be completed by July 15<sup>th</sup>, 2018, but rain has hampered the installation process.

The attached time extension request dated July 13<sup>th</sup> from the Contractor requests the new completion date be pushed back an additional 15 working days. The Contractor supplied a list of days that rain had delayed the construction activities, and our RPR has verified the days listed in the attached time extension letter as to be accurate.

The 40<sup>th</sup> avenue sidewalk corridor is heavily traveled by school age children to reach Centennial Elementary School and the Discovery Middle school to the east of the project. This time extension request has the final concrete sidewalk replacement installed prior to school being back in session, which was a major driver to construction schedules during the original sidewalk construction.

In summary, based on these facts, we recommend that the final completion date for the sidewalk installation be adjusted to August 3<sup>rd</sup>, 2018.

HE Fragge 1829-16000 6009-13\_6009\_063 Construction Hely Recognition and Changes Outsin Changes Cartie No. 11 - Satis-value Registeratural Times Patricia



P.O. Box 13158 • Grand Forks, ND 58208-3158 (P) 701.775.8480 (F) 701.775.8479 www.icsgf.com

07/13/18

Houston Engineering, Inc. Attn: Bjorn Berg 1401 21<sup>st</sup> Ave N. Fargo, ND 58102

Re:

Drain 27 - Prairie Rose Area Flood Risk Management Project FM-14-61

**Extra Time for Sidewalk Construction** 

Mr. Berg,

This letter is to request a time extension for delays caused by excessive rainfall. The project was started on June 4<sup>th</sup> and was been plagued by excessive rainfall throughout June and the beginning on July. We lost 2 days of work the week of June 4<sup>th</sup>. The following week of June 11<sup>th</sup> no work was completed outside of dewatering and drying the site. The week of June 18<sup>th</sup> we lost additional 3 days to dewatering and drying the site. The week of July 2 a total of 2 days was lost to dewatering and drying the site. The week July 9<sup>th</sup> we lost an additional 2 days dewatering and drying the site.

Because of the delays we've experienced with dewatering and drying the site we are proposing to move the proposed sidewalk completion to 08/03/18.

If you have any questions regarding the above, please contact me at your earliest convenience.

Sincerely,

Gary Beeter

ICS, Inc.

Vice President



# CITY OF FARGO ENGINEERING DEPARTMENT CHANGE ORDER REPORT

| Project No   | FM-14-61   | Change Order No 11   | <del></del>                    |
|--------------|--|--|--------------------------------|
| Project Name | Drain 27 - Prairie Rose Area Flood Risk Management |  | 3                              |
| Date Entered | 7/17/2018  | For  | INDUSTRIAL CONTRACT SERVICES I |
|              |  | The second secon |                                |

This change is made under the terms of or is supplemental to your present contract, if and when approved, you are ordered to perform the work in accordance with the additions, changes, or alterations hereinafter described.

Warranty work for the 40th Ave S sidewalk has been delayed due to multiple rain events. Change Order #10 set the final completion date for the warranty work as July 15th, 2018. The contractor has request an August 3rd completion date due to the weather delays.

EXPLANATION OF CHANGE: Time Extension

| Prev Cont Qty Curr C/O Qty Tot Cont Qty Unit Price (\$) C/O Ext Price (\$) | 470,623.51<br>3,491,155.80<br>3,961,779.31   | New Substantial New Final Completion<br>Completion Date Date  | J24/18                                 |
|--|--|---|--|
| Prev Cont Qty Curr   |  | Additional Days Final Completion  | APPROVED DATE Department Boad Mayor    |
| Jnit Orig Cont Qty Prev C/O  |  | Prices on which payment shall be based.  Additional Days Substantial Add  Completion  0.00  | APPR<br>Depart                         |
| tem Description U  | # 11 (\$)<br>3)<br>[\$]  | hereby accept this order both as to work to be performed and CONTRACT TIME  Current Substantial Current Final Completion Date  10/05/2015 | Tes, INC.                              |
| Section Line No  | Summary Source Of Funding Net Amount Change Order # 11 (\$) Previous Change Orders (\$) Original Contract Amount (\$) Total Contract Amount (\$) | I hereby accept this order bot CONTRACT TIME Current Substantial Completion Date 10/05/2015   | APPROVED For Contractor ICS Title V.P. |

# COVER SHEET CITY OF FARGO PROJECTS



This sheet must be completed and turned in with <u>all</u> City of Fargo projects. <u>NO</u> items will be accepted by either the City Commission Office or the City Auditor's Office without this cover sheet attached and properly filled out.

Exact, full name of Improvement District as it will appear in the Contract:

# Demolition, Site Restoration & Incidentals

| Project No | o. <u>HD-18-A</u>         |  |       |
|------------|---------------------------|--|-------|
|            | Call For Bids             | July 30 <sup>th</sup>  | 2018  |
|            | Advertise Dates           | August 1 <sup>st</sup> , 6 <sup>th</sup> & 13 <sup>th</sup>                                | 2018  |
|            | Bid Opening Date          | August 22 <sup>nd</sup>  | 2018  |
|            | Substantial Completion    | DateMay 15 <sup>th</sup> ,   | 2019  |
|            | Final Completion Date     | June 15 <sup>th</sup> ,  | 2019  |
| N/A_       | PWPEC Report (Part o      | f 2018 CIP)  |       |
| X          | Engineer's Report (Atta   | ch Copy)   |       |
| X          | Direct City Auditor to Ac | lvertise for Bids  |       |
| X          | Bid Quantities (Attach C  | copy for Auditor's Office Only)  |       |
| _N/A_      | Notice to Property Own    | ers (Dan Eberhardt)  |       |
| Project E  | ngineer Rob H             | asey   |       |
| Phone No   | 476-40                    | 41   |       |
|            |                           | on all City projects. The additional items<br>r part of a project is to be special assesse |       |
| _N/A_      | Create District (Attach C | Copy of Legal Description)   |       |
| N/A        | Order Plans & Specifica   | ations   |       |
| _N/A_      | Approve Plans & Specif    | ications   |       |
| _N/A_      | Adopt Resolution of Ne    | cessity  |       |
| N/A        | Approve Escrow Agree      | ment (Attach Copy for Commission Office  | Only) |
| N/A_       | Assessment Map (Attac     | ch Copy for Auditor's Office Only)   |       |

# **ENGINEER'S REPORT**

# DEMOLITION, SITE RESTORATION & INCIDENTALS

# PROJECT NO. HD-18-A

# Nature & Scope

This project is for the removal of several residential structures, sewer & water service closures & site restoration in the Roberts 2<sup>nd</sup>, Belmont Park, Copperfield & Chrisan 1<sup>st</sup> Additions.

# **Purpose**

One structure located at #1112 7<sup>th</sup> Avenue North was acquired by the Water Utility. It will be demolished in preparation for the 2019 water tower replacement project. The remainder of the structures will be removed for flood mitigation. Removal of the flood prone structures will allow the City to protect private property as well as public infrastructure.

# **Feasibility**

The costs of these improvements are estimated as follows:

| Total Estimated Cost:        | \$ 586,006.20       |
|------------------------------|---------------------|
| Interest (4%):               | <u>\$ 20,034.40</u> |
| Legal & Miscellaneous (7%):  | \$ 35,060.20        |
| Engineering (6%):            | \$ 30,051.60        |
| Estimated Construction Cost: | \$ 500,860.00       |

# **Funding**

| Infrastructure Sales Tax Fund 460 – 89% | \$ 520,328.25 |
|---|---------------|
| Water Utility Fund 501 – 11%            | \$ 65,677.95  |

We believe this project to be cost effective.

JODY RAND PERMAND PE-5831
DATE: 7/25/18

Jody Bertrand, PE Division Engineer



# **Division of Solid Waste**

2301 8th Avenue North Fargo, North Dakota 58102 Phone: 701-241-1449

Fax: 701-241-8109



July 25, 2018

Honorable Board of City Commissioners City of Fargo Fargo, North Dakota 58102

RE: Project SW 16-03 Landfill Gas Compression Plant Expansion

Dear Commissioners:

Bids were opened at 11:30 AM on Wednesday, July 18, 2018, for Project SW16-03.

Engineer's Estimate: \$1,352,600

Given that qualifying bids were not received, this office recommends rejecting all bids and advertising the project again at a date to be determined.

# SUGGESTED MOTION:

Reject all bids received on July 18, 2018, for Project SW16-03 and authorize staff to advertise the project again at a date to be determined.

Respectfully Submitted,

Terry Ludlum

Solid Waste Utility Director

Attachment

cc: Bruce Grubb, City Administrator Jill Pagel, Auditors Office Paul Hanson, Landfill Foreman Randy Hanson, Wenck Associates





#### ENGINEERING DEPARTMENT

200 3rd Street North Fargo, North Dakota 58102 Phone: (701) 241-1545 Fax: (701) 241-8101

Fax: (701) 241-8101 E-Mail: feng@cityoffargo.com

Honorable Board of City Commissioners City of Fargo Fargo, North Dakota

Re: MidContinent Easement 650 NP Avenue

Dear Commissioners,

On December 5<sup>th</sup>, 2016 the Finance Committee reviewed a communication from Engineering Services Division Engineer, Brenda Derrig, regarding a request from MidContinent to secure a 5' by 174.33' easement just north of the south line of the City owned parcel at 650 NP Avenue. Since it is a parking lot there will not be any accessories allowed above ground. Staff is recommending approval of the easement preserving the right to terminate the easement with 120 days notice.

On a motion by Bruce Grubb, seconded by Kent Costin, the Committee voted to recommend approval of the easement.

Attached is the substantially completed easement. I am awaiting confirmation of the legal description. Once the legal description has been confirmed, the final easement will be presented to the Mayor for signature.

# RECOMMENDED MOTION

Concur with the recommendations of Finance Committee and approve a 5' by 174.33' utility easement for MidContinent on the City owned property located at 650 NP Avenue upon confirmation of the legal description and authorize the Mayor to sign.

Respectfully,

Brenda E. Derrig, P.E.

City Engineer

BED/klo Attachments

# PERMANENT EASEMENT (Utility)

KNOW ALL MEN BY THESE PRESENTS that the CITY OF FARGO, a North Dakota municipal corporation, its successors and assigns, hereinafter referred to as "Grantor", for and in consideration of the sum of One and no/100 Dollars (\$1.00) and other valuable consideration, to it in hand paid the receipt whereof is hereby acknowledged, hereby grants unto MIDCONTINENT COMMUNICATIONS, a South Dakota partnership, hereinafter referred to as "Grantee", a permanent and perpetual easement over, upon and in the land hereinafter described for the purpose of laying, constructing, operating, maintaining and repairing public utilities including location of any and all utilities, said parcel being more particularly described as follows:

(LEGAL)

# LEGAL DESCRIPTION OF REAL PROPERTY

# TO BE VERIFIED

# LEGAL DESCRIPTION OF EASEMENT AREA

A Five foot (5') wide strip, immediately North of the South property line, running East and West the entire length of the South property line, for utility purposes.

Grantor, its successors and assigns, hereby covenants to and with Grantee that Grantee's officers, contractors, agents and employees may at any and all times when necessary or convenient to do so, go over and upon said above-described parcel of land and perform any and all acts necessary or convenient to carry into effect the purpose for which the grant is made.

Grantor, its successors and assigns, further agrees that it will not disturb, injure, molest or in any manner interfere with said utilities including location of any and all utilities, or with material for laying, maintaining, operating or repairing the same, in, over or upon the above-described premises, and Grantor expressly warrants and states that no buildings, trees, shrubs or other obstacles of any kind shall be placed or located upon the parcel so as to interfere in any manner with the construction, operation, maintenance or repair of said utilities, or customary appurtenances, provided that Grantee, at its own expense, shall refill any excavation it makes and level the ground thereafter, leaving the premises in as good condition as it was prior to the time of constructing of said utilities and customary appurtenances was begun.

Grantee, its successors and assigns, further agrees to indemnify Grantor for all damage caused to Grantor as a result of Grantee's negligent exercise of the rights and privileges herein granted.

Grantor, its successors and assigns, reserves the right to terminate the easement with not less than 120 days' notice, should Grantor determine a greater public need exists. Grantor agrees it will not exercise this discretion unreasonably, and will agree to assist Grantee in attempts to secure an alternate easement site in the vicinity of the easement granted herein. Facility relocation will be at Grantee's sole and entire expense.

(Signatures on the following page)

| IN WITNESS WI  | HEREOF, Grantor has   | s set its hand and caused this instrument to be   |
|--|---|---|
| executed this day of                                   | , 2018.   |   |
|  |   | GRANTOR: City of Fargo, a North Dakota municipal corporation  |
|  |   |   |
|  |   | Timothy J. Mahoney, Mayor   |
| A TOPP OF  |   |   |
| ATTEST:  |   |   |
| Steven Sprague, City Audit                             | or  |   |
| STATE OF NORTH DAK                                     | OTA )<br>) ss:  |   |
| COUNTY OF CASS   | )   |   |
| state, personally appeared<br>Mayor and Auditor, respe | <b>Timothy J. Mahoney</b> ctively, of the City of ated the within and for | ore me, a notary public in and for said county and and <b>Steven Sprague</b> , to me known to be the f Fargo, a North Dakota municipal corporation egoing instrument, and acknowledged to me that |
|  |   |   |
| (SEAL)   |   | Notary Public Cass County, North Dakota   |

| IN WITN                                 | ESS WHER    | EOF, Grantee has               | set its hand and caused this instrument to be   |
|---|-------------|--------------------------------|---|
| executed this                           | day of      | , 2018.                        |   |
|   |             |                                | GRANTEE: Midcontinent Communications, a South Dakota partnership  |
|   |             | ж                              | By:   |
| STATE OF                                |             | )<br>) ss:                     |   |
| COUNTY OF                               |             | ) 55.                          |   |
| state, personally Communications.       | a South Dal | , to me<br>cota partnership, d | re me, a notary public in and for said county and e known to be theof Midcontinent lescribed in and that executed the within and t said municipal corporation executed the same.        |
|   |             |                                | Notary Public   |
| (SEAL)                                  |             |                                | Cass County, North Dakota   |
| The legal description MidContinent Comm |             |                                | This document was prepared by: Nancy J. Morris Assistant City Attorney Erik R. Johnson & Associates, Ltd. 505 Broadway N., Ste. 206 Fargo, ND 58102 (701) 280-1901 nmorris@lawfargo.com |





# **Fargo Inspections**

City of Fargo 200 Third Street North 701-241-1561 fax 701-241-1526

# Memorandum

DATE:

July 26, 2018

TO:

Mayor Mahoney and Board of City Commissioners

FROM:

Bruce Taralson, Inspections Administrator

SUBJECT:

Dangerous Building Notice and Order at 427 15 Avenue S., Fargo, ND

This is to notify you that the property owner of 427 15 Avenue S., Fargo, ND, the property that is subject of the attached Notice, has failed to comply with my order to either obtain a permit to repair or remove the heavily damaged structure at that location within the time allowed for that removal. In accordance with Fargo Municipal Code Article 21-0405, it will now be necessary for you to set a date for a hearing of this order at which time the property owner will be able to appear and show cause why the building should not be removed and the costs of that removal assessed against this property.

The recommendation is to make a motion, in accordance with FMC Article 21-0405, to set August 13, 2018 as the time and date for the hearing regarding the Notice of Dangerous Building and Order for the structure located at 427 15 Avenue S., Fargo, ND.

# Fargo Inspections

City of Fargo 200 Third Street North 701-241-1561 701-476-6779 fax



# NOTICE OF DANGEROUS BUILDING

TO: JAMES PETER SABO

YOU ARE HEREBY Given Notice of the following:

- 1. That this Notice is being given to you pursuant to Fargo Municipal Code, Article 21-04 concerning Dangerous Buildings. This Notice of Dangerous Building takes precedence over the Notice of Substandard Building Order dated June 14, 2018.
- 2. That the building with which this Notice is concerned is commonly known as 427 15 Avenue South, Fargo, North Dakota, and is located on that tract of land in the city of Fargo, more particularly described as follows:

Lot 113, ADDN# 0120, (Belmont Park)

(hereinafter referred to as "the building")

- 3. That an inspection was made of the building on June 12, 2018 by Joseph Girdner, Building Inspector, and on June 22, 2018 by Robert Harshberger, Deputy Assessor, of the City of Fargo.
- 4. That the building inspector for the City of Fargo has found the building, consisting of a multistory, wood-framed structure to be a Dangerous Building within the standards set forth in the Fargo Municipal Code, Article 21-04, Dangerous Buildings and IPMC Code 108.1.5 concerning Dangerous Structures.
- 5. That the owner of the building must demolish the building within 30 (thirty) days from the date of this notice or obtain a permit to repair. To obtain a permit, see 'Conditions Found Statement' below.
- 6. That the building is unsafe and is a dangerous building in the following respects: See 'Conditions Found Statement' below.
- A. Robert Harschberger, Deputy Assessor, of the City of Fargo has deemed that the building has been damaged or deteriorated to the extent of more than fifty (50) percent of its original value prior to the damage or deterioration.

Source: Fargo Municipal Code, Article 21-0402 concerning Dangerous Buildings.

- 7. The building is unsafe and constitutes a public nuisance pursuant to Fargo Municipal Code, Article 21-04 concerning Dangerous Buildings and Section 116 of the International Building Code as adopted by Article 21-0101 of the Fargo Municipal Code.
- 8. You are further given Notice that unless the building is demolished within the time period set forth herein, the City of Fargo will take such steps as are necessary to cause said building to be demolished pursuant to Fargo Municipal Code, Article 21-04 concerning Dangerous Buildings and the International Building Code and the owner will be assessed such costs as are provided for therein.
- 9. Order for vacation of building. The undersigned building official has determined that the building or structure must be vacated as required by Section 108.2 of the International Property Maintenance Code, 2015 edition. Therefore, it is hereby ordered that the building or structure shall be vacated immediately, and remain vacated, on this 25th day of June, 2018.
- 10. Order to secure building. The undersigned building official has determined that the building must remain secured. Therefore, it is hereby ordered that all means of entering the building remain secured to prevent unauthorized entrance. **An inspector will continue to verify compliance.** Failure to keep the building secured will result in the City of Fargo hiring an independent contractor to secure the building. All expenses for securing the building will be assessed against the property.

Dated this 25<sup>th</sup> day of June, 2018.

**Bruce Taralson** 

Inspections Administrator

# **Conditions Found Statement**

This statement has been updated on this 25<sup>th</sup> day of June, 2018 to reflect new information obtained after June 12, 2018 for the Notice of Dangerous Building. Added information has been <u>underlined</u>.

On June 12, 2018, inspector, Joseph Girdner, was present at the 427 15 Avenue S., Fargo, ND 58103 for a consultation. The following violations were found:

- Building is structurally unsound.
- Many and various code violations.
- Multiple permits filed as incomplete.
- Work completed without necessary permits.
- Substandard workmanship.

# Added June 25, 2018:

 All existing conditions of building need to be exposed in order to be inspected to determine if the building is allowed to remain. This may include removing all existing interior finishes.

Permits BL20180708 and BL20180955 (added June 25, 2018), are hereby voided.

The following actions must be taken:

- Provide engineering on structure, mechanical, plumbing and electrical.
- Provide structural plans, <u>floor plans and truss drawings (added June 25, 2018).</u>
- Provide list of licensed trades with plans.
- Obtain a new permit and follow through will all necessary inspections.

Joseph Girdner Building Inspector City of Fargo, ND

**Date Signed** 



# PUBLIC WORKS/OPERATIONS

Fleet Management, Forestry, Streets & Sewers, Watermeters, Watermains & Hydrants 402 23<sup>rd</sup> STREET NORTH FARGO, NORTH DAKOTA 58102 PHONE: (701) 241-1453 FAX: (701) 241-8100

July 26, 2018

The Honorable Board of City Commissioners City of Fargo 200 North Third Street Fargo, ND 58102

RE: RFP for Rear Load Refuse Packer

#### Commissioners:

On July 9, 2018, proposals were received and read for one (1) Rear Load Refuse Packer. Five proposals were submitted by three vendors.

The results are as follows:

| <u>Firm</u>           | <u>Price</u> |
|-----------------------|--------------|
| Northern Truck        | \$174,200.00 |
| Northern Truck        | \$199,252.68 |
| Sanitation Products   | \$170,818.00 |
| Northland Truck Sales | \$178,990.00 |
| Northland Truck Sales | \$183,155.00 |

The review committee consisting of Terry Ludlum, Dave Rheault, and Allan Erickson, determined that all vendors met the required specifications and the prices were within expected parameters. Our recommendation is to award the proposal to Sanitation Products. Funding for this project has been included in the 2018 Solid Waste budget.

# SUGGESTED MOTION:

Approve the recommendation to purchase one (1) Rear Load Refuse Packer (RFP18149) from Sanitation Products for the total amount of \$170,818.00.

N H K

Allan Enckson

Fleet Management Specialist

ctfully Submitted



# Request for Proposals (RFP) Rear Load Truck 7/12/18

Proposal Evaluation Summary

|              | Sanitation   | Northland    | Northland    | Northern     | Northern     |
|--------------|--------------|--------------|--------------|--------------|--------------|
|              | Products     | Truck Sales  | Truck Sales  | Truck        | Truck        |
| MANUFACTURER | Loadmaster   | Neway        | Neway        | Packmore     | Packmore     |
| Model        | Excell       | Cobra Mag    | Cobra Mag    | R325C        | R325C        |
| Chassis      | 7400         | Frt M2 106   | Frt M2 106   | \$7,400.00   | Mack         |
| Packer Body  | \$170,818.00 | \$183,155.00 | \$178,990.00 | \$174,200.00 | \$199,252.68 |
| Total        | \$170,818.00 | \$183,155.00 | \$178,990.00 | \$174,200.00 | \$199,252.68 |

| Est. Delivery   | 180  | 300-340 | 1 Day    | 120-160 | 120-160 |
|-----------------|------|---------|----------|---------|---------|
| Tag Axle Option | 0099 | 6011    | 7,690.00 | 8200    | 8200    |
|                 |      |         |          |         |         |
|                 |      |         |          |         |         |
|                 |      |         |          |         |         |
|                 |      |         |          |         |         |

# **PROPOSAL FORM**

# City of Fargo - Division of Solid Waste

| Make/year: 2019 International/Loadmaster            | Model:7400/Excel  |
|---|---|
|   | Price Each: \$170.818.00                                |
| TOTAL Equipment Price                               | \$170,818.00  |
| Steer Axle Option                                   | \$6,600.00  |
|   |   |
| ANTICIPATED DELIVERY DATE: 60 days on receipt of ch | assis. Estimated delivery date of Chassis is October 15 |
| Company Name:Sanitation Products                    | 3   |
| Signature:  |   |
| Title: President                                    |   |
| Date  | 07/09/2018  |

The undersigned, as proposer, declares that he/she has read the provisions and specifications covering the RFP, and with full knowledge and understanding of the requirements, does herby agree to furnish said materials in full accordance with the specifications attached hereto and made part hereof, for the price(s) proposed.

I will hold my bid open until \_90 days, pending award (bids providing less than 60 days for

Telephone: 701.282.0296





# **MATBUS**

650 23rd Street North Fargo, ND 58102-4100 Phone: 701.241.8140

Fax: 701.241.8558 Online: matbus.com

go green ride with us!

# **MEMORANDUM**

TO:

**BOARD OF CITY COMMISSIONERS** 

FROM:

**JORDAN SMITH** 

TRANSIT FLEET AND FACILITIES MANAGER

DATE:

7-26-18

RE:

AGREEMENT FOR BODY REPAIR SERVICES

The attached Contract Agreements are for body repair services provided to the City of Fargo for the City Fleet vehicles and the MATBUS System Transit vehicles. These contracts have been reviewed and approved by the legal department. No budget adjustment is required for these contracts.

- 1. Corwin Collision Center Contract to perform body repair work on the City of Fargo light duty fleet vehicles.
- 2. Glenn's Body Repair—Contract to perform body repair work on the City of Fargo heavy duty fleet vehicles.
- 3. Glenn's Body Repair Contract to perform body repairs on Federally Funded Transit vehicle fleet.

**Suggested Motion**: Move to approve the contract agreements with Corwin Collision Center and Glenn's Body Repair for body repair services.

For Schedule Information: 701.232.7500



# **CONTRACT**

# Between the City of Fargo, North Dakota and Glenn's Body Repair, Inc. for HEAVY DUTY BODY/COLLISION REPAIR August 1, 2018 through July 31, 2021

THIS CONTRACT, is made this 26 day of 5019, 2018, by and between the City of Fargo, North Dakota, hereinafter referred to as the "City", and Glenn's Body Repair, Inc., hereinafter referred to as the "Contractor".

WHEREAS, the City is in need of repairs and the Contractor agrees to provide such services according to the terms of this Contract; and

WHEREAS, the City and the Contractor wish to set forth the procedures, conditions and agreements between the parties; and

NOW THEREFORE, BE IT AGREED for good and valuable consideration hereby acknowledged:

# 1. THE WORK

The work under this contract will include vehicle body repair services for the heavy duty vehicle in the city fleet. Tasks will include repairing of body damage to heavy duty city fleet vehicles.

# 2. TERM

The Contractor covenants and agrees that it will commence and continue the work during the period from August 1, 2018, through July 31, 2021, and will have completed the work in every aspect to the satisfaction and approval of the City.

### 3. MATERIALS

The Contractor hereby agrees to furnish all materials (except such as are to be furnished by the City), all necessary tools and equipment, and to do and perform all the work and labor, for the price and compensation set forth and specified in the proposal signed by the Contractor and hereto attached as Exhibit A and hereby made a part of this Contract (the "Proposal"), said work to be done and performed in accordance with the Specifications on file in the office of the City which Specifications are hereby made a part of this Contract.

# 4. PRICE

The City agrees to pay and the Contractor agrees to receive and accept payment in accordance with the prices proposed for the unit items as set forth in the conformed copy of the Proposal, which prices shall conform to those in the accepted Proposal. Payments will be made as provided in the Specifications.

# Page 140

# 5. ATTACHMENTS

The Contract consists of the following component parts, all of which are fully a part of this Contract as if herein set out verbatim, or if not attached, as if hereto attached, to wit:

- 1. Advertisement for Proposals dated March 19<sup>th</sup>, 2018 (Exhibit B);
- 2. Request for Proposals for Body Repair Services dated April 6th, 2018 (Exhibit C);
- 3. All Addendums and Attachments identified in the Request for Proposal (not specified below), if any (Exhibit D); and
- 4. Contractor Price Proposal Summary dated April 4th, 2018(Exhibit A).

# 6. STATE AND FEDERAL FUNDING

Not Applicable

# 7. MODIFICATIONS

Both parties will abide by all provisions set out within and agreed upon and detailed within the Proposal, Specifications and all Attachments. Any changes to the provisions of this Contract must be made with a written document that is signed by both parties.

# 8. COMPLIANCE WITH LAWS AND REGULATIONS

The Contractor, by submission of its Proposal, assures the City that it will comply with, and be bound by, all applicable federal, state, and local laws, rules, and ordinances.

# 9. EQUAL OPPORTUNITY

The Contractor, as a recipient of City funds, must not discriminate against any worker, employee, applicant, or any member of the public because of race, color, sex, gender, sexual orientation, religion, age, marital status, national origin, veterans status, physical or mental disability or perceived disability, public assistance status, or other criteria protected by law.

# 10. INDEMNIFICATION

The Contractor will hold harmless, indemnify and defend the City from any and all claims arising out of or in any way related to the work under this Contract. Said indemnification will include, inter alia, attorneys' fees, damages, whether punitive, economic or compensatory, and costs and disbursements. However, this paragraph will not apply to suits against the City arising out of the City's negligence or intentional acts, or those of its employees, agents or designees.

# 11. LICENSURE & INSURANCE

The Contractor must be properly licensed to do business in Fargo during the entire term of this Contract. The Contractor must maintain the appropriate Worker's Compensation and Employer's Liability Insurance and must annually provide the City with a Certificate of Liability Insurance describing the limits of coverage and naming the City of Fargo as an additional insured party. By signing this Contract, the Contractor certifies that it will maintain the specified coverage during the entire term of the Contract. The City will require annual proof of proper licensure and insurance to be submitted to the City no later than June 30<sup>th</sup> in each year of the contract. Any Cancellation Policy statement must read: "Should any of the above described policies be canceled or modified before the expiration date thereof, the issuing company will mail forty-five (45) calendar days written

# Page 141

notice to the certificate holder named as the additional insured, but shall impose no obligation or liability of any kind upon the company, its agents, or representatives."

#### 12. GOVERNING LAW.

This Contract has been made and entered into under the laws of the State of North Dakota, and said laws will control its interpretation. The parties agree the venue for any litigation arising out of this Contract will be in state District Court within Cass County, North Dakota, and the parties waive any objection to personal jurisdiction.

#### 13. SUBCONTRACTORS

Subcontractors are not permitted under this Contract.

#### 14. TERMINATION OF CONTRACT

- a) The City reserves the right to terminate this agreement for cause by written notices to the Contractor. Cause for termination will be documented failure(s) of the Contractor to provide services in the quantity and/or quality required by the agreement. Contractor will, within ten (10) days, correct the failure or present the City with a plan to correct the failure. In the event Contractor does not correct failure or complete its plan to correct failure, then the City may terminate this agreement by notifying Contractor of date of termination. Said termination shall not diminish the City of Fargo's rights under law or equity.
- b) This Contract may be terminated for cause by either party upon seven (7) days' written notice in the event of substantial failure to perform through no fault of the terminating party.
- c) In the event of any termination, City of Fargo shall pay the agreed rate only for services delivered up to the date of termination. City of Fargo has no obligation to Contractor, of any kind, after the date of termination.

# 15. SEVERABILITY

In the event any provision of the contract is declared or determined to be unlawful, invalid or unconstitutional, such declaration shall not affect, in any manner, the legality of the remaining provisions of the contract and each provision of the contract will be and is deemed to be separate and severable from each other provision.

The date of commencement of the Contractor's performance shall be the date of signature by the City of Fargo, North Dakota authorized personnel or August 1, 2018, whichever event occurs later.

CITY OF FARGO

# 

CONTRACTOR:

GLENN'S BODY REPAIR, INC.

Dated: // 16 ,2018

Ву

Rick Johnson, President

Attachment 4

# Attachment # 2 Questionnaire and Proposal Form Repair of Commercial and Heavy Duty Vehicles/Equipment

| awa |  |                  |                                    |
|-----|--|------------------|------------------------------------|
| 1.  | Provide the address of the facility that will perform work for the City of Fari  | go.              |                                    |
|     | West FACED N. S 58078  | -,               |                                    |
|     | Describe your company and its history - include years in business. 42 46013 in business, Specializens, in  |                  |                                    |
|     | renide repairs, Auto fruck, truck to<br>Industrial, Painting, Sand blasting,<br>employees have been employed at 61   | Over he          | V. Marine<br>UF of our<br>5-42415. |
| 3.  | Please provide contact information for the primary account representative  | and a backup o   | ontact for the Cit                 |
|     | of Fargo   | 1                |                                    |
|     | Name Lill Julipson Name Dennis   | Justat &         | 10                                 |
|     | THE THE PARTY OF T | Sident           |                                    |
|     | Phone 101 383 8149 Phone 101 8   | 80 8149          | T.7:                               |
|     | E-Mail VICE ametrans portation. Lum E-Mail Gusa am   | u transpa        | tation.com                         |
| 4.  | Please provide the number of crash estimators and their type of Certification  | on.              |                                    |
|     | 3 Estimators 40415 each of trade &   |                  |                                    |
| 5.  | Please provide the number of technicians and their type of Certifications. (1)   | ASE or similar ( | ertifications)                     |
| 5.  | Is your firm insured for vehicle transport? YESX NO  |                  |                                    |
| 7.  | What warranties do you offer for your parts, products, services and workm  | anship? Please   | describe each                      |
|     | warranty separately and in detail. / YEAF  |                  |                                    |
| B.  | List three governmental or large businesses you have provided similar servi  | lces.            |                                    |
|     | Ruder Pantal Welson Int.   |                  |                                    |
|     | Pensle Rental CNH Inc  |                  |                                    |
|     |  | reanies          |                                    |
| 9.  | What estimating guide do you use? Hi-khell Estimali  | 135              |                                    |
| 10. | Can you provide quotes and invoices that itemize required work and displa  | y time each foi  | required labor                     |
|     | rate and cost of materials and supplies?   | YES A            | NO                                 |
|     | Have you read and understand the Requirements and Applicable Clauses?  | YES X            | NO                                 |
|     | Do you agree to the Terms and Conditions of this RFP?  | YES              | NO                                 |
|     | If No Explain Below  |                  |                                    |
|     |  |                  |                                    |
|     |  |                  |                                    |

# Proposal Form Attachment #2

The undersigned shall, if awarded this contract, furnish to the City of Fargo, North Dakota, the following items in accordance with the conditions, specifications, and requirements as set forth in the Request for Proposal.

| Body Repair and Painting<br>Sandblasting<br>Transportation/Delivery cost  | Labor Cost per Hour<br>Labor Cost per Hour<br>Cost per vehicle | 80.00                 |                  |
|---|--|-----------------------|------------------|
| Estimates   | Cost per vehicle   | 0.00                  |                  |
| Attachment #2 Questionnaire and Prop  | oosal Form completed and                                       | included? YES _       | X NO             |
| Additional Documents required for Atta<br>Copy of W9 form included?<br>Copy of Insurance Certificate included?        | ·  | YES _<br>YES _        | X NO             |
| Receipt of Addendum if issued. (Initial)  | #1 #2  | _ #3                  | #4               |
| If awarded this request, the proposer's contractual signature and shall become acceptance is conditioned upon the res | e a binding contract to furn<br>colution of any protest to the | ish the services prop | osed. The City's |
| Typed/Printed Name and Title  |  |                       |                  |
| Company Name Glenn's B  |  | Inc.                  |                  |
| Address 680 7TH A   |  |                       |                  |
| West Fargo  | ND 580,  | 78'                   |                  |
| Telephone 70/-282-874   |  | 2-8803                |                  |
| Federal Tax ID No. 45-03  | 365467   |                       |                  |

W-9

# **Request for Taxpayer**

Give Form to the

| Hev November 2017)<br>Department of the Treasury        | Identification Numb   |  |                                | requester. Do no send to the IRS.   |
|---|---|--|--------------------------------|---|
| ternal Revenue Service                                  | ▶ Go to www.irs.gov/FormW9 for Ins<br>your income tax return). Name is required on this line; d   |  | mation.                        |   |
| 150000000000000000000000000000000000000                 |   | 0 101 102 112  |                                |   |
| Glenn's Body Re<br>2 Business name/disre                | pair, inc.<br>pairded entity name, if different from above  |  |                                |   |
| 3 Check appropriate by following seven boxes            | ox for lederal tax classification of the person whose nar<br>us.  | rie is entered on line 1. Check only   | 1 (                            | 4 Exemptions (codes apply only to<br>certain entities, not individuals, see<br>instructions on page 3): |
| 5 Ind:vidual/solc pr<br>single-member U                 |   | Partnership Tru  | rst/estate                     | Exempt payee code (if any)  |
| Note: Check the LLC if the LLC is another LLC that      | ompany. Enter the tax classification (C=C corporation, S<br>appropriate box in the line above for the tax classification<br>classified as a single-member LLC that is disregarded f<br>is not disregarded from the owner for U.S. fedoral tax p<br>in the owner should check the appropriate box for the 1. | on of the single-member owner. Do<br>rom the owner unless the owner of<br>ourposes. Otherwise, a single-memb | the LLC is<br>per LLC that     | Exemption from FATCA reporting code (if any)  |
| Other (see instruc                                      |   |  |                                | Applies to escourir mentened outside the US   |
| 5 Address (number, st                                   | reet, and apt or suite no.) See instructions  | Reques   | ter's name an                  | d address (optional)  |
| PO Box 186  |   |  |                                |   |
| 6 City, state, and ZIP of                               | code  |  |                                |   |
| West Fargo, ND  |   |  |                                |   |
| 7 List account number                                   | (s) here (optional)   |  |                                |   |
|   |   |  |                                |   |
|   | Identification Number (TIN)   |  | Carlelana                      | alle acceptor   |
| iter your TIN in the appro                              | priate box. The TIN provided must match the nar   | me given on line 1 to avoid  | Social secu                    | inty number   |
| ickup withholding, for inc                              | dividuals, this is generally your social security nur<br>or, or disregarded entity, see the instructions for  | Part Llater, For other   | 1 1 1                          |   |
| titles, it is your employer                             | identification number (EIN). If you do not have a   | number, see How to get a   | $\sqcup \sqcup$                |   |
| V, later  |   |  | or                             |   |
| ote: If the account is in m                             | ore than one name, see the instructions for line 1  | I., Also see What Name and   | Employer in                    | sentification number  |
| imber To Give the Reque                                 | ster for guidelines on whose number to enter  |  | 4 5 -                          | 0 3 6 5 4 6 7   |
|   |   | _  | - J                            |   |
| Part II Certificat                                      | tion  |  |                                |   |
| der penalties of perjury,                               | Certify that:   |  |                                |   |
| I am not subject to back                                | is form is my correct taxpayer identification num<br>up withholding because: (a) I am exempt from ba  | clain withholding, or (b) I have   | not been no                    | tilied by the internal Revenue  |
| Service (IRS) that I am suno longer subject to back     | ibject to backup withholding as a result of a failu   | re to report all interest or divide  | ends, or (c) to                | he IRS has notified me that I   |
| I am a U.S. citizen or oth                              | er U.S. person (defined below); and   |  |                                |   |
| The FATCA code(s) enter                                 | red on this form (if any) indicating that I am exem   | pt from FATCA reporting is cor   | rect.                          |   |
| ou have failed to report all a                          | four must cross out item 2 above if you have been in<br>iterest and dividends on your tax return. For real et<br>of secured property, cancellation of dobt, contribu-<br>nds, you are not required to sign the certification,   | state transactions, item 2 does n<br>tions to an individual retirement a                                     | ot apply. For<br>irrangement i | mongage interest paid,<br>(IRA), and generally, payments  |
| ign Signature of ere U.S. person ►                      | Inrofine Thunusson  | Date▶  | 4-0                            | 4-18 _  |
| General Instru  |   | <ul> <li>Form 1099-DIV (dividends funds)</li> </ul>  | s, including t                 | those from stocks or mutual   |
| ection references are to thoted,                        | ne Internal Revenue Code unless otherwise   | ,  | types of inc                   | come, prizes, awards, or gros   |
| lated to Form W-9 and its                               | the latest information about developments instructions, such as legislation enacted   | <ul> <li>Form 1099-B (stock or mit<br/>transactions by brokers)</li> </ul>                                   |                                |   |
|   | go to www.irs.gov/FormW9.   | • Form 1099-S (proceeds for  |                                |   |
| urpose of Form  |   |  |                                | d party network transactions  |
| formation return with the                               | n W-9 requester) who is required to file an<br>IRS must obtain your correct taxpayer  | 1098-T (luition)   |                                | 1098-E (student loan interes  |
| entification number (TIN)                               | which may be your social security number  | <ul> <li>Form 1099-C (canceled d</li> <li>Form 1099-A (acquisition</li> </ul>                                |                                | nent of secured propertyl   |
| xpayer identification num                               | dentification number (ITIN), adoption<br>ber (ATIN), or employer identification number<br>nation return the amount paid to you, or other  | Use Form W-9 only if you   | are a U.S.                     | person (including a resident  |
| mount reportable on an in<br>turns include, but are not | formation return. Examples of information<br>limited to, the following.   | alien), to provide your corre  If you do not return Form be subject to backup withh                          | W-9 to the I                   | requester with a TIN, you mig<br>What is backup withholding,  |
| Form 1099-INT (interest e                               | earned or paid)   | later.   |                                |   |

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| B          | HIS CERTIFICATE IS ISSUED AS A<br>ERTIFICATE DOES NOT AFFIRMAT<br>ELOW. THIS CERTIFICATE OF INS<br>EPRESENTATIVE OR PRODUCER, A<br>PORTANT: If the certificate holder | IVELY<br>SURANG<br>ND THE | OR NEGATIVELY AMEND,<br>CE DOES NOT CONSTITU<br>E CERTIFICATE HOLDER.                                       | TE A CONTRACT  | BETWEEN T  | HE ISSUING INSURER(S   | S), AU     | JTHORIZED                    |
| - th       | a terms and conditions of the policy  | , certal                  | in policies may require an e  | endorsement. A sta   | tement on the  | s certificate does not co  | nfer       | ights to the                 |
| C          | erlificate holder in lieu of such endor   | sement                    | l(s).   | CONTACY<br>NAME:   |  |  | _          |                              |
| loh<br>Mot | oucer<br>nson & Johnson Ins Ag, LLC<br>Box 158<br>inthead, MN 56561-0158<br>g Johnson   |                           |   | PHONE<br>(AJC, No. Ext):<br>E-MAK<br>ADDRESS:                                    |  | [AC, No)   |            |                              |
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|            | RED Glenn's Body Repair, Inc  |                           |   | PRURER A : Allied I  |  | IONG COVERAGE  |            | 42579                        |
| NBL        | RED Glenn's Body Repair, Inc<br>680 7th Ave NE  | •                         |   | PASURER 5:   | Hourance   |  |            | 1                            |
|            | West Fargo, ND 58078  |                           |   | INSURER C:   |  |  |            |                              |
|            |   |                           |   | INSURER D :  |  |  |            |                              |
|            |   |                           |   | INSURER E :  |  |  |            |                              |
|            |   |                           |   | INSURER F :  |  |  |            |                              |
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| HEA        | TYPE OF INSURANCE   | ADCL S                    | UBRI POLICY NUMBER  | POLICY EFF   | POLICY EXP   | LIMITE   | 8          | TIMETHER                     |
| AIR.       | GENERAL LIABILITY   | 1                         | IXV.  |  |  | EACH OCCURRENCE  | 5          | 1,000,000                    |
| 4          | X COMMERCIAL GENERAL LIABLITY   | 1 1                       | ACPBPA7181578940  | 06/09/2017   | 06/09/2018   | PREMISES (En ottomesco)  | 1          | 300,000                      |
|            | CLAIMS MADE X OCCUR   | 1 1                       |   |  |  | MED EXP (Any one person)   | 5          | 5,000                        |
|            |   |                           |   |  |  | PERSONAL & ADVINJURY   | 5          | 1,000,000                    |
|            |   | 1                         |   |  | ì  | GENERAL AGGREGATE  | 1          | 2,000,000                    |
|            | GENT AGGREGATE LIMIT APPLIES PER  |                           |   |  |  | PRODUCTS - COMPAGE AGG   | \$         | 2,000,000                    |
| _          | X POUCY PRO LOC   | -                         |   |  |  | COMBINED SINGLE LIMIT  | \$         | 1,000,00                     |
|            |   | 1 1                       | ACPBA7181578940   | 06/09/2017   | 06/09/2018   | (Faleccident)  |            | 1,000,00                     |
| 4          | ANY AUTO ALL OWNED AUTOS  |                           |   |  |  | BODILY INJURY (Per person)   | 5          |                              |
|            | SCHEDULED AUTOS   | 1                         |   | 1  | 1  | BOXLY INJURY (Per acode it) PROPERTY DAMAGE                            |            |                              |
|            | HIRED AUTOS   |                           |   |  |  | (PER ACCIDENT)   | 3          |                              |
|            | NON OWNED AUTOS   |                           |   |  | 1  |  | 1          | er and the contract          |
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|            | If yes, describe under<br>DESCRIPTION OF OPERATIONS below   | -                         | ACPBPA7181578940  | 06/09/2017   | 06/09/2018   |  | 100        |                              |
| Ą          | Property Section  | 1                         | ACFBFAIT615/6540  | 00/03/201/   | 00,05,20,0   |  |            |                              |
| DES        | CRIPTION OF OPERATIONS / LOCATIONS / VEHC   | CLES (AM                  | tech ACORD 101, Additional Remarks  | s Schedule, if more space  | is required)   |  |            |                              |
|            |   |                           |   | CANCELLATION   |  |  | _          |                              |
| CE         | CITY OF FARGO   |                           | CIOFFA1   | SHOULD ANY OF  | THE ABOVE  | DESCRIBED POLICIES SE C<br>IEREOF, NOTICE WILL<br>CYPROVISIONS.        | ANCE<br>BE | ELLED BEFORE<br>DELIVERED IN |
|            | 200 NORTH 3RD STREE<br>FARGO, ND 58107-2083   | T                         |   | AUTHORIZED REPRES  |  |  | _          |                              |

Greg Johnson

ACORD 25 (2009/09)

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# REQUEST FOR PROPOSAL CITY OF FARGO

The City of Fargo is seeking Body/Collision Repair Businesses to submit a proposal for the repair of City of Fargo vehicles and equipment.

Sealed Proposals must be submitted to the City of Fargo Auditor's Department by 2:00 PM CST. April 6, 2018. A contract will be executed within the next 90 days from April 6, 2018.

To register or obtain a sample of the Specifications and Bidding Information contact:

Harold Pedersen
Fleet Services Manager
402 23 St N
Fargo, ND 58102
Phone (701) 241-1460
Fax (701) 298-6971
E-Mail hpedersen@FargoND.gov

Jordan Smith
Transit Fleet & Facilities Manager
650 23 St N
Fargo, ND 58102
(701) 476-5940
(701) 476-5947
jmsmith@matbus.com

#### Or on the City of Fargo website:

http://fargond.gov/work/bids-rfqs-rfps/q-a

The City of Fargo reserves the right to reject all submittals.

City Auditor's Office (March 19 & 26, April 2, 2018)

Please publish as a Classified ad on Monday March 19, Monday March 26, and Monday April 2, 2018.

Bill the City of Fargo

Please send one (1) affidavit.

Call Jill at 241-8108 with questions.



# Request For Proposal for Body/Collision Repair

Attachment 1 – Light Duty Vehicles Attachment 2 – Heavy Duty Vehicles Attachment 3 – Transit Buses

Published Date March 19, 2018 Final Submission Deadline 2:00 PM CT April 6, 2018

Issued by:

City of Fargo Public Works & Metro Area Transit (MAT)

Portions of this RFP may use City of Fargo funding which is partially funded by the North Dakota Department of Transportation, and up to 80% funding by the Federal Transit Administration.

## City of Fargo Body/Collision Repair RFP

#### **SUBMITTALS**

Sealed proposals will be received by the City of Fargo Auditor's Office at 200 3<sup>rd</sup> Street North, Fargo, North Dakota 58102, for the purpose of repairing body damage on City of Fargo vehicles and equipment. Proposals will be received until <u>2:00 PM</u> Central Standard Time, <u>April 6, 2018</u>.

This RFP will consist of three (3) attachments:

Attachment 1 - Body/Collision repair on Light Duty Vehicles (Cars, Vans, Pickups)

Attachment 2 - Body/Collision repair on Heavy Duty Vehicles (Trucks and other Commercial Vehicles)

Attachment 3 – Body/Collision repair on Transit Buses

Interested Businesses can submit proposals on just one (1), two (2), or all three (3) Attachments.

Each Attachment will have a separate bid sheet and Questionnaire to fill out. Incomplete or late submissions will not be considered.

A separate proposer may be selected for each Attachment, or one proposer may be awarded two (2) Attachments or one may be awarded all three (3) Attachments.

The City reserves the right to accept or reject any and all proposals that are in the best interest of the City.

The contractor will be required to comply with all applicable equal employment opportunity laws and regulations.

All proposers are notified that disadvantaged and women-owned business enterprises are encouraged to submit responses to this request. The City of Fargo will ensure that respondents to this request will not be discriminated against based on sex, race, color, creed or national origin in consideration of an award.

All questions and inquiries about the requirements must be in writing and E-mailed or be addressed to:

Harold Pedersen Fleet Services Manager Central Garage 402 23<sup>rd</sup> Street North Fargo, ND 58102

Email: hpedersen@fargond.gov

Phone: (701) 241-1460 Fax: (701) 298-6971 Jordan Smith Transit Fleet and Facilities Manager Metro Transit Garage 650 23<sup>rd</sup> Street North Fargo, ND 58102

 $\hbox{E-mail: } jms mith @matbus.com$ 

Phone: (701) 476-5940 Fax: (701) 476-5947

#### **General Requirements**

&

# Applicable State and Local Clauses For Attachments 1, 2, and 3

#### 1. INTENT

This Request for Proposal (RFP) is being published by the City of Fargo for the purpose of selecting a vendor or vendors to perform Body/Collision repair on vehicles and equipment operated by the City of Fargo.

#### 2. PROPOSER

The Proposer must fill out the correct Questionnaire and Bid Sheet for <u>each</u> type of vehicle for which they are submitting a proposal.

#### 3. PROPOSAL

All proposals submitted in accordance with the terms and conditions of the RFP shall be binding upon the proposer for at least ninety (90) calendar days after the proposal opening.

#### 4. BID OPENING

There will not be a public opening since this is not a Low Bid Award but is instead a Request for Proposal. All proposals will be reviewed by the selection committee.

#### 5. CONFIDENTIALITY OF PROPOSAL INFORMATION

Each proposal and supporting documents must be submitted in or under cover of a sealed envelope to provide confidentiality of the proposal information prior to the proposal opening. During the selection period, all proposals will be confidential.

#### 6. CITY OF FARGO RIGHTS

The City reserves the right to cancel this RFP in writing or postpone the date and time for submitting proposals at any time prior to the proposal due date. The City by this RFP does not promise to accept the lowest cost or any other proposal and specifically reserves the right to reject any or all proposals, to waive any formal proposal requirements, to investigate the qualifications and experience of any Proposer, to reject any provisions in any proposal, to modify RFP contents, to obtain new proposals, to negotiate the requested services and contract terms with any Proposer, or to proceed to do the work otherwise.

#### 7. AWARD

The selection committee of the City of Fargo will review and analyze each response. The committee members will independently rate each proposal. Upon review, the committee may elect to interview the selected firm or firms. They will then determine if they feel additional firms merit interviews. Upon completion of all interviews, using the evaluation form, the committee will then re-evaluate the firms. The firm that best meets the selection criteria will be recommended to the Fargo City Commission. All evaluations will be signed by the evaluator and retained as part of the public official records. No proposals will be considered that do not meet mandatory elements.

Upon award of a proposal, all information of all proposals, including costs, will become public record.

#### 8. EVALUATION TABLE

| EVALUATION                                 | Maximum<br>Points | Score |
|--|-------------------|-------|
| Qualifications of the Body Repair Business | 40                |       |
| Price                                      | 40                |       |
| References - Reliability & Service         | 20                |       |
| TOTAL POINTS                               | 100               |       |

Price Evaluation Example: The lowest proposed price will receive 40 points. The other proposers will receive points in direct proportion to the lowest price. For example, if the lowest total cost is \$100,000 and someone bid \$110,000, they would receive 31.5 points (10,000/100,000 = 10%, 100% - 10% = 90%, 90% x <math>40 = 36 pts)

#### 9. BID PROTEST PROCEDURE

Protests will be accepted from prospective Proposers whose direct economic interest would be affected by the award of a contract or by failure to award a contract. The Director of Operations and the Fargo Fleet Manager will consider all protests or objections filed in a timely manner regarding the award of a contract, whether submitted before or after award. All protests shall be in writing and shall be supported by sufficient information to enable the protest to be considered. A protest will not be considered if it is insufficiently supported or it is not received within the time limits specified herein. Protest submissions should be concise, logically arranged, and clearly state the ground for the protest. Protests must include at least the following information:

- Name, address, and telephone number of protestor.
- Identification of the solicitation or bid.
- A detailed statement of the legal and factual grounds of the protest, including copies of relevant documents.
- A statement as to what relief is requested.

A complete copy of the protest procedures can be requested from the Fargo Fleet Manager and Protests should be sent via certified mail through the U.S. Postal Service to:

Fleet Services Manager Central Garage 402 23<sup>rd</sup> Street North Fargo, ND 58102

Protests must be filed with City of Fargo in accordance with our procedures and time requirements. The protest to City of Fargo must be complete and contain all the issues that the protestor believes relevant. The City of Fargo will respond to each substantive issue raised in the protest. Failure to include an issue in the protest to the City of Fargo will preclude raising the issue to FTA, if the protest is appealed to that agency. Following an adverse decision by City of Fargo, protestor may file a protest with FTA under certain limited circumstances.

On occasion, when considered appropriate by the Fargo City Administrator, an informal conference on the merits of the protest with all interested parties may be held.

#### 10. REMEDIES/SANCTIONS FOR BREACH

If awarded the contract, the Contractor shall warrant that he or she has not offered or given gratuities (in the form of entertainment, gifts, or otherwise) to any official or employee of the City or its operating contractor, with a view toward securing favorable treatment in the awarding, amending, or evaluating performance of the contract.

#### 11. DISCLAIMER OF LIABILITY

The City will not hold harmless or indemnify any contractor for any liability whatsoever.

#### 12. HOLD HARMLESS

The City will be held harmless and free from any and all liability, claims, or expenses whatsoever incurred by, or on behalf of, any person or organization responding to this RFP.

#### 13. LAW GOVERNING

All contractual agreements shall be subject to, governed by, and construed according to the laws of the State of North Dakota as applicable.

#### 14. CONDITIONAL PROPOSALS

Conditional proposals are subject to rejection in whole or in part.

#### 15. SUBLETTING OF CONTRACT

The contract that will be derived from this RFP shall not be sublet except with the written consent of the City. No such consent shall be construed as making the City a party to such subcontract, or subjecting the City to liability of any kind to any subcontractor. No subcontract shall, under any circumstances, relieve the Contractor of his liability and obligation under his contract, and all transactions with the City must be through the General Contractor.

#### 16. ASSIGNMENT/TRANSFER OF INTERESTS

There shall be no assignment/transfer of interests or delegation of Contractor's rights, duties or responsibilities of Contractor under the contract derived from this RFP without the prior written approval of the City, which approval shall not be unreasonably withheld. An assignment or transfer of interests which shall require approval of the City shall include, without limitation, the occurrence within any six-month period of the transfer of a majority ownership interest of the Contractor, such as a transfer of a majority of the outstanding stock in the Contractor if it is a corporation or a transfer of a majority of the membership in the Contractor if it is a limited liability company. A claim by Contractor that City's withholding of approval is unreasonable may only be resolved by a lawsuit seeking declaratory relief or judgment, and such claim shall not give rise to any action for damages, direct, indirect or consequential.

#### 17. SEVERABILITY

In the event any provision of the contract is declared or determined to be unlawful, invalid or unconstitutional, such declaration shall not affect, in any manner, the legality of the remaining provisions of the contract and each provision of the contract will be and is deemed to be separate and severable from each other provision.

#### 18. REGULATORY REQUIREMENTS

The Contractor shall comply with all Federal, State, and local licensing, training, testing and/or regulatory requirements (including permits) for the provision of the transit services.

The successful Contractor shall be appropriately licensed for the work required as a result of the contract. The cost for any required licenses or permits shall be the responsibility of the Contractor. Contractor is liable for any and all taxes due as a result of the contract.

#### 19. RESPONSIBLE FIRMS

Nothing herein is intended to exclude any responsible firm or in any way restrain or restrict competition. On the contrary, all responsible firms are encouraged to submit proposals.

#### **20. RESERVED RIGHTS**

The City reserves the right to accept or reject any or all of the proposals submitted, waive informalities and technicalities and negotiate any or all elements of the proposals.

#### 21. PUBLICATION, REPRODUCTION AND USE OF MATERIAL

No custom material produced in whole or in part under the Contract shall be subject to copyright in the United States or in any country. The City and Federal Transit Administration shall have authority to publish, disclose, distribute and otherwise use, in whole or in part, any custom material prepared under any contract resulting from this RFP.

#### 22. WAIVER

By submission of its proposal, the Proposer represents and warrants that it has sufficiently informed itself in all matters affecting the performance of work or the furnishing of the labor services, supplies, materials, or equipment and facilities called for in the solicitation; that it has checked its proposal for errors and omissions; that the prices stated in its proposal are correct and as intended by it; and, are a complete and correct statement of its prices for performing the labor, services, supplies, materials or equipment and facilities required by the Contract Documents. The Proposer waives any claim for the return of its proposal security if, on account of errors or omissions claimed to have been made by it in its proposal or for any other reason it should refuse or fail to execute the contract.

#### 23. INDEPENDENT PRICE DETERMINATION

The Proposer certifies that he/she has not colluded, conspired, connived, or agreed, directly or indirectly, with any Proposer or person to put in a sham proposal or to refrain from proposing, and further, that he has not in any manner, directly or indirectly sought by agreement, collusion, communication, or conference, with any person, to fix the proposal amount herein or any other Proposer, or to fix any overhead, profit, or cost element of said proposal amount, or that of any other Proposer, or to secure any advantage against City or any person interested in the proposed contract.

#### 24. PROHIBITED INTEREST

No administrator or employee of the City and no member of its governing body shall participate in selection or in the award or administration of a contract if a conflict of interest real or apparent would be involved.

No member or delegate to the North Dakota Legislature or to the Congress of the United States shall be admitted to any share or part of the Agreement or any benefit arising there from.

#### 25. TERM OF AGREEMENT:

This Agreement shall extend for a term of thirty-six (36) months commencing on the date signed by the parties. Upon the expiration of the term of this Agreement, or any renewal thereof, the Agreement shall continue in full force on a month-to-month basis and may be cancelled by either party upon the giving of ninety (90) days written notice to the other party. In the event that this Agreement continues on a month-to-month basis and any party to this agreement desires to modify or alter the agreement, such party must provide the other party with sixty (60) days notice of such modification/amendment. The other party shall have thirty (30) days thereafter to provide notice of its intent to cancel the Agreement or during the 30-day period, enter into a mutually agreeable modification of this Agreement.

### Applicable Federal Clauses for Attachment #3

Only to the extent any of the following sections are applicable to a contract of the nature herein contemplated, the following shall apply:

#### 1. NO GOVERNMENT OBLIGATION TO THIRD PARTIES

- a) The Purchaser and Contractor acknowledge and agree that, notwithstanding any concurrence by the Federal Government in or approval of the solicitation or award of the underlying contract, absent the express written consent by the Federal Government, the Federal Government is not a party to this contract and shall not be subject to any obligations or liabilities to the Purchaser, Contractor, or any other party (whether or not a party to that contract) pertaining to any matter resulting from the underlying contract.
- b) The Contractor agrees to include the above clause in each subcontract financed in whole or in part with Federal assistance provided by FTA. It is further agreed that the clause shall not be modified, except to identify the subcontractor who will be subject to its provisions.

#### 2. PROGRAM FRAUD & FALSE OR FRAUDULENT STATEMENTS & RELATED ACTS

- a) The Contractor acknowledges that the provisions of the Program Fraud Civil Remedies Act of 1986, as amended, 31 U.S.C. 3801 et seq. and U.S. DOT regulations, Program Fraud Civil Remedies, 49 C.F.R. Part 31, apply to its actions pertaining to this Project. Upon execution of the underlying contract, the Contractor certifies or affirms the truthfulness and accuracy of any statement it has made, it makes, it may make, or cause to be made, pertaining to the underlying contract or the FTA assisted project for which this contract work is being performed. In addition to other penalties that may be applicable, the Contractor further acknowledges that if it makes, or causes to be made, a false, fictitious, or fraudulent claim, statement, submission or certification, the Federal Government reserves the right to impose the penalties of the Program Fraud Civil Remedies Act of 1986 on the Contractor to the extent the Federal Government deems appropriate.
- b) The Contractor also acknowledges that if it makes, or causes to be made, a false, fictitious, or fraudulent claim, statement, submission, or certification to the Federal Government under a contract connected with a project that is financed in whole or in part with Federal assistance originally awarded by FTA under the authority of 49 U.S.C. chapter 53, the Government reserves the right to impose the penalties of 18 U.S.C. 1001 and 49 U.S.C. § 5323(1) on the Contractor, to the extent the Federal Government deems appropriate.
- c) The Contractor agrees to include the above two clauses in each subcontract financed in whole or in part with Federal assistance provided by FTA. It is further agreed that the clauses shall not be modified, except to identify the subcontractor who will be subject to the provisions.

#### 3. ACCESS TO RECORDS AND REPORTS

- a) Record Retention. The Contractor will retain, and will require its subcontractors of all tiers to retain, complete and readily accessible records related in whole or in part to the contract, including, but not limited to, data, documents, reports, statistics, sub-agreements, leases, subcontracts, arrangements, other third party agreements of any type, and supporting materials related to those records.
- b) Retention Period. The Contractor agrees to comply with the record retention requirements in accordance with 2 C.F.R. § 200.333. The Contractor shall maintain all books, records, accounts and reports required under this Contract for a period of at not less than three (3) years after the date of termination or expiration of this Contract, except in the event of litigation or settlement of claims arising from the performance of this Contract, in which case records shall be maintained until the disposition of all such litigation, appeals, claims or exceptions related thereto.
- c) Access to Records. The Contractor agrees to provide sufficient access to FTA and its contractors to inspect and audit records and information related to performance of this contract as reasonably may be required.
- d) Access to the Sites of Performance. The Contractor agrees to permit FTA and its contractors access to the sites of performance under this contract as reasonably may be required.

#### 4. FEDERAL CHANGES

a) Contractor shall at all times comply with all applicable FTA regulations, policies, procedures and directives, including without limitation those listed directly or by reference in the Master Agreement between Purchaser and FTA, and they may be amended or promulgated from time to time during the term of this contract. Contractor's failure to so comply shall constitute a material breach of this contract.

#### 5. CIVIL RIGHTS AND EQUAL OPPORTUNITY

The City of Fargo is an Equal Opportunity Employer. As such, the City of Fargo agrees to comply with all applicable Federal civil rights laws and implementing regulations. Apart from inconsistent requirements imposed by Federal laws or regulations, the City of Fargo agrees to comply with the requirements of 49 U.S.C. § 5323(h) (3) by not using any Federal assistance awarded by FTA to support procurements using exclusionary or discriminatory specifications.

Under this Agreement, the Contractor shall at all times comply with the following requirements and shall include these requirements in each subcontract entered into as part thereof.

- a) Nondiscrimination. In accordance with Federal transit law at 49 U.S.C. § 5332, the Contractor agrees that it will not discriminate against any employee or applicant for employment because of race, color, religion, national origin, sex, disability, or age. In addition, the Contractor agrees to comply with applicable Federal implementing regulations and other implementing requirements FTA may issue.
- b) Race, Color, Religion, National Origin, Sex. In accordance with Title VII of the Civil Rights Act, as amended, 42 U.S.C. § 2000e et seq., and Federal transit laws at 49 U.S.C. § 5332, the Contractor agrees to comply with all applicable equal employment opportunity requirements of U.S. Department of Labor (U.S. DOL) regulations, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor,"

41 C.F.R. chapter 60, and Executive Order No. 11246, "Equal Employment Opportunity in Federal Employment," September 24, 1965, 42 U.S.C. § 2000e note, as amended by any later Executive Order that amends or supersedes it, referenced in 42 U.S.C. § 2000e note. The Contractor agrees to take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, national origin, or sex (including sexual orientation and gender identity). Such action shall include, but not be limited to, the following: employment, promotion, demotion or transfer, recruitment or recruitment advertising, layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. In addition, the Contractor agrees to comply with any implementing requirements FTA may issue.

- c) Age. In accordance with the Age Discrimination in Employment Act, 29 U.S.C. §§ 621-634, U.S. Equal Employment Opportunity Commission (U.S. EEOC) regulations, "Age Discrimination in Employment Act," 29 C.F.R. part 1625, the Age Discrimination Act of 1975, as amended, 42 U.S.C. § 6101 et seq., U.S. Health and Human Services regulations, "Nondiscrimination on the Basis of Age in Programs or Activities Receiving Federal Financial Assistance," 45 C.F.R. part 90, and Federal transit law at 49 U.S.C. § 5332, the Contractor agrees to refrain from discrimination against present and prospective employees for reason of age. In addition, the Contractor agrees to comply with any implementing requirements FTA may issue.
- d) <u>Disabilities</u>. In accordance with section 504 of the Rehabilitation Act of 1973, as amended, 29 U.S.C. § 794, the Americans with Disabilities Act of 1990, as amended, 42 U.S.C. § 12101 et seq., the Architectural Barriers Act of 1968, as amended, 42 U.S.C. § 4151 et seq., and Federal transit law at 49 U.S.C. § 5332, the Contractor agrees that it will not discriminate against individuals on the basis of disability. In addition, the Contractor agrees to comply with any implementing requirements FTA may issue.

#### 6. TERMINATION PROVISIONS

- a) The City reserves the right to terminate this agreement for cause by written notices to the Contractor. Cause for termination will be documented failure(s) of the Contractor to provide services in the quantity and/or quality required by the agreement. Contractor will, within ten (10) days, correct the failure or present the City with a plan to correct the failure. In the event Contractor does not correct failure or complete its plan to correct failure, then the City may terminate this agreement by notifying Contractor of date of termination. Said termination shall not diminish the City of Fargo's rights under law or equity.
- b) This Contract may be terminated for cause by either party upon seven (7) days' written notice in the event of substantial failure to perform through no fault of the terminating party.
- c) In the event of any termination, City of Fargo shall pay the agreed rate only for services delivered up to the date of termination. City of Fargo has no obligation to Contractor, of any kind, after the date of termination.

#### 7. DISADVANTAGED AND SMALL BUSINESS ENTERPRISE

The contractor, subrecipient or subcontractor shall not discriminate on the basis of race, color, national origin, or sex in the performance of this contract. The contractor shall carry out applicable requirements of 49 C.F.R. part 26 in the award and administration of DOT-assisted contracts. Failure by the contractor to carry out these requirements is a material breach of this contract, which may result in the termination of this contract or such other remedy as the recipient deems appropriate, which may include, but is not limited to:

- a) Withholding monthly progress payments;
- b) Assessing sanctions;
- c) Liquidated damages; and/or
- d) Disqualifying the contractor from future bidding as non-responsible. 49 C.F.R. § 26.13(b).

Further, recipients must establish a contract clause to require prime contractors to pay subcontractors for satisfactory performance of their contracts no later than 30 days from receipt of each payment the recipient makes to the prime contractor. 49 C.F.R. § 26.29(a). Finally, for contracts with defined DBE contract goals, each FTA recipient must include in each prime contract a provision stating that the contractor shall utilize the specific DBEs listed unless the contractor obtains the recipient's written consent; and that, unless the recipient's consent is provided, the contractor shall not be entitled to any payment for work or material unless it is performed or supplied by the listed DBE. 49 C.F.R. § 26.53(f) (1).

In connection with the performance of this service, the Contractor will cooperate with the City of Fargo in the utilization of disadvantaged business enterprises including women-owned business enterprises for the duration of the contract and will use its best efforts to insure that disadvantaged business enterprises have the maximum practicable opportunity to compete for subcontract work. In order to insure that a fair proportion of the purchases of supplies and services is placed with disadvantaged business enterprises, the Contractor agrees to take affirmative action to identify disadvantaged business firms, solicit bids or quotations from them for supplies and services related to this proposal.

The Contractor agrees to meet any goals established by City of Fargo for purchases pertaining to this Contract to the best of the Contractor's ability and will provide the City of Fargo with the necessary certification and records for reporting purposes. When the majority of the contract is labor, which is not a contracting opportunity, DBE goals will not be set but Contractors are encouraged to use DBE businesses.

The CONTRACTOR will be required to report its DBE participation obtained through race-neutral means throughout the period of performance.

The contractor must promptly notify the City of Fargo whenever a DBE subcontractor performing work related to this contract is terminated or fails to complete its work, and must make good faith efforts to engage another DBE subcontractor to perform at least the same amount of work. The contractor may not terminate any DBE subcontractor and perform that work through its own forces or those of an affiliate without prior written consent of the City of Fargo.

**Fostering Small Business Participation** 

The City of Fargo has established a small business element to its DBE program, pursuant to 49 CFR 26.39. This program aims to provide opportunities and foster small business enterprises (SBE)/participation in contracting with the City of Fargo. This program is race- and genderneutral, however SBEs can also count towards DBE goals.

#### 8. INCORPORATION OF FTA TERMS

a) The preceding provision includes, in part, certain Standard Terms and Conditions required by DOT, whether or not expressly set forth in the preceding contract provisions. All contractual provisions required by DOT, as set forth in FTA Circular 4220.1 (as amended), are hereby incorporated by reference. Anything to the contrary herein notwithstanding, all FTA mandated terms shall be deemed to control in the event of a conflict with other provisions contained in this Agreement. The Contractor shall not perform any act, fail to perform any act, or refuse to comply with any City of Fargo requests which would cause City of Fargo to be in violation of the FTA terms and conditions.

#### 9. DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION

The Contractor shall comply and facilitate compliance with U.S. DOT regulations, "Nonprocurement Suspension and Debarment," 2 C.F.R. part 1200, which adopts and supplements the U.S. Office of Management and Budget (U.S. OMB) "Guidelines to Agencies on Governmentwide Debarment and Suspension (Nonprocurement)," 2 C.F.R. part 180. These provisions apply to each contract at any tier of \$25,000 or more, and to each contract at any tier for a federally required audit (irrespective of the contract amount), and to each contract at any tier that must be approved by an FTA official irrespective of the contract amount. As such, the Contractor shall verify that its principals, affiliates, and subcontractors are eligible to participate in this federally funded contract and are not presently declared by any Federal department or agency to be:

- a) Debarred from participation in any federally assisted Award;
- b) Suspended from participation in any federally assisted Award;
- c) Proposed for debarment from participation in any federally assisted Award;
- d) Declared ineligible to participate in any federally assisted Award;
- e) Voluntarily excluded from participation in any federally assisted Award; or
- f) Disqualified from participation in any federally assisted Award.

By signing and submitting its bid or proposal, the bidder or proposer certifies as follows: The certification in this clause is a material representation of fact relied upon by the AGENCY. If it is later determined by the AGENCY that the bidder or proposer knowingly rendered an erroneous certification, in addition to remedies available to the AGENCY, the Federal Government may pursue available remedies, including but not limited to suspension and/or debarment. The bidder or proposer agrees to comply with the requirements of 2 C.F.R. part 180, subpart C, as supplemented by 2 C.F.R. part 1200, while this offer is valid and throughout the period of any contract that may arise from this offer. The bidder or proposer further agrees to include a provision requiring such compliance in its lower tier covered transactions.

#### 10. BREACH OF CONTRACT AND DISPUTE RESOLUTION

a) <u>Disputes</u>

Disputes arising in the performance of this Contract which are not resolved by agreement of the parties shall be decided in writing by the authorized representative of the City, the City Administrator. This decision shall be final and conclusive unless within ten (10) calendar days from the date of receipt of its copy, the Contractor mails or otherwise furnishes a written appeal to the Fargo City Commission, 200 N 3<sup>rd</sup> Street, Fargo, ND 58102. A hearing will be scheduled with the Fargo City Commission at the next regularly scheduled meeting. In connection with any such appeal, the Contractor shall be afforded an opportunity to be heard and to offer evidence in support of its position at said hearing. The decision of the Fargo City Commission shall be binding upon the Contractor and the Contractor shall abide by the decision.

#### b) Performance During Dispute

Unless otherwise directed by the City, Contractor shall continue performance under this Contract while matters in dispute are being resolved.

#### c) Claims of Damages

Should either party to the Contract suffer injury or damage to person or property because of any act or omission of the party or of any of his employees, agents or others for whose acts he is legally liable, a claim for damages therefore shall be made in writing to such other party within a reasonable time after the first observance of such injury of damage.

#### d) Remedies

Unless this contract provides otherwise, all claims, counterclaims, disputes and other matters in question between the City and the Contractor arising out of or relating to this agreement or its breach will be decided by arbitration if the parties mutually agree, or in a court of competent jurisdiction within the State of North Dakota.

#### e) Rights and Remedies

The duties and obligations imposed by this Agreement/Contract and the rights and remedies available thereunder shall be in addition to and not a limitation of any duties, obligations, rights and remedies otherwise imposed or available by law. No action or failure to act by the City or Contractor shall constitute a waiver of any right or duty afforded any of them under the Contract, nor shall any such action or failure to act constitute an approval of or acquiescence in any breach thereunder, except as may be specifically agreed in writing.

#### 11, LOBBYING RESTRICTIONS

The Proposer certifies that:

- a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the Proposer, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- b) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned

shall complete and submit Standard Form -LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

c) The undersigned shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including sub-contracts, sub-grants, and contracts under grants, loans, and cooperative agreement) and that all sub-recipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure

#### 12. CLEAN AIR AND FEDERAL WATER POLLUTION CONTROL ACT

The Contractor agrees:

- a) It will not use any violating facilities;
- b) It will report the use of facilities placed on or likely to be placed on the U.S. EPA "List of Violating Facilities;"
- c) It will report violations of use of prohibited facilities to FTA; and
- d) It will comply with the inspection and other requirements of the Clean Air Act, as amended, (42 U.S.C. §§ 7401 7671q); and the Federal Water Pollution Control Act as amended, (33 U.S.C. §§ 1251-1387).

#### 13. CONTRACT WORK HOURS & SAFETY STANDARDS ACT

- a) The Contractor shall comply with all federal laws, regulations, and requirements providing wage and hour protections for non-construction employees, in accordance with 40 U.S.C. § 3702, Contract Work Hours and Safety Standards Act, and other relevant parts of that Act, 40 U.S.C. § 3701 et seq., and U.S. DOL regulations, "Labor Standards Provisions Applicable to Contracts Covering Federally Financed and Assisted Construction (also Labor Standards Provisions Applicable to Non-construction Contracts Subject to the Contract Work Hours and Safety Standards Act)," 29 C.F.R. part 5.
- b) The Contractor shall maintain payrolls and basic payroll records during the course of the work and shall preserve them for a period of three (3) years from the completion of the contract for all laborers and mechanics, including guards and watchmen, working on the contract. Such records shall contain the name and address of each such employee, social security number, correct classifications, hourly rates of wages paid, daily and weekly number of hours worked, deductions made, and actual wages paid.
- c) Such records maintained under this paragraph shall be made available by the Contractor for inspection, copying, or transcription by authorized representatives of the FTA and the Department of Labor, and the Contractor will permit such representatives to interview employees during working hours on the job.
- d) The contractor shall require the inclusion of the language of this clause within subcontracts of all tiers.

#### 14. SUBSTANCE ABUSE REQUIREMENTS: DRUG AND ALCOHOL TESTING

The Contractor agrees to establish and implement a drug and alcohol testing program that complies with 49 C.F.R. part 655, produce any documentation necessary to establish its compliance with part 655, and permit any authorized representative of the United States Department of Transportation or its operating administrations, the State Oversight Agency of North Dakota or the City of Fargo, to inspect the facilities and records associated with the implementation of the drug and alcohol testing program as required under 49 C.F.R. part 655 and review the testing process. The Contractor agrees further to certify annually its compliance with part 655 before the start of the contract period and to submit the Management Information System (MIS) reports before the start of the contract to the City of Fargo Fleet Manager. To certify compliance, the Contractor shall use the "Substance Abuse Certifications" in the "Annual List of Certifications and Assurances for Federal Transit Administration Grants and Cooperative Agreements," which is published annually in the Federal Register.

#### 15. ENERGY CONSERVATION

a) Contractor shall recognize mandatory standards and policies relating to energy efficiency which are contained in the State energy conservation plan issued in compliance with the Energy Policy and Conservation Act (42 USC Section 6321 et seq).

#### 16. SAFE OPERATION OF MOTOR VEHICLES

#### a) Seat Belt Use

The Contractor is encouraged to adopt and promote on-the-job seat belt use policies and programs for its employees and other personnel that operate company-owned vehicles, company-rented vehicles, or personally operated vehicles. The terms "company-owned" and "company-leased" refer to vehicles owned or leased either by the Contractor or AGENCY.

#### b) Distracted Driving

The Contractor agrees to adopt and enforce workplace safety policies to decrease crashes caused by distracted drivers, including policies to ban text messaging while using an electronic device supplied by an employer, and driving a vehicle the driver owns or rents, a vehicle Contactor owns, leases, or rents, or a privately-owned vehicle when on official business in connection with the work performed under this agreement.

#### 17. DAVIS-BACON ACT AND COPELAND ACT - PREVAILING WAGE AND ANTI-KICKBACK

For all prime construction, alteration or repair contracts in excess of \$2,000 awarded by FTA, the Contractor shall comply with the Davis-Bacon Act and the Copeland "Anti-Kickback" Act. Under 49 U.S.C. § 5333(a), prevailing wage protections apply to laborers and mechanics employed on FTA assisted construction, alteration, or repair projects. The Contractor will comply with the Davis-Bacon Act, 40 U.S.C. §§ 3141-3144, and 3146-3148 as supplemented by DOL regulations at 29 C.F.R. part 5, "Labor Standards Provisions Applicable to Contracts Governing Federally Financed and Assisted Construction." In accordance with the statute, the Contractor shall pay wages to laborers and mechanics at a rate not less than the prevailing wages specified in a wage determination made by the Secretary of Labor. In addition, the Contractor agrees to pay wages not less than once a week. The Contractor shall also comply with the Copeland "Anti-Kickback" Act (40 U.S.C. § 3145), as supplemented by DOL regulations at 29 C.F.R. part 3, "Contractors and Subcontractors on Public Building or Public Work

Financed in Whole or in part by Loans or Grants from the United States." The Contractor is prohibited from inducing, by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he or she is otherwise entitled.

# Attachment # 1 Questionnaire and Proposal Form Repair of Light Duty Vehicles

Proposer shall submit answers to the following questions. Responses will be utilized in determination of contract award.

| 1. | 1. Provide the address of the facility that v   | vill perform work for the City of Fargo.                   |
|----|---|--|
|    |   |  |
| 2. | 2. Describe your company and its history -  | ·include years in business.                                |
|    |   |  |
| 3. |   | he primary account representative and a backup contact for |
|    | the City of Fargo.  |  |
|    | Name  |  |
|    | Title   |  |
|    | Phone   |  |
| _  | E-Mail  |  |
| 4. | Please provide the number of crash estin  | nators and their type of Certification.                    |
| 5. | Please provide the number of technician Certifications)                               | s and their type of Certifications. (ASE or similar        |
| 6. | . Is your firm insured for vehicle transport  | ? YES NO   |
| 7. | . What warranties do you offer for your pa<br>each warranty separately and in detail. | arts, products, services and workmanship? Please describe  |
| 8. | . List three governmental or large busines  | ses you have provided similar services.                    |
|    |   |  |
|    |   |  |
| 9. | . What estimating guide do you use?   |  |
|    |   |  |

| 10. | Can you provide quotes and invoices that itemize required work and displa labor rate and cost of materials and supplies? | y time each for required YES |    |  |
|-----|--|------------------------------|----|--|
|     | NO   |                              |    |  |
| 11. | Have you read and understand the Requirements and Applicable Clauses?  | YES                          | NO |  |
| 12. | Do you agree to the Terms and Conditions of this RFP?  | YES                          | NO |  |
|     | If No Explain Below  |                              |    |  |
|     |  |                              |    |  |
|     |  |                              |    |  |

# Proposal Form Attachment #1

The undersigned shall, if awarded this contract, furnish to the City of Fargo, North Dakota, the following items in accordance with the conditions, specifications, and requirements as set forth in the Request for Proposal.

| Body Repair and Painting   | Labor Cost per Hour  |                 |                 |      |
|--|--|-----------------|-----------------|------|
| Sandblasting   | Labor Cost per Hour  |                 |                 |      |
| Transportation/Delivery cost   | Cost per vehicle   |                 |                 |      |
| Estimates  | Cost per vehicle   |                 |                 |      |
| Attachment #1 Questionnaire and I  |  | nd included?    | YES             | , NO |
| Additional Documents required for Copy of W9 form included?  | Attachment #1 Proposal   |                 | YES             | NO   |
| Copy of Insurance Certificate includ   | ed?  |                 | YES             | , NO |
| Receipt of Addendum if issued. (init   | ial) #1 #2   | #3              | #4              |      |
| If awarded this request, the propose<br>contractual signature and shall beco<br>acceptance is conditioned upon the | me a binding contract to fu  | rnish the servi | ces proposed. T |      |
| Signature of Proposer  |  |                 |                 |      |
| Typed/Printed Name and Title   | F-SCHOOL STATE OF THE SCHOOL STATE OF THE SCHO |                 | -               |      |
| Company Name   |  |                 |                 |      |
| Address  |  |                 |                 |      |
|  |  |                 |                 |      |
| Telephone  | FAX  |                 |                 |      |
| Federal Tax ID No  |  |                 | _               |      |

# Attachment # 2 Questionnaire and Proposal Form Repair of Commercial and Heavy Duty Vehicles/Equipment

Proposer shall submit answers to the following questions. Responses will be utilized in determination of contract award. 1. Provide the address of the facility that will perform work for the City of Fargo. 2. Describe your company and its history – include years in business. 3. Please provide contact information for the primary account representative and a backup contact for the City of Fargo. 
 Name
 Name

 Title
 Title

 Phone
 Phone

 E-Mail
 E-Mail
 4. Please provide the number of crash estimators and their type of Certification. 5. Please provide the number of technicians and their type of Certifications. (ASE or similar Certifications) 6. Is your firm insured for vehicle transport? YES NO 7. What warranties do you offer for your parts, products, services and workmanship? Please describe each warranty separately and in 8. List three governmental or large businesses you have provided similar services.

| 9.  | What estimating guide do you use?  |                          |          |
|-----|--|--------------------------|----------|
| 10. | Can you provide quotes and invoices that itemize required work and displa labor rate and cost of materials and supplies? | y time each for<br>YES _ | required |
| 11. | Have you read and understand the Requirements and Applicable Clauses?  | YES                      | NO       |
| 12. | Do you agree to the Terms and Conditions of this RFP?  | YES                      | NO       |
|     | If No Explain Below  |                          |          |
|     |  |                          |          |
|     |  |                          |          |

# Proposal Form Attachment #2

The undersigned shall, if awarded this contract, furnish to the City of Fargo, North Dakota, the following items in accordance with the conditions, specifications, and requirements as set forth in the Request for Proposal.

| Body Repair and Painting Sandblasting Transportation/Delivery cost Estimates | Labor Cost per Hour Labor Cost per Hour Cost per vehicle Cost per vehicle  |                   |         |
|--|--|-------------------|---------|
| Attachment #2 Questionnaire and Pro  | oposal Form completed and included?  | YES               | , NO    |
| Additional Documents required for At Copy of W9 form included?               | ttachment #2 Proposal  | YES               | NO      |
| Copy of Insurance Certificate included                                       | <b>i</b> ?   | YES               | NO      |
| contractual signature and shall become                                       | s signature on this proposal form and co<br>e a binding contract to furnish the servicesolution of any protest to the Request for  | ntract is the pro | poser's |
|  |  |                   |         |
|  |  |                   |         |
| Address  | The second secon | <del></del>       |         |
|  |  |                   |         |
| Federal Tax ID No  | FAX  | _                 |         |

# Attachment # 3 Questionnaire and Proposal Sheet Repair of Transit Buses

Proposer shall submit answers to the following questions. Responses will be utilized in determination of contract award.

|            | En   |   |
|------------|--|---|
| . <b>.</b> | Describe your company and its history –  | include years in business.                              |
|            | Par and the same of the same o |   |
|            |  |   |
|            | Please provide contact information for the City of Fargo.  | e primary account representative and a backup contact   |
|            | Name   | Name  |
|            | Title  |   |
|            | Phone  |   |
|            | E-Mail   |   |
|            | Please provide the number of crash estim   |   |
| 1          | — Please provide the number of technicians   | and their type of Certifications. (ASE or similar       |
|            | Certifications)  |   |
|            |  | UEO NO  |
|            | Is your firm insured for vehicle transport?  |   |
|            | What warranties do you offer for your par<br>each warranty separately and in detail.   | rts, products, services and workmanship? Please describ |
|            | **************************************   | es you have provided similar services.                  |

| 9. What estimating guide do you   | usc:   |                                     |                               |
|---|--|-------------------------------------|-------------------------------|
| labor rate and cost of materials  | voices that itemize required work and displa<br>and supplies?  |                                     | r require                     |
| NO<br>11. Have you read and understand  | the Requirements and Applicable Clauses?   | YES                                 | NO                            |
| 12. Have you read and understand  | the Federal Clauses?   | YES                                 | NO                            |
| 13. Does your company have a Drug   | Testing Program for your Technicians?  | YES                                 | NO                            |
| •   | ss with the Federal Government?(sam.gov)   |                                     | NO                            |
| 15. Do you agree to the Terms and (   |  | YES                                 | NO                            |
| If No Explain Below   |  | 123                                 | NO                            |
| <del></del>   |  |                                     |                               |
| The undersigned shall, if awarded this  | Proposal Form Attachment #3 s contract, furnish to the City of Fargo, North  | h Dakota, the f                     | ollowing                      |
| items in accordance with the conditio   | •  | h Dakota, the f<br>forth in the Red | ollowing                      |
| Proposal.   | Attachment #3  | h Dakota, the f<br>forth in the Red | ollowin<br>quest fo           |
| Proposal.  Body Repair & Painting (Heavy Duty)  | Attachment #3  s contract, furnish to the City of Fargo, North ns, specifications, and requirements as set to  | h Dakota, the f<br>forth in the Red | ollowing                      |
| Proposal.  Body Repair & Painting (Heavy Duty)  Body Repair & Painting (Light Duty)   | Attachment #3  s contract, furnish to the City of Fargo, North ns, specifications, and requirements as set to Labor Cost per Hour                      | h Dakota, the f<br>forth in the Red | ollowin <sub>i</sub> quest fo |
| The undersigned shall, if awarded this items in accordance with the condition Proposal.  Body Repair & Painting (Heavy Duty)  Body Repair & Painting (Light Duty)  Sandblasting  Transportation/Delivery cost | Attachment #3  s contract, furnish to the City of Fargo, Northins, specifications, and requirements as set to Labor Cost per Hour  Labor Cost per Hour | h Dakota, the f<br>forth in the Red | ollowing                      |

| Copy of W9 form included?   | YES              | NO                    |
|---|------------------|-----------------------|
| Copy of Insurance Certificate included?   | YES              | NO                    |
| Certifications & Restrictions on Lobbying included?   | YES              | , NC                  |
| Government-Wide Debarment And Suspension (Nonprocurement) included?   | YES              | NO                    |
| Substance Abuse Certification included?   |                  |                       |
| YES NO<br>Receipt of Addendum if issued. (initial) #1 #2 #3   | #4               |                       |
| If awarded this request, the bidder's signature on this bid form and contract is to signature and shall become a binding contract to furnish the services proposed, conditioned upon the resolution of any protest to the Request for Proposal. | The City's accep | tractual<br>otance is |
| Signature of Proposer   | ;                |                       |
| Typed/Printed Name and Title  | <u>-</u>         |                       |
| Company Name  |                  |                       |
| Address   | -                |                       |
|   | -                |                       |
| TelephoneFAX  | =                |                       |
| Federal Tax ID No   |                  |                       |

## **CERTIFICATIONS AND RESTRICTIONS ON LOBBYNG**

The undersigned Company/Contractor certifies, to the best of his or her knowledge and belief, that:

- No Federal appropriated funds have been paid or will be paid, by or on behalf of the
  undersigned, to any person for influencing or attempting to influence an officer or employee of
  an agency, a Member of Congress, an officer or employee of Congress, or an employee of a
  Member of Congress in connection with the awarding of any Federal contract, the making of any
  Federal grant, the making of any Federal loan, the entering into of any cooperative agreement,
  and the extension, continuation, renewal, amendment, or modification of any Federal contract,
  grant, loan, or cooperative agreement.
- 2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- The undersigned shall require that the language of this certification be included in the award
  documents for all sub-awards at all tiers (including subcontracts, sub-grants, and contracts
  under grants, loans, and cooperative agreements) and that all subrecipients shall certify and
  disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who falls to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The Company/Contractor certifies or affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, the Contractor understands and agrees that the provisions of 31 U.S.C. A 3801, et seq., apply to this certification and disclosure, if any.

Company/Contractor

Signature of Company/Contractor's Authorized

Printed Name

Title of Company/Contractor's Authorized Official

Date

# GOVERNMENT-WIDE DEBARMENT AND SUSPENSION (NONPROCUREMENT)

49 CFR Part 29, Executive Orders 12549, 12689, and 31 U.S.C.6101 (Contracts over \$25,000)

#### Background and Applicability

In conjunction with the Office of Management and Budget and other affected Federal agencies, DOT published and update to 49 DFR Part 29 on November 26, 2003. This government-wide regulation implements Executive Order 12549, Debarment and Suspension, Executive Order 12689, Debarment and Suspension, and 31 U.S.C. 6101 note (Section 2455, Public Law 103-355, 108 Stat. 3327).

The provisions of Part 29 apply to all grantee contracts and subcontracts at any level expected to equal or exceed \$25,000 as well as any contract or subcontract (at any level) for Federally required auditing services. 49 CFR 29.220 (b). This represents a change from prior practice in that the dollar threshold for application of these rules has been lowered from \$100,000 to \$25,000. These are contracts and subcontracts referred to in the regulation as "covered transactions."

Grantees, contractors, and subcontractors (at any level) that enter into covered transactions are required to verify that the entity (as well as its principals and affiliates) they propose to contract or subcontract with is not excluded or disqualified. They do this by (a) Checking the Excluded Parties List System, (b) Collecting a certification from that person, or (c) Adding a clause or condition to the contract or subcontract. This represents a change from prior practice in that certification is still acceptable but is no longer required. 49 CFR 29.300.

Grantees, contractors, and subcontractors who enter into covered transactions also must require the entities they contract with to comply with 49 CFR 29, subpart C and include this requirement in their own subsequent covered transactions (i.e., the requirement flows down to subcontracts at all levels). Instructions for Certification; By signing and submitting this bid or proposal, the prospective lower tier participant is providing the signed certification set out below.

#### Suspension and Debarment

This contract is a covered transaction for purposes of 49 CFR Part 29. As such, the contractor is required to verify that none of the contractor, its principals, as defined at 49 CFR 29.995, or affiliates, as defined at 49 CFR 29.905, are excluded or disqualified as defined at 49 CFR 29.940 and 29.945.

The contractor is required to comply with 49 CFR 29, Subpart C and must include the requirement to comply with 49 CFR 29, Subpart C in any lower tier covered transaction it enters into. By signing and submitting its bid or proposal, the bidder or proposer certifies as follows:

The certification in this clause is a material representation of fact relied upon by the municipal corporation. If it is later determined that the bidder or proposer knowingly rendered an erroneous certification, in addition to remedies available to the municipal corporation, the Federal Government may pursue available remedies, including but not limited to suspension and/or debarment. The bidder or proposer agrees to comply with the requirements of 49 CFR 29, subpart C while this offer is valid and throughout the period of any contract that may arise from this offer. The bidder or proposer further agrees to include a provision requiring such compliance in its lower tier covered transactions.

| Company/Contractor  |
|---|
| <br>Signature of Company/Contractor's Authorized Official |
| Printed Name  |
| Title of Company/Contractor's Authorized Official         |

| Attachment 3 |      |
|--------------|------|
|              |      |
| -            | Date |

# SUBSTANCE ABUSE REQUIREMENTS & CERTIFICATION

## SUBSTANCE ABUSE REQUIREMENTS

49 U.S.C. § 5331, 49 C.F.R. part 655, 49 C.F.R. part 40

Third party contractors who perform safety-sensitive functions must comply with FTA's substance abuse management program under 49 C.F.R. part 655, "Prevention of Alcohol Misuse and Prohibited Drug Use in Transit Operations." Under 49 C.F.R. § 655.4, Safety-sensitive function means any of the following duties, when performed by employees of recipients, subrecipients, operators, or contractors:

- 1. Operating a revenue service vehicle, including when not in revenue service;
- 2. Operating a nonrevenue service vehicle, when required to be operated by a holder of a Commercial Driver's License;
- 3. Controlling dispatch or movement of a revenue service vehicle;
- 4. Maintaining (including repairs, overhaul and rebuilding) a revenue service vehicle or equipment used in revenue service. This section does not apply to the following: an employer who receives funding under 49 U.S.C. § 5307 or § 5309, is in an area less than 200,000 in population, and contracts out such services; or an employer who receives funding under 49 U.S.C. § 5311 and contracts out such services:
- Carrying a firearm for security purposes.

Additionally, third party contractors providing testing services involving the performance of safety sensitive activities must also comply with 49 C.F.R. part 40, "Procedures for Transportation Workplace Drug and Alcohol Testing

## The undersigned Company/Contractor certifies:

- 1. The Company/Contractor has established and implemented:
  - a. An alcohol misuse testing program, and
  - b. A controlled substance testing program.
- 2. The Company/Contractor to which these testing requirements apply have complied or will comply with all applicable requirements of 49 CFR part 655 to the extent those regulations are consistent with 49 U.S.C. § 5331.
- 3. Consistent with U.S. DOT Office of Drug and Alcohol Policy and Compliance Notice, issued October 22, 2009, if your Company/Contractor to which these testing requirements apply reside in a state that permits marijuana use for medical or recreational purposes, the Company/Contractor to which these testing requirements apply, have complied or will comply with the federal controlled substance testing requirements of 49 CFR part 655.
- 4. The Contractor agrees further to certify before the start date of the contract or annually its compliance with parts 655 before January  $\mathbf{1}^{\mathrm{g}}$  (if applicable) and to submit the Management Information System (MIS) reports before March 15 or the start of the contract to the Transit Fleet Manager at 650 23<sup>rd</sup> St N, Fargo ND 58102.

| <br>Company/Contractor                                    |
|---|
| <br>Signature of Company/Contractor's Authorized Official |
| Printed Name  |

| Attachment 3 |      |   |
|--------------|------|---|
|              |      | Title of Company/Contractor's Authorized Official |
|              | Date |   |

Total transfer the state of the

#### **CONTRACT**

## Between the City of Fargo, North Dakota and Glenn's Body Repair, Inc. for TRANSIT FLEET VEHICLE BODY/COLLISION REPAIR August 1, 2018 through July 31, 2021

THIS CONTRACT, is made this day of day of day of 2018, by and between the City of Fargo, North Dakota, hereinafter referred to as the "City", and Glenn's Body Repair, Inc., hereinafter referred to as the "Contractor".

WHEREAS, the City is in need of transit fleet body repairs and the Contractor agrees to provide such services according to the terms of this Contract; and

WHEREAS, The Federal Transit Administration may be providing federal operating assistance for this project in an estimated expected amount not to exceed 50 percent; the Catalog of Federal Domestic Assistance (CFDA) number is 20.507; and

WHEREAS, the City and the Contractor wish to set forth the procedures, conditions and agreements between the parties; and

NOW THEREFORE, BE IT AGREED for good and valuable consideration hereby acknowledged:

#### 1. THE WORK

The work under this contract will include transit vehicle body repair services for the City's MATBUS system and heavy duty vehicle body repair for the city fleet. Tasks will include repairing of body damage to heavy duty and light duty transit vehicles and heavy duty city fleet vehicles.

#### 2. TERM

The Contractor covenants and agrees that it will commence and continue the work during the period from August 1, 2018, through July 31, 2021, and will have completed the work in every aspect to the satisfaction and approval of the City.

#### 3. MATERIALS

The Contractor hereby agrees to furnish all materials (except such as are to be furnished by the City), all necessary tools and equipment, and to do and perform all the work and labor, for the price and compensation set forth and specified in the proposal signed by the Contractor and hereto attached as Exhibit A and hereby made a part of this Contract (the "Proposal"), said work to be done and performed in accordance with the Specifications on file in the office of the City which Specifications are hereby made a part of this Contract.

#### 4. PRICE

The City agrees to pay and the Contractor agrees to receive and accept payment in accordance with the prices proposed for the unit items as set forth in the conformed copy of the Proposal, which prices shall conform to those in the accepted Proposal. Payments will be made as provided in the Specifications.

#### 5. ATTACHMENTS

The Contract consists of the following component parts, all of which are fully a part of this Contract as if herein set out verbatim, or if not attached, as if hereto attached, to wit:

- 1. Advertisement for Proposals dated March 19<sup>th</sup>, 2018 (Exhibit B);
- 2. Request for Proposals for Body Repair Services dated April 6th, 2018(Exhibit C):
- 3. All Addendums and Attachments identified in the Request for Proposal (not specified below), if any (Exhibit D); and
- 4. Contractor Price Proposal Summary with Signed Certifications dated April 4th, 2018 (Exhibit A).

#### 6. STATE AND FEDERAL FUNDING

It is understood that the validity of this Contract between the City and the Contractor is contingent upon the receipt by the City of State and Federal funding for the operating deficit of the transit system during the time period specified herein. It is further understood that any reduction or loss of State or Federal funding for the operations of the transit system shall be cause for the City, upon thirty (30) days written notification to the Contractor, to terminate this Contract.

#### 7. MODIFICATIONS

Both parties will abide by all provisions set out within and agreed upon and detailed within the Proposal, Specifications and all Attachments. Any changes to the provisions of this Contract must be made with a written document that is signed by both parties.

#### 8. COMPLIANCE WITH LAWS AND REGULATIONS

The Contractor, by submission of its Proposal, assures the City that it will comply with, and be bound by, all applicable federal, state, and local laws, rules, and ordinances.

#### 9. EQUAL OPPORTUNITY

The Contractor, as a recipient of City funds, must not discriminate against any worker, employee, applicant, or any member of the public because of race, color, sex, gender, sexual orientation, religion, age, marital status, national origin, veterans status, physical or mental disability or perceived disability, public assistance status, or other criteria protected by law.

#### 10. INDEMNIFICATION

The Contractor will hold harmless, indemnify and defend the City from any and all claims arising out of or in any way related to the work under this Contract. Said indemnification will include, inter alia, attorneys' fees, damages, whether punitive, economic or compensatory, and costs and disbursements. However, this paragraph will not apply to suits against the City arising out of the City's negligence or intentional acts, or those of its employees, agents or designees.

#### 11. LICENSURE & INSURANCE

The Contractor must be properly licensed to do business in Fargo during the entire term of this Contract. The Contractor must maintain the appropriate Worker's Compensation and Employer's Liability Insurance and must annually provide the City with a Certificate of Liability Insurance describing the limits of coverage and naming the City of Fargo as an additional insured party. By signing this Contract, the Contractor certifies that it will

#### Page 179

maintain the specified coverage during the entire term of the Contract. The City will require annual proof of proper licensure and insurance to be submitted to the City no later than June 30<sup>th</sup> in each year of the contract. Any Cancellation Policy statement must read: "Should any of the above described policies be canceled or modified before the expiration date thereof, the issuing company will mail forty-five (45) calendar days written notice to the certificate holder named as the additional insured, but shall impose no obligation or liability of any kind upon the company, its agents, or representatives."

#### 12. GOVERNING LAW

This Contract has been made and entered into under the laws of the State of North Dakota, and said laws will control its interpretation. The parties agree the venue for any litigation arising out of this Contract will be in state District Court within Cass County, North Dakota, and the parties waive any objection to personal jurisdiction.

#### 13. SUBCONTRACTORS

Subcontractors are not permitted under this Contract.

#### 14. TERMINATION OF CONTRACT

This contract may be terminable at will by either party after giving thirty (30) days written notice to the other party.

#### 15. SEVERABILITY

In the event any provisions or part of this Contract is found to be invalid or unenforceable, only that particular provision or part so found, and not the entire Contract, will be inoperative.

The date of commencement of the Contractor's performance shall be the date of signature by the City of Fargo, North Dakota authorized personnel or August 1, 2018, whichever event occurs later.

#### **CITY OF FARGO**

| Dated: | , 2018 | By Timothy J. Mahoney, Mayor |  |
|--------|--------|------------------------------|--|
| Dated: | , 2018 | AttestSteve Sprague, Auditor |  |

CONTRACTOR

GLENN'S BODY REPAIR, INC.

Dated: 7/26, 2018

Rick Johnson, President

award.

9. What estimating guide do you use?

# Attachment # 3 Questionnaire and Proposal Sheet Repair of Transit Buses

Proposer shall submit answers to the following questions. Responses will be utilized in determination of contract

Provide the address of the facility that will perform work for the City of Fargo. Describe your company and its history - include years in business. in business employees have been employed al 3. Please provide contact information for the primary account representative and a backup contact for the City 101282 Phone E-Mail Cille amthansportation com E-Mailburg and transportation com Please provide the number of crash estimators and their type of Certification. Dyis each of trade 5. Please provide the number of technicians and their type of Certifications. (ASE or similar Certifications)

1. - + Made 3Chowl degless, Pant Miss Certification, anthe job 6. Is your firm insured for vehicle transport? YES \_\_\_\_\_\_ NO\_\_ 7. What warranties do you offer for your parts, products, services and workmanship? Please describe each warranty separately and in detail. / year List three governmental or large businesses you have provided similar services.

rate and cost of materials and supplies?

11. Have you read and understand the Requirements and Applicable Clauses?

12. Have you read and understand the Federal Clauses?

13. Does your company have a Drug Testing Program for your Technicians?

14. Are you registered to do business with the Federal Government?(sam.gov)

15. Do you agree to the Terms and Conditions of this RFP?

If No Explain Below

10. Can you provide quotes and involces that itemize required work and display time each for required labor

Estimating

# Proposal Form Attachment #3

The undersigned shall, if awarded this contract, furnish to the City of Fargo, North Dakota, the following items in accordance with the conditions, specifications, and requirements as set forth in the Request for Proposal.

| Body Repair & Painting (Heavy Duty)<br>Body Repair & Painting (Light Duty)<br>Sandblasting<br>Transportation/Delivery cost<br>Estimates  | Labor Cost per Hour<br>Labor Cost per Hour<br>Labor Cost per Hour<br>Cost per vehicle<br>Cost per vehicle  | - 30<br>80<br>80 | 0.00                                   |  |
|--|--|------------------|--|--|
| Attachment #3 Questionnaire and Prop   | posal Form completed and   | d included?      | YES X                                  | NO   |
| Additional Documents required for Atta<br>Copy of W9 form included?<br>Copy of Insurance Certificate Included?<br>Certifications & Restrictions on Lobbyin<br>Government-Wide Debarment And Susp<br>Substance Abuse Certification included:                        | g included?<br>pension (Nonprocuremen  | nt) included?    | YES X<br>YES X<br>YES X<br>YES X       | NO<br>NO<br>NO                             |
| Receipt of Addendum if issued. (Initial)  If awarded this request, the bidder's sign and shall become a binding contract to the resolution of any protest to the Requisional Signature of Proposer  Typed/Printed Name and Title Ruck.  Company Name Colemn's Both | nature on this bid form an information on this bid form an information of the services proposed in the services proposed in the services of th | nsed. The City's | #4<br>ne bidder's cor<br>acceptance is | <br>ntractual signatur<br>conditioned upor |
| Address <u>680</u> 7 <sup>TH</sup> Ave  West Fergo N  Telephone <u>701-282-8749</u> Tederal Tax ID No. <u>415-03</u>   | 10 58078<br>FAX 701-28;  |                  | -<br>-<br>-                            |  |

(Hov. November 2017)
Department of the Treasury
Internal Royense Service

# Request for Taxpayer Identification Number and Certification

Give Form to the requester. Do not send to the IRS.

| Depa<br>Intern                                  | riment of the Treasury int Revenue Service   | ormW9 for instructions and the f   | atesi Inform                 |                    |                           |                   |  |                                | e IRS.            |  |
|---|--|--|------------------------------|--------------------|---------------------------|-------------------|--|--------------------------------|-------------------|--|
|   | 1 Name (in shown on your income tax return). Name is require   | ed on this line, dc not leave this the bla                                   | nk.                          |                    |                           |                   | -  | -                              |                   |  |
|   | Glenn's Body Repair, Inc.  |  |                              |                    |                           |                   |  |                                |                   |  |
|   | 2 Gusiness name/disregarded only name, if different from above   |  |                              |                    |                           |                   |  |                                |                   |  |
| 90  | 3 Check appropriate box for federal (ax classification of the person whose nume is entered on line 1. Check only one of the 4 following seven boxes.   |  |                              |                    |                           |                   |  | 4 Exemptions (codes apply only |                   |  |
| s on p  | Individual/sale proprietor o: C Corporation S Corporation Pannership I trus/restale  |  |                              |                    |                           |                   | certain antities not individuals s<br>instructions on page 3); |                                |                   |  |
| <b>₽</b> ₽                                      | Limited liability company. Enter the tax classification IC -C concentrate C-V  |  |                              |                    | Exempt                    | ስዓ/ነ <u></u> ፅፅ ( | code   | (il any)                       |                   |  |
| Print or type.<br>Specific Instructions on page | Limited liability company. Enter the tax classification (G=C desperation, S=S corporation, P=Partnership) >  Note: Check the appropriate box in the line above for the tax classification of the shight-member owner. Do not check the little tax classification of the shight-member owner. Do not check tax of the LLC is the LLC is classified as a single-member LLC that is disregarded from the owner of the owner of the little tax of the ship tax of the little tax o |  |                              | Exempt<br>code (if | dion from FATCA reporting |                   |  | porting                        |                   |  |
| \$  | Other (see instructions) >   |  | TV Nacio                     |                    | (Appear to                | ACESSAVES.        | rcante   | ener over                      | er the USI        |  |
| ς,  | 5 Address foumber, street, and act or suite no.) See instruction   | ns.  | Requester                    | ട് റണം             |                           |                   |  |                                |                   |  |
| Sec   | PO Box 186   |  |                              | = 19               |                           | 25/1/00           |  |                                |                   |  |
| -   | 6 City, state, and ZiP code  |  | ┥                            |                    |                           |                   |  |                                |                   |  |
|   | West Fargo, ND 58078   |  | i                            |                    |                           |                   |  |                                |                   |  |
|   | 7. List account number(s) there (uptional)   |  | -                            |                    |                           |                   |  |                                | -                 |  |
|   |  |  |                              |                    |                           |                   |  |                                |                   |  |
| Par   |  | )  |                              |                    |                           |                   |  |                                |                   |  |
| Enter   | your TIN in the appropriate box. The TIN provided must m   | atch the name given on line 1 to a   | void 5                       | ocial sec          | urity num                 | ober              | -  |                                |                   |  |
|   |  |  | lor a                        | TT                 | 1 1                       | 17                | T  | 7                              | T-1               |  |
|   | nt alien, sole proprietor, or disregarded entity, see the inst<br>s, it is your employer identification number (EIN). If you do  |  |                              | 11                 | -                         | 1 1               |  |                                | 11                |  |
| TIN, la   | tor.   | mot have a number, see How to g  | era L                        | 1_1_               | J L                       | 1                 | L  |                                |                   |  |
| Note:   | If the account is in more than one name, see the instruction To Gare the Requirement for any the Requirement for the second fo | ons for line 1. Also see What Name   | and E                        | uployer i          | dentifica                 | tion nu           | imbe   | _                              |                   |  |
| Numbe   | or To Give the Requester for guidelines on whose number  | to enter.  | -                            |                    |                           | TT                | T  | T                              |                   |  |
| (Adameter)                                      | United and the second s |  | 4                            | 5 -                | 0 3                       | 6                 | 5  | 4 6                            | 7                 |  |
| Part  | ☐ Certification  |  |                              |                    |                           | 4-1-              |  | -                              | 1_1_              |  |
| Under   | penalties of perjury, I cently that:   | 7.7  |                              |                    | _                         | _                 |  |                                |                   |  |
| i. The  | number shown on this form is my correct taxpayer identifi  | ication number for I am waiting for  | a number ti                  | he icei            | ed to m                   | al and            | nl .   |                                |                   |  |
| Serv  | not subject to backup withholding because (a) I am exence (IRS) that I am subject to backup withholding as a resinger subject to backup withholding; and   |  |                              |                    |                           |                   |  | al Rev<br>me t                 | tenue<br>nat I am |  |
|   | a U,S. citizen or other U.S. person (defined below); and   |  |                              |                    |                           |                   |  |                                |                   |  |
| 4. The f  | ATCA code(s) entered on this form (if any) indicating that   | New York William   |                              |                    |                           |                   |  |                                |                   |  |
| you have<br>acquisit                            | ation instructions. You must cross out item 2 above if you<br>to failed to report all interest and dividends on your tax return<br>ion or abandoriment of secured property, cancellation of dub-<br>sin interest and dividends, you are not required to sign the co-   | tave been notified by the IRS that you. For real estate transactions, item 2 | ou are curren<br>does not ap | tly subjectly. For | mortgag                   | e intere          | est p  | aid,                           |                   |  |
| Sign<br>Here                                    | Signature of U.S. person - 11511V 114148   | STN .  |                              | 4-6                |                           |                   | 2002   | 277,000,00                     | 1000              |  |
|   | eral Instructions  | ▼ Form 1099-DIV (a)<br>funds)  | vidends, inc                 | lud:ng (f          | ose frpr                  | n stoc            | ks o   | r muti                         | ual               |  |
| noted,  | references are to the Internal Revenue Code unless other   | wise Form 1099-MISC (  | vanous type                  | s of inco          | me, pri                   | ≀es, av           | ward   | s, or ç                        | gross             |  |
| related t                                       | developments. For the latest information about developm<br>o Form W-9 and its instructions, such as legislation enact<br>y were published, go to www.ris.gov/FormW9.   | nents • Form 1099-B (stock<br>transactions by broke                          | ers)                         |                    |                           |                   |  | <b>3</b> f                     |                   |  |
|   | ose of Form  | • Form 1099-S (pros  | eeds from r                  | eal estat          | e transa                  | ctions            | )  |                                |                   |  |
|   |  | • Forni 1099-K (men  |                              |                    |                           |                   |  |                                |                   |  |
| imprimati                                       | dual or entity (Form W-9 requester) who is required to file<br>ion return with the IRS must obtain your correct taxpayer<br>alion number (TIN) which may be your social security num   | (U98-1 (luition)   |                              | erest), 1          | 098-E (s                  | iluden            | t lea  | n inte                         | rest),            |  |
| (33N), In                                       | Dividual taxpayer identification number (ITIN) agontion  | - C 1000 A t   |                              | indone:            | nt of                     | a                 |  |                                |                   |  |
| EIN), to  | identification number (ATIN), or employer identification n<br>report on an information return the amount paid to you, or<br>reportable on an information return. Examples of informati   | Use Form W-9 only  | y if you are a               | U.S. pe            |                           |                   |  |                                | nt.               |  |
| returns in                                      | sclude, but are not limited to, the following.   | If you do not return   |                              |                    | nuesto.                   | with ~            | TINI   | we.                            | miah!             |  |
| Form 1  | 099-INT (interest earned or paid)  | De subject to backup   | withholding                  | See W              | hat is ba                 | ackup             | with   | holdir                         | inger<br>ig,      |  |

| CERTIFICATE L  | TE IS ISSUED AS  | A MATTE                            | CATE OF LIA<br>OR OF INFORMATION ON<br>OR NEGATIVELY AMENI  | Y AND CONFERS  | NO RIGHTS   | S UPON THE CERTIFIC  | ATE H  | UE BOLLOIE                                    |
|--|--|------------------------------------|---|--|---|--|--|---|
| KEPKESENIAII   | VE OR PRODUCER,  | AND THE                            | CE DOES NOT CONSTITUE<br>CERTIFICATE HOLDER,                |  |   |  |  |   |
| IMPORTANT: If<br>the terms and co  | the certificate holds  | er is an A<br>cy, certain          | DDITIONAL INSURED, the                                      | policy(les) must<br>andorsement. A st                              | be endorsed<br>latement on i  | . If SUBROGATION IS<br>this certificate does not   | WAIVE  | D, subject to                                 |
| RODUCER  |  | 31 S BILL GILL                     | (9)   | CONTACT  |   |  | -  |   |
| hnson & Johnso<br>Box 158  | -  |                                    |   | PHONE<br>(AIC No. Ert)   |   | FAX<br>(AC, No   | at .   |   |
| orhead, MN 565<br>eg Johnson   | 51-0158  |                                    |   | ADDRESS  |   | 1 31 192 (24   |  |   |
| J-6 (5-5-5-10-10-10-10-10-10-10-10-10-10-10-10-10-   |  |                                    |   | CUSTOMESTID & GL   | ENN-1   |  |  |   |
| URED Glenn   | 's Body Repair, In   | ıc                                 |   |  |   | RDING COVERAGE   |  | NAIC #  |
| 680 7  | th Ave NE  | -                                  |   | INSURER A : Allied   | maurance  |  |  | 42579   |
| West   | Fargo, ND 58078  |                                    |   | INSURER C.   | - 1   |  | **************************************             | 1   |
|  |  |                                    |   | INSURER D:   |   | Termination to the second  |  |   |
|  |  |                                    |   | PASURER E :  |   |  |  |   |
| OVERAGES   | cr   | DTICAL                             | *********   | INSURER F:   |   |  |  |   |
|  | V THAT THE DOUBLE  | RIFICA                             | TE NUMBER:<br>URANCE LISTED BELOW HA                        |  |   | REVISION NUMBER:   |  |   |
|  |  |                                    |   |  |   |  | TO ALL   | THE TERMS                                     |
| XCLUSIONS AND  | CONDITIONS OF SUCH   |                                    | , THE INSURANCE AFFORD<br>S. LIMITS SHOWN MAY HAVE<br>IR    |  | ES DESCRIBE<br>PAID CLAIMS  |  | IJA OI   | THE TERMS                                     |
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| TYPE C GENERAL LIMBRITO  X COMMERCIA  CLAIMSIM  CLAIMSIM  CLAIMSIM  AUTOMOBILE LIMBRITO  ALL OWNED ALL  SCHEDULED ALL  HIRED AUTOS  HONLOWNED ALL  | CONDITIONS OF SUCH F BISURANCE  FLINERAL LIABILITY ACM X OCCUR  UNIT APPRIES PER HID. HTT TOS LICES  UTOC  | POLICIES                           | AC PBPA7181578940   | ED BY THE POLICIE BEEN REDUCED BY POLICY EFF PAMEDYYYY  06/09/2017 | S DESCRIBE PAID CLAIMS POUCY EXP IMMIDENTYY) 06/09/2018   | EACH OCCURRENCE  DAMASE TO REINTED  PERMISS (FILE OCCURRENCE  DAMASE TO REINTED  PERMISS (FILE OCCURRENCE)  MED EXC (Any ONE PERMIS)  PERSONAL & ADVILLARRY  GENERAL AGGREGATE  PRODUCTS - CUMPYOP AGG  COMBUCTS - CUMPYOP AGG | TS   | 1,000,0<br>300,0<br>5,0<br>1,000,0<br>2,000,0 |
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CERTIFICATE HOLDER

CANCELLATION CIOFFA1

CITY OF FARGO 200 NORTH 3RD STREET FARGO, ND 58107-2083 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED SEFORE THE EXPRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE Greg Johnson

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ACORD 25 (2009/09)

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# **GOVERNMENT-WIDE DEBARMENT AND SUSPENSION (NONPROCUREMENT)**

49 CFR Part 29, Executive Orders 12549, 12689, and 31 U.S.C.6101 (Contracts over \$25,000)

#### Background and Applicability

In conjunction with the Office of Management and Budget and other affected Federal agencies, DOT published and update to 49 DFR Part 29 on November 26, 2003. This government-wide regulation implements Executive Order 12549, Debarment and Suspension, Executive Order 12689, Debarment and Suspension, and 31 U.S.C. 6101 note (Section 2455, Public Law 103-355, 108 Stat. 3327).

The provisions of Part 29 apply to all grantee contracts and subcontracts at any level expected to equal or exceed \$25,000 as well as any contract or subcontract (at any level) for Federally required auditing services. 49 CFR 29.220 (b). This represents a change from prior practice in that the dollar threshold for application of these rules has been lowered from \$100,000 to \$25,000. These are contracts and subcontracts referred to in the regulation as "covered transactions."

Grantees, contractors, and subcontractors (at any level) that enter into covered transactions are required to verify that the entity (as well as its principals and affiliates) they propose to contract or subcontract with is not excluded or disqualified. They do this by (a) Checking the Excluded Parties List System, (b) Collecting a certification from that person, or (c) Adding a clause or condition to the contract or subcontract. This represents a change from prior practice in that certification is still acceptable but is no longer required. 49 CFR 29.300.

Grantees, contractors, and subcontractors who enter into covered transactions also must require the entities they contract with to comply with 49 CFR 29, subpart C and include this requirement in their own subsequent covered transactions (i.e., the requirement flows down to subcontracts at all levels). Instructions for Certification; By signing and submitting this bid or proposal, the prospective lower tier participant is providing the signed certification set out below.

#### Suspension and Debarment

This contract is a covered transaction for purposes of 49 CFR Part 29. As such, the contractor is required to verify that none of the contractor, Its principals, as defined at 49 CFR 29.995, or affiliates, as defined at 49 CFR 29.905, are excluded or disqualified as defined at 49 CFR 29.940 and 29.945.

The contractor is required to comply with 49 CFR 29, Subpart C and must include the requirement to comply with 49 CFR 29, Subpart C in any lower tier covered transaction it enters into. By signing and submitting its bid or proposal, the bidder or proposer certifies as follows:

The certification in this clause is a material representation of fact relied upon by the municipal corporation. If it is later determined that the bidder or proposer knowingly rendered an erroneous certification, in addition to remedies available to the municipal corporation, the Federal Government may pursue available remedies, including but not limited to suspension and/or debarment. The bidder or proposer agrees to comply with the requirements of 49 CFR 29, subpart C while this offer is valid and throughout the period of any contract that may arise from this offer. The bidder or proposer further agrees to include a provision requiring such compliance in its lower tier covered transactions.

| Clean's Body Repair, | Company/Contractor   |
|----------------------|--|
| Buck Johnson         | Signature of Company/Contractor's Authorized Officia   |
| Rick Johnson         | Printed Name   |
| Pres.                | Title of Company/Contractor's Authorized Official  |
| 4-41-18 Date         | The state of the s |

# CERTIFICATIONS AND RESTRICTIONS ON LOBBYNG

The undersigned Company/Contractor certifies, to the best of his or her knowledge and belief, that:

- No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any
  person for influencing or attempting to influence an officer or employee of an agency, a Member of
  Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection
  with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal
  loan, the entering into of any cooperative agreement, and the extension, continuation, renewal,
  amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- If any funds other than Federal appropriated funds have been paid or will be paid to any person for
  influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an
  officer or employee of Congress, or an employee of a Member of Congress in connection with this
  Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit
  Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- 3. The undersigned shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The Company/Contractor certifies or affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, the Contractor understands and agrees that the provisions of 31 U.S.C. A 3801, et seq., apply to this certification and disclosure, if any.

| blenn's Body Kepair, I | Company/Contractor   |
|------------------------|--|
| Bick Schner            | Signature of Company/Contractor's Authorized Officia   |
| Rick Johnson           | Printed Name   |
| Pres.                  | Title of Company/Contractor's Authorized Official  |
| 4-4-18 Date            | The state of the s |

# SUBSTANCE ABUSE REQUIREMENTS & CERTIFICATION

# SUBSTANCE ABUSE REQUIREMENTS

49 U.S.C. § 5331, 49 C.F.R. part 655, 49 C.F.R. part 40

Third party contractors who perform safety-sensitive functions must comply with FTA's substance abuse management program under 49 C.F.R. part 655, "Prevention of Alcohol Misuse and Prohibited Drug Use in Transit Operations." Under 49 C.F.R. § 655.4, Safety-sensitive function means any of the following duties, when performed by employees of recipients, subrecipients, operators, or contractors:

- 1. Operating a revenue service vehicle, including when not in revenue service;
- Operating a nonrevenue service vehicle, when required to be operated by a holder of a Commercial Driver's License;
- 3. Controlling dispatch or movement of a revenue service vehicle;
- 4. Maintaining (including repairs, overhaul and rebuilding) a revenue service vehicle or equipment used in revenue service. This section does not apply to the following: an employer who receives funding under 49 U.S.C. § 5307 or § 5309, is in an area less than 200,000 in population, and contracts out such services; or an employer who receives funding under 49 U.S.C. § 5311 and contracts out such services;
- 5. Carrying a firearm for security purposes.

Additionally, third party contractors providing testing services involving the performance of safety sensitive activities must also comply with 49 C.F.R. part 40, "Procedures for Transportation Workplace Drug and Alcohol Testing Programs."

# The undersigned Company/Contractor certifies:

- 1. The Company/Contractor has established and implemented:
  - a. An alcohol misuse testing program, and
  - b. A controlled substance testing program.
- The Company/Contractor to which these testing requirements apply have compiled or will comply with all
  applicable requirements of 49 CFR part 655 to the extent those regulations are consistent with 49 U.S.C. §
  5331.
- Consistent with U.S. DOT Office of Drug and Alcohol Policy and Compliance Notice, issued October 22, 2009, if your Company/Contractor to which these testing requirements apply reside in a state that permits marijuana use for medical or recreational purposes, the Company/Contractor to which these testing requirements apply, have complied or will comply with the federal controlled substance testing requirements of 49 CFR part 655.
- 4 The Contractor agrees further to certify before the start date of the contract or annually its compliance with parts 655 before January 1<sup>st</sup> (if applicable) and to submit the Management Information System (MIS) reports before March 15 or the start of the contract to the Transit Fleet Manager at 650 23<sup>rd</sup> St N, Fargo ND 58102.

| Clenn's Body Repair | C F Company/Contractor                               |
|---------------------|--|
| Book Saturden       | Signature of Company/Contractor's Authorized Officia |
| Rick Johnson        | Printed Name   |
| Pres.               | Title of Company/Contractor's Authorized Official    |
| 4-4-18 Date         |  |

# Attachment # 2 Questionnaire and Proposal Form Repair of Commercial and Heavy Duty Vehicles/Equipment

| 1. Provide the address of the facility that will perform work for the City of  | Fargo.                              |
|--|-------------------------------------|
| west Fargo ND 50078  |                                     |
| Describe your company and its history – include years in business.   |                                     |
| 42 years in business, Specializing   | in all todas of                     |
| Vehicle repairs, thito truck truck   | Frame, R.V. Harin                   |
| Industrial, Painting, Sand blasting  | Oval half of our                    |
| employees have been employed at 6  | Menn'S 15-42415,                    |
| <ol> <li>Please provide contact information for the primary account representation of Fargo.</li> </ol>  | ve and a backup contact for the Cit |
| Name Rick Johnson Name Dannis  | Produce                             |
| Title Presiden + Title VIII Di   | Coustat son                         |
| Phone 701 383 8749 Phone 701   | 212 10119                           |
| E-Mail PALLO anterns Doctorion Lon F-Mail 2450 D   | ni transportation.com               |
| <ul> <li>Please provide the nymber of crash estimators and their type of Certifical</li> </ul>   | tion.                               |
| J Cotimatols 40413 saich at trade  | 11 101:0000                         |
| Le- 1006 5Churl dealers, Don't LUB MILC.   | (ASE or similar Certifications)     |
| is your firm insured for vehicle transport? YES X NO   | , ,                                 |
| What warranties do you offer for your narts, products, services and works  | nanship? Please describe each       |
| wallanty separately and in detail. / UPZII.  |                                     |
| List three governmental or large businesses you have provided similar sen  | vices.                              |
| Parson Delson Int.   |                                     |
| PAO Truck  |                                     |
| What PSI maring guide do you uso?  | nfanies                             |
|  | 179                                 |
| . Can you provide quotes and invoices that itemize required work and discussions.  | y time each for required labor      |
| . Can you provide quotes and invoices that itemize required work and display   | VEC A NO                            |
| . Can you provide quotes and invoices that itemize required work and displarate and cost of materials and supplies?  Have you read and understand the Requirements and Applicable Clauses? | YES X NO                            |
| . Can you provide quotes and invoices that itemize required work and displarate and cost of materials and supplies?  Have you read and understand the Requirements and Applicable Clauses? | YES X NO                            |
| . Can you provide quotes and invoices that itemize required work and displarate and cost of materials and supplies?  |                                     |

# **REQUEST FOR PROPOSAL**

# CITY OF FARGO

The City of Fargo is seeking Body/Collision Repair Businesses to submit a proposal for the repair of City of Fargo vehicles and equipment.

Sealed Proposals must be submitted to the City of Fargo Auditor's Department by 2:00 PM CST, April 6, 2018. A contract will be executed within the next 90 days from April 6, 2018.

To register or obtain a sample of the Specifications and Bidding Information contact:

Harold Pedersen
Fleet Services Manager
402 23 St N
Fargo, ND 58102
Phone (701) 241-1460
Fax (701) 298-6971
E-Mail hpedersen@FargoND.gov

Jordan Smith
Transit Fleet & Facilities Manager
650 23 St N
Fargo, ND 58102
(701) 476-5940
(701) 476-5947
imsmith@matbus.com

# Or on the City of Fargo website:

http://fargond.gov/work/bids-rfqs-rfps/q-a

The City of Fargo reserves the right to reject all submittals.

City Auditor's Office (March 19 & 26, April 2, 2018)

Please publish as a Classified ad on Monday March 19, Monday March 26, and Monday April 2, 2018.

Bill the City of Fargo

Please send one (1) affidavit.

Call Jill at 241-8108 with questions.



# Request For Proposal for Body/Collision Repair

Attachment 1 – Light Duty Vehicles Attachment 2 – Heavy Duty Vehicles Attachment 3 – Transit Buses

Published Date
Final Submission Deadline 2:00 PM

March 19, 2018 April 6, 2018

CT

Issued by:

City of Fargo Public Works & Metro Area Transit (MAT)

Portions of this RFP may use City of Fargo funding which is partially funded by the North Dakota Department of Transportation, and up to 80% funding by the Federal Transit Administration.

# City of Fargo Body/Collision Repair RFP

#### **SUBMITTALS**

Sealed proposals will be received by the City of Fargo Auditor's Office at 200 3<sup>rd</sup> Street North, Fargo, North Dakota 58102, for the purpose of repairing body damage on City of Fargo vehicles and equipment. Proposals will be received until <u>2:00 PM</u> Central Standard Time, <u>April 6, 2018</u>.

This RFP will consist of three (3) attachments:

Attachment 1 – Body/Collision repair on Light Duty Vehicles (Cars, Vans, Pickups)

Attachment 2 - Body/Collision repair on Heavy Duty Vehicles (Trucks and other Commercial Vehicles)

Attachment 3 - Body/Collision repair on Transit Buses

Interested Businesses can submit proposals on just one (1), two (2), or all three (3) Attachments.

Each Attachment will have a separate bid sheet and Questionnaire to fill out. Incomplete or late submissions will not be considered.

A separate proposer may be selected for each Attachment, or one proposer may be awarded two (2) Attachments or one may be awarded all three (3) Attachments.

The City reserves the right to accept or reject any and all proposals that are in the best interest of the City.

The contractor will be required to comply with all applicable equal employment opportunity laws and regulations.

All proposers are notified that disadvantaged and women-owned business enterprises are encouraged to submit responses to this request. The City of Fargo will ensure that respondents to this request will not be discriminated against based on sex, race, color, creed or national origin in consideration of an award.

All questions and inquiries about the requirements must be in writing and E-mailed or be addressed to:

Harold Pedersen Fleet Services Manager Central Garage 402 23<sup>rd</sup> Street North Fargo, ND 58102

Email: hpedersen@fargond.gov

Phone: (701) 241-1460 Fax: (701) 298-6971 Jordan Smith Transit Fleet and Facilities Manager Metro Transit Garage 650 23<sup>rd</sup> Street North Fargo, ND 58102

E-mail: jmsmith@matbus.com

Phone: (701) 476-5940 Fax: (701) 476-5947

# General Requirements

# Applicable State and Local Clauses For Attachments 1, 2, and 3

# 1. INTENT

This Request for Proposal (RFP) is being published by the City of Fargo for the purpose of selecting a vendor or vendors to perform Body/Collision repair on vehicles and equipment operated by the City of Fargo.

# 2. PROPOSER

The Proposer must fill out the correct Questionnaire and Bid Sheet for <u>each</u> type of vehicle for which they are submitting a proposal.

# 3. PROPOSAL

All proposals submitted in accordance with the terms and conditions of the RFP shall be binding upon the proposer for at least **ninety (90)** calendar days after the proposal opening.

#### 4. BID OPENING

There will not be a public opening since this is not a Low Bid Award but is instead a Request for Proposal. All proposals will be reviewed by the selection committee.

# 5. CONFIDENTIALITY OF PROPOSAL INFORMATION

Each proposal and supporting documents must be submitted in or under cover of a sealed envelope to provide confidentiality of the proposal information prior to the proposal opening. During the selection period, all proposals will be confidential.

### 6. CITY OF FARGO RIGHTS

The City reserves the right to cancel this RFP in writing or postpone the date and time for submitting proposals at any time prior to the proposal due date. The City by this RFP does not promise to accept the lowest cost or any other proposal and specifically reserves the right to reject any or all proposals, to waive any formal proposal requirements, to investigate the qualifications and experience of any Proposer, to reject any provisions in any proposal, to modify RFP contents, to obtain new proposals, to negotiate the requested services and contract terms with any Proposer, or to proceed to do the work otherwise.

#### 7. AWARD

The selection committee of the City of Fargo will review and analyze each response. The committee members will independently rate each proposal. Upon review, the committee may elect to interview the selected firm or firms. They will then determine if they feel additional firms merit interviews. Upon completion of all interviews, using the evaluation form, the committee will then re-evaluate the firms. The firm that best meets the selection criteria will be recommended to the Fargo City Commission. All evaluations will be signed by the evaluator and retained as part of the public official records. No proposals will be considered that do not meet mandatory elements.

Upon award of a proposal, all information of all proposals, including costs, will become public record.

# 8. EVALUATION TABLE

| EVALUATION                                 | Maximum<br>Points | Score |
|--|-------------------|-------|
| Qualifications of the Body Repair Business | 40                |       |
| Price                                      | 40                | -     |
| References - Reliability & Service         | 20                |       |
| TOTAL POINTS                               | 100               |       |

Price Evaluation Example: The lowest proposed price will receive 40 points. The other proposers will receive points in direct proportion to the lowest price. For example, if the lowest total cost is \$100,000 and someone bid \$110,000, they would receive 31.5 points  $(10,000/100,000 = 10\%, 100\% - 10\% = 90\%, 90\% \times 40 = 36 pts)$ 

### 9. BID PROTEST PROCEDURE

Protests will be accepted from prospective Proposers whose direct economic interest would be affected by the award of a contract or by failure to award a contract. The Director of Operations and the Fargo Fleet Manager will consider all protests or objections filed in a timely manner regarding the award of a contract, whether submitted before or after award. All protests shall be in writing and shall be supported by sufficient information to enable the protest to be considered. A protest will not be considered if it is insufficiently supported or it is not received within the time limits specified herein. Protest submissions should be concise, logically arranged, and clearly state the ground for the protest. Protests must include at least the following information:

- Name, address, and telephone number of protestor.
- Identification of the solicitation or bid.
- A detailed statement of the legal and factual grounds of the protest, including copies of relevant documents.
- A statement as to what relief is requested.

A complete copy of the protest procedures can be requested from the Fargo Fleet Manager and Protests should be sent via certified mail through the U.S. Postal Service to:

Fleet Services Manager Central Garage 402 23<sup>rd</sup> Street North Fargo, ND 58102

Protests must be filed with City of Fargo in accordance with our procedures and time requirements. The protest to City of Fargo must be complete and contain all the issues that the protestor believes relevant. The City of Fargo will respond to each substantive issue raised in the protest. Failure to include an issue in the protest to the City of Fargo will preclude raising the issue to FTA, if the protest is appealed to that agency. Following an adverse decision by City of Fargo, protestor may file a protest with FTA under certain limited circumstances.

On occasion, when considered appropriate by the Fargo City Administrator, an informal conference on the merits of the protest with all interested parties may be held.

# 10. REMEDIES/SANCTIONS FOR BREACH

If awarded the contract, the Contractor shall warrant that he or she has not offered or given gratuities (in the form of entertainment, gifts, or otherwise) to any official or employee of the City or its operating contractor, with a view toward securing favorable treatment in the awarding, amending, or evaluating performance of the contract.

# 11. DISCLAIMER OF LIABILITY

The City will not hold harmless or indemnify any contractor for any liability whatsoever.

# 12. HOLD HARMLESS

The City will be held harmless and free from any and all liability, claims, or expenses whatsoever incurred by, or on behalf of, any person or organization responding to this RFP.

# 13. LAW GOVERNING

All contractual agreements shall be subject to, governed by, and construed according to the laws of the State of North Dakota as applicable.

## 14. CONDITIONAL PROPOSALS

Conditional proposals are subject to rejection in whole or in part.

#### 15. SUBLETTING OF CONTRACT

The contract that will be derived from this RFP shall not be sublet except with the written consent of the City. No such consent shall be construed as making the City a party to such subcontract, or subjecting the City to liability of any kind to any subcontractor. No subcontract shall, under any circumstances, relieve the Contractor of his liability and obligation under his contract, and all transactions with the City must be through the General Contractor.

# 16. ASSIGNMENT/TRANSFER OF INTERESTS

There shall be no assignment/transfer of interests or delegation of Contractor's rights, duties or responsibilities of Contractor under the contract derived from this RFP without the prior written approval of the City, which approval shall not be unreasonably withheld. An assignment or transfer of interests which shall require approval of the City shall include, without limitation, the occurrence within any six-month period of the transfer of a majority ownership interest of the Contractor, such as a transfer of a majority of the outstanding stock in the Contractor if it is a corporation or a transfer of a majority of the membership in the Contractor if it is a limited liability company. A claim by Contractor that City's withholding of approval is unreasonable may only be resolved by a lawsuit seeking declaratory relief or judgment, and such claim shall not give rise to any action for damages, direct, indirect or consequential.

### 17. SEVERABILITY

In the event any provision of the contract is declared or determined to be unlawful, invalid or unconstitutional, such declaration shall not affect, in any manner, the legality of the remaining provisions of the contract and each provision of the contract will be and is deemed to be separate and severable from each other provision.

### 18. REGULATORY REQUIREMENTS

The Contractor shall comply with all Federal, State, and local licensing, training, testing and/or regulatory requirements (including permits) for the provision of the transit services.

The successful Contractor shall be appropriately licensed for the work required as a result of the contract. The cost for any required licenses or permits shall be the responsibility of the Contractor. Contractor is liable for any and all taxes due as a result of the contract.

# 19. RESPONSIBLE FIRMS

Nothing herein is intended to exclude any responsible firm or in any way restrain or restrict competition. On the contrary, all responsible firms are encouraged to submit proposals.

# 20. RESERVED RIGHTS

The City reserves the right to accept or reject any or all of the proposals submitted, waive informalities and technicalities and negotiate any or all elements of the proposals.

# 21. PUBLICATION, REPRODUCTION AND USE OF MATERIAL

No custom material produced in whole or in part under the Contract shall be subject to copyright in the United States or in any country. The City and Federal Transit Administration shall have authority to publish, disclose, distribute and otherwise use, in whole or in part, any custom material prepared under any contract resulting from this RFP.

# 22. WAIVER

By submission of its proposal, the Proposer represents and warrants that it has sufficiently informed itself in all matters affecting the performance of work or the furnishing of the labor services, supplies, materials, or equipment and facilities called for in the solicitation; that it has checked its proposal for errors and omissions; that the prices stated in its proposal are correct and as intended by it; and, are a complete and correct statement of its prices for performing the labor, services, supplies, materials or equipment and facilities required by the Contract Documents. The Proposer waives any claim for the return of its proposal security if, on account of errors or omissions claimed to have been made by it in its proposal or for any other reason it should refuse or fail to execute the contract.

# 23. INDEPENDENT PRICE DETERMINATION

The Proposer certifies that he/she has not colluded, conspired, connived, or agreed, directly or indirectly, with any Proposer or person to put in a sham proposal or to refrain from proposing, and further, that he has not in any manner, directly or indirectly sought by agreement, collusion, communication, or conference, with any person, to fix the proposal amount herein or any other Proposer, or to fix any overhead, profit, or cost element of said proposal amount, or that of any other Proposer, or to secure any advantage against City or any person interested in the proposed contract.

# 24. PROHIBITED INTEREST

No administrator or employee of the City and no member of its governing body shall participate in selection or in the award or administration of a contract if a conflict of interest real or apparent would be involved.

No member or delegate to the North Dakota Legislature or to the Congress of the United States shall be admitted to any share or part of the Agreement or any benefit arising there from.

# Page 196

Attachment 2

# 25. TERM OF AGREEMENT:

This Agreement shall extend for a term of thirty-six (36) months commencing on the date signed by the parties. Upon the expiration of the term of this Agreement, or any renewal thereof, the Agreement shall continue in full force on a month-to-month basis and may be cancelled by either party upon the giving of ninety (90) days written notice to the other party. In the event that this Agreement continues on a month-to-month basis and any party to this agreement desires to modify or alter the agreement, such party must provide the other party with sixty (60) days notice of such modification/amendment. The other party shall have thirty (30) days thereafter to provide notice of its intent to cancel the Agreement or during the 30-day period, enter into a mutually agreeable modification of this Agreement.

# Applicable Federal Clauses for Attachment #3

Only to the extent any of the following sections are applicable to a contract of the nature herein contemplated, the following shall apply:

### 1. NO GOVERNMENT OBLIGATION TO THIRD PARTIES

- a) The Purchaser and Contractor acknowledge and agree that, notwithstanding any concurrence by the Federal Government in or approval of the solicitation or award of the underlying contract, absent the express written consent by the Federal Government, the Federal Government is not a party to this contract and shall not be subject to any obligations or liabilities to the Purchaser, Contractor, or any other party (whether or not a party to that contract) pertaining to any matter resulting from the underlying contract.
- b) The Contractor agrees to include the above clause in each subcontract financed in whole or in part with Federal assistance provided by FTA. It is further agreed that the clause shall not be modified, except to identify the subcontractor who will be subject to its provisions.

# 2. PROGRAM FRAUD & FALSE OR FRAUDULENT STATEMENTS & RELATED ACTS

- a) The Contractor acknowledges that the provisions of the Program Fraud Civil Remedies Act of 1986, as amended, 31 U.S.C. 3801 et seq. and U.S. DOT regulations, Program Fraud Civil Remedies, 49 C.F.R. Part 31, apply to its actions pertaining to this Project. Upon execution of the underlying contract, the Contractor certifies or affirms the truthfulness and accuracy of any statement it has made, it makes, it may make, or cause to be made, pertaining to the underlying contract or the FTA assisted project for which this contract work is being performed. In addition to other penalties that may be applicable, the Contractor further acknowledges that if it makes, or causes to be made, a false, fictitious, or fraudulent claim, statement, submission or certification, the Federal Government reserves the right to impose the penalties of the Program Fraud Civil Remedies Act of 1986 on the Contractor to the extent the Federal Government deems appropriate.
- b) The Contractor also acknowledges that if it makes, or causes to be made, a false, fictitious, or fraudulent claim, statement, submission, or certification to the Federal Government under a contract connected with a project that is financed in whole or in part with Federal assistance originally awarded by FTA under the authority of 49 U.S.C. chapter 53, the Government reserves the right to impose the penalties of 18 U.S.C. 1001 and 49 U.S.C. § 5323(1) on the Contractor, to the extent the Federal Government deems appropriate.
- c) The Contractor agrees to include the above two clauses in each subcontract financed in whole or in part with Federal assistance provided by FTA. It is further agreed that the clauses shall not be modified, except to identify the subcontractor who will be subject to the provisions.

# 3. ACCESS TO RECORDS AND REPORTS

- a) Record Retention. The Contractor will retain, and will require its subcontractors of all tiers to retain, complete and readily accessible records related in whole or in part to the contract, including, but not limited to, data, documents, reports, statistics, sub-agreements, leases, subcontracts, arrangements, other third party agreements of any type, and supporting materials related to those records.
- b) Retention Period. The Contractor agrees to comply with the record retention requirements in accordance with 2 C.F.R. § 200.333. The Contractor shall maintain all books, records, accounts and reports required under this Contract for a period of at not less than three (3) years after the date of termination or expiration of this Contract, except in the event of litigation or settlement of claims arising from the performance of this Contract, in which case records shall be maintained until the disposition of all such litigation, appeals, claims or exceptions related thereto.
- c) Access to Records. The Contractor agrees to provide sufficient access to FTA and its contractors to inspect and audit records and information related to performance of this contract as reasonably may be required.
- d) Access to the Sites of Performance. The Contractor agrees to permit FTA and its contractors access to the sites of performance under this contract as reasonably may be required.

# 4. FEDERAL CHANGES

a) Contractor shall at all times comply with all applicable FTA regulations, policies, procedures and directives, including without limitation those listed directly or by reference in the Master Agreement between Purchaser and FTA, and they may be amended or promulgated from time to time during the term of this contract. Contractor's failure to so comply shall constitute a material breach of this contract.

# 5. CIVIL RIGHTS AND EQUAL OPPORTUNITY

The City of Fargo is an Equal Opportunity Employer. As such, the City of Fargo agrees to comply with all applicable Federal civil rights laws and implementing regulations. Apart from inconsistent requirements imposed by Federal laws or regulations, the City of Fargo agrees to comply with the requirements of 49 U.S.C. § 5323(h) (3) by not using any Federal assistance awarded by FTA to support procurements using exclusionary or discriminatory specifications.

Under this Agreement, the Contractor shall at all times comply with the following requirements and shall include these requirements in each subcontract entered into as part thereof.

- a) Nondiscrimination. In accordance with Federal transit law at 49 U.S.C. § 5332, the Contractor agrees that it will not discriminate against any employee or applicant for employment because of race, color, religion, national origin, sex, disability, or age. In addition, the Contractor agrees to comply with applicable Federal implementing regulations and other implementing requirements FTA may issue.
- b) Race, Color, Religion, National Origin, Sex. In accordance with Title VII of the Civil Rights Act, as amended, 42 U.S.C. § 2000e et seq., and Federal transit laws at 49 U.S.C. § 5332, the Contractor agrees to comply with all applicable equal employment opportunity requirements of U.S. Department of Labor (U.S. DOL) regulations, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor."

41 C.F.R. chapter 60, and Executive Order No. 11246, "Equal Employment Opportunity in Federal Employment," September 24, 1965, 42 U.S.C. § 2000e note, as amended by any later Executive Order that amends or supersedes it, referenced in 42 U.S.C. § 2000e note. The Contractor agrees to take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, national origin, or sex (including sexual orientation and gender identity). Such action shall include, but not be limited to, the following: employment, promotion, demotion or transfer, recruitment or recruitment advertising, layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. In addition, the Contractor agrees to comply with any implementing requirements FTA may issue.

- c) Age. In accordance with the Age Discrimination in Employment Act, 29 U.S.C. §§ 621-634, U.S. Equal Employment Opportunity Commission (U.S. EEOC) regulations, "Age Discrimination in Employment Act," 29 C.F.R. part 1625, the Age Discrimination Act of 1975, as amended, 42 U.S.C. § 6101 et seq., U.S. Health and Human Services regulations, "Nondiscrimination on the Basis of Age in Programs or Activities Receiving Federal Financial Assistance," 45 C.F.R. part 90, and Federal transit law at 49 U.S.C. § 5332, the Contractor agrees to refrain from discrimination against present and prospective employees for reason of age. In addition, the Contractor agrees to comply with any implementing requirements FTA may issue.
- d) <u>Disabilities</u>. In accordance with section 504 of the Rehabilitation Act of 1973, as amended, 29 U.S.C. § 794, the Americans with Disabilities Act of 1990, as amended, 42 U.S.C. § 12101 et seq., the Architectural Barriers Act of 1968, as amended, 42 U.S.C. § 4151 et seq., and Federal transit law at 49 U.S.C. § 5332, the Contractor agrees that it will not discriminate against individuals on the basis of disability. In addition, the Contractor agrees to comply with any implementing requirements FTA may issue.

# 6. TERMINATION PROVISIONS

- a) The City reserves the right to terminate this agreement for cause by written notices to the Contractor. Cause for termination will be documented failure(s) of the Contractor to provide services in the quantity and/or quality required by the agreement. Contractor will, within ten (10) days, correct the failure or present the City with a plan to correct the failure. In the event Contractor does not correct failure or complete its plan to correct failure, then the City may terminate this agreement by notifying Contractor of date of termination. Said termination shall not diminish the City of Fargo's rights under law or equity.
- b) This Contract may be terminated for cause by either party upon seven (7) days' written notice in the event of substantial failure to perform through no fault of the terminating party.
- c) In the event of any termination, City of Fargo shall pay the agreed rate only for services delivered up to the date of termination. City of Fargo has no obligation to Contractor, of any kind, after the date of termination.

# 7. DISADVANTAGED AND SMALL BUSINESS ENTERPRISE

The contractor, subrecipient or subcontractor shall not discriminate on the basis of race, color, national origin, or sex in the performance of this contract. The contractor shall carry out applicable requirements of 49 C.F.R. part 26 in the award and administration of DOT-assisted contracts. Failure by the contractor to carry out these requirements is a material breach of this contract, which may result in the termination of this contract or such other remedy as the recipient deems appropriate, which may include, but is not limited to:

- a) Withholding monthly progress payments;
- b) Assessing sanctions;
- c) Liquidated damages; and/or
- d) Disqualifying the contractor from future bidding as non-responsible. 49 C.F.R. § 26.13(b).

Further, recipients must establish a contract clause to require prime contractors to pay subcontractors for satisfactory performance of their contracts no later than 30 days from receipt of each payment the recipient makes to the prime contractor. 49 C.F.R. § 26.29(a). Finally, for contracts with defined DBE contract goals, each FTA recipient must include in each prime contract a provision stating that the contractor shall utilize the specific DBEs listed unless the contractor obtains the recipient's written consent; and that, unless the recipient's consent is provided, the contractor shall not be entitled to any payment for work or material unless it is performed or supplied by the listed DBE. 49 C.F.R. § 26.53(f) (1).

In connection with the performance of this service, the Contractor will cooperate with the City of Fargo in the utilization of disadvantaged business enterprises including women-owned business enterprises for the duration of the contract and will use its best efforts to insure that disadvantaged business enterprises have the maximum practicable opportunity to compete for subcontract work. In order to insure that a fair proportion of the purchases of supplies and services is placed with disadvantaged business enterprises, the Contractor agrees to take affirmative action to identify disadvantaged business firms, solicit bids or quotations from them for supplies and services related to this proposal.

The Contractor agrees to meet any goals established by City of Fargo for purchases pertaining to this Contract to the best of the Contractor's ability and will provide the City of Fargo with the necessary certification and records for reporting purposes. When the majority of the contract is labor, which is not a contracting opportunity, DBE goals will not be set but Contractors are encouraged to use DBE businesses.

The CONTRACTOR will be required to report its DBE participation obtained through race-neutral means throughout the period of performance.

The contractor must promptly notify the City of Fargo whenever a DBE subcontractor performing work related to this contract is terminated or fails to complete its work, and must make good faith efforts to engage another DBE subcontractor to perform at least the same amount of work. The contractor may not terminate any DBE subcontractor and perform that work through its own forces or those of an affiliate without prior written consent of the City of Fargo.

Fostering Small Business Participation

The City of Fargo has established a small business element to its DBE program, pursuant to 49 CFR 26.39. This program aims to provide opportunities and foster small business enterprises (SBE)/participation in contracting with the City of Fargo. This program is race- and gender-neutral, however SBEs can also count towards DBE goals.

# 8. INCORPORATION OF FTA TERMS

a) The preceding provision includes, in part, certain Standard Terms and Conditions required by DOT, whether or not expressly set forth in the preceding contract provisions. All contractual provisions required by DOT, as set forth in FTA Circular 4220.1 (as amended), are hereby incorporated by reference. Anything to the contrary herein notwithstanding, all FTA mandated terms shall be deemed to control in the event of a conflict with other provisions contained in this Agreement. The Contractor shall not perform any act, fail to perform any act, or refuse to comply with any City of Fargo requests which would cause City of Fargo to be in violation of the FTA terms and conditions.

# 9. DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION

The Contractor shall comply and facilitate compliance with U.S. DOT regulations, "Nonprocurement Suspension and Debarment," 2 C.F.R. part 1200, which adopts and supplements the U.S. Office of Management and Budget (U.S. OMB) "Guidelines to Agencies on Governmentwide Debarment and Suspension (Nonprocurement)," 2 C.F.R. part 180. These provisions apply to each contract at any tier of \$25,000 or more, and to each contract at any tier for a federally required audit (irrespective of the contract amount), and to each contract at any tier that must be approved by an FTA official irrespective of the contract amount. As such, the Contractor shall verify that its principals, affiliates, and subcontractors are eligible to participate in this federally funded contract and are not presently declared by any Federal department or agency to be:

- a) Debarred from participation in any federally assisted Award;
- b) Suspended from participation in any federally assisted Award;
- c) Proposed for debarment from participation in any federally assisted Award;
- d) Declared ineligible to participate in any federally assisted Award;
- e) Voluntarily excluded from participation in any federally assisted Award; or
- f) Disqualified from participation in any federally assisted Award.

By signing and submitting its bid or proposal, the bidder or proposer certifies as follows: The certification in this clause is a material representation of fact relied upon by the AGENCY. If it is later determined by the AGENCY that the bidder or proposer knowingly rendered an erroneous certification, in addition to remedies available to the AGENCY, the Federal Government may pursue available remedies, including but not limited to suspension and/or debarment. The bidder or proposer agrees to comply with the requirements of 2 C.F.R. part 180, subpart C, as supplemented by 2 C.F.R. part 1200, while this offer is valid and throughout the period of any contract that may arise from this offer. The bidder or proposer further agrees to include a provision requiring such compliance in its lower tier covered transactions.

# 10. BREACH OF CONTRACT AND DISPUTE RESOLUTION

a) Disputes

Disputes arising in the performance of this Contract which are not resolved by agreement of the parties shall be decided in writing by the authorized representative of the City, the City Administrator. This decision shall be final and conclusive unless within ten (10) calendar days from the date of receipt of its copy, the Contractor mails or otherwise furnishes a written appeal to the Fargo City Commission, 200 N 3<sup>rd</sup> Street, Fargo, ND 58102. A hearing will be scheduled with the Fargo City Commission at the next regularly scheduled meeting. In connection with any such appeal, the Contractor shall be afforded an opportunity to be heard and to offer evidence in support of its position at said hearing. The decision of the Fargo City Commission shall be binding upon the Contractor and the Contractor shall abide by the decision.

# b) Performance During Dispute

Unless otherwise directed by the City, Contractor shall continue performance under this Contract while matters in dispute are being resolved.

# c) Claims of Damages

Should either party to the Contract suffer injury or damage to person or property because of any act or omission of the party or of any of his employees, agents or others for whose acts he is legally liable, a claim for damages therefore shall be made in writing to such other party within a reasonable time after the first observance of such injury of damage.

# d) Remedies

Unless this contract provides otherwise, all claims, counterclaims, disputes and other matters in question between the City and the Contractor arising out of or relating to this agreement or its breach will be decided by arbitration if the parties mutually agree, or in a court of competent jurisdiction within the State of North Dakota.

## e) Rights and Remedies

The duties and obligations imposed by this Agreement/Contract and the rights and remedies available thereunder shall be in addition to and not a limitation of any duties, obligations, rights and remedies otherwise imposed or available by law. No action or failure to act by the City or Contractor shall constitute a waiver of any right or duty afforded any of them under the Contract, nor shall any such action or failure to act constitute an approval of or acquiescence in any breach thereunder, except as may be specifically agreed in writing.

# 11. LOBBYING RESTRICTIONS

The Proposer certifies that:

- a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the Proposer, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- b) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned

shall complete and submit Standard Form -LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

c) The undersigned shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including sub-contracts, sub-grants, and contracts under grants, loans, and cooperative agreement) and that all sub-recipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure

# 12. CLEAN AIR AND FEDERAL WATER POLLUTION CONTROL ACT

The Contractor agrees:

- a) It will not use any violating facilities;
- b) It will report the use of facilities placed on or likely to be placed on the U.S. EPA "List of Violating Facilities;"
- c) It will report violations of use of prohibited facilities to FTA; and
- d) It will comply with the inspection and other requirements of the Clean Air Act, as amended, (42 U.S.C. §§ 7401 7671q); and the Federal Water Pollution Control Act as amended, (33 U.S.C. §§ 1251-1387).

# 13. CONTRACT WORK HOURS & SAFETY STANDARDS ACT

- a) The Contractor shall comply with all federal laws, regulations, and requirements providing wage and hour protections for non-construction employees, in accordance with 40 U.S.C. § 3702, Contract Work Hours and Safety Standards Act, and other relevant parts of that Act, 40 U.S.C. § 3701 et seq., and U.S. DOL regulations, "Labor Standards Provisions Applicable to Contracts Covering Federally Financed and Assisted Construction (also Labor Standards Provisions Applicable to Non-construction Contracts Subject to the Contract Work Hours and Safety Standards Act)," 29 C.F.R. part 5.
- b) The Contractor shall maintain payrolls and basic payroll records during the course of the work and shall preserve them for a period of three (3) years from the completion of the contract for all laborers and mechanics, including guards and watchmen, working on the contract. Such records shall contain the name and address of each such employee, social security number, correct classifications, hourly rates of wages paid, daily and weekly number of hours worked, deductions made, and actual wages paid.
- c) Such records maintained under this paragraph shall be made available by the Contractor for inspection, copying, or transcription by authorized representatives of the FTA and the Department of Labor, and the Contractor will permit such representatives to interview employees during working hours on the job.
- d) The contractor shall require the inclusion of the language of this clause within subcontracts of all tiers.

# 14. SUBSTANCE ABUSE REQUIREMENTS: DRUG AND ALCOHOL TESTING

The Contractor agrees to establish and implement a drug and alcohol testing program that complies with 49 C.F.R. part 655, produce any documentation necessary to establish its compliance with part 655, and permit any authorized representative of the United States Department of Transportation or its operating administrations, the State Oversight Agency of North Dakota or the City of Fargo, to inspect the facilities and records associated with the implementation of the drug and alcohol testing program as required under 49 C.F.R. part 655 and review the testing process. The Contractor agrees further to certify annually its compliance with part 655 before the start of the contract period and to submit the Management Information System (MIS) reports before the start of the contract to the City of Fargo Fleet Manager. To certify compliance, the Contractor shall use the "Substance Abuse Certifications" in the "Annual List of Certifications and Assurances for Federal Transit Administration Grants and Cooperative Agreements," which is published annually in the Federal Register.

# 15. ENERGY CONSERVATION

a) Contractor shall recognize mandatory standards and policies relating to energy efficiency which
are contained in the State energy conservation plan issued in compliance with the Energy Policy
and Conservation Act (42 USC Section 6321 et seq).

# 16. SAFE OPERATION OF MOTOR VEHICLES

### a) Seat Belt Use

The Contractor is encouraged to adopt and promote on-the-job seat belt use policies and programs for its employees and other personnel that operate company-owned vehicles, company-rented vehicles, or personally operated vehicles. The terms "company-owned" and "company-leased" refer to vehicles owned or leased either by the Contractor or AGENCY.

# b) <u>Distracted Driving</u>

The Contractor agrees to adopt and enforce workplace safety policies to decrease crashes caused by distracted drivers, including policies to ban text messaging while using an electronic device supplied by an employer, and driving a vehicle the driver owns or rents, a vehicle Contactor owns, leases, or rents, or a privately-owned vehicle when on official business in connection with the work performed under this agreement.

# 17. DAVIS-BACON ACT AND COPELAND ACT - PREVAILING WAGE AND ANTI-KICKBACK

For all prime construction, alteration or repair contracts in excess of \$2,000 awarded by FTA, the Contractor shall comply with the Davis-Bacon Act and the Copeland "Anti-Kickback" Act. Under 49 U.S.C. § 5333(a), prevailing wage protections apply to laborers and mechanics employed on FTA assisted construction, alteration, or repair projects. The Contractor will comply with the Davis-Bacon Act, 40 U.S.C. §§ 3141-3144, and 3146-3148 as supplemented by DOL regulations at 29 C.F.R. part 5, "Labor Standards Provisions Applicable to Contracts Governing Federally Financed and Assisted Construction." In accordance with the statute, the Contractor shall pay wages to laborers and mechanics at a rate not less than the prevailing wages specified in a wage determination made by the Secretary of Labor. In addition, the Contractor agrees to pay wages not less than once a week. The Contractor shall also comply with the Copeland "Anti-Kickback" Act (40 U.S.C. § 3145), as supplemented by DOL regulations at 29 C.F.R. part 3, "Contractors and Subcontractors on Public Building or Public Work

# Page 205

Attachment 2

Financed in Whole or in part by Loans or Grants from the United States." The Contractor is prohibited from inducing, by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he or she is otherwise entitled.

# Attachment # 1 Questionnaire and Proposal Form Repair of Light Duty Vehicles

Proposer shall submit answers to the following questions. Responses will be utilized in determination of contract award.

| 1. | Provide the address of the facility                   | that will perform work for the City of Fargo.                     |
|----|---|---|
|    |   |   |
|    |   |   |
|    |   |   |
| 2. | Describe your company and its his                     | tory – include years in business.                                 |
|    |   |   |
|    | Territoria.   |   |
|    |   |   |
| 3. | Please provide contact information                    | n for the primary account representative and a backup contact for |
|    | the City of Fargo.                                    |   |
|    | Name  | Name  |
|    | Title   |   |
|    | Phone   |   |
|    | E-Mail  |   |
| 4. |   | n estimators and their type of Certification.                     |
| 5. | Please provide the number of techi<br>Certifications) | nicians and their type of Certifications. (ASE or similar         |
| 6. | Is your firm insured for vehicle tran                 | sport2 VES NO   |
| 7. |   | our parts, products, services and workmanship? Please describe    |
| ,. | each warranty separately and in de                    |   |
| 8. | List three governmental or large bu                   | sinesses you have provided similar services.                      |
|    |   |   |
| 9. | What estimating guide do you use?                     |   |

# Page 207

# Attachment 3

| 10. | Can you provide quotes and invoices that itemize required work and display time each for required |   |    |  |  |  |
|-----|---|---|----|--|--|--|
|     | labor rate and cost of materials and supplies?  | YES _                                   |    |  |  |  |
|     | NO  |   |    |  |  |  |
| 11. | Have you read and understand the Requirements and Applicable Clauses?                             | YES                                     | NO |  |  |  |
| 12  | Do you pared to the Torms and Conditions of this DED3   | VEC                                     | NO |  |  |  |
| 12. | Do you agree to the Terms and Conditions of this RFP?   | YES                                     | NO |  |  |  |
|     | If No Explain Below   |   |    |  |  |  |
|     |   | *************************************** |    |  |  |  |
|     |   |   |    |  |  |  |
|     |   |   |    |  |  |  |

# Proposal Form Attachment #1

The undersigned shall, if awarded this contract, furnish to the City of Fargo, North Dakota, the following items in accordance with the conditions, specifications, and requirements as set forth in the Request for Proposal.

| Body Repair and Painting   | Labor Cost per Hour               |           |              |      |
|--|-----------------------------------|-----------|--------------|------|
| Sandblasting   | Labor Cost per Hour               |           |              |      |
| Transportation/Delivery cost   | Cost per vehicle                  |           |              |      |
| Estimates  | Cost per vehicle                  |           |              |      |
| Attachment #1 Questionnaire and F  | Proposal Form completed and in    | cluded?   | YES          | _ NO |
| Additional Documents required for Copy of W9 form included?  | Attachment #1 Proposal            |           | YES          | _ NO |
| Copy of Insurance Certificate includ   | ed?                               |           | YES          | _ NO |
| Receipt of Addendum if issued. (init   | ial) #1 #2                        | #3        | #4_          |      |
| If awarded this request, the propose contractual signature and shall beconceptance is conditioned upon the | ome a binding contract to furnish | the servi | ces proposed |      |
| Signature of Proposer  |                                   |           |              |      |
| Typed/Printed Name and Title   |                                   |           |              |      |
| Company Name   |                                   |           |              |      |
| Address  |                                   |           |              |      |
|  |                                   |           |              |      |
| Telephone  | FAX                               |           |              |      |
| Federal Tax ID No.   |                                   |           |              |      |

# Attachment # 2 Questionnaire and Proposal Form Repair of Commercial and Heavy Duty Vehicles/Equipment

Proposer shall submit answers to the following questions. Responses will be utilized in determination of contract award. 1. Provide the address of the facility that will perform work for the City of Fargo. 2. Describe your company and its history – include years in business. 3. Please provide contact information for the primary account representative and a backup contact for the City of Fargo. Name \_\_\_\_\_ Title \_\_\_\_\_ Title \_\_\_\_\_ Phone \_\_\_\_\_ Phone \_\_\_\_\_ E-Mail \_\_\_\_\_ E-Mail 4. Please provide the number of crash estimators and their type of Certification. 5. Please provide the number of technicians and their type of Certifications. (ASE or similar Certifications) 6. Is your firm insured for vehicle transport? YES \_\_\_\_\_\_ NO \_\_\_\_\_ 7. What warranties do you offer for your parts, products, services and workmanship? Please describe each warranty separately and in detail. 8. List three governmental or large businesses you have provided similar services.

# Page 210

Attachment 3

| 9.  | What estimating guide do you use?  |                          |          |
|-----|--|--------------------------|----------|
| 10. | Can you provide quotes and invoices that itemize required work and displa labor rate and cost of materials and supplies?  NO | y time each for<br>YES _ | required |
| 11. | Have you read and understand the Requirements and Applicable Clauses?  | YES                      | NO       |
| 12. | Do you agree to the Terms and Conditions of this RFP?  | YES                      | NO       |
|     | If No Explain Below  |                          |          |
|     |  |                          |          |

# Proposal Form Attachment #2

The undersigned shall, if awarded this contract, furnish to the City of Fargo, North Dakota, the following items in accordance with the conditions, specifications, and requirements as set forth in the Request for Proposal.

| Body Repair and Painting Sandblasting Transportation/Delivery cost Estimates                          | Labor Cost per Hour<br>Labor Cost per Hour<br>Cost per vehicle<br>Cost per vehicle  |   |         |
|---|---|---|---------|
| Attachment #2 Questionnaire and Pr  | oposal Form completed and included?   | YES   | NO      |
| Additional Documents required for Arcopy of W9 form included?  Copy of Insurance Certificate included | ·   | YES   |         |
| acceptance is conditioned upon the re   | s signature on this proposal form and cone a binding contract to furnish the servicesolution of any protest to the Request for  | ntract is the pro<br>es proposed. Th<br>r Proposal. | nocor's |
|   |   |   |         |
|   |   |   |         |
|   |   |   |         |
|   |   | _   |         |
|   | FAX   |   |         |
| Federal Tax ID No.  | area and a second |   |         |

# Attachment # 3 Questionnaire and Proposal Sheet Repair of Transit Buses

Proposer shall submit answers to the following questions. Responses will be utilized in determination of 1. Provide the address of the facility that will perform work for the City of Fargo. 2. Describe your company and its history – include years in business. 3. Please provide contact information for the primary account representative and a backup contact for the City of Fargo. Name \_\_\_\_\_ Name \_\_\_\_\_ Title \_\_\_\_\_ Title \_\_\_\_\_ Phone \_\_\_\_\_ Phone \_\_\_\_\_ E-Mail \_\_\_\_\_ E-Mail\_\_\_\_ 4. Please provide the number of crash estimators and their type of Certification. 5. Please provide the number of technicians and their type of Certifications. (ASE or similar Certifications) 6. Is your firm insured for vehicle transport? YES \_\_\_\_\_\_ NO \_\_\_\_ 7. What warranties do you offer for your parts, products, services and workmanship? Please describe each warranty separately and in detail.

8. List three governmental or large businesses you have provided similar services.

| YESNO   | read and understand the Requirements and Applicable Clauses? YES _ ead and understand the Federal Clauses? YES _ company have a Drug Testing Program for your Technicians? YES _ tistered to do business with the Federal Government?(sam.gov) YES _ | 12. Have you read and unders  |  |  |  |
|---|--|---|--|--|--|
| YES NO YES NO YES NO                              | ead and understand the Federal Clauses?  YES _  company have a Drug Testing Program for your Technicians?  YES _  distered to do business with the Federal Government?(sam.gov)  YES _   | 12. Have you read and unders  |  |  |  |
| YESNO   | istered to do business with the Federal Government?(sam.gov) YES _   |   |  |  |  |
| YES NO  |  | 14. Are you registered to do b  |  |  |  |
| YESNO   | ee to the Terms and Conditions of this prop  | 14. Are you registered to do business with the Fodoral Course                 |  |  |  |
|   | 15. Do you agree to the Terms and Conditions of this prop  |   |  |  |  |
|   |  |   |  |  |  |
| n Dakota, the following<br>orth in the Request fo | shall, if awarded this contract, furnish to the City of Fargo, North Dakot<br>ce with the conditions, specifications, and requirements as set forth in   | ne undersigned shall, if awarder<br>ems in accordance with the con<br>oposal. |  |  |  |
|   | nting (Heavy Duty) Labor Cost per Hour   | dy Repair & Painting (Heavy Du  |  |  |  |
|   | nting (Light Duty) Labor Cost per Hour   | dy Repair & Painting (Light Dut   |  |  |  |
|   | = 1 5 177 Edder Cost per nour  |   |  |  |  |
|   | Labor Cost per Hour  | ndblasting  |  |  |  |
|   | Labor Cost per Hour  | ndblasting<br>nsportation/Delivery cost                                       |  |  |  |
|   | Proposal Form Attachment #3  | ne undersigned shall, if awarde   |  |  |  |

# Page 214

Attachment 3

| Copy of W9 form included?   | YES                                   | NO |
|---|---------------------------------------|----|
| Copy of Insurance Certificate included?   | YES                                   |    |
| Certifications & Restrictions on Lobbying included?   | YES                                   |    |
| Government-Wide Debarment And Suspension (Nonprocurement) included?   | YES                                   | NO |
| Substance Abuse Certification included?   |                                       |    |
| YES NO<br>Receipt of Addendum if issued. (initial) #1 #2 #3   | #4                                    |    |
| If awarded this request, the bidder's signature on this bid form and contract is the signature and shall become a binding contract to furnish the services proposed. Conditioned upon the resolution of any protest to the Request for Proposal.  Signature of Proposer | ne bidder's conti<br>The City's accep |    |
| Signature of Proposer   |                                       |    |
| Company Name  |                                       |    |
| Address   | 5                                     |    |
|   |                                       |    |
| TelephoneFAX  |                                       |    |
| Federal Tax ID No   |                                       |    |

# CERTIFICATIONS AND RESTRICTIONS ON LOBBYNG

The undersigned Company/Contractor certifies, to the best of his or her knowledge and belief, that:

- 1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- 2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in
- The undersigned shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The Company/Contractor certifies or affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, the Contractor understands and agrees that the provisions of 31 U.S.C. A 3801, et seq., apply to this certification and disclosure, if any.

|          |      | _ Company/Contractor                                |
|----------|------|---|
| Official |      | _ Signature of Company/Contractor's Authorized      |
| 1        |      | _ Printed Name                                      |
|          |      | _ Title of Company/Contractor's Authorized Official |
|          | Date |   |

# GOVERNMENT-WIDE DEBARMENT AND SUSPENSION (NONPROCUREMENT)

49 CFR Part 29, Executive Orders 12549, 12689, and 31 U.S.C.6101 (Contracts over \$25,000)

# Background and Applicability

In conjunction with the Office of Management and Budget and other affected Federal agencies, DOT published and update to 49 DFR Part 29 on November 26, 2003. This government-wide regulation implements Executive Order 12549, Debarment and Suspension, Executive Order 12689, Debarment and Suspension, and 31 U.S.C. 6101 note (Section 2455, Public Law 103-355, 108 Stat. 3327).

The provisions of Part 29 apply to all grantee contracts and subcontracts at any level expected to equal or exceed \$25,000 as well as any contract or subcontract (at any level) for Federally required auditing services. 49 CFR 29.220 (b). This represents a change from prior practice in that the dollar threshold for application of these rules has been lowered from \$100,000 to \$25,000. These are contracts and subcontracts referred to in the regulation as "covered transactions."

Grantees, contractors, and subcontractors (at any level) that enter into covered transactions are required to verify that the entity (as well as its principals and affiliates) they propose to contract or subcontract with is not excluded or disqualified. They do this by (a) Checking the Excluded Parties List System, (b) Collecting a certification from that person, or (c) Adding a clause or condition to the contract or subcontract. This represents a change from prior practice in that certification is still acceptable but is no longer required. 49 CFR 29.300.

Grantees, contractors, and subcontractors who enter into covered transactions also must require the entities they contract with to comply with 49 CFR 29, subpart C and include this requirement in their own subsequent covered transactions (i.e., the requirement flows down to subcontracts at all levels). Instructions for Certification; By signing and submitting this bid or proposal, the prospective lower tier participant is providing the signed certification set out below. Suspension and Debarment

This contract is a covered transaction for purposes of 49 CFR Part 29. As such, the contractor is required to verify that none of the contractor, its principals, as defined at 49 CFR 29.995, or affiliates, as defined at 49 CFR 29.905, are excluded or disqualified as defined at 49 CFR 29.940 and 29.945.

The contractor is required to comply with 49 CFR 29, Subpart C and must include the requirement to comply with 49 CFR 29, Subpart C in any lower tier covered transaction it enters into. By signing and submitting its bid or proposal, the bidder or proposer certifies as follows:

The certification in this clause is a material representation of fact relied upon by the municipal corporation. If it is later determined that the bidder or proposer knowingly rendered an erroneous certification, in addition to remedies available to the municipal corporation, the Federal Government may pursue available remedies, including but not limited to suspension and/or debarment. The bidder or proposer agrees to comply with the requirements of 49 CFR 29, subpart C while this offer is valid and throughout the period of any contract that may arise from this offer. The bidder or proposer further agrees to include a provision requiring such compliance in its lower tier covered

|   | Company/Contractor                                    |
|---|---|
|   | Signature of Company/Contractor's Authorized Official |
| - | Printed Name  |
|   | Title of Company/Contractor's Authorized Official     |

| Attachment 3 |  |  |
|--------------|--|--|
|              |  |  |
|              |  |  |

## SUBSTANCE ABUSE REQUIREMENTS & CERTIFICATION

## SUBSTANCE ABUSE REQUIREMENTS

49 U.S.C. § 5331, 49 C.F.R. part 655, 49 C.F.R. part 40

Third party contractors who perform safety-sensitive functions must comply with FTA's substance abuse management program under 49 C.F.R. part 655, "Prevention of Alcohol Misuse and Prohibited Drug Use in Transit Operations." Under 49 C.F.R. § 655.4, Safety-sensitive function means any of the following duties, when performed by employees of recipients, subrecipients, operators, or contractors:

- 1. Operating a revenue service vehicle, including when not in revenue service;
- 2. Operating a nonrevenue service vehicle, when required to be operated by a holder of a Commercial Driver's License;
- 3. Controlling dispatch or movement of a revenue service vehicle;
- 4. Maintaining (including repairs, overhaul and rebuilding) a revenue service vehicle or equipment used in revenue service. This section does not apply to the following: an employer who receives funding under 49 U.S.C. § 5307 or § 5309, is in an area less than 200,000 in population, and contracts out such services; or an employer who receives funding under 49 U.S.C. § 5311 and
- 5. Carrying a firearm for security purposes.

\_ Date

Additionally, third party contractors providing testing services involving the performance of safety sensitive activities must also comply with 49 C.F.R. part 40, "Procedures for Transportation Workplace Drug and Alcohol Testing

### The undersigned Company/Contractor certifies:

- 1. The Company/Contractor has established and implemented:
  - a. An alcohol misuse testing program, and
  - b. A controlled substance testing program.
- 2. The Company/Contractor to which these testing requirements apply have complied or will comply with all applicable requirements of 49 CFR part 655 to the extent those regulations are consistent
- 3. Consistent with U.S. DOT Office of Drug and Alcohol Policy and Compliance Notice, issued October 22, 2009, if your Company/Contractor to which these testing requirements apply reside in a state that permits marijuana use for medical or recreational purposes, the Company/Contractor to which these testing requirements apply, have complied or will comply with the federal controlled substance testing requirements of 49 CFR part 655.
- 4. The Contractor agrees further to certify before the start date of the contract or annually its compliance with parts 655 before January  $\mathbf{1}^{\text{st}}$  (if applicable) and to submit the Management Information System (MIS) reports before March 15 or the start of the contract to the Transit Fleet Manager at 650 23<sup>rd</sup> St N, Fargo ND 58102.

| _Company/Contractor                                   |
|---|
| Signature of Company/Contractor's Authorized Official |
| Printed Name  |

| Attachment 3 |   |
|--------------|---|
|              | Title of Company/Contractor's Authorized Official |
| Date         | . , , same etc. s Admonzed Official               |

#### CONTRACT

#### Between the City of Fargo, North Dakota and Corwin Brothers LLC, d/b/a Corwin Collision Center for CITY OF FARGO LIGHT DUTY VEHICLE BODY/COLLISION REPAIR August 1, 2018 through July 31, 2021

THIS CONTRACT, is made this 26 day of 50, 2018, by and between the City of Fargo, North Dakota, hereinafter referred to as the "City", and Corwin Brothers LLC, d/b/a Corwin Collision Center, hereinafter referred to as the "Contractor".

WHEREAS, the City is in need of fleet vehicle body repairs and the Contractor agrees to provide such services according to the terms of this Contract; and

WHEREAS, the City and the Contractor wish to set forth the procedures, conditions and agreements between the parties; and

NOW THEREFORE, BE IT AGREED for good and valuable consideration hereby acknowledged:

#### 1. THE WORK

The work under this contract will include fleet vehicle body repair services for the City of Fargo. Tasks will include repairing of body damage to light duty fleet vehicles.

#### 2. TERM

The Contractor covenants and agrees that it will commence and continue the work during the period from August 1, 2018, through July 31, 2021, and will have completed the work in every aspect to the satisfaction and approval of the City.

#### MATERIALS

The Contractor hereby agrees to furnish all materials (except such as are to be furnished by the City), all necessary tools and equipment, and to do and perform all the work and labor, for the price and compensation set forth and specified in the proposal signed by the Contractor and hereto attached as Exhibit A and hereby made a part of this Contract (the "Proposal"), said work to be done and performed in accordance with the Specifications on file in the office of the City which Specifications are hereby made a part of this Contract.

#### 4. PRICE

The City agrees to pay and the Contractor agrees to receive and accept payment in accordance with the prices proposed for the unit items as set forth in the conformed copy of the Proposal, which prices shall conform to those in the accepted Proposal. Payments will be made as provided in the Specifications.

#### Page 220

#### 5. ATTACHMENTS

The Contract consists of the following component parts, all of which are fully a part of this Contract as if herein set out verbatim, or if not attached, as if hereto attached, to wit:

- 1. Advertisement for Proposals dated March 19<sup>th</sup>, 2018 (Exhibit B);
- 2. Request for Proposals for Body Repair Services dated April 6th, 2018(Exhibit C);
- 3. All Addendums and Attachments identified in the Request for Proposal (not specified below), if any (Exhibit D); and
- 4. Contractor Price Proposal Summary dated January 2<sup>nd</sup>, 2017 (Exhibit A).

#### 6. STATE AND FEDERAL FUNDING

Not Applicable

#### 7. MODIFICATIONS

Both parties will abide by all provisions set out within and agreed upon and detailed within the Proposal, Specifications and all Attachments. Any changes to the provisions of this Contract must be made with a written document that is signed by both parties.

#### 8. COMPLIANCE WITH LAWS AND REGULATIONS

The Contractor, by submission of its Proposal, assures the City that it will comply with, and be bound by, all applicable federal, state, and local laws, rules, and ordinances.

#### 9. EQUAL OPPORTUNITY

The Contractor, as a recipient of City funds, must not discriminate against any worker, employee, applicant, or any member of the public because of race, color, sex, gender, sexual orientation, religion, age, marital status, national origin, veterans status, physical or mental disability or perceived disability, public assistance status, or other criteria protected by law.

#### 10. INDEMNIFICATION

The Contractor will hold harmless, indemnify and defend the City from any and all claims arising out of or in any way related to the work under this Contract. Said indemnification will include, inter alia, attorneys' fees, damages, whether punitive, economic or compensatory, and costs and disbursements. However, this paragraph will not apply to suits against the City arising out of the City's negligence or intentional acts, or those of its employees, agents or designees.

#### 11. LICENSURE & INSURANCE

The Contractor must be properly licensed to do business in Fargo during the entire term of this Contract. The Contractor must maintain the appropriate Worker's Compensation and Employer's Liability Insurance and must annually provide the City with a Certificate of Liability Insurance describing the limits of coverage and naming the City of Fargo as an additional insured party. By signing this Contract, the Contractor certifies that it will maintain the specified coverage during the entire term of the Contract. The City will require annual proof of proper licensure and insurance to be submitted to the City no later than June 30<sup>th</sup> in each year of the contract. Any Cancellation Policy statement must read: "Should any of the above described policies be canceled or modified before the expiration date thereof, the issuing company will mail forty-five (45) calendar days written

#### Page 221

notice to the certificate holder named as the additional insured, but shall impose no obligation or liability of any kind upon the company, its agents, or representatives."

#### 12. GOVERNING LAW

This Contract has been made and entered into under the laws of the State of North Dakota, and said laws will control its interpretation. The parties agree the venue for any litigation arising out of this Contract will be in state District Court within Cass County, North Dakota, and the parties waive any objection to personal jurisdiction.

#### 13. SUBCONTRACTORS

Subcontractors are not permitted under this Contract.

#### 14. TERMINATION OF CONTRACT

- a) The City reserves the right to terminate this agreement for cause by written notices to the Contractor. Cause for termination will be documented failure(s) of the Contractor to provide services in the quantity and/or quality required by the agreement. Contractor will, within ten (10) days, correct the failure or present the City with a plan to correct the failure. In the event Contractor does not correct failure or complete its plan to correct failure, then the City may terminate this agreement by notifying Contractor of date of termination. Said termination shall not diminish the City of Fargo's rights under law or equity.
- b) This Contract may be terminated for cause by either party upon seven (7) days' written notice in the event of substantial failure to perform through no fault of the terminating party.
- c) In the event of any termination, City of Fargo shall pay the agreed rate only for services delivered up to the date of termination. City of Fargo has no obligation to Contractor, of any kind, after the date of termination.

#### 15. SEVERABILITY

In the event any provision of the contract is declared or determined to be unlawful, invalid or unconstitutional, such declaration shall not affect, in any manner, the legality of the remaining provisions of the contract and each provision of the contract will be and is deemed to be separate and severable from each other provision.

The date of commencement of the Contractor's performance shall be the date of signature by the City of Fargo, North Dakota authorized personnel or August 1, 2018, whichever event occurs later.

CITY OF FARGO

| Dated: | , 2018 | By Timothy J. Mahoney, Mayor |  |
|--------|--------|------------------------------|--|
| Dated: | , 2018 | AttestSteve Sprague, Auditor |  |

CONTRACTOR:

CORWIN BROTHERS LLC, D/B/A CORWIN COLLISION

CENTER

Dated: 7-26-18, 2018

By

Victor Peterson, Manager

# Attachment # 1 Questionnaire and Proposal Form Repair of Light Duty Vehicles

|    | oposer shall submit answers to the following questions. Responses will be utilized in determination of contract pard.  |
|----|--|
|    | Provide the address of the facility that will perform work for the City of Fargo.  |
| -  | Corwin Collision Center  |
|    | 4201 Main Ave  |
|    | Faruo ND 58103   |
| 2. | Describe your company and its history – include years in business.   |
|    | The Corwin Family has been in business for over  |
|    | 100 years and the Collision Cemer has been in business   |
|    | for over 25 years. We provide service / repairs for  |
| 16 | One Customers involved in an accident also provide service Please provide confect information for the primary account representative and a backup contact for the City |
|    | of Fargo   |
|    | Name Mike Wiedewitsch Name Victor Peterson   |
|    | Title Service Advisor Estimator Title Manager  |
|    | Phone 701-551-5064 Phone 701 377 13-09   |
|    | E-Mail Mure dewitsch @boroinauto, E-Mail V Deterson @corusin auto com  |
| į. | Please provide the number of crash estimators and their type of Certification.   |
|    | 4 estimation; PPG, Estimationary, + I CAR CENT   |
|    | Please provide the number of technicians and their type of Certifications. (ASE or similar Certifications)   |
|    | 10 Techs; I car Gold & ASE Cert  |
|    | Is your firm Insured for vehicle transport? YES NO   |
| T. | What warrantles do you offer for your parts, products, services and workmanship? Please describe each  |
|    | warranty separately and in detail. See attached Sheet  |
|    | List three governmental or large businesses you have provided similar services.  |
|    | North Dakota DOT   |
|    | LeasePian  |
|    | Olaf Anderson + Sons   |
|    | What estimating guide do you use? Audatex + ccc one  |
| ). | Can you provide quotes and invoices that itemize required work and display time each for required labor  |
|    | rate and cost of materials and supplies?  YES NO   |
|    | Have you read and understand the Requirements and Applicable Clauses? YES NO   |
| 2. | Do you agree to the Terms and Conditions of this RFP?  If No Explain Below   |
|    | II NO Explain below  |

#### Proposal Form Attachment #1

The undersigned shall, if awarded this contract, furnish to the City of Fargo, North Dakota, the following items in accordance with the conditions, specifications, and requirements as set forth in the Request for Proposal.

| Body Repair and Painting Sandblasting   | Labor Cost per Hour<br>Labor Cost per Hour            | \$ 60 00<br>\$ NI                   | í <del>)</del> |    |
|---|---|-------------------------------------|----------------|----|
| Transportation/Delivery cost<br>Estimates   | Cost per vehicle Cost per vehicle                     | \$ D                                |                |    |
| Attachment #1 Questionnaire and Prop  | oosal Form completed ar                               | nd included?                        | YES            | NO |
| Additional Documents required for Atta<br>Copy of W9 form included?<br>Copy of Insurance Certificate included?        |   |                                     | YES YES        | NO |
| Receipt of Addendum if issued. (initial)  | #1 <u>A</u> W #2 <u>M</u>                             | W #3M                               | W #4_1         | Mh |
| If awarded this request, the proposer's contractual signature and shall become acceptance is conditioned upon the res | a binding contract to fu<br>olution of any protest to | rnish the service<br>the Request fo | es proposed. T |    |
| Signature of Proposer × 72. L   | Thekents  | >                                   |                |    |
| Typed/Printed Name and Title MIK  | e Wiedewits   | Ch                                  | _              |    |
| Company Name Cowin Ci   | ollision Cent   | ter                                 | _              |    |
| Address 4201 Main Ave   |   |                                     |                |    |
| _ Faryo NO 5810   | 3   |                                     |                |    |
| Telephone 701 277 1209  | FAX   |                                     |                |    |
| Federal Tax ID No. <u>27 - 30 893</u>   | ,11   |                                     | -              |    |

Attachment #1

47 Warranties

Parts - what the manufactor's warranty is

Products - as long as you own vehicle

Services - as long as you own vehicle

workmanship - as long as you own whicle

Fond W-9

### Request for Taxpaver

Give Form to the

| Depart   | December 2014)<br>Intent of the Treasury<br>of Revenue Survice   | Identification Num  | ber and Certific  | ation   |                   |                     |                     |                     | r. Do not<br>he IRS. |
|--|--|---|---|---|-------------------|---------------------|---------------------|---------------------|----------------------|
|  | 1 Name (as stoma   | or your income tax return. Name is required on this line,   | on not leave this too blank.                                |   |                   |                     |                     |                     |                      |
|  | 2 Bertinge turnered  | ovegarded entity name, if different from abuvu  |   |   |                   |                     |                     |                     |                      |
| . 2<br>2                                       |  | HERS L L C dba CORWIN COLLISION CE  | MTCDIIC   |   |                   |                     |                     |                     |                      |
| 5g   |  |   |   |   | -                 |                     | -                   | -                   |                      |
| Print or type<br>Specific Instructions on page | 3 Chack appropriate box for federal tax classification, check only one of the following seven box os   Individuals of proprietor or   Corporation   Siter pore for   Penting ship   Invistration   Siter pore for   Penting ship   Invistration   Corporation   Siter pore for   Penting ship   Corporation   Siter pore for   Penting ship   Corporation   Co |   |   | 4 Exemptions (codes apply only to cortain antitios, not includently, see instructions on page 3).  Exempt payce code (if any) |                   |                     |                     |                     |                      |
| Print or type<br>c Instructions                | Note: For a seri   | gle-member LEC that is disregarded, do not check LEC; alion of the single-member owner.   |   |   | on lat            | Evempli<br>code (il | ion from !<br>any)  | FATCAR              | gerbago              |
| E 글  | Other (sue Instr   |   |   |   |                   | (Acres II           | social ma           | and the             | ivide this E'S)      |
| Cilli  | 5 Address (number,   | street, and apl, or sufe no.  | ,   | marcher's   | пать а            | nd addre            | ras former          | 187                 |                      |
| 2  | 4201 MAIN AVE  |   |   |   |                   |                     |                     |                     |                      |
| See  | 6 City, state, and All   | P code  |   |   |                   |                     |                     |                     |                      |
| Š  | FARGO ND   | 58103-1127  |   |   |                   |                     |                     |                     |                      |
|  | 7 List account numb  | oris; here (optional)   |   |   |                   |                     |                     |                     |                      |
|  |  |   |   |   |                   |                     |                     |                     |                      |
| Par  | Texpay   | er Identification Number (TIN)  |   |   |                   |                     |                     |                     |                      |
| Enter  | rour TIN in the appr   | opriate box. The TIN provided must match the na   | me given on line 1 to avei                                  | 50  | cini sec          | unity nun           | nber                |                     |                      |
| backu  | p withholding For a  | ndividuals, this in generally your social security nu   | imber (SSN), However, for                                   | a T   | ПТ                | 11                  |                     |                     | TT                   |
| reside   | nt alien, sole propri  | olor, or disregarded unlity, see the Part I instructed<br>or identification number (FIN). If you do not have a  | ons on page 3. For other                                    |   |                   | -                   |                     | -[ ]                |                      |
| TIN OF   | page 3.  | in the minimum of the first in you do not have a  | number, see non to gera                                     | 01  | h                 |                     |                     |                     |                      |
|  | 100000000  | more than one name, see the instructions for line   | 1 and the cond on poor d                                    | P. Committee  | wloyer            | dentifica           | tion num            | tode                |                      |
|  | nes on whose numi  |   | , and the chart of page 4                                   | ···   |                   | П                   | TT                  | TT                  |                      |
|  |  |   |   | 2   | 7 -               | 3 0                 | 8 9                 | 3 .                 | 7 7                  |
| Pari   | Certifica  | ation   |   | 1   |                   | 11-                 | 4-4-                | 1                   |                      |
| THE REAL PROPERTY.                             | penalties of perjury   |   |   |   |                   |                     |                     |                     |                      |
|  |  | This form is my correct taxpayer identification nur   | ntier for Lam waiting for a                                 | number te   | hries             | ued to r            | ne): and            |                     |                      |
|  |  |   | _   |   |                   |                     |                     |                     |                      |
| Ser  | vice (IRS) that I am   | kup withholding because (g) I am exempt from b<br>subject to backup withholding as a result of a fail<br>okup withholding; and  | ure to report all interest or                               | nevo nai<br>divlaenda   | , or (c)          | the IRS             | has noti            | lied the            | e that I am          |
| 3 Lan  | a U.S. citizan or of   | ther U.S. person (defined below), and   |   |   |                   |                     |                     |                     |                      |
| 4. The   | FATCA code(s) ente   | ored on this form (if any) indicating that I am exem-   | pt from FATCA reporting t                                   | s portect.  |                   |                     |                     |                     |                      |
| interes<br>genera<br>instruc                   | ie you have failed to<br>I paid, acquisition o   | <ul> <li>You must cross out hem 2 above if you have he<br/>report at interest and dividends on your har return<br/>or abandonment of secured property, concellation<br/>than interest and dividends, you are not required.</li> </ul> | rn. For real estate transact<br>of debt, contributions to a | ions, ilem<br>n individu  | 2 dae<br>al retir | s not ap<br>oment a | ply. For<br>rrangem | moriga<br>ent (IFIA | ge<br>S), and        |
| Sign<br>Here                                   | Signature of<br>U.5. person ►  | Theles From   | Dute  | 01  | 111               | 2-2                 | :17                 |                     |                      |
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|  |  | ntemat Revenue Code unless otherwise notest.  | • Form 1099 C (canceled a                                   | iebt)   |                   |                     |                     |                     |                      |
| as legist                                      | Ipvalopments, Infortic   | Ation about developments affecting Form W-9 (such<br>retrace ii) is at www.kis.gov/kw9,   | <ul> <li>Form 1090-A (acquisition</li> </ul>                | by abando   | riment :          | al Records          | l'egora; b          | y)                  |                      |
| Purpo  | se of Form   | -   | Use Form W-9 only if yo<br>provide your correct TIN,        | u ore a U <sub>s</sub> S  | persor            | holudin             | ng a resid          | ent alien)          | j, lo                |
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| I hereby centry that I hold     | North Dakota Sales and Use I       | ax permit number _ 313344          | 1 am engaged in the business     |
|---------------------------------|------------------------------------|------------------------------------|----------------------------------|
| of selling, leasing or renting  | (State)<br>Auto Body Repair        |                                    |                                  |
| I further certify that the tang | ible personal property purchased f | rom                                |                                  |
| is purchased by me for resale   | e.                                 |                                    |                                  |
| •                               | ,                                  | e tax and any penalties which attu | ch as a result of purchases from |
| the above seller which are      | used or consumed by me.            |                                    |                                  |
| Corwin Brothers LLCdba C        | orwin Collision Center LLC         | 4201 Main Avenue, Fargo NI         | D 58103-1127                     |
| Business Name b                 |                                    | Business Address                   |                                  |
| Rayle Jus                       | <b>*</b>                           | January 2nd, 2017                  |                                  |
| Authorized Signature            | 1—                                 | Date                               |                                  |



#### CERTIFICATE OF GARAGE INSURANCE

DATE (MM/DD/YYYY) 7/25/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT NAME: Donna Christlieb Dawson Insurance, a Marsh & McLennan Agency LLC co PHONE (A/C, No. Ext): E-MAIL FAX (A/C, No): 701-232-4442 701-237-3311 721 1st Avenue North donna@dawsonins.com Fargo ND 58102 ADDRESS: INSURER(S) AFFORDING COVERAGE NAIC # 10677 INSURER A: Cincinnati Insurance Companies INSURED INSURER B Corwin Wilson Management LLP INSURER C Corwin Brothers LLC Attn: Jim Bruggeman INSURER D 201 40th St S INSURER E : Fargo ND 58103 INSURER F COVERAGES PROD / CUSTOMER ID: CORWI-6 **CERTIFICATE #:979549322** REVISION #: THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR POLICY EXP (MM/DD/YYYY TYPE OF INSURANCE POLICY NUMBER EPP 0214217 11/1/2017 11/1/2018 GARAGE LIABILITY AUTO ONLY (Ea accident) \$ ALL OWNED AUTOS NON-OWNED AUTOS X HIRED AUTOS Х \$ 1.000.000 EA ACCIDENT OTHER THAN Х USED IN GARAGE BUSINESS AUTO ONLY AGGREGATE \$ 2.000.000 COMP / 11/1/2018 GARAGE KEEPERS LIABILITY EPP 0214217 11/1/2017 LOC OTC SPECIFIED PERILS \$ 1,000,000 LEGAL LIABILITY LOC Х \$ 1,000,000 Χ COLLISION LOC DIRECT BASIS \$ 600,000 LOC 05 PRIMARY X EXCESS \$ 600,000 COMMERCIAL GENERAL LIABILITY EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) \$ CLAIMS-MADE OCCUR \$ MED EXP (Any one person) PERSONAL & ADV INJURY \$ GEN'L AGGREGATE LIMIT APPLIES PER: GENERAL AGGREGATE POLICY LOC PRODUCTS - COMP/OP AGG \$ OTHER 11/1/2018 11/1/2017 Χ UMBRELLA LIAB OCCUR EPP 0214217 EACH OCCURRENCE \$ 10,000,000 **EXCESS LIAB** CLAIMS-MADE AGGREGATE \$ 10,000,000 RETENTION \$ DED WORKERS COMPENSATION STATUTE N/A AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYER If yes, describe under REMARKS below E.L. DISEASE - POLICY LIMIT EPP 0214217 11/1/2017 11/1/2018 Loc 6,7,8,12,13,18,19 Loc 4,5,14,16,23,25 \$100000 EA LOC \$600,000 EA LOC Garagekeepers - continued REMARKS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Loc 01 - 222 40th St S, Fargo, ND 58102; Loc 02 - 201 40th St S, Fargo, ND 58103; Loc 04 - 4201 Main Ave., Fargo, ND Loc 05 - 4050 Main Ave, Fargo, ND 58103; Loc 06 - 301 38th St S, Fargo, ND 58103; Loc 7 - 2565 US Hwy 93 N, Kalispell, MT 59901; Loc 8 - 2545 US Hwy 93 N, Kalispell, MT 59901; Loc 12 1025, 1037, 1061, 1067 W Sunshine St, Springfield, MO; Loc 13 - 5707 E Gate Blvd, Nampa, ID 83687; Loc 14 -See Attached.. CANCELLATION CERTIFICATE HOLDER SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. FBL Financial Group, Inc. Farm Bureau Property & Casualty Insurance Company AUTHORIZED REPRESENTATIVE Donson homms C.

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| AGENCY CUSTOMER ID: COF |
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#### **ADDITIONAL REMARKS SCHEDULE**

Page 1 of 1

|               | NAMED INSURED  Corwin Wilson Management LLP  Corwin Brothers LLC |   |
|---------------|--|---|
| POLICY NUMBER |  |   |
| NAIC CODE     | 7 4.5 7.5 55 7.5   |   |
|               | EFFECTIVE DATE:  |   |
|               | NAIC CODE  | Corwin Wilson Management LLP Corwin Brothers LLC Attn: Jim Bruggeman 201 40th St S Fargo ND 58103 |

### THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,

FORM NUMBER: 30 FORM TITLE: CERTIFICATE OF GARAGE INSURANCE

719 3rd St S, Nampa, ID 83687; Loc 16 - 3240 W Sunshine St, Springfield, MO 65807; Loc 38 - 7851 South 19th Circle, Bellevue, NE 68005; Loc 19 - 1225 N Autoplex Way, Pasco, WA 99301; Loc 23 - 700 W Columbia St, Pasco, WA 99301; Loc 25 217 38th St. S., Fargo, ND Garage Keepers Liability coverage is Direct & Primary

### **REQUEST FOR PROPOSAL**

#### CITY OF FARGO

The City of Fargo is seeking Body/Collision Repair Businesses to submit a proposal for the repair of City of Fargo vehicles and equipment.

Sealed Proposals must be submitted to the City of Fargo Auditor's Department by 2:00 PM CST, April 6, 2018. A contract will be executed within the next 90 days from April 6, 2018.

To register or obtain a sample of the Specifications and Bidding Information contact:

Harold Pedersen
Fleet Services Manager
402 23 St N
Fargo, ND 58102
Phone (701) 241-1460
Fax (701) 298-6971
E-Mail hpedersen@FargoND.gov

Jordan Smith
Transit Fleet & Facilities Manager
650 23 St N
Fargo, ND 58102
(701) 476-5940
(701) 476-5947
imsmith@matbus.com

#### Or on the City of Fargo website:

http://fargond.gov/work/bids-rfqs-rfps/g-a

The City of Fargo reserves the right to reject all submittals.

City Auditor's Office (March 19 & 26, April 2, 2018)

Please publish as a Classified ad on Monday March 19, Monday March 26, and Monday April 2, 2018.

Bill the City of Fargo

Please send one (1) affidavit.

Call Jill at 241-8108 with questions.



# Request For Proposal for Body/Collision Repair

Attachment 1 – Light Duty Vehicles Attachment 2 – Heavy Duty Vehicles Attachment 3 – Transit Buses

Published Date
Final Submission Deadline 2:00 PM

March 19, 2018 April 6, 2018

CT

Issued by:

City of Fargo Public Works & Metro Area Transit (MAT)

Portions of this RFP may use City of Fargo funding which is partially funded by the North Dakota Department of Transportation, and up to 80% funding by the Federal Transit Administration.

## City of Fargo Body/Collision Repair RFP

#### **SUBMITTALS**

Sealed proposals will be received by the City of Fargo Auditor's Office at 200 3<sup>rd</sup> Street North, Fargo, North Dakota 58102, for the purpose of repairing body damage on City of Fargo vehicles and equipment. Proposals will be received until 2:00 PM Central Standard Time, April 6, 2018.

This RFP will consist of three (3) attachments:

Attachment 1 – Body/Collision repair on Light Duty Vehicles (Cars, Vans, Pickups)

Attachment 2 - Body/Collision repair on Heavy Duty Vehicles (Trucks and other Commercial Vehicles)

Attachment 3 – Body/Collision repair on Transit Buses

Interested Businesses can submit proposals on just one (1), two (2), or all three (3) Attachments.

Each Attachment will have a separate bid sheet and Questionnaire to fill out. Incomplete or late submissions will not be considered.

A separate proposer may be selected for each Attachment, or one proposer may be awarded two (2) Attachments or one may be awarded all three (3) Attachments.

The City reserves the right to accept or reject any and all proposals that are in the best interest of the City.

The contractor will be required to comply with all applicable equal employment opportunity laws and regulations.

All proposers are notified that disadvantaged and women-owned business enterprises are encouraged to submit responses to this request. The City of Fargo will ensure that respondents to this request will not be discriminated against based on sex, race, color, creed or national origin in consideration of an award.

All questions and inquiries about the requirements must be in writing and E-mailed or be addressed to:

Harold Pedersen Fleet Services Manager Central Garage 402 23<sup>rd</sup> Street North Fargo, ND 58102

Email: hpedersen@fargond.gov

Phone: (701) 241-1460 Fax: (701) 298-6971 Jordan Smith Transit Fleet and Facilities Manager Metro Transit Garage 650 23<sup>rd</sup> Street North Fargo, ND 58102

E-mail: jmsmith@matbus.com

Phone: (701) 476-5940 Fax: (701) 476-5947

## General Requirements

## Applicable State and Local Clauses For Attachments 1, 2, and 3

#### 1. INTENT

This Request for Proposal (RFP) is being published by the City of Fargo for the purpose of selecting a vendor or vendors to perform Body/Collision repair on vehicles and equipment operated by the City of Fargo.

#### 2. PROPOSER

The Proposer must fill out the correct Questionnaire and Bid Sheet for <u>each</u> type of vehicle for which they are submitting a proposal.

#### 3. PROPOSAL

All proposals submitted in accordance with the terms and conditions of the RFP shall be binding upon the proposer for at least **ninety (90)** calendar days after the proposal opening.

#### 4. **BID OPENING**

There will not be a public opening since this is not a Low Bid Award but is instead a Request for Proposal. All proposals will be reviewed by the selection committee.

#### 5. CONFIDENTIALITY OF PROPOSAL INFORMATION

Each proposal and supporting documents must be submitted in or under cover of a sealed envelope to provide confidentiality of the proposal information prior to the proposal opening. During the selection period, all proposals will be confidential.

#### 6. CITY OF FARGO RIGHTS

The City reserves the right to cancel this RFP in writing or postpone the date and time for submitting proposals at any time prior to the proposal due date. The City by this RFP does not promise to accept the lowest cost or any other proposal and specifically reserves the right to reject any or all proposals, to waive any formal proposal requirements, to investigate the qualifications and experience of any Proposer, to reject any provisions in any proposal, to modify RFP contents, to obtain new proposals, to negotiate the requested services and contract terms with any Proposer, or to proceed to do the work otherwise.

#### 7. AWARD

The selection committee of the City of Fargo will review and analyze each response. The committee members will independently rate each proposal. Upon review, the committee may elect to interview the selected firm or firms. They will then determine if they feel additional firms merit interviews. Upon completion of all interviews, using the evaluation form, the committee will then re-evaluate the firms. The firm that best meets the selection criteria will be recommended to the Fargo City Commission. All evaluations will be signed by the evaluator and retained as part of the public official records. No proposals will be considered that do not meet mandatory elements.

Upon award of a proposal, all information of all proposals, including costs, will become public record.

#### 8. EVALUATION TABLE

| EVALUATION                                 | Maximum<br>Points | Score |
|--|-------------------|-------|
| Qualifications of the Body Repair Business | 40                |       |
| Price                                      | 40                |       |
| References - Reliability & Service         | 20                |       |
| TOTAL POINTS                               | 100               |       |

*Price Evaluation Example*: The lowest proposed price will receive 40 points. The other proposers will receive points in direct proportion to the lowest price. For example, if the lowest total cost is \$100,000 and someone bid \$110,000, they would receive 31.5 points  $(10,000/100,000 = 10\%, 100\% - 10\% = 90\%, 90\% \times 40 = 36 pts)$ 

#### 9. BID PROTEST PROCEDURE

Protests will be accepted from prospective Proposers whose direct economic interest would be affected by the award of a contract or by failure to award a contract. The Director of Operations and the Fargo Fleet Manager will consider all protests or objections filed in a timely manner regarding the award of a contract, whether submitted before or after award. All protests shall be in writing and shall be supported by sufficient information to enable the protest to be considered. A protest will not be considered if it is insufficiently supported or it is not received within the time limits specified herein. Protest submissions should be concise, logically arranged, and clearly state the ground for the protest. Protests must include at least the following information:

- Name, address, and telephone number of protestor.
- Identification of the solicitation or bid.
- A detailed statement of the legal and factual grounds of the protest, including copies of relevant documents.
- A statement as to what relief is requested.

A complete copy of the protest procedures can be requested from the Fargo Fleet Manager and Protests should be sent via certified mail through the U.S. Postal Service to:

Fleet Services Manager Central Garage 402 23<sup>rd</sup> Street North Fargo, ND 58102

Protests must be filed with City of Fargo in accordance with our procedures and time requirements. The protest to City of Fargo must be complete and contain all the issues that the protestor believes relevant. The City of Fargo will respond to each substantive issue raised in the protest. Failure to include an issue in the protest to the City of Fargo will preclude raising the issue to FTA, if the protest is appealed to that agency. Following an adverse decision by City of Fargo, protestor may file a protest with FTA under certain limited circumstances.

On occasion, when considered appropriate by the Fargo City Administrator, an informal conference on the merits of the protest with all interested parties may be held.

#### 10. REMEDIES/SANCTIONS FOR BREACH

If awarded the contract, the Contractor shall warrant that he or she has not offered or given gratuities (in the form of entertainment, gifts, or otherwise) to any official or employee of the City or its operating contractor, with a view toward securing favorable treatment in the awarding, amending, or evaluating performance of the contract.

#### 11. DISCLAIMER OF LIABILITY

The City will not hold harmless or indemnify any contractor for any liability whatsoever.

#### 12. HOLD HARMLESS

The City will be held harmless and free from any and all liability, claims, or expenses whatsoever incurred by, or on behalf of, any person or organization responding to this RFP.

#### 13. LAW GOVERNING

All contractual agreements shall be subject to, governed by, and construed according to the laws of the State of North Dakota as applicable.

#### 14. CONDITIONAL PROPOSALS

Conditional proposals are subject to rejection in whole or in part.

#### 15. SUBLETTING OF CONTRACT

The contract that will be derived from this RFP shall not be sublet except with the written consent of the City. No such consent shall be construed as making the City a party to such subcontract, or subjecting the City to liability of any kind to any subcontractor. No subcontract shall, under any circumstances, relieve the Contractor of his liability and obligation under his contract, and all transactions with the City must be through the General Contractor.

#### 16. ASSIGNMENT/TRANSFER OF INTERESTS

There shall be no assignment/transfer of interests or delegation of Contractor's rights, duties or responsibilities of Contractor under the contract derived from this RFP without the prior written approval of the City, which approval shall not be unreasonably withheld. An assignment or transfer of interests which shall require approval of the City shall include, without limitation, the occurrence within any six-month period of the transfer of a majority ownership interest of the Contractor, such as a transfer of a majority of the outstanding stock in the Contractor if it is a corporation or a transfer of a majority of the membership in the Contractor if it is a limited liability company. A claim by Contractor that City's withholding of approval is unreasonable may only be resolved by a lawsuit seeking declaratory relief or judgment, and such claim shall not give rise to any action for damages, direct, indirect or consequential.

#### 17. SEVERABILITY

In the event any provision of the contract is declared or determined to be unlawful, invalid or unconstitutional, such declaration shall not affect, in any manner, the legality of the remaining provisions of the contract and each provision of the contract will be and is deemed to be separate and severable from each other provision.

#### 18. REGULATORY REQUIREMENTS

The Contractor shall comply with all Federal, State, and local licensing, training, testing and/or regulatory requirements (including permits) for the provision of the transit services.

The successful Contractor shall be appropriately licensed for the work required as a result of the contract. The cost for any required licenses or permits shall be the responsibility of the Contractor. Contractor is liable for any and all taxes due as a result of the contract.

#### 19. RESPONSIBLE FIRMS

Nothing herein is intended to exclude any responsible firm or in any way restrain or restrict competition. On the contrary, all responsible firms are encouraged to submit proposals.

#### 20. RESERVED RIGHTS

The City reserves the right to accept or reject any or all of the proposals submitted, waive informalities and technicalities and negotiate any or all elements of the proposals.

#### 21. PUBLICATION, REPRODUCTION AND USE OF MATERIAL

No custom material produced in whole or in part under the Contract shall be subject to copyright in the United States or in any country. The City and Federal Transit Administration shall have authority to publish, disclose, distribute and otherwise use, in whole or in part, any custom material prepared under any contract resulting from this RFP.

#### 22. WAIVER

By submission of its proposal, the Proposer represents and warrants that it has sufficiently informed itself in all matters affecting the performance of work or the furnishing of the labor services, supplies, materials, or equipment and facilities called for in the solicitation; that it has checked its proposal for errors and omissions; that the prices stated in its proposal are correct and as intended by it; and, are a complete and correct statement of its prices for performing the labor, services, supplies, materials or equipment and facilities required by the Contract Documents. The Proposer waives any claim for the return of its proposal security if, on account of errors or omissions claimed to have been made by it in its proposal or for any other reason it should refuse or fail to execute the contract.

#### 23. INDEPENDENT PRICE DETERMINATION

The Proposer certifies that he/she has not colluded, conspired, connived, or agreed, directly or indirectly, with any Proposer or person to put in a sham proposal or to refrain from proposing, and further, that he has not in any manner, directly or indirectly sought by agreement, collusion, communication, or conference, with any person, to fix the proposal amount herein or any other Proposer, or to fix any overhead, profit, or cost element of said proposal amount, or that of any other Proposer, or to secure any advantage against City or any person interested in the proposed contract.

#### 24. PROHIBITED INTEREST

No administrator or employee of the City and no member of its governing body shall participate in selection or in the award or administration of a contract if a conflict of interest real or apparent would be involved.

No member or delegate to the North Dakota Legislature or to the Congress of the United States shall be admitted to any share or part of the Agreement or any benefit arising there from.

#### Page 237

Attachment 2

#### 25. TERM OF AGREEMENT:

This Agreement shall extend for a term of thirty-six (36) months commencing on the date signed by the parties. Upon the expiration of the term of this Agreement, or any renewal thereof, the Agreement shall continue in full force on a month-to-month basis and may be cancelled by either party upon the giving of ninety (90) days written notice to the other party. In the event that this Agreement continues on a month-to-month basis and any party to this agreement desires to modify or alter the agreement, such party must provide the other party with sixty (60) days notice of such modification/amendment. The other party shall have thirty (30) days thereafter to provide notice of its intent to cancel the Agreement or during the 30-day period, enter into a mutually agreeable modification of this Agreement.

# Applicable Federal Clauses for Attachment #3

Only to the extent any of the following sections are applicable to a contract of the nature herein contemplated, the following shall apply:

#### 1. NO GOVERNMENT OBLIGATION TO THIRD PARTIES

- a) The Purchaser and Contractor acknowledge and agree that, notwithstanding any concurrence by the Federal Government in or approval of the solicitation or award of the underlying contract, absent the express written consent by the Federal Government, the Federal Government is not a party to this contract and shall not be subject to any obligations or liabilities to the Purchaser, Contractor, or any other party (whether or not a party to that contract) pertaining to any matter resulting from the underlying contract.
- b) The Contractor agrees to include the above clause in each subcontract financed in whole or in part with Federal assistance provided by FTA. It is further agreed that the clause shall not be modified, except to identify the subcontractor who will be subject to its provisions.

#### 2. PROGRAM FRAUD & FALSE OR FRAUDULENT STATEMENTS & RELATED ACTS

- a) The Contractor acknowledges that the provisions of the Program Fraud Civil Remedies Act of 1986, as amended, 31 U.S.C. 3801 et seq. and U.S. DOT regulations, Program Fraud Civil Remedies, 49 C.F.R. Part 31, apply to its actions pertaining to this Project. Upon execution of the underlying contract, the Contractor certifies or affirms the truthfulness and accuracy of any statement it has made, it makes, it may make, or cause to be made, pertaining to the underlying contract or the FTA assisted project for which this contract work is being performed. In addition to other penalties that may be applicable, the Contractor further acknowledges that if it makes, or causes to be made, a false, fictitious, or fraudulent claim, statement, submission or certification, the Federal Government reserves the right to impose the penalties of the Program Fraud Civil Remedies Act of 1986 on the Contractor to the extent the Federal Government deems appropriate.
- b) The Contractor also acknowledges that if it makes, or causes to be made, a false, fictitious, or fraudulent claim, statement, submission, or certification to the Federal Government under a contract connected with a project that is financed in whole or in part with Federal assistance originally awarded by FTA under the authority of 49 U.S.C. chapter 53, the Government reserves the right to impose the penalties of 18 U.S.C. 1001 and 49 U.S.C. § 5323(1) on the Contractor, to the extent the Federal Government deems appropriate.
- c) The Contractor agrees to include the above two clauses in each subcontract financed in whole or in part with Federal assistance provided by FTA. It is further agreed that the clauses shall not be modified, except to identify the subcontractor who will be subject to the provisions.

#### 3. ACCESS TO RECORDS AND REPORTS

- a) Record Retention. The Contractor will retain, and will require its subcontractors of all tiers to retain, complete and readily accessible records related in whole or in part to the contract, including, but not limited to, data, documents, reports, statistics, sub-agreements, leases, subcontracts, arrangements, other third party agreements of any type, and supporting materials related to those records.
- b) Retention Period. The Contractor agrees to comply with the record retention requirements in accordance with 2 C.F.R. § 200.333. The Contractor shall maintain all books, records, accounts and reports required under this Contract for a period of at not less than three (3) years after the date of termination or expiration of this Contract, except in the event of litigation or settlement of claims arising from the performance of this Contract, in which case records shall be maintained until the disposition of all such litigation, appeals, claims or exceptions related thereto.
- c) Access to Records. The Contractor agrees to provide sufficient access to FTA and its contractors to inspect and audit records and information related to performance of this contract as reasonably may be required.
- d) Access to the Sites of Performance. The Contractor agrees to permit FTA and its contractors access to the sites of performance under this contract as reasonably may be required.

#### 4. FEDERAL CHANGES

a) Contractor shall at all times comply with all applicable FTA regulations, policies, procedures and directives, including without limitation those listed directly or by reference in the Master Agreement between Purchaser and FTA, and they may be amended or promulgated from time to time during the term of this contract. Contractor's failure to so comply shall constitute a material breach of this contract.

#### 5. CIVIL RIGHTS AND EQUAL OPPORTUNITY

The City of Fargo is an Equal Opportunity Employer. As such, the City of Fargo agrees to comply with all applicable Federal civil rights laws and implementing regulations. Apart from inconsistent requirements imposed by Federal laws or regulations, the City of Fargo agrees to comply with the requirements of 49 U.S.C. § 5323(h) (3) by not using any Federal assistance awarded by FTA to support procurements using exclusionary or discriminatory specifications.

Under this Agreement, the Contractor shall at all times comply with the following requirements and shall include these requirements in each subcontract entered into as part thereof.

- a) Nondiscrimination. In accordance with Federal transit law at 49 U.S.C. § 5332, the Contractor agrees that it will not discriminate against any employee or applicant for employment because of race, color, religion, national origin, sex, disability, or age. In addition, the Contractor agrees to comply with applicable Federal implementing regulations and other implementing requirements FTA may issue.
- b) Race, Color, Religion, National Origin, Sex. In accordance with Title VII of the Civil Rights Act, as amended, 42 U.S.C. § 2000e et seq., and Federal transit laws at 49 U.S.C. § 5332, the Contractor agrees to comply with all applicable equal employment opportunity requirements of U.S. Department of Labor (U.S. DOL) regulations, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor,"

41 C.F.R. chapter 60, and Executive Order No. 11246, "Equal Employment Opportunity in Federal Employment," September 24, 1965, 42 U.S.C. § 2000e note, as amended by any later Executive Order that amends or supersedes it, referenced in 42 U.S.C. § 2000e note. The Contractor agrees to take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, national origin, or sex (including sexual orientation and gender identity). Such action shall include, but not be limited to, the following: employment, promotion, demotion or transfer, recruitment or recruitment advertising, layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. In addition, the Contractor agrees to comply with any implementing requirements FTA may issue.

- c) Age. In accordance with the Age Discrimination in Employment Act, 29 U.S.C. §§ 621-634, U.S. Equal Employment Opportunity Commission (U.S. EEOC) regulations, "Age Discrimination in Employment Act," 29 C.F.R. part 1625, the Age Discrimination Act of 1975, as amended, 42 U.S.C. § 6101 et seq., U.S. Health and Human Services regulations, "Nondiscrimination on the Basis of Age in Programs or Activities Receiving Federal Financial Assistance," 45 C.F.R. part 90, and Federal transit law at 49 U.S.C. § 5332, the Contractor agrees to refrain from discrimination against present and prospective employees for reason of age. In addition, the Contractor agrees to comply with any implementing requirements FTA may issue.
- d) <u>Disabilities</u>. In accordance with section 504 of the Rehabilitation Act of 1973, as amended, 29 U.S.C. § 794, the Americans with Disabilities Act of 1990, as amended, 42 U.S.C. § 12101 et seq., the Architectural Barriers Act of 1968, as amended, 42 U.S.C. § 4151 et seq., and Federal transit law at 49 U.S.C. § 5332, the Contractor agrees that it will not discriminate against individuals on the basis of disability. In addition, the Contractor agrees to comply with any implementing requirements FTA may issue.

#### 6. TERMINATION PROVISIONS

- a) The City reserves the right to terminate this agreement for cause by written notices to the Contractor. Cause for termination will be documented failure(s) of the Contractor to provide services in the quantity and/or quality required by the agreement. Contractor will, within ten (10) days, correct the failure or present the City with a plan to correct the failure. In the event Contractor does not correct failure or complete its plan to correct failure, then the City may terminate this agreement by notifying Contractor of date of termination. Said termination shall not diminish the City of Fargo's rights under law or equity.
- b) This Contract may be terminated for cause by either party upon seven (7) days' written notice in the event of substantial failure to perform through no fault of the terminating party.
- c) In the event of any termination, City of Fargo shall pay the agreed rate only for services delivered up to the date of termination. City of Fargo has no obligation to Contractor, of any kind, after the date of termination.

#### 7. DISADVANTAGED AND SMALL BUSINESS ENTERPRISE

The contractor, subrecipient or subcontractor shall not discriminate on the basis of race, color, national origin, or sex in the performance of this contract. The contractor shall carry out applicable requirements of 49 C.F.R. part 26 in the award and administration of DOT-assisted contracts. Failure by the contractor to carry out these requirements is a material breach of this contract, which may result in the termination of this contract or such other remedy as the recipient deems appropriate, which may include, but is not limited to:

- a) Withholding monthly progress payments;
- b) Assessing sanctions;
- c) Liquidated damages; and/or
- d) Disqualifying the contractor from future bidding as non-responsible. 49 C.F.R. § 26.13(b).

Further, recipients must establish a contract clause to require prime contractors to pay subcontractors for satisfactory performance of their contracts no later than 30 days from receipt of each payment the recipient makes to the prime contractor. 49 C.F.R. § 26.29(a). Finally, for contracts with defined DBE contract goals, each FTA recipient must include in each prime contract a provision stating that the contractor shall utilize the specific DBEs listed unless the contractor obtains the recipient's written consent; and that, unless the recipient's consent is provided, the contractor shall not be entitled to any payment for work or material unless it is performed or supplied by the listed DBE. 49 C.F.R. § 26.53(f) (1).

In connection with the performance of this service, the Contractor will cooperate with the City of Fargo in the utilization of disadvantaged business enterprises including women-owned business enterprises for the duration of the contract and will use its best efforts to insure that disadvantaged business enterprises have the maximum practicable opportunity to compete for subcontract work. In order to insure that a fair proportion of the purchases of supplies and services is placed with disadvantaged business enterprises, the Contractor agrees to take affirmative action to identify disadvantaged business firms, solicit bids or quotations from them for supplies and services related to this proposal.

The Contractor agrees to meet any goals established by City of Fargo for purchases pertaining to this Contract to the best of the Contractor's ability and will provide the City of Fargo with the necessary certification and records for reporting purposes. When the majority of the contract is labor, which is not a contracting opportunity, DBE goals will not be set but Contractors are encouraged to use DBE businesses.

The CONTRACTOR will be required to report its DBE participation obtained through race-neutral means throughout the period of performance.

The contractor must promptly notify the City of Fargo whenever a DBE subcontractor performing work related to this contract is terminated or fails to complete its work, and must make good faith efforts to engage another DBE subcontractor to perform at least the same amount of work. The contractor may not terminate any DBE subcontractor and perform that work through its own forces or those of an affiliate without prior written consent of the City of Fargo.

Fostering Small Business Participation

The City of Fargo has established a small business element to its DBE program, pursuant to 49 CFR 26.39. This program aims to provide opportunities and foster small business enterprises (SBE)/participation in contracting with the City of Fargo. This program is race- and gender-neutral, however SBEs can also count towards DBE goals.

#### 8. INCORPORATION OF FTA TERMS

a) The preceding provision includes, in part, certain Standard Terms and Conditions required by DOT, whether or not expressly set forth in the preceding contract provisions. All contractual provisions required by DOT, as set forth in FTA Circular 4220.1 (as amended), are hereby incorporated by reference. Anything to the contrary herein notwithstanding, all FTA mandated terms shall be deemed to control in the event of a conflict with other provisions contained in this Agreement. The Contractor shall not perform any act, fail to perform any act, or refuse to comply with any City of Fargo requests which would cause City of Fargo to be in violation of the FTA terms and conditions.

#### 9. DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION

The Contractor shall comply and facilitate compliance with U.S. DOT regulations, "Nonprocurement Suspension and Debarment," 2 C.F.R. part 1200, which adopts and supplements the U.S. Office of Management and Budget (U.S. OMB) "Guidelines to Agencies on Governmentwide Debarment and Suspension (Nonprocurement)," 2 C.F.R. part 180. These provisions apply to each contract at any tier of \$25,000 or more, and to each contract at any tier for a federally required audit (irrespective of the contract amount), and to each contract at any tier that must be approved by an FTA official irrespective of the contract amount. As such, the Contractor shall verify that its principals, affiliates, and subcontractors are eligible to participate in this federally funded contract and are not presently declared by any Federal department or agency to be:

- a) Debarred from participation in any federally assisted Award;
- b) Suspended from participation in any federally assisted Award;
- c) Proposed for debarment from participation in any federally assisted Award;
- d) Declared ineligible to participate in any federally assisted Award;
- e) Voluntarily excluded from participation in any federally assisted Award; or
- f) Disqualified from participation in any federally assisted Award.

By signing and submitting its bid or proposal, the bidder or proposer certifies as follows: The certification in this clause is a material representation of fact relied upon by the AGENCY. If it is later determined by the AGENCY that the bidder or proposer knowingly rendered an erroneous certification, in addition to remedies available to the AGENCY, the Federal Government may pursue available remedies, including but not limited to suspension and/or debarment. The bidder or proposer agrees to comply with the requirements of 2 C.F.R. part 180, subpart C, as supplemented by 2 C.F.R. part 1200, while this offer is valid and throughout the period of any contract that may arise from this offer. The bidder or proposer further agrees to include a provision requiring such compliance in its lower tier covered transactions.

#### 10. BREACH OF CONTRACT AND DISPUTE RESOLUTION

a) Disputes

Disputes arising in the performance of this Contract which are not resolved by agreement of the parties shall be decided in writing by the authorized representative of the City, the City Administrator. This decision shall be final and conclusive unless within ten (10) calendar days from the date of receipt of its copy, the Contractor mails or otherwise furnishes a written appeal to the Fargo City Commission, 200 N 3<sup>rd</sup> Street, Fargo, ND 58102. A hearing will be scheduled with the Fargo City Commission at the next regularly scheduled meeting. In connection with any such appeal, the Contractor shall be afforded an opportunity to be heard and to offer evidence in support of its position at said hearing. The decision of the Fargo City Commission shall be binding upon the Contractor and the Contractor shall abide by the decision.

#### b) Performance During Dispute

Unless otherwise directed by the City, Contractor shall continue performance under this Contract while matters in dispute are being resolved.

#### c) Claims of Damages

Should either party to the Contract suffer injury or damage to person or property because of any act or omission of the party or of any of his employees, agents or others for whose acts he is legally liable, a claim for damages therefore shall be made in writing to such other party within a reasonable time after the first observance of such injury of damage.

#### d) Remedies

Unless this contract provides otherwise, all claims, counterclaims, disputes and other matters in question between the City and the Contractor arising out of or relating to this agreement or its breach will be decided by arbitration if the parties mutually agree, or in a court of competent jurisdiction within the State of North Dakota.

#### e) Rights and Remedies

The duties and obligations imposed by this Agreement/Contract and the rights and remedies available thereunder shall be in addition to and not a limitation of any duties, obligations, rights and remedies otherwise imposed or available by law. No action or failure to act by the City or Contractor shall constitute a waiver of any right or duty afforded any of them under the Contract, nor shall any such action or failure to act constitute an approval of or acquiescence in any breach thereunder, except as may be specifically agreed in writing.

#### 11. LOBBYING RESTRICTIONS

The Proposer certifies that:

- a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the Proposer, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- b) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned

shall complete and submit Standard Form -LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

c) The undersigned shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including sub-contracts, sub-grants, and contracts under grants, loans, and cooperative agreement) and that all sub-recipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure

#### 12. CLEAN AIR AND FEDERAL WATER POLLUTION CONTROL ACT

The Contractor agrees:

- a) It will not use any violating facilities;
- b) It will report the use of facilities placed on or likely to be placed on the U.S. EPA "List of Violating Facilities;"
- c) It will report violations of use of prohibited facilities to FTA; and
- d) It will comply with the inspection and other requirements of the Clean Air Act, as amended, (42 U.S.C. §§ 7401 7671q); and the Federal Water Pollution Control Act as amended, (33 U.S.C. §§ 1251-1387).

#### 13. CONTRACT WORK HOURS & SAFETY STANDARDS ACT

- a) The Contractor shall comply with all federal laws, regulations, and requirements providing wage and hour protections for non-construction employees, in accordance with 40 U.S.C. § 3702, Contract Work Hours and Safety Standards Act, and other relevant parts of that Act, 40 U.S.C. § 3701 et seq., and U.S. DOL regulations, "Labor Standards Provisions Applicable to Contracts Covering Federally Financed and Assisted Construction (also Labor Standards Provisions Applicable to Non-construction Contracts Subject to the Contract Work Hours and Safety Standards Act)," 29 C.F.R. part 5.
- b) The Contractor shall maintain payrolls and basic payroll records during the course of the work and shall preserve them for a period of three (3) years from the completion of the contract for all laborers and mechanics, including guards and watchmen, working on the contract. Such records shall contain the name and address of each such employee, social security number, correct classifications, hourly rates of wages paid, daily and weekly number of hours worked, deductions made, and actual wages paid.
- c) Such records maintained under this paragraph shall be made available by the Contractor for inspection, copying, or transcription by authorized representatives of the FTA and the Department of Labor, and the Contractor will permit such representatives to interview employees during working hours on the job.
- d) The contractor shall require the inclusion of the language of this clause within subcontracts of all tiers.

#### 14. SUBSTANCE ABUSE REQUIREMENTS: DRUG AND ALCOHOL TESTING

The Contractor agrees to establish and implement a drug and alcohol testing program that complies with 49 C.F.R. part 655, produce any documentation necessary to establish its compliance with part 655, and permit any authorized representative of the United States Department of Transportation or its operating administrations, the State Oversight Agency of North Dakota or the City of Fargo, to inspect the facilities and records associated with the implementation of the drug and alcohol testing program as required under 49 C.F.R. part 655 and review the testing process. The Contractor agrees further to certify annually its compliance with part 655 before the start of the contract period and to submit the Management Information System (MIS) reports before the start of the contract to the City of Fargo Fleet Manager. To certify compliance, the Contractor shall use the "Substance Abuse Certifications" in the "Annual List of Certifications and Assurances for Federal Transit Administration Grants and Cooperative Agreements," which is published annually in the Federal Register.

#### 15. ENERGY CONSERVATION

a) Contractor shall recognize mandatory standards and policies relating to energy efficiency which are contained in the State energy conservation plan issued in compliance with the Energy Policy and Conservation Act (42 USC Section 6321 et seq).

#### 16. SAFE OPERATION OF MOTOR VEHICLES

#### a) Seat Belt Use

The Contractor is encouraged to adopt and promote on-the-job seat belt use policies and programs for its employees and other personnel that operate company-owned vehicles, company-rented vehicles, or personally operated vehicles. The terms "company-owned" and "company-leased" refer to vehicles owned or leased either by the Contractor or AGENCY.

#### b) Distracted Driving

The Contractor agrees to adopt and enforce workplace safety policies to decrease crashes caused by distracted drivers, including policies to ban text messaging while using an electronic device supplied by an employer, and driving a vehicle the driver owns or rents, a vehicle Contactor owns, leases, or rents, or a privately-owned vehicle when on official business in connection with the work performed under this agreement.

#### 17. DAVIS-BACON ACT AND COPELAND ACT - PREVAILING WAGE AND ANTI-KICKBACK

For all prime construction, alteration or repair contracts in excess of \$2,000 awarded by FTA, the Contractor shall comply with the Davis-Bacon Act and the Copeland "Anti-Kickback" Act. Under 49 U.S.C. § 5333(a), prevailing wage protections apply to laborers and mechanics employed on FTA assisted construction, alteration, or repair projects. The Contractor will comply with the Davis-Bacon Act, 40 U.S.C. §§ 3141-3144, and 3146-3148 as supplemented by DOL regulations at 29 C.F.R. part 5, "Labor Standards Provisions Applicable to Contracts Governing Federally Financed and Assisted Construction." In accordance with the statute, the Contractor shall pay wages to laborers and mechanics at a rate not less than the prevailing wages specified in a wage determination made by the Secretary of Labor. In addition, the Contractor agrees to pay wages not less than once a week. The Contractor shall also comply with the Copeland "Anti-Kickback" Act (40 U.S.C. § 3145), as supplemented by DOL regulations at 29 C.F.R. part 3, "Contractors and Subcontractors on Public Building or Public Work

#### Page 246

Attachment 2

Financed in Whole or in part by Loans or Grants from the United States." The Contractor is prohibited from inducing, by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he or she is otherwise entitled.

# Attachment # 1 Questionnaire and Proposal Form Repair of Light Duty Vehicles

Proposer shall submit answers to the following questions. Responses will be utilized in determination of contract award.

| 1. | Provide the address of the facility that will perform work for the City of Fargo. |   |  |
|----|---|---|--|
|    |   |   |  |
| 2. | Describe your company and its hi  | story – include years in business.                                |  |
|    |   |   |  |
|    | (100)   |   |  |
| 3. | Please provide contact informatio the City of Fargo.                              | on for the primary account representative and a backup contact fo |  |
|    | Name  | Name  |  |
|    | Title   |   |  |
|    | Phone   |   |  |
|    | E-Mail  |   |  |
| 4. |   | sh estimators and their type of Certification.                    |  |
| 5. | Please provide the number of tech Certifications)                                 | nnicians and their type of Certifications. (ASE or similar        |  |
| 6. |   | nsport? YES NO  |  |
|    |   | your parts, products, services and workmanship? Please describe   |  |
| 8. | List three governmental or large b  | usinesses you have provided similar services.                     |  |
|    |   |   |  |
| 9. | What estimating guide do you use  | ?   |  |

| 10. | Can you provide quotes and invoices that itemize required work and display time each for required |     |    |  |  |
|-----|---|-----|----|--|--|
|     | labor rate and cost of materials and supplies?  | YES |    |  |  |
|     | NO  |     |    |  |  |
| 11. | Have you read and understand the Requirements and Applicable Clauses?                             | YES | NO |  |  |
| 4.0 |   |     |    |  |  |
| 12. | Do you agree to the Terms and Conditions of this RFP?   | YES | NO |  |  |
|     | If No Explain Below   |     |    |  |  |
|     |   |     |    |  |  |
|     |   |     |    |  |  |
|     | W-W   |     |    |  |  |

## Proposal Form Attachment #1

The undersigned shall, if awarded this contract, furnish to the City of Fargo, North Dakota, the following items in accordance with the conditions, specifications, and requirements as set forth in the Request for Proposal.

| Body Repair and Painting  | Labor Cost       | per Hour         |               |               |        |    |
|---|------------------|------------------|---------------|---------------|--------|----|
| Sandblasting  | Labor Cost       | per Hour         |               |               |        |    |
| Transportation/Delivery cost  | Cost per ve      | hicle            |               |               |        |    |
| Estimates   | Cost per vel     | hicle            |               |               |        |    |
| Attachment #1 Questionnaire and Pro   | oposal Form co   | mpleted and i    | ncluded?      | YES           |        | NO |
| Additional Documents required for A Copy of W9 form included?   | ttachment #1 P   | roposal          |               | YES           |        | NO |
| Copy of Insurance Certificate included  | 45               |                  |               | YES           |        | NO |
| Receipt of Addendum if issued. (initia  | l) #1            | #2               | #3            | <del></del>   | #4     |    |
| If awarded this request, the proposer contractual signature and shall becom acceptance is conditioned upon the re | ne a binding cor | ntract to furnis | sh the servic | es propos     | ed. Th |    |
| Signature of Proposer   |                  |                  |               |               |        |    |
| Typed/Printed Name and Title  |                  |                  |               | <del></del> 2 |        |    |
| Company Name  |                  |                  |               |               |        |    |
| Address   |                  |                  |               | _             |        |    |
|   |                  |                  |               |               |        |    |
|   | ****             |                  |               |               |        |    |
| Telephone   | FAX              |                  |               |               |        |    |
| Federal Tax ID No.  |                  |                  |               |               |        |    |

# Attachment # 2 Questionnaire and Proposal Form Repair of Commercial and Heavy Duty Vehicles/Equipment

Proposer shall submit answers to the following questions. Responses will be utilized in determination of contract award. 1. Provide the address of the facility that will perform work for the City of Fargo. 2. Describe your company and its history – include years in business. 3. Please provide contact information for the primary account representative and a backup contact for the City of Fargo. Name \_\_\_\_\_ Title \_\_\_\_\_Phone \_\_\_\_\_E-Mail \_\_\_\_\_ Title \_\_\_\_\_ Phone \_\_\_\_\_ E-Mail \_\_\_\_\_ 4. Please provide the number of crash estimators and their type of Certification. 5. Please provide the number of technicians and their type of Certifications. (ASE or similar Certifications) 6. Is your firm insured for vehicle transport? YES \_\_\_\_\_\_ NO \_\_\_\_\_ 7. What warranties do you offer for your parts, products, services and workmanship? Please describe each warranty separately and in detail. 8. List three governmental or large businesses you have provided similar services.

| 9.  | What estimating guide do you use?  |                          |          |
|-----|--|--------------------------|----------|
| 10. | Can you provide quotes and invoices that itemize required work and displa labor rate and cost of materials and supplies?  NO | y time each for<br>YES _ | required |
| 11. | Have you read and understand the Requirements and Applicable Clauses?  | YES                      | NO       |
| 12. | Do you agree to the Terms and Conditions of this RFP?  | YES                      | NO       |
|     | If No Explain Below  |                          |          |
|     |  |                          |          |

## Proposal Form Attachment #2

The undersigned shall, if awarded this contract, furnish to the City of Fargo, North Dakota, the following items in accordance with the conditions, specifications, and requirements as set forth in the Request for Proposal.

| Body Repair and Painting Sandblasting Transportation/Delivery cost Estimates                               | Labor Cost per Hour<br>Labor Cost per Hour<br>Cost per vehicle<br>Cost per vehicle |                      |                  |
|--|--|----------------------|------------------|
| Attachment #2 Questionnaire and I  | Proposal Form completed and  | included? YES        | NO               |
| Additional Documents required for Copy of W9 form included?  | Attachment #2 Proposal   | YES                  | NO               |
| Copy of Insurance Certificate includ   | ed?  | YES_                 | NO               |
| Receipt of Addendum if issued. (init   |  |                      |                  |
| If awarded this request, the propose contractual signature and shall beconceptance is conditioned upon the | ome a binding contract to furni  | sh the services prop | osed. The City's |
| Signature of Proposer  |  |                      |                  |
| Typed/Printed Name and Title   |  |                      |                  |
| Company Name   |  |                      |                  |
| Address  |  |                      |                  |
| Telephone  | FAX  |                      |                  |
| Federal Tax ID No.   |  |                      |                  |

### Attachment # 3 Questionnaire and Proposal Sheet Repair of Transit Buses

Proposer shall submit answers to the following questions. Responses will be utilized in determination of contract award. 1. Provide the address of the facility that will perform work for the City of Fargo. 2. Describe your company and its history – include years in business. 3. Please provide contact information for the primary account representative and a backup contact for the City of Fargo. Name \_\_\_\_\_ Phone \_\_\_\_\_ Phone \_\_\_\_\_ E-Mail \_\_\_\_\_ E-Mail\_\_\_\_\_ 4. Please provide the number of crash estimators and their type of Certification. 5. Please provide the number of technicians and their type of Certifications. (ASE or similar Certifications) 6. Is your firm insured for vehicle transport? YES \_\_\_\_\_\_ NO \_\_\_\_ 7. What warranties do you offer for your parts, products, services and workmanship? Please describe each warranty separately and in detail. 8. List three governmental or large businesses you have provided similar services.

Attachment 3

| labor rate and cost of materials<br>NO   | oices that itemize required work and displa<br>and supplies?                                   |                                    | r requir           |
|--|--|------------------------------------|--------------------|
|  | the Requirements and Applicable Clauses?   | YES                                | NO                 |
| 12. Have you read and understand   | the Federal Clauses?   | YES                                | NO                 |
| 13. Does your company have a Drug  | g Testing Program for your Technicians?  | YES                                | NO                 |
| 14. Are you registered to do busines   | ss with the Federal Government?(sam.gov)   | YES                                | NO                 |
| 15. Do you agree to the Terms and (  | Conditions of this RFP?  | YES                                | NO                 |
| If No Explain Below  |  |                                    |                    |
| The undersigned shall, if awarded this<br>tems in accordance with the conditio         | s contract, furnish to the City of Fargo, Nort<br>ons, specifications, and requirements as set | h Dakota, the f<br>forth in the Re | ollowir<br>quest f |
| Proposal.  |  |                                    |                    |
| Proposal.  Body Repair & Painting (Heavy Duty)  ———————————————————————————————————    | Labor Cost per Hour  |                                    |                    |
| Proposal.  Body Repair & Painting (Heavy Duty)  ———————————————————————————————————    |  |                                    |                    |
| Body Repair & Painting (Heavy Duty)  Body Repair & Painting (Light Duty)               | Labor Cost per Hour  |                                    |                    |
| Body Repair & Painting (Heavy Duty)  Body Repair & Painting (Light Duty)  Gandblasting | Labor Cost per Hour  Labor Cost per Hour   |                                    |                    |
| Proposal.  | Labor Cost per Hour  Labor Cost per Hour  Labor Cost per Hour                                  |                                    |                    |

### Attachment 3

| Copy of W9 form included?  | YES                                | NO                    |
|--|------------------------------------|-----------------------|
| Copy of Insurance Certificate included?  | YES                                | NO                    |
| Certifications & Restrictions on Lobbying included?  | YES                                | NO                    |
| Government-Wide Debarment And Suspension (Nonprocurement) included?  | YES                                | NO                    |
| Substance Abuse Certification included?  |                                    |                       |
| YES NO<br>Receipt of Addendum if issued. (initial) #1 #2 #3  | #4                                 |                       |
| If awarded this request, the bidder's signature on this bid form and contract is t signature and shall become a binding contract to furnish the services proposed. conditioned upon the resolution of any protest to the Request for Proposal. | he bidder's con<br>The City's acce | tractual<br>otance is |
| Signature of Proposer  |                                    |                       |
| Typed/Printed Name and Title   | _                                  |                       |
| Company Name   | _                                  |                       |
| Address  |                                    |                       |
|  |                                    |                       |
|  |                                    |                       |
| TelephoneFAX   | ==<br>===                          |                       |
| Federal Tax ID No  |                                    |                       |
|  |                                    |                       |

### CERTIFICATIONS AND RESTRICTIONS ON LOBBYNG

The undersigned Company/Contractor certifies, to the best of his or her knowledge and belief, that:

- 1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- 2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- The undersigned shall require that the language of this certification be included in the award
  documents for all sub-awards at all tiers (including subcontracts, sub-grants, and contracts
  under grants, loans, and cooperative agreements) and that all subrecipients shall certify and
  disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The Company/Contractor certifies or affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, the Contractor understands and agrees that the provisions of 31 U.S.C. A 3801, et seq., apply to this certification and disclosure, if any.

Company/Contractor

|          |      | Company/Contractor                                |
|----------|------|---|
| Official |      | Signature of Company/Contractor's Authorized      |
| 4        |      | Printed Name                                      |
|          |      | Title of Company/Contractor's Authorized Official |
|          | Date |   |

### GOVERNMENT-WIDE DEBARMENT AND SUSPENSION (NONPROCUREMENT)

49 CFR Part 29, Executive Orders 12549, 12689, and 31 U.S.C.6101 (Contracts over \$25,000)

### **Background and Applicability**

In conjunction with the Office of Management and Budget and other affected Federal agencies, DOT published and update to 49 DFR Part 29 on November 26, 2003. This government-wide regulation implements Executive Order 12549, Debarment and Suspension, Executive Order 12689, Debarment and Suspension, and 31 U.S.C. 6101 note (Section 2455, Public Law 103-355, 108 Stat. 3327).

The provisions of Part 29 apply to all grantee contracts and subcontracts at any level expected to equal or exceed \$25,000 as well as any contract or subcontract (at any level) for Federally required auditing services. 49 CFR 29.220 (b). This represents a change from prior practice in that the dollar threshold for application of these rules has been lowered from \$100,000 to \$25,000. These are contracts and subcontracts referred to in the regulation as "covered

Grantees, contractors, and subcontractors (at any level) that enter into covered transactions are required to verify that the entity (as well as its principals and affiliates) they propose to contract or subcontract with is not excluded or disqualified. They do this by (a) Checking the Excluded Parties List System, (b) Collecting a certification from that person, or (c) Adding a clause or condition to the contract or subcontract. This represents a change from prior practice in that certification is still acceptable but is no longer required. 49 CFR 29.300.

Grantees, contractors, and subcontractors who enter into covered transactions also must require the entities they contract with to comply with 49 CFR 29, subpart C and include this requirement in their own subsequent covered transactions (i.e., the requirement flows down to subcontracts at all levels). Instructions for Certification; By signing and submitting this bid or proposal, the prospective lower tier participant is providing the signed certification set out below.

### Suspension and Debarment

This contract is a covered transaction for purposes of 49 CFR Part 29. As such, the contractor is required to verify that none of the contractor, its principals, as defined at 49 CFR 29.995, or affiliates, as defined at 49 CFR 29.905, are excluded or disqualified as defined at 49 CFR 29.940 and 29.945.

The contractor is required to comply with 49 CFR 29, Subpart C and must include the requirement to comply with 49 CFR 29, Subpart C in any lower tier covered transaction it enters into. By signing and submitting its bid or proposal, the bidder or proposer certifies as follows:

The certification in this clause is a material representation of fact relied upon by the municipal corporation. If it is later determined that the bidder or proposer knowingly rendered an erroneous certification, in addition to remedies available to the municipal corporation, the Federal Government may pursue available remedies, including but not limited to suspension and/or debarment. The bidder or proposer agrees to comply with the requirements of 49 CFR 29, subpart C while this offer is valid and throughout the period of any contract that may arise from this offer. The bidder or proposer further agrees to include a provision requiring such compliance in its lower tier covered

| Company/Contractor                                    |
|---|
| Signature of Company/Contractor's Authorized Official |
| Printed Name  |
| Title of Company/Contractor's Authorized Official     |

Attachment 3

| <br>Date |
|----------|
|          |

### SUBSTANCE ABUSE REQUIREMENTS & CERTIFICATION

### SUBSTANCE ABUSE REQUIREMENTS

49 U.S.C. § 5331, 49 C.F.R. part 655, 49 C.F.R. part 40

Third party contractors who perform safety-sensitive functions must comply with FTA's substance abuse management program under 49 C.F.R. part 655, "Prevention of Alcohol Misuse and Prohibited Drug Use in Transit Operations." Under 49 C.F.R. § 655.4, Safety-sensitive function means any of the following duties, when performed by employees of recipients, subrecipients, operators, or contractors:

- 1. Operating a revenue service vehicle, including when not in revenue service;
- 2. Operating a nonrevenue service vehicle, when required to be operated by a holder of a Commercial Driver's License;
- 3. Controlling dispatch or movement of a revenue service vehicle;
- 4. Maintaining (including repairs, overhaul and rebuilding) a revenue service vehicle or equipment used in revenue service. This section does not apply to the following: an employer who receives funding under 49 U.S.C. § 5307 or § 5309, is in an area less than 200,000 in population, and contracts out such services; or an employer who receives funding under 49 U.S.C. § 5311 and contracts out such services;
- 5. Carrying a firearm for security purposes.

Additionally, third party contractors providing testing services involving the performance of safety sensitive activities must also comply with 49 C.F.R. part 40, "Procedures for Transportation Workplace Drug and Alcohol Testing

### The undersigned Company/Contractor certifies:

- 1. The Company/Contractor has established and implemented:
  - a. An alcohol misuse testing program, and
  - b. A controlled substance testing program.
- 2. The Company/Contractor to which these testing requirements apply have complied or will comply with all applicable requirements of 49 CFR part 655 to the extent those regulations are consistent with 49 U.S.C. § 5331.
- 3. Consistent with U.S. DOT Office of Drug and Alcohol Policy and Compliance Notice, issued October 22, 2009, if your Company/Contractor to which these testing requirements apply reside in a state that permits marijuana use for medical or recreational purposes, the Company/Contractor to which these testing requirements apply, have complied or will comply with the federal controlled substance testing requirements of 49 CFR part 655.
- 4. The Contractor agrees further to certify before the start date of the contract or annually its compliance with parts 655 before January 1st (if applicable) and to submit the Management Information System (MIS) reports before March 15 or the start of the contract to the Transit Fleet Manager at 650 23rd St N, Fargo ND 58102.

| X <del>4</del> | Company/Contractor                                    |
|----------------|---|
|                | Signature of Company/Contractor's Authorized Official |
|                | Printed Name  |

| Page 259 |              |  |
|----------|--------------|--|
|          | Attachment 3 |  |

\_\_\_\_\_\_ Title of Company/Contractor's Authorized Official

### PUBLIC WORKS PROJECTS EVALUATION COMMITTEE



Improvement District No.

BN-18-E1

Type: Time Extension (CO#1)

Location:

38th St & 26th Ave S

Date of Hearing:

7/23/2018

Routing

City Commission

PWPEC File Project File <u>Date</u>

7/30/2018 X

Jason Satterlund

The Committee reviewed the accompanying correspondence from Project Manager, Jason Satterlund, regarding a time extension requested by KPH.

The Contractor has requested a time extension due to weather related delays as well as requesting to move the street light pole installation and seeding from the substantial completion date to the completion date.

Staff concludes that KPH did not lose more than the anticipated days due to weather, and therefore recommends denying the time extension request to the substantial completion date due to weather related delays. We also recommend moving the street light installation and seeding to the final completion date as shown below:

| Original Contract         | Revised<br>This Memo      |
|---------------------------|---------------------------|
| 8/1/2018 Final Completion | 9/1/2018 Final Completion |

On a motion by Brenda Derrig, seconded by Bruce Grubb, the Committee voted to recommend denying the time extension and approve the moving of the street light installation and seeding to the final completion date as shown above.

### RECOMMENDED MOTION

Concur with the recommendations of PWPEC and deny the time extension request due to weather related delays and approve the moving of the street light installation and seeding to the final completion date.

| PROJECT | FINANCING | INFORM | IATION: |
|---------|-----------|--------|---------|
|---------|-----------|--------|---------|

Recommended source of funding for project:

Developer meets City policy for payment of delinquent specials Agreement for payment of specials required of developer

Letter of Credit required (per policy approved 5-28-13)

Sales Tax & Special Assessments

Present Yes

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[

Yes No N/A N/A

Unanimous

N/A

### COMMITTEE

Tim Mahoney, Mayor

Nicole Crutchfield, Director of Planning

Steve Dirksen, Fire Chief

Bruce Grubb, City Administrator

Ben Dow, Director of Operations

Steve Sprague, City Auditor

Brenda Derrig, City Engineer

Kent Costin, Finance Director

ATTEST:

[편] [편] [편] Mark Williams

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Nο

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Brenda E. Derrig, P.E.

1

City Engineer

C:

Kristi Olson



### Memorandum

To:

Members of PWPEC

From:

Jason Satterlund, Project Manager

Date:

July 17, 2018

Re:

Improvement District #BN-18-E1 - Change Order # 1 Time Extension Request

### **Background:**

Improvement District #BN-18-E1 is for the new construction of underground utilities, asphalt paving, street lights and incidentals on 38<sup>th</sup> Street South from 26<sup>th</sup> Avenue South to 850' north. The request for 38<sup>th</sup> Street South was to service the new corporate office of Border States Electric.

KPH, Inc. is the prime contractor for Improvement District #BN-18-E1.

This letter is in response to KPH's request for a time extension dated June 31, 2018. KPH is requesting a nine day extension to the substantial completion date, four days due to the City of Fargo denying work on Sunday in June, and five days due to rain. They have also requested to move the final completion date to September 1, 2018 to allow for delivery and installation of street light poles and to finish work in the boulevard that will not impact traffic.

KPH did not request to work all Sundays in June, they only asked to work on Sunday, July 1, 2018 (see attached). The contract states: "No work will be done on Sunday except in the case of an emergency. The City Commission can waive this provision if the Contractor sufficiently establishes an emergency exists." KPH asked to work on Sunday, July 1, 2018 to give their employees a four day weekend over the 4<sup>th</sup> of July holiday.

This project was awarded on April 23, 2018. KPH moved in for underground on Friday, June 1, 2018 to work on some removals and on Monday, June 4, 2018 they started laying pipe. I can identify three half days where KPH pumped water in the morning and laid pipe in the afternoon at a reduced production rate due to muddy conditions. In the three half days they worked, I would estimate that they completed the amount of work they would have completed in one day of dry conditions. I can also identify an additional two full days that KPH did not work due to rain. They have lost two days for the half days due to muddy conditions and lost two full days due to rain, for a total of four lost days.

It was realistic that KPH could have started in mid-May, which would have afforded them two of the four anticipated lost days for May, as well as five anticipated lost days for June, for a total of seven anticipated days lost due to weather through June. I am only able to identify four lost days, which is less than what was anticipated.

KPH has also encountered delays at the manufacturing level for street light poles. They have attached a letter from their supplier stating an anticipated manufacture completion date of August 17, 2018 with an additional two weeks for delivery. KPH has requested to move the street light pole installation from the substantial completion date to the final completion date and to revise the final completion to September 1, 2018.

Page 262 I.D. BN-17-B1 - CO #5 Page 2

KPH has also asked that the seeding be moved from the substantial completion date to the final completion date, as it is boulevard work and will not impact the functionality of 38th Street South.

KPH has worked diligently and has completed all of the boulevard work. The only outstanding item at this time is the installation of the street light poles and fixtures.

Staff concludes that KPH did not lose more than the anticipated days due to weather, and therefore recommends to deny a time extension to the substantial completion date due to weather related delays. We also recommend moving street light installation and seeding to the final completion date.

| Original Contract         | Revised<br>This Memo      |
|---------------------------|---------------------------|
| 8/1/2018 Final Completion | 9/1/2018 Final Completion |

### **Recommended Motion:**

Deny the request for a time extension based on weather related delays. Move street light installation and seeding to the revised final completion date of September 1, 2018.

Attachment JTS/klb

C: Brenda Derrig
Thomas Knakmuhs

June 31st, 2018

Jason Satterlund City of Fargo Engineering Fargo, ND

Project: Fargo Project BN-18-E1

Dear Mr. Satterlund:

KPH is requesting a time extension for the above related project as a result for the delay in electrical light pole materials, denial in being able to work Sundays and above average rain events during the month of June.

Please see attached letter from Scotts Electric supplier Millerbernd that the light poles have an anticipated ship date one to two weeks after 8-17-2018. KPH would like to hold these items along with all related work to this item only, and to have a completion of 9-10-2018.

KPH requested to work Sundays during the month of June and where denied. KPH recognizes 4 days in June and is requesting those days be added to the substantial completion date. Please see attached letters.

KPH is recognizing 12 working days in the month of June that had measurable precipitation with 5 of those days having over a .5 inch of rain according to NOAA, please see attached. According to NOAA June also was recorded above average for precipitation. Although KPH was able to work through some of those rain days our production was limited and days where reduced to half days. KPH is requesting 5 days be added to the substantial completion date.

Current project status has the second base lift on the street and sidewalks completed. With the holiday week KPH plans to complete the remaining concrete work by July 3<sup>rd</sup>. Starting the week of July 9<sup>th</sup> KPH plans to complete all remain work, except for the street lights. KPH feels that with the current situations the project is ahead of schedule and will be completed in the coming weeks. KPH would also like to push the black dirt, seeding and signage to the final completion date of August 1<sup>st</sup>, 2018.

Thanks for your time and let me know if you have any questions.

President





June 28, 2018

Scott's Electric 671 6th St S Wahpeton, ND 58075

RE: ND CITY OF FARGO BN-18-E1/ MMC#83093/PO#5501623767 Order Completion Date

To whom it may concern,

This order currently has an estimated completion date of 08/17/2018 with shipment to follow within one to two weeks of completion.

Respectfully Submitted,

Nutry Hardon

Kelsey Hartkopf

**Customer Service Representative** 

P: 320.485.5260

E: kelseyh@millerberndinfg.com

June 20, 2018

City of Fargo Mr. Tom Knakmuhs, PE 200 North 3rd Street Fargo, ND 58102

Re: Request to work Holiday

Mr. Knakmuhs:

KPH, Inc. is requesting to work on city projects on and Wednesday July 4, 2018. This would allow our employees to not work on July 6 - 8 on city of Fargo projects.

This would be for the following city projects:

- 1. FM-17-C1
- 2. BN-18-E1
- 3. BN18-A1
- 4. BR-18-G1

Please contact me with any questions.

Cordially,

Patrick Hockett

Patrick Hockett, CPC Vice President

Cc:

**Project File** 

City of Fargo Project Managers



May 29, 2018

City of Fargo 200 North 3rd Street Fargo, ND 58102

Re: Request to work Holiday and Sunday

To whom it may concern:

KPH, Inc. is requesting to work on city projects on Sunday, July 1, 2018 and Wednesday July 4, 2018. This would allow our employees to not work on July 5 - 8 on city of Fargo projects.

This would be for the following city projects:

- 1. FM-17-C1
- 2. BN-18-E1
- 3. BN18-A1
- 4. BR-18-G1

Please contact me with any questions.

Cordially,

Patrick Hockett

Patrick Hockett, CPC Vice President

Cc:

**Project File** 

**City of Project Managers** 



These data are preliminary and have not undergone final quality control by the National Climatic Data Center (NCDC). Therefore, these data are subject to revision. Final and certified climate data can be accessed at the NCDC - <a href="http://www.ncdc.noaa.gov">http://www.ncdc.noaa.gov</a>.

### Climatological Report (Monthly)

000 CXUS53 KFGF 011515 CLMFAR

BISCLMFAR 000 TTAA00 KFGF 011330

CLIMATE REPORT

WEATHER

NATIONAL WEATHER SERVICE EASTERN NORTH DAKOTA/GRAND FORKS 825 AM CDT SUN JUL 1 2018

...........

... THE FARGO HECTOR INTL AP ND CLIMATE SUMMARY FOR THE MONTH OF JUNE 2018...

NORMAL DEPART LAST YEAR'S

CLIMATE NORMAL PERIOD 1981 TO 2010 CLIMATE RECORD PERIOD 1881 TO 2018

OBSERVED

| WEATHER                | OBSERVE | עו        | NORMAL | DEPART         | LAST II | LAK S   |
|------------------------|---------|-----------|--------|----------------|---------|---------|
|                        | VALUE   | DATE(S)   | VALUE  | FROM<br>NORMAL | VALUE   | DATE(S) |
|                        |         |           |        |                |         |         |
| TEMPERATURE (F)        |         |           |        |                |         |         |
| RECORD                 |         |           |        |                |         |         |
| HIGH                   | 104     | 06/18/193 | 3      |                |         |         |
| LOW                    | 28      | 06/01/188 | 8      |                |         |         |
| HIGHEST                | 91      | 06/09     | 77     | 14             | 96      | 06/02   |
| LOWEST                 | 46      | 06/12     | 55     | -9             | 40      | 06/26   |
| AVG. MAXIMUM           | 81.3    |           | 77.4   | 3.9            | 80.3    |         |
| AVG. MINIMUM           | 59.2    |           | 54.9   | 4.3            | 55.3    |         |
| MEAN                   | 70.3    |           | 66.2   | 4.1            | 67.8    |         |
| DAYS MAX >= 90         | 2       |           | 2.2    | -0.2           | 3       |         |
| DAYS MAX <= 32         | 0       |           | 0.0    | 0.0            | 0       |         |
| DAYS MIN <= 32         | 0       |           | 0.0    | 0.0            | 0       |         |
| DAYS MIN <= 0          | 0       |           | 0.0    | 0.0            | 0       |         |
|                        | TMCUEC  |           |        |                |         |         |
| PRECIPITATION ( RECORD | INCHES  |           |        |                |         |         |
| MAXIMUM                | 11.71   | 2000      |        |                |         |         |
| MINIMUM                | 0.30    | 1929      |        |                |         |         |
|                        |         | 1929      | 3.90   | 0.13           | 2.50    |         |
| TOTALS                 | 4.03    |           | 0.13   | 0.13           | 0.08    |         |
| DAILY AVG.             | 0.13    |           |        |                |         |         |
| DAYS >= .01            | 12      |           | 11.7   | 0.3            | 9       |         |
| DAYS >= .10            | 8       |           | 6.9    | 1.1            | 5       |         |
| DAYS >= .50            | 5       |           | 2.4    | 2.6            | 2       |         |
| DAYS >= 1.00           | 0       |           | 0.9    | -0.9           | 1       |         |

| GREATEST 24 HR. TOTAL STORM TOTAL (MM/DD(HH))  | 0.72<br>MM    | 06/29<br>MM      | то 06/29                  |           | 06/13 TO<br>MM           | 06/13       |
|--|---------------|------------------|---------------------------|-----------|--------------------------|-------------|
| SNOWFALL (INCHES<br>RECORDS<br>TOTAL<br>TOTALS   | MM<br>0.0     | MM               |                           |           | 0.0                      |             |
| SINCE 7/1 SNOWDEPTH AVG. DAYS >= 1.0   |               |                  | MM                        |           |                          |             |
| GREATEST SNOW DEPTH 24 HR TOTAL STORM TOTAL  | 0.0<br>MM     | MM<br>06/30      | TO 06/30                  |           | 0<br>MM                  | MM          |
| (MM/DD(HH))  DEGREE DAYS   |               | MM               |                           |           |                          |             |
| HEATING TOTAL SINCE 7/1 COOLING TOTAL  | 8912          |                  | 73<br>8802<br>107<br>138  | 110<br>73 | 35<br>7452<br>126<br>137 |             |
| **********   | •••••         | •••••            |                           |           |                          |             |
| WIND (MPH) AVERAGE WIND SPE HIGHEST WIND SPE HIGHEST GUST SPE                                  | ED/DIRE       |                  |                           |           |                          |             |
| SKY COVER POSSIBLE SUNSHIN AVERAGE SKY COVE NUMBER OF DAYS F NUMBER OF DAYS P NUMBER OF DAYS C | R<br>AIR<br>C | •                | MM<br>.30<br>20<br>9<br>1 |           |                          |             |
| AVERAGE RH (PERC   | ENT)          | 68               |                           |           |                          |             |
| WEATHER CONDITIC<br>THUNDERSTORM<br>HEAVY RAIN   | NS. NUM       | BER OF<br>9<br>5 | DAYS WITH MIXED PR        | ECIP      |                          | 0           |
| LIGHT RAIN LT FREEZING RAIN  | •             | 4<br>0           | FREEZING<br>HAIL          | RAIN      |                          | 0           |
| HEAVY SNOW<br>LIGHT SNOW<br>FOG  |               | 0<br>0<br>3      | SNOW<br>SLEET<br>FOG W/VI | S <= 1/4  | MILE                     | 0<br>0<br>1 |
| HAZE   |               | 0                |                           |           |                          |             |
| - INDICATES NEG  | ATIVE N       | UMBERS.          |                           |           |                          |             |

INDICATES NEGATIVE NUMBERS.

R INDICATES RECORD WAS SET OR TIED.

MM INDICATES DATA IS MISSING.

T INDICATES TRACE AMOUNT.

THE MONTH OF JUNE AT FARGO HECTOR INTERNATIONAL AIRPORT WAS WARMER AND WETTER THAN NORMAL. THE AVERAGE TEMPERATURE FOR THE MONTH WAS 70.3 DEGREES WHICH IS 4.1 DEGREES WARMER THAN NORMAL. THIS LEAD TO JUNE 2018 BEING THE SIXTH WARMEST JUNE ON RECORD IN FARGO. NO RECORDS WERE SET IN FARGO FOR THE MONTH OF JUNE 2018.

FOR THE FIRST TIME SINCE MARCH PRECIPITATION WAS ABOVE NORMAL IN FARGO WITH A TOTAL OF 4.03 INCHES WHICH IS 0.13 INCHES ABOVE NORMAL. TWELVE OF THE THIRTY DAYS IN THE MONTH HAD MEASURABLE PRECIPITATION WITH FIVE OF THOSE DAYS MEASURING MORE THAN A HALF OF AN INCH.

REMEMBER...THIS DATA IS PROVISIONAL AND IS SUBJECT TO CHANGE. THE FINAL AND OFFICIAL RECORDS WILL BE AVAILABLE FROM THE NATIONAL CENTERS FOR ENVIRONMENTAL INFORMATION (FORMERLY THE NATIONAL CLIMATIC DATA CENTER).

|                         |                  |  |  |  |   |   |      |     | 2 1 2 1                                 |   |
|-------------------------|------------------|--|--|--|---|---|------|-----|---|---|
| Improvement District No | BN-18-E1         | Change Order No  |  |  |   |   |      |     |   |   |
| Project Name            | Aain, Storm Sewe | , Paving, Street Lights & Incide   | entals   |  |   |   |      |     |   |   |
| Date Entered            | 7/17/2018        | For KPH, Inc.  | KPH, Inc.  | TO MAN OF THE PARTY OF THE PART | 1 | ā |      |     | 100000000000000000000000000000000000000 | I |
|                         | *                | THE STATE OF THE PARTY OF THE P | The state of the s |  |   |   | G 25 | 3.5 |   |   |

| Project Name   | Sanitary Sewer, Water Main, Storm Sewer, F   | orm Sewer, Paving, Street Lights & Incidentals   | cidentals                           |   |                                    |
|--|--|--|-------------------------------------|---|------------------------------------|
| Date Entered   | 7/17/2018  | For  | KPH, Inc.                           |   |                                    |
| This change is made under the terms of or is changes,or alterations hereinafter described. | ie terms of or is supplemental to after described.                                     | This change is made under the terms of or is supplemental to your present contract, if and when approved, you are ordered to perform the work in accordance with the additions, changes, or alterations hereinafter described. | an approved, you are ordered to     | perform the work in accordan                            | ice with the additions,            |
| EXPLANATION OF CHANGE:   | E: Time Extension Request  |  |                                     | 2 22 22 22 23 24 25 25 25 25 25 25 25 25 25 25 25 25 25 |                                    |
| Section Line No  | Item Description   | Unit Orig Cont Qty Qty   | O Prev Cont Qty Curr C/O Qty        | Tot Cont Qty  | Unit Price (\$) C/O Ext Price (\$) |
| Summary  |  |  |                                     |   |                                    |
| Source Of Funding  |  |  |                                     |   | 0                                  |
| Net Amount Change Order # 1 (\$)   | #1(\$)   |  |                                     | 100   |                                    |
| Previous Change Orders (\$)  |  |  |                                     |   | 0.00                               |
| Original Contract Amount (\$)  | (\$  |  |                                     |   | 749,999.25                         |
| Total Contract Amount (\$)   |  | 10.00  |                                     | 100   | 749,999.25                         |
| I hereby accept this order bot   | I hereby accept this order both as to work to be performed and prices on CONTRACT TIME | d prices on which payment shall be based   | e based.                            |   |                                    |
| Current Substantial<br>Completion Date   | Current Final Completion<br>Date   | Additional Days Substantial<br>Completion  | Additional Days Final<br>Completion | New Substantial<br>Completion Date                      | New Final Completion<br>Date       |
| 07/02/2018   | 08/01/2018   | 0.00   | 31.00                               | 07/02/2018  | 09/01/2018                         |
| Description  | Move Street Lights and seeding to Final Comp   | Final Completion   |                                     |   |                                    |
| APPROVED   | 0  | A ,  | APPROVED DATE                       |   |                                    |
| For Contractor   | Mry)   | En p   | Department Head                     | 2/24/18   | 8)                                 |
| Title  | President  |  | Mayor                               |   | )                                  |
|  |  |  |                                     |   |                                    |

Improvement District No: BN-18-E1

Attest



Page 2 of 2

### PUBLIC WORKS PROJECTS EVALUATION COMMITTEE



| Improvement District No.  | BN-17-G1   | Type:                | Negative I                           | inal Ba             | alancin            | g Change Order                         | · #3                     |
|---|--|----------------------|--------------------------------------|---------------------|--------------------|--|--------------------------|
| Location: Bison Meadows Ad  | ldition  | Date o               | f Hearing:                           | 7                   | //23/20            | 18                                     |                          |
| Routing City Commission PWPEC File Project File   | Date 7/30/2018 X Jason Satterlund                    |                      |                                      |                     |                    |  |                          |
| The Committee reviewed the a Final Balancing Change Order   | ccompanying correspond<br>#3 in the amount of \$-15, | dence fro<br>261.61, | om Project I<br>bringing the         | Manage<br>e total c | er, Jaso<br>ontrac | on Satterlund, fo<br>t amount to \$1,3 | or Negative<br>62,370.64 |
| Staff is recommending approva   | l of Negative Final Balan                            | cing Ch              | ange Order                           | #3.                 |                    |  |                          |
| On a motion by Brenda Derrig,<br>Final Balancing Change Order   |  | bb, the C            | ommittee v                           | oted to             | recom              | mend approval o                        | of Negative              |
| RECOMMENDED MOTION Approve Negative Final Balance   | ing Change Order #3 in t                             | the amo              | unt of \$-15,                        | 261.61              | to Rya             | n Contracting,                         |                          |
| PROJECT FINANCING INFOR Recommended source of fundi   |  | Cass F               | Rural WUD                            | & Spec              | ial Ass            | essments                               |                          |
| Developer meets City policy for<br>Agreement for payment of spec<br>Letter of Credit required (per po   | cials required of develope                           | specials<br>er       |                                      |                     |                    | Yes No<br>N/A<br>N/A<br>N/A            | ==<br>==<br>==           |
| COMMITTEE   |  |                      | Present                              | Yes                 | No                 | Unanimous<br>[✓                        |                          |
| Tim Mahoney, Mayor Nicole Crutchfield, Director of F Steve Dirksen, Fire Chief Bruce Grubb, City Administrate Ben Dow, Director of Operation Steve Sprague, City Auditor Brenda Derrig, City Engineer Kent Costin, Finance Director | or   |                      | 다<br>  다<br>  다<br>  다<br>  다<br>  다 |                     |                    | Mark Williams                          |                          |
| ATTEST:   |  |                      | Branda E                             | Rorrig              | F.                 | D.                                     |                          |

Brenda E. Derrig, P.E. City Engineer

C:

Kristi Olson

|                        |  | The state of the s |   |
|------------------------|--|--|---|
| nprovement District No | BN-17-G1   | Change Order No  | 8   |
| roject Name            | Sanitary Sewer, Water Main, Storm Sewer, Paving, Street Lights, Site Grading & Incidentals | Street Lights, Site Grading & Incidentals  | e professione de la company |
| )ate Entered           | 7/10/2018  | For  | cting   |
|                        |  |  |   |

This change is made under the terms of or is supplemental to your present contract, if and when approved, you are ordered to perform the work in accordance with the additions, hanges, or alterations hereinafter described.

| Final Balancing                        | his change order reconciles the estimated quantities used in the contract with the final quantities as measured in the field. |  |
|--|---|--|
| :XPLANATION OF CHANGE: Final Balancing | his change order reconciles the est   |  |

| Section              | Line No | Item Description   | Unit     | Orig Cont Qty | Prev C/O<br>Qty  | Prev Cont Qty  | Curr C/O Qty   | Tot Cont Qty   | Unit Price (\$)                              | C/O Ext Price (\$) |
|----------------------|---------|--|----------|---------------|--|--|--|----------------|--|--------------------|
| anitary Sewer        | 2       | Install Interior Drop  | EA       | 1.00          | 0.00   | 1.00   | 05:0-  | 0.50           | 2,500.00                                     | -1,250.00          |
|                      | က       | F&I Pipe SDR 26 - 6" Dia PVC   | F        | 3,354.00      | 320.00   | 3,674.00   | 25.00  | 3,699.00       | 16.00  | 400,00             |
|                      | 4       | F&I Pipe SDR 26 - 8" Dia PVC   | 4        | 454.00        | 0.00   | 454.00   | 0 -26.00   | 428.00         | 32.00  | -832.00            |
|                      |         | And the second of the second o |          | ,             | and the second s |  |  | Sanitary Sew   | Sanitary Sewer Sub Total (\$)                | -1,682.00          |
| Sass Rural           | 9       | F&I Fittings Ductile Iron  | <b>B</b> | 2,620.00      | 0.00   | 2,620.00   | 00.001-  | 2,520.00       | 1.00   | -100.00            |
| Nater<br>mprovements | 8       | F&I Pipe C900 DR 18 - 6" Dia PVC   | H        | 20.00         | 0.00   | 20.00  | 1.00   | 21.00          | 0 27.00                                      | 27.00              |
|                      | 13      | F&I Gate Valve 8" Dia  | A        | 8.00          | 0.00   | 8.00   | 0 -2.00  | 00.9           | 0.000,1                                      | -3,600.00          |
|                      | 41      | F&I Pipe 1" Dia Copper   | -F       | 3,543.00      | 00:00  | 3,543.00   | 0 84.00  | 3,627.00       | 16.00  | 1,344.00           |
|                      |         | The second secon |          |               |  | The second secon | Cass Rural Wa  | ter Improvemen | Cass Rural Water Improvements Sub Total (\$) | -2,329.00          |
| Storm Sewer          | 16      | Clear & Grub   | rs       | 1.00          | 3.50   | 7 4.50   | 0 -1.00  | 3.50           | 3,000.00                                     | -3,000.00          |
|                      | 29      | F&I Pipe 18" Dia Reinf Conc  | 1        | 121.00        | 0.00   | 121.00   | 0 5.00   | 126.00         | 0 47.00                                      | 235.00             |
|                      | 33      | F&I Pipe 48" Dia Reinf Conc  | F        | 286.00        | 0.00   | 286.00   | 0 12.00  | 298.00         | 0 145.00                                     | 1,740.00           |
|                      | 98      | * Adjust Rear Yard Inlets  | LS.      | 00.00         | 0.00   | 00.00  | 0 1.00   | 1.00           | 0 381.83                                     | 381.83             |
|                      |         |  | -        |               |  | -  | dang dan badan pertamban dan pentahan merupakan pertamban dan pentahan pentahan dan pentahan pentahan dan pentahan dan pentahan pentahan dan pentahan pentah | Storm Sev      | Storm Sewer Sub Total (\$)                   | -643.17            |
| Paving               | 47      | F&I Sidewalk 4" Thick Reinf Conc   | S        | 615.00        | 00:0   | 0 615.00   | 0 19.00  | 034.00         | 37.00  | 703.00             |
|                      | 49      | F&I Det Warn Panels Cast Iron  | SF       | 136.00        | 00'0   | 136.00   | 16.00  | 152.00         | 10 45.00                                     | 720.00             |
|                      | 20      | F&I Aggregate for Asph Pavement<br>FAA 43  | NOT<br>N | 2,380.00      | 185.00   | 0 2,565.00   | 0 -1.66  | 5 2,563.34     | 33.95  | -56.36             |
|                      | 51      | F&I Asphalt Cement PG 58-34  | GAL      | 26,625.00     | 6,900.00   | 0 33,525.00  | 0 -69.59   | 33,455.41      | 2.00   | -139.18            |

Improvement District No: BN-17-G1

| -15,261.61 | Grand Total (\$)       | වි                             |            |  |  |   |          | 8  | * NC Items |                |
|------------|------------------------|--------------------------------|------------|--|--|---|----------|--|------------|----------------|
| -500.00    | Sub Total (\$)         | Miscellaneous Sub Total (\$)   |            |  | en project of the standard and standard  |   |          |  |            |                |
| -500.00    | 500.00                 | 00:00                          | -1.00      | 1.00   | 0.00   | 1.00  | EA       | Temp Construction Entrance   | 82         | Miscellaneous  |
| -11,909.88 | Sub Total (\$)         | Site Grading Sub Total (\$)    |            |  |  |   |          | Andrews Administrative Andrews (1904) with the second of the comment of the second of  |            |                |
| -2,198.00  | 1.00                   | 00:00                          | -2,198.00  | 2,198.00   | 00:00  | 2,198.00  | 47       | Silt Fence - Heavy Duty  | 78         | H-100          |
| -797.30    | 0.05                   | 32,110.00                      | -15,946.00 | 48,056.00  | 00:0   | 48,056.00   | SY       | Seeding Type A   | 11         | - And Contract |
| -3,667.58  | 0.23                   | 32,110.00                      | -15,946.00 | 48,056.00  | 00:0   | 48,056.00   | SY       | Mulching Type 2 - Straw  | 92         |                |
| -12.00     | 3.00                   | 42,182.00                      | 4.00       | 42,186.00  | 6,050.00   | 36,136.00   | ζ        | Excavation   | 75         |                |
| -5,235.00  | 3.00                   | 16,186.00                      | -1,745.00  | 17,931.00  | 00.0   | 17,931.00   | ζ        | Topsoil - Strip  | 77         | ite Grading    |
| 1,071.20   | sub Total (\$)         | Street Lighting Sub Total (\$) | o          |  |  |   |          | and designed a second control of the |            |                |
| 688.80     | 4.10                   | 2,053.00                       | 168.00     | 1,885.00   | 00.00  | 1,885.00  | 4        | F&I Innerduct 1.5" Dia   | 99         | e Company      |
| -2.60      | 1.30                   | 6,583.00                       | -2.00      | 6,585.00   | 800.00   | 5,785.00  | 5        | F&I Conductor #6 USE Cu  | 65         | Accessor       |
| 385.00     | 385.00                 | 14.00                          | 1.00       | 13.00  | 0.00   | 13.00   | EA       | F&I Base 5' Deep Reinf Conc  | 64         | treet Lighting |
| -482.62    | Signing Sub Total (\$) | Signing 5                      |            | industrial and the community of the comm | And the second s | AND THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER, THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. |          |  |            |                |
| -1,125.00  | 750.00                 | 1.50                           | -1.50      | 3.00   | 00.0   | 3.00  | EA       | F&I Barricade Type III   | 63         | -l.,           |
| 536.38     | 26.00                  | 54.80                          | 20.63      | 34.17  | 25.22  | 8.95  | AS.      | F&I Diamond Grade Cubed  | 62         |                |
| 102.00     | 20.00                  | 25.73                          | 5.10       | 20.63  | 0.00   | 20.63   | R        | F&I Engineering Grade  | 19         | -la-           |
| 220.00     | 110.00                 | 8.00                           | 2.00       | 6.00   | 0.00   | 6.00  | EA       | F&I Sign Assembly & Anchor   | 09         |                |
| -216.00    | 36.00                  | 0.00                           | -6.00      | 6.00   | 0.00   | 6.00  | EA EA    | F&I Sign Assembly  | 59         | lgning         |
| 1,213.86   | Paving Sub Total (\$)  | Paving S                       |            |  |  |   |          | And the second section of the State of the S | -          | d              |
| -26.50     | 0.25                   | 8,394.00                       | -106.00    | 8,500.00   | 0.00   | 8,500.00  | λS       | Seeding Type B   | 22         | d              |
| -37.10     | 0.35                   | 8,394.00                       | -106.00    | 8,500.00   | 0.00   | 8,500.00  | SY       | Mulching Type 1 - Hydro  | 56         |                |
| -300.00    | 300.00                 | 11.00                          | -1.00      | 12.00  | 0.00   | 12.00   | EA       | GV Box to Grade - Blvd   | 54         |                |
| 350.00     | 350.00                 | 00.00                          | 201        | 12.00  | 0.00   | 12.00   | <b>a</b> | Casting to Grade - Blvd  | 25         | 'aving         |

| BN-17-G1 |  |
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-15,261.61

Vet Amount Change Order #3 (\$)

Source Of Funding

Summary

Improvement District No: BN-17-G1

# CITY OF FARGO ENGINEERING DEPARTMENT CHANGE ORDER REPORT

| (4)                           | 71,222,77   |
|-------------------------------|---|
| revious change Orders (4)     |   |
| Prioring Contract Amount (\$) | 1,306,409.48  |
|                               |   |
| otal Contract Amount (\$)     | 1,362,370.64  |
|                               | 1. 18 C. 18 |

| Original Contract Amount (\$)   | (\$  |  |  |   | 04.804,000,1   |
|---|--|--|--|---|--|
| Fotal Contract Amount (\$)  |  | And the second s | And in the second contraction of the second  | derek de skrijer de komment fan de kander de  | 1,362,370.64   |
| hereby accept this order bot  | th as to work to be performed and  | hereby accept this order both as to work to be performed and prices on which payment shall be based.   | based.   |   |  |
| CONTRACT TIME   |  |  | The state of the s | a description of the control of the |  |
| Current Substantial<br>Completion Date  | Current Final Completion<br>Date   | Additional Days Substantial<br>Completion  | Additional Days Final<br>Completion  | New Substantial<br>Completion Date  | New Final Completion<br>Date   |
| 11/10/2017  |  | 0.00   | 0.00   | 11/10/2017  | The state of the s |
| Description   |  |  |  | 10000000000000000000000000000000000000  |  |
| APPROVED  | 2.10.18  | The state of the s | APPROVED DATE  |   | The state of the s |
| For Contractor (Intructorye Cu.   | drugg. (Mond   | 3  | Department Head  | 81-11-6   | S  |
| Title   | )į   | 0  | Mayor  |   | - 4  |
| And the second second and the second | And the second s | And the second s | Attest   | -   |  |
|   |  |  |  |   |  |

### PUBLIC WORKS PROJECTS EVALUATION COMMITTEE



| Improvement | District No | 0. |
|-------------|-------------|----|
|-------------|-------------|----|

BR-17-B1

Type: Final Balancing Change Order #2

Location:

Broadway, 15th to 12th Ave N

Date of Hearing:

7/23/2018

Routing

City Commission

**PWPEC File** 

<u>Date</u> 7/30/2018

Project File

X Aaron Edgar

The Committee reviewed the accompanying correspondence from Project Manager, Aaron Edgar, for Final Balancing Change Order #2 in the amount of \$20,365.48, bringing the total contract amount to \$2,742,933.29.

Staff is recommending approval of Final Balancing Change Order #2.

On a motion by Brenda Derrig, seconded by Bruce Grubb, the Committee voted to recommend approval of Final Balancing Change Order #2.

### RECOMMENDED MOTION

Approve Final Balancing Change Order #2 in the amount of \$20,365.48 to Dakota Underground Co.

### PROJECT FINANCING INFORMATION:

Recommended source of funding for project:

State/Federal Funds - HMGP, Utility, Sales Tax & Special Assessments

Developer meets City policy for payment of delinquent specials Agreement for payment of specials required of developer Letter of Credit required (per policy approved 5-28-13)

| NO |
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### COMMITTEE

Tim Mahoney, Mayor Nicole Crutchfield, Director of Planning Steve Dirksen, Fire Chief Bruce Grubb, City Administrator Ben Dow, Director of Operations Steve Sprague, City Auditor Brenda Derrig, City Engineer Kent Costin, Finance Director

|               |    | _        | _ | _ |   |
|---------------|----|----------|---|---|---|
| Λ-            | ГТ | <b>—</b> | C | т | • |
| $\overline{}$ | 1  | -        | J |   |   |

| Yes | No                           | Unanimous     |   |
|-----|------------------------------|---------------|---|
|     |                              | 171           |   |
|     | 1                            | 3****         |   |
| [7] |                              | Mark Williams |   |
| [V] |                              |               |   |
| [7] | 厂                            |               |   |
| [F  |                              |               | 11010                                       |
| 17  | П                            |               |   |
| 7   | П                            |               |   |
|     |                              |               |   |
|     | 다<br>  [편]<br>  [편]<br>  [편] |               | 다<br>다 다 Mark Williams<br>다 다<br>다 다<br>다 다 |

Brenda E. Derrig, P.E.

City Engineer

C:

Kristi Olson



### Memorandum

To:

Members of PWPEC

From:

Aaron Edgar, Project Manager

Date:

July 12, 2018

Re:

Final Balancing Change Order #2 – Improvement District #BR-17-B1

Water Main Replacement, Force Main Construction, Street Reconstruction & Incidentals

Attached is a final balancing change order in the amount of \$20,365.48 for Improvement District No. BR-17-B1. Please refer to the attached Final Balancing Change Order (FBCO) which reconciles the measured quantities with those estimated for the contract.

Original Contract: \$ 2,708,816.41

CO #1

13,751.40 (0.50% increase)

FBCO Amount:

20,365.48 (0.75% increase)

Total Contract:

\$ 2,742,933.29

**Recommended Motion:** 

Approve the Final Balancing Change Order #2 in the amount of \$20,365.48 to Dakota Underground Company.

ADE/klo Attachment C: Tom Knakmuhs



Water Main Replacement, Force Main Construction, Street Reconstruction & Incidentals Change Order No BR-17-B1 Improvement District No

Dakota Underground Co.Inc For 7/4/2018 Project Name Date Entered

This change is made under the terms of or is supplemental to your present contract, if and when approved, you are ordered to perform the work in accordance with the additions, changes, or alterations hereinafter described.

# EXPLANATION OF CHANGE: Final Balancing Change Order.

This change order reconciles the estimated quantities used in the contract with the final quantities as measured in the field.

|               |          | 0 0  | and the second | P 17          |                 | 0.0           |              |              |                              |                    |  |
|---------------|----------|--|----------------|---------------|-----------------|---------------|--------------|--------------|------------------------------|--------------------|--|
| Section       | Line No  | Item Description                             | Unit           | Orig Cont Qty | Prev C/O<br>Qty | Prev Cont Oty | Curr C/O Qty | Tot Cant Ofy | Tot Cant Ofy Unit Price (\$) | C/O Ext Price (\$) |  |
| HMGP Eligible | -        | Remove Pavement All<br>Thicknesses All Types | S              | 4,900,00      | 00'0            | 4,900.00      | 30.00        |              | 7.00                         | 210.00             |  |
|               | 2        | Remove Curb & Gutter                         | F              | 2,650.00      | 00.00           | 2,650.00      | 41,00        | 2,609.00     | 3.00                         | 0 -123.00          |  |
|               | Ó        | Remove Pipe All Sizes All Types              | H              | 2,500.00      | 0,00            | 2,500.00      | 67.00        | 2,567.00     | 5.00                         | 335,00             |  |
|               | 7        | F&I Force Main - Fittings                    | LB             | 8,830.00      | 00:0            | 8,830,00      | -1,410,00    | 7,420.00     | 5.50                         | 3 -7,755.00        |  |
|               | ∞        | F&I Pipe w/GB DR 25 30" Dia<br>PVC           | <u> </u>       | 2,460.00      | 0.00            | 2,460.00      | -1.00        | 2,459.00     | 190.00                       | 190,00             |  |
|               | O        | F&I Insulation 2" Thick                      | λS             | 100.00        | 0.00            | 100.00        | -100.00      | 0.00         | 20.00                        | 0 -2,000.00        |  |
|               | <u> </u> | F&I Pipe w/GB C900 DR 18~4"<br>Dia PVC       | H              | 80.00         | 0.00            | 80,00         | 48,00        |              | B                            | 3,360.00           |  |
|               | 14       | F&I Pipe w/GB C900 DR 18 - 6"<br>Dia PVC     | 규              | 95.00         | 0.00            | 95.00         | -15.00       | 80,00        | 65.00                        | 0 -975,00          |  |
|               | ं र      | F&I Pipe w/GB C900 DR 18 - 8"<br>Dia PVC     | <u>L</u>       | 2,675.00      | 0.00            | 2,675.00      | -56.00       | 2,619.00     | 65.00                        | 0 -3,640.00        |  |
|               | 16       | F&I Pipe w/GB C900 DR 18 - 12"<br>Dia PVC    | <u>.</u>       | 110.00        | 0,00            | 110.00        | 14.00        | 124,00       | ÷-                           | 1,610.00           |  |
|               | 17       | F&I Fittings Ductile Iron                    | LB             | 5,205.00      | 0.00            | 5,205.00      | 455.00       | 5,660.00     | 2.95                         | 5 1,342,25         |  |
|               | 23       | Furnish Temp Water Svc                       | EA             | 57.00         | 0.00            | 57,00         | -6.00        | 51.00        | 200.00                       | 0 -1,200.00        |  |
|               | 24       | Transfer Water Svc                           | EA             | 57.00         | 0.00            | 57.00         | 00.9-        | 51.00        | 485.00                       | 0 -2,910.00        |  |
|               | 25       | F&I Pipe w/GB 1" Dia Copper                  | Π              | 1,850.00      | 0.00            | 1,850.00      | 54.00        | 1,796.00     | 45.00                        | 0 -2,430.00        |  |
|               | 26       | F&I Pipe w/GB 1.25" Dia Copper               | Н              | 120.00        | 0.00            | 120.00        | 42.00        | 162.00       | 00.00                        | 2,520.00           |  |
|               | 27       | F&l Pipe w/GB 1.5" Dia Copper                | Г.             | 120.00        | 00.00           | 120.00        | 56.00        | 64.00        | 72.00                        | 10 -4,032.00       |  |
|               | 28       | F&I Pipe w/GB 2" Dia Copper                  | T,             | 130.00        | 00.00           | 130.00        | 3.00         | 127.00       | 76.00                        | .228.00            |  |
|               |          |  | c              |               |                 |               |              |              |                              |                    |  |

Improvement District No : BR-17-B1

| TATE TO SEE STATE OF THE SECOND SECON | A              |  |            | 7        |       |          | 1       | 00.07                         | 470.00         | 2 350 00   |
|--|----------------|--|------------|----------|-------|----------|---------|-------------------------------|----------------|------------|
| HMGD Elfrible  | 29             | Rem & Repl CS & Box 1" Dia                                     | EA<br>EA   | 45.00    | 0.00  | 45.00    | -5.00   | 40.00                         | 4,0,0          |            |
|  | 2              | Rem & Renl CS & Box 1.25" Dia                                  | Ā          | 3.00     | 0.00  | 3.00     | 2,00    | 5.00                          | 645.00         | 1,290.00   |
|  | 3              | om s Dept On & Box 1 5" Dia                                    | П<br>Д     | 6.00     | 0.00  | 6.00     | -3.00   | 3.00                          | 700.00         | -2,100.00  |
| ğ  | <del>,</del> ස | FRI Pipe w/GB SDR 26 - 4" Dia                                  | j <u>L</u> | 200.00   | 0.00  | 200.00   | 13.00   | 213.00                        | 60.00          | 780,00     |
|  | 1              | PVC  | ×          | 00,000,3 | 0.00  | 6,000.00 | -38.00  | 5,962.00                      | 3.00           | -114.00    |
|  | y f            | EXTWoven Geofextile  | i ×s       | 6,000.00 | 00:0  | 6,000.00 | -38.00  | 5,962.00                      | 1,50           | -57,00     |
|  | 3 %            | F&I Edge Drain 4" Dia PVC                                      | ±<br>14    | 2,650.00 | 0.00  | 2,650.00 | -41.00  | 2,609.00                      | 6.00           | -246,00    |
|  | 3 2            | F&I Class 5 Agg - 8" Thick                                     | λS         | 6,000.00 | 0.00  | 6,000.00 | -38.00  | 5,962.00                      | 6:50           | -247.00    |
|  | , 8<br>8       | F&I Pavement 9" Thick Doweled                                  | λS         | 4,900,00 | 0.00  | 4,900.00 | 30.00   | 4,930.00                      | 60.00          | 1,800.00   |
|  | 38             | Conc<br>F&I Curb & Gutter Standard (Type                       | T.         | 2,650,00 | 0.00  | 2,650.00 | -41.00  | 2,609.00                      | 17.00          | -697.00    |
|  | 125            | <ul><li>II)</li><li>Extra - Direct Connect Temporary</li></ul> | E          | 00:00    | 0.00  | 00,0     | 4.00    | 4.00                          | 1,054.58       | 4,218,32   |
|  | c c            | Water * Extension * Extension                                  | Ą          | 0.00     | 0.00  | 0.00     | 2.00    | 2.00                          | 798.25         | 1,596.50   |
|  | 2              |  |            |          |       |          |         | HMGP Eligible Sub Total (\$)  | Sub Total (\$) | -12,231,93 |
|  | ć              | Demove Dine All Sizes, All Types                               | ļ.         | 870.00   | 0.00  | 870:00   | 6.00    | 876.00                        | 5.00           | 30.00      |
| Sanitary Sewel   | y . 4          | Transfer Sewer Svc   | Ш¥         | 18.00    | 0.00  | 18.00    | -2.00   | 16.00                         | 500.00         | -1,000,00  |
|  | 47             | Connect Sewer Service Less Than                                | EA         | 6.00     | 00.0  | 6.00     | 2.00    | 8.00                          | 2,000.00       | 4,000.00   |
|  | 3              | 10' Deep   | Д          | 8.00     | 0.00  | 6.00     | 2.00    | 8.00                          | 100.00         | 200.00     |
|  | 4 4<br>α ο     | F&I Pipe w/GB SDR 26 - 6" Dia                                  | <u> </u>   | 200'00   | 00,00 | 500.00   | 15.00   | 515.00                        | 60.00          | 900.00     |
|  | 20             | PVC<br>F&J Pipe w/GB SDR 35 - 10" Dia:                         | ౼          | 5,00     | 00:00 | 5.00     | -5.00   | 0.00                          | 105.00         | -525.00    |
|  | 51             | PVC:<br>F&I Pipe w/GB SDR 35 - 12" Dia                         | Į.         | 800.00   | 0.00  | 800,00   | -18.00  | 782:00                        | 105.00         | -1,890.00  |
|  | , r            |  | <u>"</u>   | 100.00   | 0.00  | 100,00   | -100.00 | 0.00                          | 0.01           | -1.00      |
|  | 8              | thru 12" Dia   |            |          |       |          |         | Sanitary Sewer Sub Total (\$) | Sub Total (\$) | 1,714.00   |
| O Comment of Comment o | ý              | Remove Pine All Sizes All Types                                | 5          | 370.00   | 0.00  | 370.00   | 15.00   | 385.00                        | 20.00          | 300.00     |
|  | ) (C           | Q  | <u>"</u> " | 320.00   | 0.00  | 320.00   | 9.00    | 311.00                        | 55.00          | -495.00    |
|  | 3 %            |  | Ľ,         | 348.00   | 00.0  | 348.00   | 18.00   | 366.00                        | 90.00          | 1,620.00   |
|  | 3              |  |            |          |       |          |         | Storm Sewer Sub Total (\$)    | Sub Total (\$) | 1,425.00   |

| HAD MORE        | A          |  |          |          |       |          |          |          | 1                     | 0000      |
|-----------------|------------|--|----------|----------|-------|----------|----------|----------|-----------------------|-----------|
| Paving          | E          | Remove Pavement All                          | SĶ       | 5,000.00 | 0.00  | 5,000.00 | -/ 0:00  | 4,930.00 | 00.7                  |           |
|                 | 7.2        | Remove Curb & Gutter                         | <u>"</u> | 2,650.00 | 0.00  | 2,650.00 | -41.00   | 2,609,00 | 3,00                  | -123.00   |
|                 | 73         | Remove Driveway All Thicknesses              | SY       | 1,700.00 | 00.00 | 1,700.00 | 288.00   | 1,988.00 | 6.00                  | 1,728.00  |
|                 | 74         | All Types<br>Remove Sidewalk All Thicknesses | S        | 1,600,00 | 0.00  | 1,600.00 | 507.00   | 2,107.00 | 6.00                  | 3,042.00  |
|                 | 7.5        | All Types<br>Subgrade Preparation            | S        | 6,000.00 | 0.00  | 6,000.00 | -38.00   | 5,962.00 | 3,00                  | -114.00   |
|                 | 2 4        | F&I Woven Geotextile                         | λS       | 6,000.00 | 00.00 | 6,000.00 | -38.00   | 5,962.00 | 1.50                  | -57.00    |
|                 | 1 2        | F&I Class 5 Add - 8" Thick                   | λS       | 6,000.00 | 00.0  | 6,000.00 | -38.00   | 5,962.00 | 6.50                  | -247.00   |
|                 | - ¢        | E&I Edge Orain 4" Dia PVC                    | L,       | 2,650.00 | 00:00 | 2,650.00 | -41.00   | 2,609.00 | 6.00                  | -246.00   |
|                 | 2 6        | F&I Pavement 9" Thick Doweled                | ∑S       | 4,900.00 | 0.00  | 4,900.00 | 30.00    | 4,930.00 | 00.00                 | 1,800.00  |
|                 | 80         | F&I Curb & Gutter Standard (Type             | ഥ        | 2,650.00 | 00.00 | 2,650.00 | -41.00   | 2,609.00 | 17.00                 | -697.00   |
|                 | S          | II)<br>Renair Pavement - Patch Asoh          | SY       | 120.00   | 00'0  | 120.00   | -120.00  | 0.00     | 52.00                 | -6,240.00 |
|                 | 5 &        | F&I Sidewalk 4" Thick Reinf Conc             | λS       | 1,400.00 | 00.0  | 1,400.00 | 636.00   | 2,036.00 | 36,00                 | 22,896.00 |
|                 | 200        | F&I Sidewalk 6" Thick Reinf Conc             | λS       | 200.00   | 00.00 | 200.00   | -128.00  | 72.00    | 41.00                 | -5,248.00 |
|                 | 86         | F&I Det Warn Panels Cast Iron                | П.       | 128.00   | 00.00 | 128.00   | 40,00    | 168.00   | 42.00                 | 1,680.00  |
|                 | 87         | F&I Driveway 6" Thick Reinf Conc             | λS       | 1,900.00 | 0,00  | 1,900.00 | 114.00   | 2,014.00 | 41.00                 | 4,674,00  |
|                 | 80         | F&I Flat MH Cover 8" Thick Reinf             | EĄ       | 1.00     | 0.00  | 1.00     | -1.00    | 0.00     | 800.00                | -800.00   |
|                 | Ģ          | Conc<br>Constitute Grade - Rivd              | ËĄ       | 1.00     | 00'0  | 1.00     | -1.00    | 0.00     | 300.00                | -300.00   |
|                 | 3 5        | GV Box to Grade - w/Conc                     | EA       | 00'9     | 0.00  | 6.00     | 1.00     | 7,00     | 300.00                | 300,00    |
|                 | 6          | GV Box to Grade ~ Blvd                       | Ā        | 10.00    | 0.00  | 10.00    | -1.00    | 00.6     | 200.00                | -200.00   |
|                 | 6          |  | S        | 7,300.00 | 0.00  | 7,300.00 | 2,238.00 | 9,538.00 | 0.45                  | 1,007.10  |
|                 | 76         |  | S√       | 7,300.00 | 00.00 | 7,300.00 | 2,238,00 | 9,538.00 | 0,50                  | 1,119.00  |
|                 | , 60<br>10 |  | SY       | 7,300.00 | 0.00  | 7,300.00 | 2,238.00 | 9,538,00 | 70.0                  | 156.66    |
|                 | 129        |  | ွှဲဒ     | 0.00     | 00.00 | 0.00     | 1.00     | 1,00     | 792.00                | 792.00    |
|                 | 130        |  | S        | 0.00     | 0.00  | 0.00     | 1.00     | 1.00     | 7,150.00              | 7,150.00  |
|                 |            |  |          |          |       |          |          | Paving S | Paving Sub Total (\$) | 31,582.76 |
| Street Liabling | 101        | F&I Innerduct 1.5" Dia                       | Ļ        | 2,996,00 | 0.00  | 2,996.00 | -661.00  | 2,335.00 | 5.25                  | -3,470.25 |
|                 | 104        |  | Ľ        | 6,888,00 | 00:00 | 6,888.00 | 117.00   | 7,005.00 | 1.20                  | 140.40    |
|                 |            |  |          |          |       |          |          |          |                       |           |

Page 3 of 5

Improvement District No : BR-17-B1

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| TY OF  |        |  |
|--------|--------|--|
| THE CI | I MACO |  |
| C      | 0 VU   |  |

| Sueer Ligiting                  | )          | F&I Pull Box                                   | EА          | 00.1     | 0.00       | 2001     | 00:1   |                                  | }                | 0            |
|---------------------------------|------------|--|-------------|----------|------------|----------|--------|----------------------------------|------------------|--------------|
| G                               |            |  |             |          |            |          |        | Street Lighting Sub Total (\$)   | b Total (\$)     | 4,064.85     |
|                                 | 70         | ES.F.P.dl Box PVC                              | Ш<br>У      | 5.00     | 0.00       | 5.00     | -1.00  | 4:00                             | 825.00           | -825.00      |
| rame signals                    | 5 5        |  | · <u>L</u>  | 2,586.00 | 0.00       | 2,586.00 | -86.00 | 2,500.00                         | 7.20             | -619.20      |
|                                 | 8          | מו כפונים ביים ביים ביים ביים ביים ביים ביים ב | is<br>L     |          |            | 9        |        | Traffic Signals Sub Total (\$)   | b Total (\$)     | -1,444.20    |
| ,                               | 1,10       | FRI Engineëring Grade                          | RS          | 00.00    | 00.0       | 00.09    | 18.00  | 78.00                            | 12.50            | 225.00       |
| Similar                         | 7 5        | F&I Diamond Grade Cubed                        | SF          | 40.00    | 0.00       | 40.00    | -7.25  | 32.75                            | 18.50            | -134,13      |
|                                 | 1 14       | F&I Sign Assembly & Anchor                     | EA          | 26.00    | 00:00      | 26.00    | 2.00   | 28.00                            | 00.06            | 180.00       |
|                                 |            |  |             |          | ×          | 2        |        | Signing Sub Total (\$)           | b Total (\$)     | 270.88       |
|                                 | X.         | E.8.1 Groowed Plastic Film 4" Wide             | 발           | 2,998.00 | -2,176.00  | 822.00   | -54.00 | 768.00                           | 4,07             | -219.78      |
| Favement<br>Markings            | . £        | E&I Grooved Plastic Film 6" Wide               | ्र<br>_<br> | 80.00    | 0.00       | 80.00    | 5.00   | 85.00                            | 7.25             | 36.25        |
|                                 | ο α<br>Τ   | F&I Grooved Plastic Film 16" Wide              | <b>5</b>    | 48.00    | 0,00       | 48.00    | -22.00 | 26.00                            | 15.50            | -341.00      |
|                                 | 2 0        | F&I Grooved Plastic Film 24" Wide              | <u>"</u>    | 48.00    | 0.00       | 48.00    | 48,00  | 0.00                             | 29.00            | -1,392.00    |
|                                 | 2 2        | E&I Grooved Plastic Film Messade               | Ω<br>Γ      | 48.00    | 00.0       | 48.00    | 12.00  | 60.00                            | 31.00            | 372.00       |
|                                 | 5 6        | E&I Grooved Contrast Film 7" Wide              | <u>"</u>    | 2,176.00 | 0.00       | 2,176.00 | 617.00 | 2,793.00                         | 7.55             | 4,658.35     |
|                                 | 7          |  | (#)         |          | (2)<br>(2) | (4) (8)  | Pav    | Pavement Markings Sub Total (\$) | ub Total (\$)    | 3,113.82     |
| 20 =                            | * NC Items | SU   |             | Ħ        | 9          |          | ie.    | Gra                              | Grand Total (\$) | 20,365.48    |
|                                 |            |  |             |          |            |          |        |                                  |                  |              |
| Summary                         |            |  |             |          |            |          |        |                                  |                  |              |
| Source Of Funding               | ding       |  |             | 54       |            |          |        |                                  |                  |              |
| Net Amount Change Order #2 (\$) | hange C    | Order # 2 (\$)                                 |             |          |            |          | ¥      |                                  |                  | 20,365.48    |
| Previous Change Orders (\$)     | ige Ord    | ers (\$)                                       |             |          |            |          |        |                                  |                  | 01:10:10     |
| Original Contract Amount (\$)   | act Ame    | ount (\$)                                      |             |          |            |          |        |                                  |                  | 2,708,816.41 |
| Total Contract Amount (\$)      | Amolt      | (\$) +(  |             |          |            | ž.       |        |                                  |                  | 2,742,933,29 |

I hereby accept this order both as to work to be performed and prices on which payment shall be based.

CONTRACT TIME

Current Substantial Completion Date

Current Final Completion Date

Additional Days Substantial Completion

Additional Days Final Completion

New Substantial Completion Date

New Final Completion Date

Improvement District No: BR-17-B1

0.00

0.00

11/04/2017

APPROVED DATE

Department-Head

81-12-6

Attest

Mayor

APPROVED John 7/4/18
For Contractor
Dakota Orderground Conpony
Title Project Manager

11/04/2017

Description



### REPORT OF ACTION

### PUBLIC WORKS PROJECTS EVALUATION COMMITTEE

| Improvement District No.   | BN-18-G1                              | Type: Chang                    | e Order#  | <b>‡</b> 1 |                             |
|--|---------------------------------------|--------------------------------|-----------|------------|-----------------------------|
| Location: 33 <sup>rd</sup> St & 40 <sup>th</sup>   | Ave N                                 | Date of Hearin                 | g:        | 7/23/20    | 018                         |
| Routing City Commission PWPEC File Project File  | <u>Date</u> 7/30/2018 X Jason Leonard |                                |           |            |                             |
| The Committee reviewed the a change order for the relocat valves and an existing fire hydronymetric committee reviewed the second committee reviewed the sec | ion of the storm sewer ma             | in line, as well as the        |           |            |                             |
| Staff is recommending approximation \$2,180,617.63.  | val of Change Order #1 in             | the amount of \$28,9           | 979.53, b | ringing    | the total contrac           |
| On a motion by Brenda Derri<br>Change Order #1 to Dakota U   |                                       | ubb, the Committee             | voted to  | recom      | mend approval o             |
| RECOMMENDED MOTION Approve Change Order #1 in  | the amount of \$28,979.53             | to Dakota Undergrou            | ınd Co.   |            |                             |
| PROJECT FINANCING INFO Recommended source of fund  |                                       | ial Assessments                | _         |            | V N-                        |
| Developer meets City policy for Agreement for payment of specific 50% escrow deposit required  |                                       |                                |           |            | Yes No<br>N/A<br>N/A<br>N/A |
| COMMITTEE  |                                       | Present                        | Yes       | No         | Unanimous<br>☞              |
| Tim Mahoney, Mayor Nicole Crutchfield, Director of Steve Dirksen, Fire Chief Bruce Grubb, City Administrat Ben Dow, Director of Operatio Steve Sprague, City Auditor Brenda Derrig, City Engineer Kent Costin, Finance Director  | tor<br>ons                            | 다<br>                          |           |            | Mark Williams               |
| ATTEST:  |                                       | Brenda E. Der<br>City Engineer | rig, P.E. | 0          |                             |
| C: Kristi Olson  |                                       |                                |           |            |                             |



### Memorandum

To:

Members of PWPEC

From:

Jason Leonard, Project Engineer

Date:

July 18, 2018

Re:

Improvement District #BN-18-G1 - Change Order # 1

### **Background:**

Improvement District #BN-18-G1 is for the new construction of underground utilities, concrete paving and incidentals on 33<sup>th</sup> Street North and 40<sup>th</sup> Avenue North.

The attached Change Order #1 in the amount of \$28,979.53, includes all additional costs associated with the relocation of the storm sewer mainline to avoid Xcel's gas main. In addition, two of the existing butterfly gate valves and one existing fire hydrant on the project were defective and required replacement as per City's Staff recommendation.

This project is 100% Special Assessed.

### **Recommended Motion:**

Approve Change Order #1 in the amount of \$28,979.53.

JTL/klo Attachment

C:

Thomas Knakmuhs

### Fargo FAR MORE SS

### CITY OF FARGO ENGINEERING DEPARTMENT CHANGE ORDER REPORT

Dakota Underground Co Inc Change Order No For Storm Sewer, PC Concrete Paving & Incidentals 6/28/2018 BN-18-G1 Improvement District No Project Name Date Entered This change is made under the terms of or is supplemental to your present contract, if and when approved, you are ordered to perform the work in accordance with the additions, changes, or alterations hereinafter described.

EXPLANATION OF CHANGE: Change Order #1

Change Order # 1 includes all additional costs associated with the relocation of the storm sewer mainline to avoid Xcel's gas main. In addition, two of the existing butterfly gate valves and one existing fire hydrant on the project were defective and required to be replaced as per City's Staff recommendation.

| d Price (\$)                            | -6,000.00                                | 3,187.00       | -2,813.00                  | 15,581.70              | 3,097.08    | 13,113.75        | 31,792.53                 |
|---|--|----------------|----------------------------|------------------------|-------------|------------------|---------------------------|
| C/0 E)                                  |  |                |                            |                        |             |                  |                           |
| Unit P                                  | 1,000.00                                 | 796.75         | Storm Sewer Sub Total (\$) | 7,790.85               | 3,097.08    | 2,622.75         | Nater Main Sub Total (\$) |
| Tot Cont Qty                            | 1.00                                     | 4.00           | Storm Sew                  | 2.00                   | 1.00        | 5.00             | Water Mai                 |
| Curr C/O Qty                            | -6.00                                    | 4.00           |                            | 2.00                   | 1.00        | 5.00             |                           |
| Prev Cont Qty Curr C/O Qty Tot Cont Qty | 7.00                                     | 0.00           |                            | 00.00                  | 0.00        | 00.00            |                           |
| Prev C/O F                              | 00.00                                    | 0.00           |                            | 00.00                  | 0.00        | 00.00            |                           |
| Unit Orig Cont Qty                      | 2.00                                     | 0.00           |                            | 0.00                   | 0.00        | 0.00             |                           |
| Unit                                    | Æ  | Ą              |                            | EA                     | EA          | E                |                           |
| Item Description                        | 23 F&I Inlet - Round (RDI) Reinf Conc EA | Modify Manhole |                            | F&I Gate Valve 12" Dia | F&I Hydrant | Relocate Hydrant |                           |
| Line No                                 | 23                                       | 78             |                            | 17                     | 79          | 80               |                           |
| Section Line No                         | Storm Sewer                              |                |                            | Water Main             |             |                  |                           |

Summary

Source Of Funding

Special Assessments

Net Amount Change Order # 1 (\$)

Net Amount change of the #

28,979.53

2,151,638.10 2,180,617.63

Previous Change Orders (\$)
Original Contract Amount (\$)

Fotal Contract Amount (\$)

I hereby accept this order both as to work to be performed and prices on which payment shall be based.

CONTRACT TIME

Current Substantial Current Final Completion Additional Days Substantial
Completion Date Completion

Report Generated: 07/18/2018 03:01:13 PM

Additional Days Final Completion Improvement District No: BN-18-G1

**New Final Completion** 

New Substantial Completion Date

0.00

0.00

08/01/2018

APPROVED DATE

Mayor

Department Head-

Attest

PROJECT HAMBUREZ

Page 2 of 2

Report Generated: 07/18/2018 03:01:13 PM

08/01/2018

Description APPROVED For Contractor

Title

### 37)

### **REPORT OF ACTION**

### PUBLIC WORKS PROJECTS EVALUATION COMMITTEE

| Control of the contro |                                       |                    |           |
|--|---------------------------------------|--------------------|-----------|
| Improvement District No.   | BN-17-B1                              | Type: Change Order | #6        |
| Location: 19 <sup>th</sup> Ave N, 45 <sup>th</sup>   | St – I-29                             | Date of Hearing:   | 7/23/2018 |
| Routing City Commission PWPEC File Project File  | <u>Date</u> 7/30/2018 X Jason Leonard |                    |           |

The Committee reviewed the accompanying correspondence from Project Manager, Jason Leonard, for Change Order #6 in the amount of \$26,275.77 (\$19,122.57 funded by HMGP/\$7,153.20 Special Assessments), bringing the total contract amount to \$6,827,522.81.

Staff is recommending approval of Change Order #6 in the amount of \$26,275.77, bringing the total contract amount to \$6,827,522.81.

On a motion by Brenda Derrig, seconded by Bruce Grubb, the Committee voted to recommend approval of Change Order #6 to Master Construction.

### RECOMMENDED MOTION

C:

Kristi Olson

PROJECT FINANCING INFORMATION:

Approve Change Order #6 in the amount of \$26,275.77 to Master Construction.

| Recommended source of funding for project: HMGP Fu         | <u>ınds &amp; Special Ass</u> | essmen  | nts        | 40            |
|--|-------------------------------|---------|------------|---------------|
| 3 ,  |                               |         |            | Yes No        |
| Developer meets City policy for payment of delinquent spec | ials                          |         |            | N/A           |
| Agreement for payment of specials required of developer    |                               |         |            | N/A           |
| 50% escrow deposit required                                |                               |         |            | N/A           |
| ·  |                               |         |            |               |
| COMMITTEE  | Present                       | Yes     | No         | Unanimous     |
| <u>•</u>   |                               |         |            | [7]           |
| Tim Mahoney, Mayor   |                               | П       |            |               |
| Nicole Crutchfild, Director of Planning                    | v                             | V       | []         | Mark Williams |
| Steve Dirksen, Fire Chief                                  | [F]                           | V       |            |               |
| Bruce Grubb, City Administrator                            | F                             | 17      | 1-1        |               |
| · · · · · · · · · · · · · · · ·                            | [구]                           | V       | FI         |               |
| Ben Dow, Director of Operations                            | ল                             | IZI     | Ti         | 8             |
| Steve Sprague, City Auditor                                |                               | ग्रि    |            |               |
| Brenda Derrig, City Engineer                               | 141                           | 14      | <u>,  </u> |               |
| Kent Costin, Finance Director                              |                               | 1       | 1          |               |
|  | -> 11                         | 7 _     | 1          | <u> </u>      |
|  | 8                             | r       | 1          |               |
| ATTEST:  | 1                             |         | 1          | <del></del>   |
|  | Brenda E. Derrig              | J, P.E. |            |               |
|  | City Engineer                 |         |            |               |



### Memorandum

To:

Members of PWPEC

From:

Jason Leonard, Project Engineer

Date:

July 19, 2018

Re:

Improvement District #BN-17-B1 - Change Order #6

### Background:

Improvement District #BN-17-B1 is for the new construction of underground utilities, concrete paving, site grading, street lights and incidentals on 19<sup>th</sup> Avenue North from 45<sup>th</sup> Street North to the west I-29 on/off ramp and 45<sup>th</sup> Street from 16<sup>th</sup> Avenue North to 19<sup>th</sup> Avenue North. In addition, the sanitary sewer interceptor mains will have an overflow structure installed.

Master Construction is the prime contractor for Improvement District #BN-17-B1.

James Hausauer has already received approval for the two west side overflow items to be paid under the HMGP Funds from the City of Fargo's Utility Committee to be paid under Improvement District BN-17-B1 in the amount of \$19,122.57.

With the delay of the BNSF RR Crossing on 45<sup>th</sup> Street N during last year's construction season, temporary pavement marking was installed on 45<sup>th</sup> Street N and 19<sup>th</sup> Avenue N to provide direction and safety to the traveling public during the winter suspension. A total of 11,922 LF of 4" epoxy pavement marking was installed at a total cost of \$7,153.20.

### **Recommended Motion:**

Approve Change Order # 6 in the amount of \$26,275.77 of which \$19,122.57 will be funded by HMGP Funds and \$7,153.20 will be Special Assessed.

Attachment JTL/jmg

C:

Thomas Knakmuhs

## Fargo FAR WORE S

## CITY OF FARGO ENGINEERING DEPARTMENT CHANGE ORDER REPORT

Master Construction Co Inc Sanitary Sewer, Water Main, Storm Sewer, Site Grading, Paving, Street Lighting & Incid Change Order No For BN-17-B1 Improvement District No Project Name Date Entered This change is made under the terms of or is supplemental to your present contract, if and when approved, you are ordered to perform the work in accordance with the additions, changes, or alterations hereinafter described.

# EXPLANATION OF CHANGE: Change Order # 6 - West Side Overflow Structure

lowering the actuators, as they cannot be relocated. Moorhead Electric previously has provided an estimate to place the control panel/transformer away from the vault (&driveway). This was included in a previously approved Work Change Directive Attached you will find a quote from Master Construction to lower the actuators 18" to approximately 6-7" off the top of the vault maintaining support and warranty terms with this relocation. Representatives from Olaf Anderson have verbally advised city staff that they would be very happy with this relocation (lowering) of the actuators. The cost of this change order will be \$6,078.19 Right-of Way. Representatives from Olaf Anderson have made city staff aware that they are unhappy with the placement & appearance of the vault and actuators. They have asked if the control panel and City of Fargo Wastewater Utility transformer could be installed at an alternate location to minimize the unsightly appearance (in their opinion) to their adjacent business sign, as well look into the possibility of The structure that diverts flows from the West Side Interceptor to the 60" gravity line consists of an underground vault with valves and above ground actuators, valve stems and a control panel in the City's

The structure that diverts flows from the WSI to the 60" gravity line consists of an underground vault with valves and above ground actuators, valve stems and a control panel in the City's Right-of-Way near Olaf Anderson. Olaf Anderson made city staff aware that they are unhappy with the appearance and asked if the control panel transformer could be relocated to a different location to minimize the unsightly appearance next to their business sign. Moorhead Electric has provided two estimates to place the control panel/transformer away from the vault. They verbally asked for option #2 with a cost estimate of \$13,044 .38.

Additional Pavement marking required for opening the roadway during the winter suspension period. 11,922 LF at \$0.60 = \$7153.20

| Section                          | Line No    | Item Description                 | Unit | Orig Cont Qty      | Prev C/O<br>Qty | Prev Cont Oty     | Curr C/O Qty  | Tot Cont Qty    | Unit Price (\$)                            | Prev Cont Qty Curr C/O Qty Tot Cont Qty Unit Price (\$) C/O Ext Price (\$) |  |
|----------------------------------|------------|----------------------------------|------|--------------------|-----------------|-------------------|---|-----------------|--|--|--|
| West Side                        | 181        | Adjust Manhole                   | EA   | 00.00              | 00:00           | 00.00             | 1,00  | 1.00            | 6,078.19                                   | 6,078.19   |  |
| Sanitary<br>Overflow             | 182        | Modify Lift Station - Electrical | LS   | 0.00               | 0.00            | 0.00              | 1.00  | 1.00            | 13,044.38                                  | 13,044.38  |  |
|                                  |            |                                  |      |                    | 6.              |                   | West Side S   | anitary Overflo | West Side Sanitary Overflow Sub Total (\$) | 19,122.57  |  |
| Pavement                         | 183        | Paint Epoxy Line 4" Wide         | 5    | 00.00              | 0.00            | 0.00              | 11,922.00   | 11,922.00       | 0.60                                       | 7,153.20   |  |
| gilly                            |            |                                  |      |                    |                 |                   | ď   | enent Marki     | Pavement Marking Sub Total (\$)            | 7,153.20   |  |
|                                  |            |                                  |      |                    |                 |                   |   |                 |  |  |  |
| Summary                          |            |                                  |      |                    |                 |                   |   |                 |  |  |  |
| Source Of Funding                | nding      |                                  | ŭ    | ederal Funds - HMG | P, Sales Tax Fu | unds - Wastewater | Federal Funds - HMGP, Sales Tax Funds - Wastewater - 455, Special Assessments | sments          |  |  |  |
| Net Amount Change Order # 6 (\$) | Shange Ord | der # 6 (\$)                     |      |                    |                 |                   |   | N × ×           |  |  |  |
| Previous Change Orders (\$)      | inge Order | (\$) s                           |      |                    | i               |                   |   | ŭ               | 12   | 26,275.77<br>195,797.44  |  |
| Original Contract Amount (\$)    | ract Amou  | int (\$)                         |      |                    |                 |                   |   |                 |  | 6,605,449.60   |  |

6,827,522.81

# CITY OF FARGO ENGINEERING DEPARTMENT CHANGE ORDER REPORT

|               |    | _              |
|---------------|----|----------------|
| THE CITY OF   | J  | A              |
| THE           | 17 | ()<br>()<br>() |
| ri            | J  | i<br>Or        |
| <b>PORTIN</b> |    | <<br>U         |

Total Contract Amount (\$)

I hereby accept this order both as to work to be performed and prices on which payment shall be based.

CONTRACT TIME

Current Substantial Completion Date

Current Final Completion Date

Additional Days Substantial Completion

Additional Days Final Completion

New Substantial Completion Date

10/31/2017

0.00

0.00

New Final Completion Date

Description

07/03/2018

APPROVED

For Contractor

Title

Department Head

APPROVED DATE

Mayor

Attest

٤

Page 2 of 2

## REPORT OF ACTION

## UTILITY COMMITTEE

Project: ID # BN-17-B1

Type: Work Change Directive Change Order #5

Location: 19th Avenue North

Date of Hearing: 2-1-2018

| Routing         | Date |
|-----------------|------|
| City Commission |      |
| Project File    |      |

Jim Hausauer, Wastewater Utility Director, presented attached memo and Work Change Directive (Change Order #5) for Improvement District (ID) BN-17-B1. This ID consists of new construction of underground utilities, paving, site grading and streetlights along 19th Avenue N from 45th Street to I-29. This project also contained a FEMA HMGP component associated with the Broadway Interceptor SSO Reduction Project, which was designed to reduce hazards associated with sanitary sewer backups along Broadway. An interconnect was installed adjacent to 19th Ave. N that will allow wastewater staff to divert flows from the West Side Interceptor (WSI) to the 45th Street Interceptor creating the ability to divert wet weather flows away from the Wastewater Treatment Plant directly to the lagoons.

The structure that diverts flows from the WSI to the 60" gravity line consists of an underground vault with valves and above ground actuators, valve stems and a control panel in the City's Right-of-Way near Olaf Anderson. Olaf Anderson made city staff aware that they are unhappy with the appearance and asked if the control panel and the transformer could be relocated to a different location to minimize the unsightly appearance next to their business sign. Moorhead Electric has provided two estimates to place the control panel/transformer away from the vault. They verbally asked for option #2 with a cost estimate of \$13,044.38.

The total cost of this Work Change Directive (Change Order #5) was \$13,044.38 with the City of Fargo responsible for \$1,956.66 as per the FEMA funding formula of 75% Federal, 10% State and 15% Local.

MOTION:

On a motion by Brenda Derrig, seconded by Troy Hall, the Utility Committee voted to approve the Work Change Directive (Change Order #5) for Improvement District BN-17-B1 from Master Construction for \$13,044.38.

| COMMITTEE:  | Present | Yes         | No        | Unanimou | ıs X                                     |
|---|---------|-------------|-----------|----------|--|
|   |         |             |           | -        | Proxy                                    |
| Anthony Gehrig, City Commissioner   | X       | ~* <u>*</u> |           | _        |  |
| Mark Bittner, Director of Engineering<br>Kent Costin, Director of Finance               | X       |             |           |          |  |
| Brian Ward, Water Plant Supt.   | X       |             |           |          | ===:::<br>:::::::::::::::::::::::::::::: |
| Mark Miller, Wastewater Plant Supt.<br>Bruce Grubb, City Administrator                  | X       |             |           |          |  |
| Scott Liudahl, City Forester  |         |             |           |          |  |
| Terry Ludlum, Solid Waste Utility Director<br>Jim Hausauer, Wastewater Utility Director | X       |             |           |          |  |
| Troy Hall, Water Utility Director   | X       |             |           |          |  |
| Ben Dow, Public Works Operations Director<br>Brenda Derrig, Assistant City Engineer     | orXX    |             |           |          |  |
|   | m       |             |           |          |  |
| ATTEST:   | Jim     | Hausaue     | er        |          |  |
|   | Wa      | ıstewater   | Utility [ | Director |  |

C: Mayor Mahoney Commissioner Strand Commissioner Piepkorn Commissioner Grindberg



## CITY OF FARGO PUBLIC WORKS

Wastewater Treatment Facility 3400 North Broadway Fargo, ND 58102

> Phone: 701-241-1454 Fax: 701-241-8159

### MEMORANDUM

February 1, 2018

To:

**Utility Committee** 

Eram.

Jim Hausauer, Wastewater Utility Director

Re:

Improvement District BN-17-B1 - Work Change Directive

West Side Interceptor Interconnect

## Background

If you recall, the City of Fargo was approved for FEMA Hazard Mitigation Grant Program (HMGP) funding for project DR-1981-ND-9R (Broadway Interceptor SSO Reduction Project). The HMGP funding that was available consisted of 85% project grant funds for the City, with a funding formula of 75% Federal, 10% State, and 15% Local.

The Broadway SSO Reduction Project will reduce hazards associated with sanitary sewer overflows and sanitary sewer backups within the Broadway Interceptor Service Area caused by wet weather conditions and river flooding. To accomplish this reduction in hazards, the project will include three main components:

- 1. **Structure Improvements:** This will include modifications to sanitary Lift Station (LS) #1, LS #2, and the West Side Interceptor Overflow Improvements.
- 2. **Broadway Relief Force Main:** This will include the construction of 22,000' of relief force main from LS #1 & LS #2 and will convey wet weather flows to the WWTP or wastewater stabilization ponds (WWSP).
- 3. WWTP Effluent Force Main Rehabilitation: This will include the rehab of 2,000 ft of the existing 30" ductile iron Effluent Force Main from the WWTP to the stabilization ponds.

The Broadway HMGP Project has been divided into multiple segments (12) with some installed in conjunction with previously scheduled projects (water main replacement & street rehab) and some led by the Wastewater Utility.

## ID BN-17-B Work Change Directive

Improvement District BN-17-B1 consists of new construction of underground utilities, paving, site grading, and streetlights along 19<sup>th</sup> Avenue North from 45<sup>th</sup> Street to I-29. The HMGP portion of this project consists of the installation of an overflow structure that will allow wastewater staff the ability to divert wastewater flows from the West Side Interceptor to the 60" gravity line associated with the 45<sup>th</sup> Street Interceptor. At this point, wet weather flows can be diverted to the lagoons via Lift Station #61.

The structure that diverts flows from the West Side Interceptor to the 60" gravity line consists of an underground vault with valves and above ground actuators, valve stems and a control panel in the City's Right-of Way.

Representatives from Olaf Anderson have made city staff aware that they are unhappy with the placement & appearance of the vault and actuators and have asked if the control panel and transformer could be installed at an alternate location to minimize the unsightly appearance (in their opinion) to their adjacent business sign.

Moorhead Electric has provided two estimates to place the control panel/transformer away from the vault (& driveway). Olaf Anderson has verbally asked consideration for option #2. The estimated cost for option #2 is \$13,044.38

The HMGP funding formula is as follows:

| Amount      | Federal (75%) | State (10%) | City (15%) |
|-------------|---------------|-------------|------------|
| \$13,044.38 | \$9,783.29    | \$1,304.44  | \$1,956.66 |



## Page 293

Note: As per the HMGP Funding formula, the City of Fargo will be responsible for \$1,956.66 and is funded with Wastewater Infrastructure Sales Tax Fund 455.

Your consideration in this matter is greatly appreciated.

## Recommended Motion

Approve attached Work Change Directive (Change Order #5) for Improvement District BN-17-B1 from Moorhead Electric Inc. in the amount of \$13,044.38



January 25, 2018

Jim Hausauer, REHS Wastewater Utility Director City of Fargo Wastewater Treatment Plant 3400 Broadway North Fargo, ND 58102

Re: Olaf Anderson Request to Relocate Control Panel and Transformer Broadway Interceptor SSO Reduction – West Side Interceptor Overflow Improvement District BN-17-B1

## Dear Jim:

Master Construction is currently constructing the West Side Interceptor (WSI) Overflow Structure, near the intersection of 19th Avenue North and 41st Street. This new overflow structure includes sluice gates, which allow the City control the flow and provide operational flexibility to divert flow to the 45th Street Interceptor or allow the flow to continue downstream through the WSI to the Wastewater Treatment Plant. After the sluice gate actuators were installed, Olaf Anderson contacted the City with concerns that the actuators were detracting from the aesthetics of their business sign and requested that the structure be moved. The overflow structure is located in the City's Right-of-Way and relocation is not feasible as the intersection of the existing utility pipes determined the location of the structure. Discussions with Olaf Anderson have resulted in their request to relocate the control panel and transformer to an alternate location that will not detract from the aesthetics of their business sign.

Two alternative locations for the control panel and transformer have been identified. The first location is across 19th Ave to the North in front of John Deere and the second location is across Olaf Anderson's driveway to the east, along the tree line. Proposed costs for the relocation of the control panel and transformer have been provided for both alternatives. In addition to the relocation costs, Olaf Anderson has requested shrubs and landscaping around the overflow structure.

The option to relocate the equipment is at the City of Fargo's discretion. If the City would like to move forward with the relocation of the control panel and transformer a final meeting will be held with Olaf Anderson and the City to select the preferred alternate location and any additional costs associated with this change would then be included in a change order for the project.

## Page 295n Hausauer, REHS

January 25, 2018

Re: Olaf Anderson Request to Relocate Control Panel and Transformer Broadway Interceptor SSO Reduction – West Side Interceptor Overflow Improvement District BN-17-B1

Page 2 of 2

Please contact me if you have any questions or need additional information.

In Service,

AE2S

Ben Julson, PE

Project Manager



## CITY OF FARGO **ENGINEERING DEPARTMENT CHANGE PROPOSAL**

Sanitary Sewer, Water Main, Storm Sewer, Site Grading, Paving, Street Lighting & Incid Improvement District No: BN-17-B1

19th Ave N -1-29 to 45th Street N -45th Street -16th Avenue N to 19th Ave N

| <u>Item</u>                        |   | <u>Length</u> | Count   | <u>Material</u> | <u>Labor Hours</u> |
|------------------------------------|---|---------------|---------|-----------------|--------------------|
| 1 Option 1 - Northwest             |   |               | ,       | 6!              |                    |
| 3/4" PVC 2#10+G Gate power         |   | 420           | 2       | 331.19          | 23.49              |
| 3/4" PVC 8#14+G Gate Controls      |   | 420           | 2       | 396.09          | 38.29              |
| 2" PVC 80 - Empty                  |   | 210           | 1       | 262.65          | 15.93              |
| 2" PVC 80 2#8, 1#10, Antenna cable |   | 210           | 1       | 3419.67         | 25.59              |
| BORE, INST PVC TO 1.5">100'(LF)    | • | 210           | 1       | 2,100.00        | 12.6               |
| Concrete panel replacement         |   |               | 2       | 250             | 20                 |
| Total                              |   |               |         | \$6,759.60      | 135.9              |
| Tax                                |   | 7.50%         |         | \$506.97        |                    |
| Labor                              |   | Rate          | \$50.90 | \$6,917.31      |                    |
| Subtotal                           |   |               |         | \$14,183.88     |                    |
| Markup                             |   | 15.00%        |         | \$2,127.58      |                    |
| Option 1 Total                     | 7 |               |         | \$16,311.46     |                    |
| 2 Option 2 - Southeast             |   |               |         |                 |                    |
| 3/4" PVC 2#10+G Gate power         |   | 350           | 2       | 276.83          | 19.8               |
| 3/4" PVC 8#14+G Gate Controls      |   | 350           | 2       | 330.96          | 32.15              |
| 2" PVC 80 - Empty                  |   | 175           | 1       | 221.85          | 13.42              |
| 2" PVC 80 2#8, 1#10, Antenna cable |   | 175           | 1       | 3353.05         | 21.68              |
| BORE, INST PVC TO 1.5">100'(LF)    |   | 175           | 1       | 1,750.00        | 10.5               |
| Total                              |   |               |         | \$5,932.69      | 97.55              |
| Tax                                |   | 7.50%         |         | \$444.95        |                    |
| Labor                              |   | Rate          | \$50.90 | \$4,965.30      |                    |
| Subtotal                           |   |               |         | \$11,342.94     |                    |
| Markup                             |   | 15.00%        |         | \$1,701.44      |                    |
| Option 2 Total                     |   |               |         | \$13,044.38     |                    |

Respectfully submitted,

**Craig Davidson** 

| Estimator

| Direct: 701-551-1363 | Cell: 701-566-4414 | cdavidson@moorheadelectric.com



## WORK CHANGE DIRECTIVE

Work Chang Directive No: 1

| DATE OF ISSUANCE: 02/01/18   | EFFECTIVE DATE:  | 02/01/18   |
|--|--|--|
| OWNER: City of Fargo   |  |  |
| CONTRACTOR: Master Construction  |  |  |
| Contract: General - No. 1  |  |  |
| Project: Broadway Interceptor SSO Reduction - Wes  | st Side Interceptor Overflow Structu   | ire  |
| OWNER'S Contract No.: BN-17-B1   |  |  |
| ENGINEER'S Project No.: P00803-2014-000  |  |  |
| You are directed to proceed promptly with the follow <b>Description:</b> The West Side Interceptor (WSI) Over SSO Reduction Project. The overflow structure that causing back up at the underpass of the railroad trace has sluice gates, which control the flow and provided divert 100 percent of the flow to the 45th Street Intervalong the WSI to the Wastewater Treatment Plant (W | rflow Structure is part of the Broat was originally installed was not velocity on 19th Ave North. The new sets the City with operational flexibition, or (2) allow the flow to contribute the contribute of the co | vorking properly<br>structure installed<br>lity to either: (1) |
| Purpose of Work Change Directive: Olaf Anderson control panel relocated to another location due to their requested shrubs and landscaping be placed around the   | n has requested to have the transform<br>r business sign. In addition, they ha   | mer and the<br>ave also  |
| Attachments: (List documents supporting change)  1. Moorhead Electric Change Proposal (Control  2. Photos of West Side Interceptor Overflow Str  | ructure Site   |  |
| If OWNER or CONTRACTOR believe that the above Change Order based thereon will involve one or more Documents.   | e change has affected Contract Price<br>e of the following methods as define   | e any Claim for a ed in the Contract                           |
| Method of determining change in  |  |  |
| Contract Price:  |  |  |
| Unit Prices  |  |  |
|  |  |  |
| Lump Sum   |  |  |
| Cost of the Work   |  |  |
| This is the state of the American  | Estimated increase (decrease) in   | n Contract Times   |
| Estimated Increase in Contract Price:  | Substantial Completion:  |  |
| \$ 21,500.00   | Ready for final payment:   |  |
| If the change involves an increase, the estimated amount is not to be exceeded without further   | Ready for final payment.   | _ days.  |
|  |  |  |
| authorization.   |  |  |
| RECOMMENDED:   | AUTHORIZED:  |  |
| ₩  |  |  |
| ENGINEER   | OWNER  |  |
| By:  | By:  | ·  |
| Other than the change in contract price shown above, CONTRACTOR si   | •  |  |

this work change directive.



CITY OF FARGO PUBLIC WORKS
Wastewater Treatment Facility

3400 North Broadway Fargo, ND 58102

Phone: 701-241-1454 Fax: 701-241-8159

## **MEMORANDUM**

June 27, 2018

To:

**Utility Committee** 

From

Jim Hausauer, Wastewater Utility Director

Re:

Improvement District BN-17-B1 - Work Change Directive II

**West Side Interceptor Interconnect** 

## Background

If you recall, the City of Fargo was approved for FEMA Hazard Mitigation Grant Program (HMGP) funding for project DR-1981-ND-9R (Broadway Interceptor SSO Reduction Project). The HMGP funding that was available consisted of 85% project grant funds for the City, with a funding formula of 75% Federal, 10% State, and 15% Local.

The Broadway SSO Reduction Project will reduce hazards associated with sanitary sewer overflows and sanitary sewer backups within the Broadway Interceptor Service Area caused by wet weather conditions and river flooding. To accomplish this reduction in hazards, the project will include three main components:

- 1. **Structure Improvements:** This will include modifications to sanitary Lift Station (LS) #1, LS #2, and the West Side Interceptor Overflow Improvements.
- 2. **Broadway Relief Force Main:** This will include the construction of 22,000' of relief force main from LS #1 & LS #2 and will convey wet weather flows to the WWTP or wastewater stabilization ponds (WWSP).
- 3. WWTP Effluent Force Main Rehabilitation: This will include the rehab of 2,000 ft of the existing 30" ductile iron Effluent Force Main from the WWTP to the stabilization ponds.

The Broadway HMGP Project has been divided into multiple segments (12) with some installed in conjunction with previously scheduled projects (water main replacement & street rehab) and some led by the Wastewater Utility.

## ID BN-17-B Work Change Directive II

Improvement District BN-17-B1 consists of new construction of underground utilities, paving, site grading, and streetlights along 19<sup>th</sup> Avenue North from 45<sup>th</sup> Street to I-29. The HMGP portion of this project consists of the installation of an overflow structure that will allow wastewater staff the ability to divert wastewater flows from the West Side Interceptor to the 60" gravity line associated with the 45<sup>th</sup> Street Interceptor. At this point, wet weather flows can be diverted to the lagoons via Lift Station #61.

The structure that diverts flows from the West Side Interceptor to the 60" gravity line consists of an underground vault with valves and above ground actuators, valve stems and a control panel in the City's Right-of Way. Representatives from Olaf Anderson have made city staff aware that they are unhappy with the placement & appearance of the vault and actuators. They have asked if the control panel and

Page 299 Pransformer could be installed at an alternate location to minimize the unsightly appearance (in their opinion) to their adjacent business sign, as well look into the possibility of lowering the actuators, as they cannot be relocated. Moorhead Electric previously has provided an estimate to place the control panel/transformer away from the vault (& driveway). This was included in a previously approved Work Change Directive.

Attached you will find a quote from Master Construction to lower the actuators 18" to approximately 6-7" off the top of the vault maintaining support and warranty terms with this relocation. Representatives from Olaf Anderson have verbally advised city staff that they would be very happy with this relocation (lowering) of the actuators. The cost of this change order will be \$6,078.19

The HMGP funding formula is as follows:

| Amount     | Federal (75%) | State (10%) | City (15%) |
|------------|---------------|-------------|------------|
| \$6,078.19 | \$4,558.64    | \$607.82    | \$911.73   |

Note: As per the HMGP Funding formula, the City of Fargo will be responsible for \$911.73 and is funded with Wastewater Infrastructure Sales Tax Fund 455.

Your consideration in this matter is greatly appreciated.

## Recommended Motion

Approve attached Work Change Directive II for Improvement District BN-17-B1 from Master Construction in the amount of \$6,078.19



June 21, 2018

Jim Hausauer, REHS Wastewater Utility Director City of Fargo Wastewater Treatment Plant 3400 Broadway North Fargo, ND 58102

Re: Olaf Anderson Request to Lower Electric Actuator Stems
Change Order No. 2 – Improvement District BN-17-B1
Broadway Interceptor SSO Reduction – West Side Interceptor Overflow

Dear Jim:

Master Construction constructed the West Side Interceptor (WSI) Overflow Structure, near the intersection of 19th Avenue North and 41st Street; located in the City's Right-of-Way. This new overflow structure includes electric actuated sluice gates, which allow the City to control the flow and provide operational flexibility to divert flow to the 45th Street Interceptor or allow the flow to continue downstream through the WSI to the Wastewater Treatment Plant.

After the sluice gate actuators were installed, Olaf Anderson contacted the City with concerns that the actuators were detracting from the aesthetics of their business sign and requested that the structure be moved. Since then, Olaf Anderson's request to relocate the control panel and transformer was approved, and the control panel was installed on the east side of their driveway. In further discussion with Olaf Anderson it was requested to lower the gate actuators to allow a majority of the stem to be hidden with landscaping installed by Olaf Anderson. The gate actuator pedestals would be lowered approximately 18-inches from the currently installed standard height of 42-inches (maintaining the actuators 7-inches or more above the ground for warranty).

The option to replace the pedestals is at the City of Fargo's discretion. If the City would like to move forward with the replacement of the actuators, the additional costs included in the attached proposal from Master Construction for this change would be included in a change order for the project. Feel free to contact me if you have any questions or need additional information.

In Service.

AE2S

Ben Julson, PE Project Manager



1572 45th St NW Fargo ND, 58102 701-237-4950 INVOICE TO:

City of Fargo 200 3rd St. N Fargo, ND 58102

CONTACT:

CONTACT

DESCRIPTION OF WORK:

12" PEDISTALS- PROJECT NO. BN-17-B1

| Labor/       | Equipment       |                                      | Wo                         | RK:   | 12" PEDIS |
|--------------|-----------------|--------------------------------------|----------------------------|-------|-----------|
| Line<br>Item |                 | JIPMENT DESCRIPTION<br>(Make, Model) | Rental Rate<br>Per Hour w/ | HOURS | TOTAL     |
| 1            |                 | Komatsu 138                          | \$140.00                   | 4     | \$560.00  |
| 2            | Front End Loade | Cat 938 Loader                       | \$160.00                   | 2     | \$320.00  |
| 3-           | Skidsteer       | Skidsteer - Bobcat                   | \$95.00                    | 2     | \$190.00  |
| 4            | Pickup Truck    |                                      | \$70.00                    | 2     | \$140.00  |
| 5            | Forman          | Foreman                              | \$75.00                    | 10    | \$750.00  |
| 6            | Laborer         | Laborer                              | \$35.00                    | 10    | \$350.00  |

\$2,310.00

Materials

| Line<br>Item | MATERIAL DESCRIPTION | MATERIAL<br>COST | QUANTITY       | TOTAL      |  |
|--------------|----------------------|------------------|----------------|------------|--|
| 1            | 12" PEDISTALS        | \$1,485.00       | 2              | \$2,970.00 |  |
|              |                      |                  | Total Cost=    | \$2,970.00 |  |
|              |                      | Sales Tax =      |                |            |  |
|              |                      | Total wi         | th Sales Tax = | \$3,192.75 |  |
|              |                      |                  | Markup 25%=    | \$798.19   |  |
|              |                      | Total Material   | with Markup=   | \$3,768.19 |  |

Total Amount \$6,078.19

## WORK CHANGE DIRECTIVE

Work Chang Directive No: 2

| DATE OF ISSUANCE: 06/27/2018  | EFFECTIVE DATE:  | 06/27/2018                                  |
|---|--|---|
| OWNER: City of Fargo CONTRACTOR: Master Construction Contract: Contract No. 1 - General Project: Broadway Interceptor SSO Reduction – We OWNER'S Contract No.: BN-17-B1 ENGINEER'S Project No.: P00803-2014-000 | est Side Interceptor Overflow Stru   | cfure                                       |
| You are directed to proceed promptly with the follow  | ving change(s):  |   |
| <b>Description:</b> The gate actuator pedestals will be I installed standard height of 42-inches (maintaining warranty).  |  |   |
| Purpose of Work Change Directive: Olaf Anderso lowered to allow a majority of the stem to be hidden Olaf Anderson).   |  |   |
| Attachments: (List documents supporting change)  1. Master's Change Proposal  |  |   |
| If OWNER or CONTRACTOR believe that the above Change Order based thereon will involve one or more Documents.  | ve change has affected Contract Pr<br>e of the following methods as def        | ice any Claim for a<br>ined in the Contract |
| Method of determining change in Contract Price: ☐ Unit Prices ☑ Lump Sum ☐ Cost of the Work   |  |   |
| Estimated Increase in Contract Price: \$ 6,078.19  If the change involves an increase, the estimated amount is not to be exceeded without further authorization.  | Estimated increase (decrease) Substantial Completion: Ready for final payment: | days;                                       |
| RECOMMENDED:  | AUTHORIZED:  |   |
| By: Ben Julien  | OWNER By:  |   |
| Other than the change in contract price shown above, CONTRACTOR s   | hall not make any additional claims related in                                 | any way, shape, or form to                  |

this work change directive.

Broadway Interceptor SSO Reduction – West Side Interceptor Overflow Structure Fargo, North Dakota 00 63 49-1 Work

## REPORT OF ACTION



## PUBLIC WORKS PROJECTS EVALUATION COMMITTEE

| Improvement  | District No.                 | BN-18-F0   | 7                                    | Гуре:                     | Contract    | t Amen                           | dment   | #1                          |
|--|------------------------------|--|--------------------------------------|---------------------------|-------------|----------------------------------|---------|-----------------------------|
| Location:  | Madelyn's Me                 | eadows   | [                                    | Date o                    | f Hearing   | :                                | 7/23/20 | 018                         |
| Routing<br>City Commiss<br>PWPEC File<br>Project File                          | sion                         | Date<br>7/30/2018<br>X<br>Jason Leonard                                    |                                      |                           |             |                                  |         |                             |
| Amendment #  |                              | accompanying corres<br>Houston Engineering f<br>54,000.                    |                                      |                           |             |                                  |         |                             |
| Staff is recom   | nmending appro               | val.   |                                      |                           |             |                                  |         |                             |
| On a motion<br>Contract Ame  |                              | rig, seconded by Bruc  | e Grubb, th                          | ie Cor                    | nmittee v   | oted to                          | recom   | mend approval o             |
|  | DED MOTION<br>tract Amendmer | nt #1 to Houston Engin   | neering in th                        | e amo                     | ount of \$1 | 6,000.0                          | 0.      |                             |
|  | NANCING INFO                 | DRMATION:<br>ding for project:   | Special                              | Asses                     | sments      |                                  |         | V N-                        |
| Agreement fo   | or payment of sp             | for payment of delinqu<br>ecials required of deve<br>policy approved 5-28- | eloper                               | 3                         |             |                                  |         | Yes No<br>N/A<br>N/A<br>N/A |
| COMMITTEE  | [                            |  | 1                                    | reser                     | nt          | Yes                              | No      | Unanimous_<br>              |
| Steve Dirkser<br>Bruce Grubb,<br>Ben Dow, Dir<br>Steve Spragu<br>Brenda Derrig | nfield, Director of          | tor<br>ons   | -<br>-<br>-<br>-<br>-<br>-<br>-<br>- | া<br>বি<br>বি<br>বি<br>বি |             | 다.<br>다.<br>다.<br>다.<br>다.<br>다. |         | Mark Williams               |
| ATTEST:  |                              |  |                                      |                           | a E. Derri  | ig, P.E.                         | 5       |                             |
| C: Kristi  | Olson                        |  |                                      |                           |             |                                  |         |                             |



## Memorandum

To:

**PWPEC** 

From:

Jason Leonard, Civil Engineer II JTL

Cc:

Mike Love, Houston Engineering, Inc.

Date:

7/17/2018

Re:

BN-18-F0 Task Order Amendment # 1 - Madelyn Meadows Underground Utilities and Paving

## Background:

Attached is a letter requesting a contract amendment in the amount of \$16,000 to complete the area planning and design of Madelyn Meadows Addition. Houston Engineering was awarded the contract in the following amount:

## Amended Design Total

| \$<br>54.000.00 |
|-----------------|
| \$<br>16,000.00 |
| \$<br>38,000.00 |
| \$<br>\$        |

The total construction cost to date is \$1,880,421.40. The amendment will increase the percentage by 0.85% to 2.98% of the construction cost.

## **Recommended Motion:**

Approve Amendment #1 in the amount of \$16,000.00 to Houston Engineering, Inc. for Improvement District #BN-18-F0 Madelyn Meadows Addition.

## FAR MORE SO

## CITY OF FARGO ENGINEERING DEPARTMENT CHANGE ORDER REPORT

| )  |                     |                             |                             |
|--|---------------------|-----------------------------|-----------------------------|
| Improvement District No                      | BN-18-F0            | Change Order No 1           |                             |
| Project Name                                 | Consultant Services |                             |                             |
| Date Entered 7/17/2018                       |                     | For Houston Engineering Inc | For Houston Engineering Inc |
| - (89) - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |                     |                             |                             |

This change is made under the terms of or is supplemental to your present contract, if and when approved, you are ordered to perform the work in accordance with the additions, changes, or alterations hereinafter described.

# EXPLANATION OF CHANGE: MS-16-A0 Task Order # 14 Amendment # 1

This task order amendment is to provide additional services, as a result in a change of scope related to revision requested by the developer. These services are defined in more detail below.

Late in the project design process, the developer requested that proposed stormwater pond expansion be increased to service future develop-able land south of 73rd Ave S. As a result, a change was made to the project and required redesign of the storm sewer system and revisions to already

development. As such, it was assumed that one modeling iteration would be required when developing the fee for the project. During the storm water master plan analysis, several iterations of pond size and When developing the original project scope and fee, it was assumed that sufficient area was provided to expand the existing Golden Valley storm water pond to meet the retention requirements for the entire The City solicited bids for the construction of the streets and underground utilities for the project, however, due to the desired 2018 completion date of the project the City only received two bids. At the serviceable drainage area were completed prior to settling on a pond size and serviceable drainage area that was acceptable to the developer. completed construction plans.

developer's request, the City plans to rebid the project with a 2019 completion date to try and get more competitive bids. This will require Houston Engineering, Inc. to revise the construction plans and SIBs as well as provide bid support during the rebid. Related to the revised trunk storm sewer listed above, the City requested that HEI prepare a legal description for an easement that would cover the portion of the trunk storm sewer that is not currently being

This amendment covers the additional design, analysis, and project administration services related to the above-mentioned changes in scope.

| Prev Cont Qty Curr C/O Qty Tot Cont Qty Unit Price (\$) C/O Ext Price (\$) |                     |          |
|--|---------------------|----------|
| Tot Cont Qty   | 54,000.00           | 1.0      |
| Curr C/O Qty   | 38,000.00 16,000.00 |          |
| Prev C/O Prev Cont Qty Curr C/O Qty  | 0.00 38,000.00      |          |
| Prev C/O<br>Qty  | 00.00               |          |
| ig Cont Qty  | 38,000.00           |          |
| Unit   | 4                   |          |
| Section Line No Item Description Unit Or                                   | ign                 |          |
| Section Line No  | -                   |          |
| Section Line No  | Consultant          | Services |

| Source Of Funding Sp             | A STATE OF THE PROPERTY OF THE |           |
|----------------------------------|--|-----------|
|                                  | Special Assessments  |           |
| Net Amount Change Order # 1 (\$) |  | 16.000.00 |
| Previous Change Orders (\$)      | i  | 0.00      |
| Original Contract Amount (\$)    |  | 38,000.00 |
| Total Contract Amount (\$)       | 54,000.00  | 54,000.00 |

I hereby accept this order both as to work to be performed and prices on which payment shall be based.

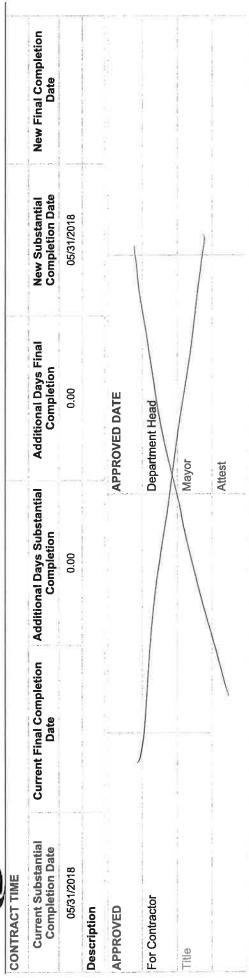
## Page 2 of 2

# Report Generated: 07/17/2018 01:03:59 PM

# CITY OF FARGO ENGINEERING DEPARTMENT CHANGE ORDER REPORT

THE CITY OF

FAR MORE



\* SE AMENOMENT

Fargo Corporate Office

701.237.5065

701.237.5101

1401 21st Avenue North Fargo ND 58102



## MS-16-A0 TASK ORDER NO. 14

## AMENDMENT NO. 1

Project:

BN-18-F0 (Madelyn's Meadows)

HEI Project No. 18\_6059\_0152

Client:

City of Fargo

200 North 3<sup>rd</sup> Street Fargo, ND 58102 Phone (701) 241-1545 Attn: Jody Bertrand

Location

of Project:

City of Fargo, Cass County, North Dakota

Description

of Work:

This task order amendment is to provide additional services, as a result in a change of scope related to revision requested by the developer. These services are defined in more detail below.

Late in the project design process, the developer requested that proposed stormwater pond expansion be increased to service future developable land south of 73<sup>rd</sup> Ave S. As a result, a change was made to the proposed storm sewer resulting in two separate trunk storm sewer lines. This resulted in a substantial change to the project and required redesign of the storm sewer system and revisions to already completed construction plans.

When developing the original project scope and fee, it was assumed that sufficient area was provided to expand the existing Golden Valley storm water pond to meet the retention requirements for the entire development. As such, it was assumed that one modeling iteration would be required when developing the fee for the project. During the storm water master plan analysis, several iterations of pond size and serviceable drainage area were completed prior to settling on a pond size and serviceable drainage area that was acceptable to the developer.

The City solicited bids for the construction of the streets and underground utilities for the project, however, due to the desired 2018 completion date of the project the City only received two bids. At the developer's request, the City plans to rebid the project with a 2019 completion date to try and get more competitive bids. This will require

Minot

701.852.7931

701.858.5655



## Page 2

Houston Engineering, Inc. to revise the construction plans and SIBs as well as provide bid support during the rebid.

Related to the revised trunk storm sewer listed above, the City requested that HEI prepare a legal description for an easement that would cover the portion of the trunk storm sewer that is not currently being platted.

This amendment covers the additional design, analysis, and project administration services related to the above-mentioned changes in scope.

## **Basis of Proposal:**

This amendment covers the additional services as described above. Actual services will be billed on an hourly basis as per the original contract conditions.

### Fee:

The total estimated fee for the above described task order amendments is \$16,000. Additional work required beyond the scope listed above will be billed at our current hourly rates. Houston Engineering, Inc. will perform the services as outlined above and tasks will be performed in accordance with our current hourly rates.

Conditions: Services will be invoiced monthly and are due and payable upon receipt.

Limitation of Liability: Houston Engineering, Inc. agrees to indemnify and save the client harmless from any loss, cost, or expense including attorney fees, claimed by third parties for property damage or bodily injury, including death, caused by the negligence of Houston Engineering, Inc. or its employees in connection with Houston Engineering, Inc.'s services. The client agrees to indemnify and save Houston Engineering, Inc. harmless from any loss, cost, or expense, including attorney fees, claimed by third parties for property damage or bodily injury including death, caused by the negligence of the client or its employees in connection with the operations of the client. If the negligence of both Houston Engineering, Inc. and the client (or a person identified above for whom each is liable) is the cause of such damage or injury, the loss, cost, or expense shall be shared between Houston Engineering, Inc. and the client in proportion to their relative degrees of negligence and the right of indemnity shall apply for such proportion. Neither party hereto shall be liable to the other for incidental, special or indirect damages nor shall Houston Engineering, Inc. be liable for any cost or expense that provides betterment, upgrade or enhancement of the project.



Page 3

Houston Engineering, Inc. hereby proposes, and the client hereby authorizes, the above described services to be performed by Houston Engineering, Inc. under the terms and conditions set forth.

| <u>Authorization:</u><br>Client: City of Fargo | Proposal: Houston Engineering, Inc. |  |  |  |  |
|--|-------------------------------------|--|--|--|--|
|  | 7410                                |  |  |  |  |
| Signature:                                     | Signature: Mhl P for                |  |  |  |  |
| Timothy J. Mahoney                             |                                     |  |  |  |  |
| Title: Mayor                                   | Title: Principal                    |  |  |  |  |
| Date:  | Date:                               |  |  |  |  |

H:\Fargo\JBN\6000\6059\8059\_0152\PM\BN-18-F0 Task Order Amendment 1..docx

## REPORT OF ACTION



## PUBLIC WORKS PROJECTS EVALUATION COMMITTEE

Improvement District No.

BR-18-A2

Type: Contract Amendment #1

Location:

Main Avenue

Date of Hearing:

7/23/2018

Routing

City Commission PWPEC File

Date 7/30/2018

Χ

Project File

Jeremy Gorden

The Committee reviewed the accompanying correspondence from Division Engineer, Jeremy Gorden, regarding a Contract Amendment submitted by SRF in the amount of \$92,139.82, bringing the total contract amount to \$307,184.07. The additional costs covered in this request are related landscape architecture design improvements of the Fargo Park District Depot Plaza as requested by the Fargo Park District.

A revised estimate was submitted at the meeting for Contract Amendment #1 in the amount of \$54,688.55, bringing the total contract amount to \$275,005.29.

Staff is recommending approval of the revised estimate.

On a motion by Brenda Derrig, seconded by Bruce Grubb, the Committee voted to recommend approval of Contract Amendment #1 for the revised amount of \$54,688.55.

## RECOMMENDED MOTION

Approve Contract Amendment #1 to SRF in the amount of \$54,688.55.

| PROJECT FINANCING INFORMATION:                       |  |
|--|--|
| Recommended source of funding for project:           | 100% Special Assessed to Fargo Park District |
|  | Yes No                                       |
| Developer meets City policy for payment of delinque  | ent specials N/A                             |
| Agreement for payment of specials required of deve   |  |
| Letter of Credit required (per policy approved 5-28- |  |

COMMITTEE

Tim Mahoney, Mayor Nicole Crutchfield, Director of Planning Steve Dirksen, Fire Chief Bruce Grubb, City Administrator Ben Dow, Director of Operations

Steve Sprague, City Auditor Brenda Derrig, City Engineer Kent Costin, Finance Director

ATTEST:

Brenda E. Derrig, P.E.

Yes

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No

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Unanimous

Mark Williams

1

City Engineer

Present

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C: Kristi Olson



## Memorandum

To:

Members of PWPEC

From:

Jeremy M. Gorden, PE, PTOE Jm h

Division Engineer - Transportation

Date:

July 16, 2018

Rea

Amendment #1 to Consulting Engineering Services Agreement with SRF Consulting Group for

Preliminary and Final Design Services for Watermain and Sanitary Sewer related to the Main Avenue

Street Reconstruction Project

City of Fargo Improvement District No. BR-18-A2

NDDOT Project No. NHU-8-010(041)939

## Background:

SRF Consulting Group was selected by the NDDOT Selection Committee in April of 2016 and has the NDDOT design contract for the Main Avenue street reconstruction project slated for 2019. We entered into a separate contract with them to complete the water and sanitary sewer design associated with this project. The original fee amount was \$215,044.25.

## **Update:**

We are on the verge of the NDDOT making the final decision on the design of this project and once that occurs it will be an all-out rush to get the plans completed by the first week in December. As part of the project, we will need to reconstruct the area in front of the Fargo Park District Depot site. The Fargo Park District would like to renovate the entire area between their building and the street right-of-way, and they have agreed to be assessed for 100% of this work. I have attached Amendment #1 for design services from SRF Consulting to do this. The scope of work tasks and budget estimate is for the landscape architecture design improvements of the Fargo Park District Depot Plaza area. Items include coordination meetings, schematic designs, final design, detailed survey of the site, and bidding documents. The plans and specs will be incorporated in conjunction with the NDDOT Main Avenue project.

SRF's original contract was \$215,044.25, and Amendment #1 is for \$92,139.82, making their contract amount \$307,184.07.

## Recommended Motion:

Approval of Engineering Services Contract Amendment #1 with SRF Consulting Group for landscape architecture design improvements of the Fargo Park District Depot Plaza area associated with the Main Avenue street reconstruction project.

JMG/klb Attachment



SRF No. 9287.01

July 24, 2018

Mr. Jeremy Gorden, PE, PTOE Transportation Division Engineer City of Fargo 200 3rd Street North Fargo, ND 58102

Subject: Amendment 1\_Main Avenue Reconstruction, Fargo Park District Depot Plaza

Dear Mr. Gorden:

Amendment 1 includes adding into the contract the Landscape Architecture design improvements of the Fargo Park District Plaza area. In conjunction with the NDDOT project of reconstruction of Fargo Main Avenue from University Drive to 2<sup>nd</sup> Street, the City of Fargo and the Park District have decided to improve the depot plaza site beyond the limits impacted by the removal of the depot turnaround. The NDDOT funding limits covers redesign and replacement at the area of the impacted turnaround only. The City of Fargo and the Fargo Park District have requested to expand the design of the site to include all of area in front of the depot as a separate contract.

New task associated with Amendment 1 are shown in Attachment A.

## **SCOPE OF SERVICES**

We propose to carry out the additional work as described in the attached Scope of Services (Attachment A). The additional work is included in the tasks listed below:

- Depot Plaza Final Design and Plans
  - o Design Coordination Meetings
  - o Schematic Design
  - Design Development
  - o Final Design & Plans
  - In-Bidding Services
  - o In-Construction Services (Response to Contract Questions/Design Change Orders)
- Surveys and Utilities
  - o Project Management
  - o Topographic Survey and DTM Collection
  - o Develop Design DTM
  - o Development of Map/Diagram of Custom Bricks and Granite Plaques
  - o Coordinate Utilities

Mr. Jeremy Gorden, PE, PTOE City of Fargo

## **ASSUMPTIONS**

- The NDDOT has committed up to \$110,000 participation of funding for these improvements.
   The City of Fargo and the Fargo Park District has secured funds for the development and construction of improvements for the Park District Depot Plaza beyond the NDDOT contribution.
- Project limits will not include the fountain or main plaza area immediately adjacent to the
  fountain. Project limits will tie in as quickly as possible on the western edge to accommodate
  this. North/South extents will be from building façade to ROW which includes the breezeway.
  Eastern extents will be the parking lot edge.
- No irrigation needed for the planter areas.
- Lighting Design is included in the scope and includes salvaging existing lighting and luminaires, festoon/event wiring, salvage and reinstall the clock, and lighting for the flags.
- The final plans, specification and special provision will be prepared in accordance with City of Fargo specifications. The plans will be inserted into the final plans and specifications of NDDOT Project NHU-8-010(041)939, PCN 21170.
- The construction administration of the depot plaza will be included as a separate Contract and is not part of this scope.

## **SCHEDULE**

We will complete this work within a mutually agreed-upon time schedule that coincides with the NDDOT project milestone schedule.

## BASIS OF PAYMENT/BUDGET

We propose to be reimbursed for our services on an hourly basis for the actual time expended. Other direct project expenses, such as printing, supplies, reproduction, etc., will be billed at cost, and mileage will be billed at the current allowable IRS rate for business miles. Invoices are submitted on a monthly basis for work performed during the previous month. Payment is due within 30 days.

Based on our understanding of the project and our scope of services, we estimate the cost for Amendment 1 is \$54,688.55 which includes both time and expenses.

July 24, 2018 Page 3

## CHANGES IN THE SCOPE OF SERVICES

It is understood that if the scope or extent of work changes, the cost will be adjusted accordingly. Before any out-of-scope work is initiated, however, we will submit a budget request for the new work and will not begin work until we receive authorization from you.

We sincerely appreciate your consideration of this proposal and look forward to working with you on this project. Please feel free to contact me if you have any questions or need additional information.

Sincerely,

SRF CONSULTING GROUP, INC.

Jacob Nordick, PE

Principal

JHN

Attachment A - Scope of Services

cc: Dave I

Dave Leker, Fargo Park District

Tyler Kirchner, Fargo Park District

pw:\\srf-pw.bentley.com:srf-pw\Documents\Projects\9287\8010939.041\01\_ProjData\00\_ProjManage\Scope\BR-18-A0\_Fargo Main Avenue Reconstruction\_

Amendment Letter\_2018-07-24.docs:



This Agreement represents the entire and integrated agreement between the Client and SRF and supersedes and replaces all prior and contemporaneous understandings, agreements, arrangements, negotiations, and representations, whether written or oral. This Agreement may not be altered, changed, or amended except as set forth in a written amendment to this Agreement.

| SRF CONSULTING GROUP, INC. | CITY OF FARGO: MAYOR        |
|----------------------------|-----------------------------|
| 201121                     | 10                          |
| Signature                  | Signature                   |
| JACOB NORDICK              |                             |
| Name                       | Name                        |
| PRINCIPAL                  |                             |
| Title                      | Title                       |
|                            |                             |
|                            | CITY OF FARGO: CITY AUDITOR |
|                            |                             |
|                            | Signature                   |
|                            |                             |
|                            | Name                        |
|                            |                             |
|                            | Title                       |

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Fargo Mein Ave Phase III\_HistoricDepotPlaza\_Final\_rev.xisx MINNEAPOLIS, MN

9287.01

Work Tasks and Person-Hour Estimates

NDDOT Project 8-010(041)939, PCN 21170, Main Avenue Reconstruction, University to 2nd St. Depot Plaza Final Design and Plans - Fargo, ND

PROJECT:

SRF Consulting Group, Inc. CLIENT: CITY OF FARGO

1ASK NO. 1.0 2.0.

SUMMARY OF TASKS
DEPOT PLAZA FINAL DESIGN & PLANS
SURVEY AND UTILITIES

Project Ovendew:

It is cope of work tasks and budget estimate is for the landscape architecture design improvements of the Fargo Park District Deput Plaza area, items include Coordiation meetings. Schematic designs, final design, detail survey of the site, and bidding documents. The plants and speadifications will be incorporated in conjunction with the NDDOT Fargo Main Avenue Project NHU-B-0.10(041)939; PCN 21.170.

7/24/2018

Page 2 of 5

9287.01 EST.FEE

SRF CONSULTING GROUP, INC.

| Conventiting (   | CLERICAL TOTALS   |  |
|--|---|--|
|  | TECHNICAL   |  |
|  | PROFESSIONAL  |  |
|  | S.R. PROF.  |  |
| our Estimates  | ASSOCIATE   |  |
| Work Tasks and Person-Hour Estimates   | SR.ASSOC.   |  |
| Work Tasks   | PRINCIPAL   |  |
| SRF Consulting Group, Inc. Client: CITY OF FARGO NDDOT Project 8-010(041)939, PCN 21170, Main Avenue Reconstruction, University to 2nd St. Project: Depot Plaza Final Design and Plans - Fargo, ND | TASK DESCRIPTION DEPOT PLAZA FINAL DESIGN & PLANS SASSUMDIDIONS.  - Project limits will not include the fountain or main plaza area immediately adjacent to the fountain. Project limits will not include the fountain or main plaza area immediately adjacent to the fountain. Project limits will not include the board area of the second project limits will be the second as quickly as spossible on the western edge to accommodate this. North/South extents will be from building fagade to ROW which includes the breezeway. Eastern extents will be the parking to the acquiser 2018 and February 2019 (6 Months). Assume plan completion in January 2019 and bid date in February or March 2019 to align with Main Avenue Reconstruction (Pending DOT revised Bid Deat Approval)  - Lighting assumptions include: meeting with City to coordinate on what will be done, existing point in Deport will have capacity for design, existing luminaires will be salvaged and rainstailed, need for festion-versal will be no imgation needed in the new design.  - Assumes there will be no imgation needed in the new design.  - Assumes the will be no imgation needed in the new design.  - Assumes 4 hours total travel time (filight and logistics) for Lead Landscape Architect for every in-person meeting.  - Client Deliverables.  - Provide Recommendations, Programming Needs, and Maintenance Needs. Assists with scheduling and coordinating Steering Committee Meetings. | Design Coordination Meetings/Presentations (00210-045) |
| SRF Cons<br>Client:<br>Project:  | TASK NO.  | 1.1  |

| Design Coordination Meetings/Presentations (00210-045) - Meeting 1. Kick-off Meeting/Design Workshop with Steering Committee. Assumes in-person visit for             | 0 | ×  | 0 | ٥ | 0 |
|---|---|----|---|---|---|
| Landscape Architect. Assumes 3 hr meeting Meeting 2: Schematic Concept Review with Steering Committee. Assumes Skype Meeting with                                     | 0 | 6  | 0 | 6 | 0 |
| Landscape Architect and Landscape Designer. Assumes 2hr meeting.<br>- Meeting 3: Design Development Meeting - Finalize 1 Concept with Steering Committee. Assumes In- | 0 | 1  | 0 | 0 | 0 |
| person visit for Landscape Architect. Assumes 3hr meeting.<br>- Meeting 4: Presentation Meeting of Final Concept with Park Board. Assumes In-person visit for         | 0 | in | 0 | 0 | 0 |
| Landscape Architect.  |   |    |   |   |   |

Page 3 of 5

| sulting Group, Inc. | SITY OF FARGO |
|---------------------|---------------|
| SRF Consu           | Client:       |

Work Tasks and Person-Hour Estimates

Attachment A

CITY OF FARGO NDDOT Project 8-010(041)939, PCN 21170, Main Avenue Reconstruction, University to 2nd St. Depot Plaza Final Design and Plans - Fargo, ND

Project:

| SZB/.O1          | 50 \$5,497.80<br>8 \$1,241.92<br>12 \$1,515.65  | <ul> <li>\$1,729.01</li> <li>\$2,809.56</li> <li>\$2,524.48</li> </ul>  | 60 \$6,774.98<br>120 \$11,593.25  | 60 \$5,983.69<br>12 \$1,794.15<br>8 \$1,104.46<br>20 \$2,761.15   | 446 \$48,438.50  |  |
|------------------|---|---|---|---|--|--|
| TOTALS           |   |   | VI.   |   |  |  |
| CLERICAL         | 000   | 0 0   | 0 0   | 0 000   | •  |  |
| TECHNICAL        | 004   | 0 0 0   | 50  | 2 000   | 4  |  |
| PROFESSIONAL     | 2400  | 16<br>8<br>24   | 0 09  | 24 0 0  | 144  |  |
| SR. PROF. PR     | 24 0  | 0 42 0  | 24 40   | 16<br>0<br>0  | 118  |  |
| ASSOCIATE        | 000   | <b>o</b> o o  | 0 0   | 0 000   | . •  |  |
| SR. ASSOC. A     | 122   | m e e   | 16  | 8 8 8<br>20 8   | 128  |  |
| PRINCIPAL SE     | N 4 O   | 0 7 0   | 0 0   | 0 400   | 2  |  |
| TASK DESCRIPTION | Schemetic design. Assumes three concepts.  - Schemetic design. Assumes three concepts.  - Coordination with Chil/Structural on planter wall design and/or vertical elements.  - Coordination with Electrical engineers on preliminary lighting design and electrical access for events. | <ul> <li>3 Plen graphics (one for each concept) for steering committee review.</li> <li>Design Development</li> <li>Finalize 1 concept to bring to Park Board. Refine what was decided in Steering Committee meeting. Includes Lighting coordination.</li> <li>Create 1 axonometric view/rendered graphic and one corresponding labeled plan view for Park Board</li> </ul> | meeding.  Final Design & Plans  • Detail design to plaza, brick planter wells, stairs, ramps, railings, and plantings. Includes coordination efforts with lighting design and structural.  • 95 % PS&E Plans include removals, utilities, grading, hardscape design, planting design, lighting, and | details.  • 100 % PS&E Plans Indude removals, utilities, grading, hardscape design, planting design, lighting, and details.  • QA/QC and Signing Plans In-Bidding Services (RFIs and addendums) in-Bidding Services (RFIs and addendums) in-Construction Services (respond to contractor questions/change orders) | SRE Deliverables:  Design process graphics,/working model to review 3 schematic design concepts with Steering Committee  Design process graphics,/working model to review 3 schematic design concepts with Steering Committee  One preferred final design and corresponding graphics for Park Board presentation  • PS&E Depot Plaza Plans and 100% Signed Plan submittals  • In-construction and in-Bidding Services  SUBSTOTAL - TASK 1. |  |
| TASK NO.         | 12  | 1.3   | 14  | 17<br>18  |  |  |

Page 4 of 5

7/24/2018

| e e   | 9287.01 | EST. FEE  |                      | \$233.68<br>\$1,644.74  | \$785.91<br>\$442.86   | \$442.86   |  | \$3,550.05        |
|---|---------|---|----------------------|---|--|--|--|-------------------|
| Convulting Group, Inc.  |         | IOIALS  |                      | 2<br>16   | <b>⊕</b> 4   | 4  |  | 32                |
| Ö   |         | CLERICAL  |                      | 00  | 00   | 0  |  | 0                 |
|   |         | TECHNIGAL CLE   |                      | 0<br>16   | 00   | 0  |  | 16                |
|   |         |   |                      | 00  | 0 0  | o  |  | 0                 |
|   |         | PROFESSIONAL  |                      | 0 0   | 0 0  | 8  |  | 4                 |
| δ.  |         | SR. PROF.   |                      | 0.0   | 22   | 7  |  | 60                |
| our Estimate  |         | ASSOCIATE   |                      | 0 0   | 4 0  |  |  |                   |
| nd Person-H   |         | SR. ASSOC.  |                      |   |  | *  |  | `                 |
| Work Tasks and Person-Hour Estimates  |         | PHINGIPAL   |                      | 00  | 00   | 0  |  | 0                 |
| Consulting Group, Inc. CITY OF FARGO NDDOT Project 8-010(041)939, PCN 21170, Main Avenue Reconstruction, University to 2nd St. Depot Plaza Final Design and Plans - Fargo, ND |         | <ul> <li>SURVEY AND UTILITIES</li> <li>SASALIMIDIDIS</li> <li>SASALIMIDIDIS</li> <li>SASALIMIDIDIS</li> <li>All Utilities have been collected as part of the Fargo Mein Avenue Project. Coordination with the City and Park District to identify any private utilities such as weter imigation, underground electric, etc. will be identified.</li> <li>Ground topography of all features around the Depot plaza. Include silewalk grades for ADA Compliance verification, edges of all above ground features such as plantars, sites, change of material locations, joints, building edge, etc. Note that survey extents will need to extend beyond design boundary to ensure there is enough information for proper tie in. Control and other survey information will utilize the Fargo Main Avenue Survey. Survey will follow NDDOT requirements from Ch. 19 of the Survey Manuel. 2-Person Field crew includes a Crew Chief and Survey Technidian.</li> </ul> | Cilent Deliverables: | <ul> <li>2.1 Project Management</li> <li>2.2 Topographical Survey and DTM Collection and survey field book notes/documentation and calculations.</li> </ul> | Includes up to 2 different thirs be survey adopt reatures 2.3 Develop Design DTM of survey and success the fergo Main Avenue Topography file accordingly 2.4 Development of a map/diagram of the custom bricks and grante pisques with corresponding | protographs reach to fright the segis a freedom and sharkund odulment to be pot Piaza.  2.5 Coordinate with City of Farge and Park District for any city park owner utilities around the Depot Piaza. Identify any utility conflicts and coordinate with Fargo Main Avenue Design Project. | SRF Daliverables: - Updated DTM and Topog File of Depot Plaza Features - Map/Diagram of the custom bricks and granite piaques, Photo documentation | SUBTOTAL - TASK 2 |
| SRF C<br>Client:<br>Project:  |         | 145K NO.<br>2.0   |                      | 2.2   | 0 0  | rv   |  |                   |

\$233.68 \$1,644.74 \$785.91 \$442.86

Page 5 of 5

SRF CONSULTING GROUP, INC.

| Work Tasks and Person-Hour Estimates |   |         |  |
|--------------------------------------|---|---------|--|
| SRF Consulting Group, Inc.           | Client: CITY OF FARGO NODOT Project 8-0.00041)939, PCN 2.1.170, Main Avenue Reconstruction, University to | 2nd St. | Depot Piaza Final Design and Plans - Fargo, ND |
| SRF Con                              | Client:   |         | Project:                                       |

7124/2018

| TASK DESCRIPTION         PRINCIPAL         SR.ASSOC.         ASSOCIATE           TOTAL ESTIMATED PERSON-HOURS         12         132         8           AVERAGE HUNDLY PAYROLL RATES         \$ 46.20         \$ 39.10           ESTIMATED LABOR         \$ 6.086.40         \$ 312.86           ESTIMATED OVERHEAD COST         166.55%         \$ 6.086.40         \$ 312.86           ESTIMATED LABOR, OVERHEAD AND FOOM         0.29%         0.29%         0.29% | ASSOCIATE SR.PROE.  8 122 \$39.10 \$35.00 \$312.80 \$4,270.00 | PROFESSIONAL<br>2 144<br>10 \$27.50<br>20 \$3,960.00 | TECHNICAL<br>60<br>\$34.40<br>\$2,064.00 | 0<br>\$23.90<br>\$0.00             | IOIALS<br>478 | 9287.01<br>EST_FEE<br>\$17,397.60 |
|--|---|--|--|------------------------------------|---------------|-----------------------------------|
| EFISONHOURS         PRINCIPAL         SR.ASSOG.         ASSOG           AYROLL RATES         \$57.70         \$46.20           AD COST         \$6,098.40         \$6,098.40           COST OF MONEY         0.29%   | 80<br>80<br>80  |  | 曾  | CLERICAL<br>0<br>\$23.90<br>\$0.00 | TOTALS<br>478 | <u>EST. FEE</u><br>\$17,397.60    |
| \$57.70 \$46.20 AYROLL RATES \$6,098.40 AD COST COST OF MONEY 0.29% COST OF MONEY 0.29%  |   |  |  | \$23.90<br>\$0.00                  |               | \$17,397.60                       |
| MONEY<br>D AND FOOM  |   |  |  |                                    |               |                                   |
|  |   |  |  |                                    |               | \$28,975.70                       |
| ESTIMATED LABOR, OVERHEAD AND FCCM   |   |  |  |                                    |               | \$50.45                           |
|  |   |  |  |                                    |               | \$46,423.76                       |
| FIXED FEE 12.00%   |   |  |  |                                    |               | \$5,564.80                        |
| ESTIMATED DIRECT NON-SALARY EXPENSES   |   |  |  |                                    |               | \$2,700.00                        |
| TOTAL CONTACT CEC  |   |  |  |                                    |               | \$54,688.55                       |

TASK NO.

| TOTAL ESTIMATED FEE                                     |   |    |           |          |     | 00.800,404 |
|---|---|----|-----------|----------|-----|------------|
|   |   |    |           |          |     | ¥          |
| ESTIMATE OF DIRECT NON-SALARY EXPENSES:                 |   |    |           |          |     | 6          |
| MIESOE  | Personal Vehicles                         | 0  | Miles @   | \$0.545  |     | 0.00       |
|   | Copy Dublication                          | 0  | Coples @  | \$0.10   |     | 0\$        |
| NET NO DO LION.   | Color Coples                              | 0  | Coples @  | \$0.35   |     | 0\$        |
|   | Bond Prints                               | 0  | Prints @  | \$6.00   |     | 0\$        |
|   | Mylar Prints                              | 0  | Prints @  | \$12.00  |     | 0\$        |
| AIREARE   | Airfare                                   | eo | Flights @ | \$900.00 |     | \$2,700    |
|   |   | 0  | Copies @  | \$1.00   |     | 0\$        |
| PRINTING:   |   |    |           |          |     | 049        |
| SUPPLIES:   |   |    |           |          |     | 4          |
| COMMUNICATIONS:   | Mail, Express, Etc.<br>Cell Phone Charges | 0  | Minutes @ | \$0.30   | 230 | O O        |
| SUBCONSULTANTS:<br>ESTIMATED DIRECT NON-SALARY EXPENSES |   |    |           |          |     | \$2,700    |
|   |   |    |           |          |     |            |

| TOTALS     | 48,438.50 | 3,550.05 | 51,988.55 |
|------------|-----------|----------|-----------|
| ŝ          | n         | **       | 40        |
| CLERICAL   | 23        | •        | 1/4       |
| •          | v)        | 49       | 44        |
| TECHNICAL  | 4,523.03  | 1,644.74 | 6,167.77  |
|            | 69        | ₩        | 49        |
| PROF.      | 11,833.51 | (42)     | 11,833,51 |
| 3          | *         | *        | *         |
| SR. PROF   | 12,341.51 | 418.36   | 12,759.87 |
|            | 49        | s,       | ••        |
| ASSOCIATE  | *         | 934,73   | 934.73    |
| [3]        | *         | 49       | **        |
| SR. ASSOC. | 17,671.37 | 552.23   | 18,223.60 |
|            | ₩         | 49       | 49        |
| PRINCIPAL  | 2,069.07  | *        | 2,069.07  |
|            | s         | S        | S         |
|            |           |          |           |

SUMMARY OF COSTS:
1.0 DEPOT PLAZA FINAL DESIGN & PLANS
2.0 SURVEY AND UTILITIES

## REPORT OF ACTION



## PUBLIC WORKS PROJECTS EVALUATION COMMITTEE

| Improvement D<br>NDDOT Projec  | District No.<br>et NHU-CPU-8-0   | BR-18-B2<br>081(038)927   | Type: Conti                   | act Amen   | dment 7    | #3                          |
|--|--|---|-------------------------------|------------|------------|-----------------------------|
| Location:  | 10th St N, 4th   | Ave-BNSF Underpass  | Date of Hear                  | ing:       | 7/23/20    | )18                         |
| Routing<br>City Commission<br>PWPEC File<br>Project File                             | on   | <u>Date</u>   |                               |            |            |                             |
| Amendment #3   |  | accompanying corresponde<br>Houston Engineering for add<br>260,445.18.                  |                               |            |            |                             |
| Staff is recomm  | nending approv   | al.   |                               |            |            |                             |
| On a motion b<br>Contract Amer   |  | g, seconded by Bruce Grub   | b, the Committe               | e voted to | recom      | mend approval o             |
| RECOMMEND<br>Approve Contr   |  | t#3 to Houston Engineering  | in the amount of              | \$3,000.00 | ) <u>.</u> |                             |
|  | ANCING INFOR   |   | cial Assessment               | 3          |            | Voc. No.                    |
| Agreement for  | payment of spe   | or payment of delinquent spe<br>cials required of developer<br>colicy approved 5-28-13) | cials                         |            |            | Yes No<br>N/A<br>N/A<br>N/A |
| COMMITTEE  |  | 9   | Present                       | Yes        | No         | Unanimous                   |
| Steve Dirksen,<br>Bruce Grubb, O<br>Ben Dow, Dire<br>Steve Sprague<br>Brenda Derrig, | eld, Director of<br>Fire Chief<br>City Administratictor of Operatio<br>c, City Auditor | or  | 다<br>  다<br>  다<br>  다<br>  다 |            |            | Mark Williams               |
| ATTEST:  |  |   | Brenda E. D<br>City Enginee   |            |            |                             |
| C: Kristi C  | lson   |   |                               |            |            |                             |



## Memorandum

To:

**PWPEC** 

REK, PE, CFM

From:

Roger Kluck, PE CFM, Civil Engineer II, Storm Water

Date:

July 12, 2018

Re:

Improvement District No. BR-18-B2 - Request for Amendment #3 to Consultant

Services for design services for railroad underpass lighting as part of NDDOT

project NHU-CPU-8-081(038)927

## **Background:**

Improvement District No. BR-18-B2 was initiated to provide the design services to replace the storm sewer lift station on 10th Street N between 4th Avenue and the BNSF underpass as part of a larger project being designed by the NDDOT (Federal Aid project NHU-CPU-8-081(038)927) for 10th Street reconstruction from 4th Avenue to 12th Avenue, in 2018.

During the transfer of the under pass lift station from BNSF to the City of Fargo it was found that the railroad underpass lighting was connected to the lift station that would be demolished once the new lift station construction is complete. A review of the existing roadway lighting thru the underpass found it to be past its useful life.

Houston Engineering has provided the City with the attached detailed services quote on a not to exceed hourly services basis:

Houston Engineering Design Services

**TOTAL** 

\$3,000.00 \$3,000.00

The recap of engineering consultant services are as follows:

Original Contract: \$25,862.00 Amendment # 1: \$62,000.00 Amendment # 2: \$169,583.18 Amendment # 3: \$3,000.00 Total

\$260,445.18

Funding will come from special assessments.

## Recommended Motion

Approve Amendment #3 for \$3,000.00 to Houston Engineering, Inc.

REK/klo Attachments

C:

Brenda Derrig Jeremy Gorden Jody Bertrand

200 North 3rd Street Fargo, ND 58102

Phone:

(701) 241-1545

FAX:

(701) 241-8101



Fargo Office

701.237.5065

701.237.5101

1401 21st Avenue North Fargo ND 58102

## **ENGINEERING SERVICES AGREEMENT**

## AMENDMENT NO. 3

Project:

City of Fargo 10th Street Underpass Storm Pump Station

Client Project Number: MSA Project No. BR-18-B2

HEI Project Number: 6059-136

Client:

City of Fargo Engineering Department

200 North 3rd Street Fargo, ND 58102 Phone: 701-241-1545

Attn: Dr. Tim Mahoney - Mayor, City of Fargo

Location

of Project:

10th Street North

Description

of Work:

This contract amendment is to provide additional services as requested by the City of Fargo (City) to assist with changes to the project scope for the 10th Street

Underpass Storm Pump Station.

The project scope was increased to include assistance with street, underpass, and pedestrian lighting.

Through on-site construction coordination meetings with BNSF Railway, it was determined that the existing underpass roadway and pedestrian walkway lighting is powered and operated through a switch in the existing storm water pump station that will be demolished as part of the BR-18-B2 improvement project. The proposed pump station control panel will be modified to contain a circuit, complete with circuit breaker and switch to power and operate the underpass lights. New underpass roadway and pedestrian walkway LED wall packs will be installed, complete with new conduit and cabling on the exterior of the bridge structure. New LED luminaires will be installed on the 5 existing light poles adjacent to 10<sup>th</sup> Street between 4<sup>th</sup> Ave N and 6<sup>th</sup> Ave N.

The additional services fee is based on plan revisions to incorporate the proposed changes, change order negotiations with the contractor, submittal review, and construction oversight.

Basis of

Proposal: This amendment covers the additional services as described above. Actual services

will be billed on an hourly basis as per the original contract conditions.

Fee:

The total additional estimated fee for the above described tasks is \$3,000. Additional work required beyond the scope listed below will be billed at our current hourly rates. Houston Engineering, Inc. will perform the services as outlined herein. Tasks will be performed in accordance with our current hourly rates.

MSA Project No. BR-18-B2 July 5, 2018 Page 2

Conditions: Services will be invoiced monthly and are due and payable upon receipt.

### Limitation of

Liability:

Houston Engineering, Inc. agrees to indemnify and save the client harmless from any loss, cost, or expense including attorney fees, claimed by third parties for property damage or bodily injury, including death, caused by the negligence of Houston Engineering, Inc. or its employees in connection with Houston Engineering, Inc.'s services. The client agrees to indemnify and save Houston Engineering, Inc. harmless from any loss, cost, or expense, including attorney fees, claimed by third parties for property damage or bodily injury including death, caused by the negligence of the client or its employees in connection with the operations of the client. If the negligence of both Houston Engineering, Inc. and the client (or a person identified above for whom each is liable) is the cause of such damage or injury, the loss, cost, or expense shall be shared between Houston Engineering, Inc. and the client in proportion to their relative degrees of negligence and the right of indemnity shall apply for such proportion. Neither party hereto shall be liable to the other for incidental, special or indirect damages nor shall Houston Engineering, Inc. be liable for any cost or expense that provides betterment, upgrade or enhancement of the project.

Houston Engineering, Inc. hereby proposes, and the client hereby authorizes, the above described services to be performed by Houston Engineering, Inc. under the terms and conditions set forth.

| Authorization:                                 | Proposal: Houston Engineering, Inc. |
|--|-------------------------------------|
| Client: Dr. Tim Mahoney – Mayor, City of Fargo |                                     |
| Signature:                                     | Signature: <u>Habe Blodow</u>       |
| Title:   | Title: Project Manager              |
| Date:  | Date:7/24/18                        |

http://esidehel.houstoneng.com/project-managemenVLibraryt/Con/uscl Amendment - Detailed.doc

#### ENGINEERING DEPARTMENT



July 25, 2018

200 3rd Street North Fargo, North Dakota 58102 Phone: (701) 241-1545 Fax: (701) 241-8101 E-Mail: feng@cityoffargo.com

Honorable Board of City Commissioners City of Fargo Fargo, ND



Re:

Improvement District No. BN-18-L1

# Dear Commissioners:

Bids were opened at 11:30 AM on Wednesday, July 25, 2018, for Sanitary Sewer, Water Main, Storm Sewer, Concrete Curb & Gutter, Asphalt Pavement, Lighting & Incidentals, Improvement District No. BN-18-L1, located at 28th Ave S, west of 55th St S and east of Veterans Blvd.

# The bids were as follows:

| Dirt Dynamics                | \$548,021.61 |
|------------------------------|--------------|
| KPH, Inc.                    | \$612,725.56 |
| Dakota Underground Co., Inc. | \$693,355.83 |

Engineer's Estimate

\$656,000.00

The special assessment escrow is not required.

This office recommends award of the contract to Dirt Dynamics based on the base bid amount of \$548,021.61 as the lowest and best bid. The alternate will not be awarded. No protests have been received.

Sincerely,

Thomas Knakmuhs Division Engineer

TAK/klo

## **ENGINEER'S STATEMENT OF ESTIMATED COST**

#### **IMPROVEMENT DISTRICT # BN-18-L1**

Sanitary Sewer, Water Main, Storm Sewer, Concrete Curb & Gutter, Asphalt Pavement, Lighting & Incide

28 Ave S, west of 55 St S and east of Veterans Blvd

WHEREAS, bids have been opened and filed for the above described Improvement District for City of Fargo, North Dakota; and WHEREAS, an estimate of the cost of work is required by the engineer for the City of Fargo, North Dakota;

NOW THEREFORE Tom Knakmuhs, do hereby certify as follows:

That I am the Division Engineer for the City of Fargo, North Dakota;

That the following is detailed statement of the estimated cost of the job described as:

Sanitary Sewer, Water Main, Storm Sewer, Concrete Curb & Gutter, Asphalt Pavement, Lighting & Incide Improvement District # BN-18-L1 of the City of Fargo, North Dakota.

| Sanitary Sewer   | Line Description                                 | Unit | Quantity | Unit Price (\$)  | Amount (\$) |
|--|--|------|----------|------------------|-------------|
| 2 F 8 I Manhole 4* Día Reinf Conc 3 Plug Pipe 8** Día 4 Connect Pipe to Exist Structure EA 1.00 75.00 450.00 5 F 8 I Pipe SDR 26 - 8** Día PVC LF 459.00 29.00 13,311.00 5 F 8 I Pipe SDR 26 - 8** Día PVC LF 459.00 29.00 13,311.00 3 aniltary Sower Total 32,664.00  Water Main  6 F 8 I Fittings Ductile Iron LB 1,072.00 5.42 5,810.24 7 F 8 I Hydrant EA 1.00 3,707.00 8 F 8 I Insulation 2** Thick SY 7.00 30.00 210.00 8 F 8 I Insulation 2** Thick SY 7.00 30.00 210.00 10 F 8 I Pipe Pipe 8** Día PVC LF 6.00 35.00 210.00 11 F 8 I Pipe C900 DR 18 - 6** Día PVC LF 6.00 35.00 10.00 11 F 8 I Pipe C900 DR 18 - 8** Día PVC LF 76.00 35.00 10.00 12 F 8 I Gate Valve 6** Día 13 F 8 I Gate Valve 6** Día 14 F 8 I Pipe C900 DR 18 - 10** Día PVC LF 76.00 30.00 21.00 15 F 8 I Pipe WGB C90 DR 18 - 10** Día PVC LF 76.00 30.00 21.00 15 F 8 I Pipe WGB C900 DR 18 - 10** Día PVC LF 76.00 30.00 21.00 15 F 8 I Pipe WGB C900 DR 18 - 10** Día PVC LF 76.00 30.00 21.00 15 F 8 I Pipe WGB C900 DR 18 - 10** Día PVC LF 76.00 30.00 21.00 15 F 8 I Pipe WGB C900 DR 18 - 10** Día PVC LF 76.00 30.00 21.00 15 F 8 I Pipe WGB C900 DR 18 - 10** Día PVC LF 76.00 30.00 21.00 15 F 8 I Pipe WGB C900 DR 18 - 10** Día PVC LF 28.00 55.00 30.00 21.00 15 F 8 I Pipe WGB C900 DR 18 - 10** Día PVC LF 28.00 55.00 30.00 21.00 15 F 8 I Tapping Sieve & Valve 16** L10** EA 1.00 4.400.00 18 F 8 I Tapping Sieve & Valve 16** L10** EA 1.00 4.400.00 18 F 8 I Tapping Sieve & Valve 16** L10** EA 1.00 4.400.00 23 F 8 I Tapping Sieve & Valve 16** L10** EA 2.00 24 Cannect Pipe to Exist Pipe EA 2.00 5.73.00 25 F 8 I Pipe WGB C90 DR 18 - 10** Día DR LF 7.00 10.00 25 F 8 I Pipe WGB C90 DR 18 - 10** Día DR LF 7.00 10.00 26 F 8 I Pipe WGB C90 DR 18 - 10** Día DR LF 7.00 10.00 27 F 8 I Pipe WGB C90 DR 18 - 10** Día DR LF 7.00 10.00 29 F 8 I Pine LF 1.00** Sieve S  |  |      |          |                  |             |
| 3 Pilup Pipe 8° Dia 4 Connect Pipe to Exist Structure EA 1.00 450.00 450.00 5 F&I Pipe SDR 26 - 8° Dia PVC LF 459.00 28.00 13,311.00 5 F&I Pipe SDR 26 - 8° Dia PVC LF 459.00 28.00 13,311.00 5 F&I Pipe SDR 26 - 8° Dia PVC LF 459.00 28.00 13,311.00 5 F&I Pipe SDR 26 - 8° Dia PVC LF 459.00 28.00 13,311.00 5 F&I Pipe SDR 26 - 8° Dia PVC LF 6.00 5 5.00 24.00 3,707.00 3,707.00 3,707.00 6 F&I Pittings Ductile Iron LB 1,072.00 5 .42 5,810.24 7 F&I Hydrant EA 1.00 3,707.00 3,707.00 8 F&I Insulation 2° Thick SY 7.00 30.00 210.00 9 Pilup Pipe 8° Dia ST 10 EA 1.00 3,707.00 3,000 210.00 1 F&I Pipe C900 DR 18 - 6° Dia PVC LF 6.00 35.00 210.00 1 F&I Pipe C900 DR 18 - 8° Dia PVC LF 6.00 35.00 210.00 1 F&I Pipe C900 DR 18 - 8° Dia PVC LF 6.00 35.00 1.069.00 1 F&I Pipe SPC DIa EA 1.00 1,471.00 1,471.00 1,471.00 1 F&I Pipe Pipe SPC DIa EA 1.00 1,471.00 1,471.00 1,471.00 1 F&I Pipe Pipe SPC DIa EA 1.00 1,471.00 1,471.00 1,471.00 1 F&I Pipe WiGB C900 DR 18 - 10° Dia PVC LF 706.00 30.00 2,320.00 1 F&I Pipe WiGB C900 DR 18 - 10° Dia PVC LF 40.00 85.00 2,320.00 1 F&I Pipe WiGB C900 DR 18 - 10° Dia PVC LF 40.00 85.00 2,320.00 1 F&I Pipe WiGB C900 DR 18 - 10° Dia PVC LF 80.00 50.00 1,460.00 1 F&I Pipe WiGB C900 DR 18 - 10° Dia PVC LF 80.00 50.00 1 4,400.00 1 8 F&I Pipe WiGB C900 DR 18 - 10° Dia PVC LF 80.00 50.00 1 4,400.00 1 8 F&I Pipe WiGB C900 DR 18 - 10° Dia PVC LF 80.00 50.00 1 4,400.00 1 8 F&I Pipe WiGB C900 DR 18 - 10° Dia PVC LF 80.00 50.00 1 4,400.00 1 8 F&I Pipe WiGB C900 DR 18 - 10° Dia PVC LF 80.00 50.00 1 4,400.00 1 8 F&I Pipe WiGB C900 DR 18 - 10° Dia PVC LF 80.00 50.00 1 4,400.00 1 8 F&I Pipe WiGB C900 DR 18 - 10° Dia PVC LF 80.00 50.00 1 4,400.00 1 8 F&I Pipe WiGB C900 DR 18 - 10° Dia PVC LF 80.00 50.00 1 4,400.00 1 8 F&I Pipe WiGB C900 DR 18 - 10° Dia PVC LF 80.00 50.00 1 4,400.00 1 8 F&I Pipe WiGB C900 DR 18 - 10° Dia PVC LF 80.00 50.00 1 4,400.00 1 8 F&I Pipe WiGB C900 DR 18 - 10° Dia PVC LF 80.00 1 4,400.00 1 4,400.00 1 4,400.00 1 4,400.00 1 4,400.00 1 4,400.00 1 4,400.00 1 4,400.00 1 4,400.00 1 4,400.00 1 4,400.00   | 1 F&I 1-1/4" Trench Found Rock 4" thru 12" Dia   | LF   | 459.00   | 10,00            | 4,590.00    |
| 4 Connect Pipe to Exist Structure  | 2 F&I Manhole 4' Dia Reinf Conc                  | EA   | 3,00     | 4,746.00         | 14,238.00   |
| 4 Connect Pipe to Exist Structure 5 F&I Pipe SDR 26 - 8" Dia PVC 1 F 459.00 29.00 13,311.00  | 3 Plug Pipe 8" Dia                               | EA   | 1.00     | 75.00            | 75.00       |
| ### Water Main  ### B #  | 4 Connect Pipe to Exist Structure                | EA   | 1.00     | 450.00           | 450.00      |
| ### Water Main    6 F&I Fittings Ductile Iron  | 5 F&I Pipe SDR 26 - 8" Dia PVC                   | LF   | 459.00   | 29.00            | 13,311.00   |
| 6 F&I Fittings Ductile Iron  LB 1,072.00 5.42 5,810.24 7 F 8i Hydrant  EA 1.00 3,707.00 3,707.00 8 F&I Insulation 2" Thick 9 Plup Pipe 6" Pila EA 1.00 175.00 175.00 175.00 10 F&I Pipe C900 DR 18 - 6" Dia PVC LF 6.00 35.00 210.00 11 F&I Pipe C900 DR 18 - 6" Dia PVC LF 76.00 24.00 1,824.00 12 F&I Gate Valve 6" Dia EA 1.00 1,069.00 13 F&I Gate Valve 6" Dia EA 1.00 1,699.00 13 F&I Gate Valve 6" Dia EA 1.00 1,699.00 13 F&I Gate Valve 6" Dia EA 1.00 1,471.00 14 F&I Pipe W/GB C900 DR 18 - 10" Dia PVC LF 76.00 30.00 21,1471.00 15 F&I Pipe W/GB C900 DR 18 - 10" Dia PVC LF 706.00 30.00 21,1490.00 15 F&I Pipe W/GB C900 DR 18 - 10" Dia PVC LF 40.00 58.00 2,320.00 16 F&I Pipe W/GB C900 DR 18 - 10" Dia PVC LF 40.00 58.00 2,320.00 16 F&I Pipe W/GB C900 DR 18 - 10" Dia PVC LF 20.00 5.00 4,900.00 18 F&I Tapping Sleeve & Valve 16"×10" 18 F&I Tapping Sleeve & Valve 16"×10" 18 F&I Tapping Sleeve & Valve 16"×10" 19 F&I 1-1/4" Trench Found Rock 4" thru 12" Dia 20 F&I 1-1/4" Trench Found Rock 14" thru 24" Dia 21 F&I Manhole 4" Dia Reinf Conc 22 F&I Manhole 5" Dia Reinf Conc 23 F&I Iniet - Single Box (SBI) Reinf Conc 24 F&I Pipe 12" Dia Reinf Conc 25 F&I Pipe 12" Dia Reinf Conc 26 F&I Pipe 12" Dia Reinf Conc 27 F&I Pipe W/GB 21" Dia Reinf Conc 28 F&I Pipe 12" Dia Reinf Conc 28 F&I Pipe 12" Dia Reinf Conc 29 F&I Pipe W/GB 21" Dia Reinf Conc 20 F&I Pipe W/GB 21" Dia Reinf Conc 21 F&I Pipe W/GB 21" Dia Reinf Conc 22 F&I Pipe W/GB 21" Dia Reinf Conc 23 F&I Pipe 12" Dia Reinf Conc 24 F&I Pipe W/GB 21" Dia Reinf Conc 25 F&I Pipe W/GB 21" Dia Reinf Conc 26 F&I Pipe W/GB 21" Dia Reinf Conc 27 F&I Pipe W/GB 12" Dia Reinf Conc 28 F&I Pipe W/GB 21" Dia Reinf Conc 29 F&I Pipe W/GB 11" Dia Reinf Conc 20 F&I Pipe W/GB 12" Dia Reinf Conc 20 F&I Pipe W/GB 12" Dia Reinf Conc 21 F&I Pipe W/GB 12" Dia Reinf Conc 22 F&I Pipe 12" Dia 24 F&I Pipe W/GB 12" Dia Reinf Conc 25 F&I Pipe 12" Dia 26 F&I Pipe W/GB 12" Dia Reinf Conc 27 F&I Pipe W/GB 12" Dia Reinf Conc 28 F&I Pipe 12" Dia 29 Remove Pavement All Thicknesses All Types 30 Topsoil - Strip 30 Topsoil -  | ,  |      | Sani     | tary Sewer Total | 32,664.00   |
| 7 F.B.I Hydrant EA. 1.00 3,707.00 3,707.00 6 F.B.I Insulation 2" Thick SY 7.00 30.00 210.00 9 Plug Pipe 8" Dia EA. 1.00 175.00 175.00 175.00 10 F.B.I Pipe C900 DR 18 - 6" Dia PVC LF 6.00 35.00 210.00 11 F.B.I Pipe C900 DR 18 - 6" Dia PVC LF 6.00 35.00 210.00 11 F.B.I Pipe C900 DR 18 - 8" Dia PVC LF 76.00 24.00 1,824.00 12 F.B.I Cate Valve 6" Dia EA. 1.00 1,059.00 1,059.00 13 F.B.I Cate Valve 8" Dia EA. 1.00 1,471.00 1,471.00 1,471.00 14 F.B.I Pipe C900 DR 18 - 10" Dia PVC LF 706.00 30.00 21,180.00 15 F.B.I Pipe W/GB C900 DR 18 - 10" Dia PVC LF 706.00 30.00 21,180.00 15 F.B.I Pipe W/GB C900 DR 18 - 10" Dia PVC LF 28.00 52.00 1,456.00 15 F.B.I Pipe W/GB C900 DR 18 - 8" Dia PVC LF 28.00 52.00 1,456.00 17 F.B.I Tapping Sleeve & Valve 12"×10" EA. 1.00 4,900.00 4,900.00 18 F.B.I Tapping Sleeve & Valve 16"×10" EA. 1.00 4,980.00 4,980.00 18 F.B.I Tapping Sleeve & Valve 16"×10" EA. 1.00 4,980.00 4,980.00 18 F.B.I Tapping Sleeve & Valve 16"×10" EA. 1.00 4,980.00 5.860.00 12 F.B.I Tapping Sleeve & Valve 16"×10" EA. 1.00 4,980.00 5.860.00 12 F.B.I Manhole 4" Dia Reinf Conc EA. 2.00 5.473.00 15.00 5.860.00 12 F.B.I Manhole 5" Dia Reinf Conc EA. 2.00 5.473.00 10,946.00 12 F.B.I Manhole 5" Dia Reinf Conc EA. 2.00 5.473.00 10,946.00 12 F.B.I Manhole 5" Dia Reinf Conc EA. 2.00 5.473.00 10,946.00 12 F.B.I Pipe 12" Dia Reinf Conc EA. 2.00 5.473.00 10,946.00 12 F.B.I Pipe 12" Dia Reinf Conc EA. 2.00 5.473.00 10,946.00 12 F.B.I Pipe 12" Dia Reinf Conc EA. 2.00 5.473.00 10,946.00 12 F.B.I Pipe 12" Dia Reinf Conc EA. 3.00 4.00 3,572.00 12 F.B.I Pipe W/GB 12" Dia Reinf Conc LF 390.00 49.00 19,110.00 12 F.B.I Pipe W/GB 12" Dia Reinf Conc LF 390.00 49.00 19,110.00 12 F.B.I Pipe W/GB 12" Dia Reinf Conc LF 390.00 49.00 19,110.00 12 F.B.I Pipe W/GB 12" Dia Reinf Conc LF 390.00 49.00 19,110.00 12 F.B.I Pipe W/GB 12" Dia Reinf Conc LF 390.00 49.00 19,110.00 12 F.B.I Pipe W/GB 12" Dia Reinf Conc LF 390.00 49.00 19,110.00 12 F.B.I Pipe W/GB 12" Dia Reinf Conc LF 390.00 49.00 19,110.00 12 F.B.I Pipe W/GB 12" Dia Reinf Conc LF 390.00 49.00 12 F. | Water Main                                       |      |          |                  |             |
| 8 F&I Insulation 2" Thick 8 F&I Insulation 2" Thick 9 Plug Pipe 8" Dia 10 F&I Pipe 0900 DR 18 - 6" Dia PVC LF 6.00 35.00 210.00 11 F&I Pipe C900 DR 18 - 8" Dia PVC LF 76.00 24.00 1.824.00 12 F&I Gate Valve 8" Dia 12 F&I Gate Valve 8" Dia 13 F&I Gate Valve 8" Dia 14 F&I Pipe w/GB C900 DR 18 - 10" Dia PVC LF 76.00 30.00 21,180.00 15 F&I Pipe w/GB C900 DR 18 - 10" Dia PVC LF 706.00 30.00 21,180.00 15 F&I Pipe w/GB C900 DR 18 - 10" Dia PVC LF 706.00 30.00 21,180.00 15 F&I Pipe w/GB C900 DR 18 - 10" Dia PVC LF 40.00 68.00 52.00 1,456.00 17 F&I Tapping Sleeve & Valve 12"×10" EA 1.00 4,400.00 4,400.00 18 F&I Tapping Sleeve & Valve 16"×10" EA 1.00 4,980.00 4,980.00 18 F&I Tapping Sleeve & Valve 16"×10" EA 1.00 4,980.00 4,980.00 19 F&I 1-1/4" Trench Found Rock 4" thru 12" Dia 20 F&I 1-1/4" Trench Found Rock 4" thru 12" Dia 21 F&I Manhole 4" Dia Reinf Conc 22 F&I Manhole 5" Dia Reinf Conc 23 F&I Inlet - Single Box (SBI) Reinf Conc 24 Connect Pipe to Exist Pipe EA 1.00 2.00.00 25 F&I Pipe 12" Dia 26 F&I Pipe 21" Dia Reinf Conc 27 F&I Pipe w/GB 21" Dia Reinf Conc 28 F&I Pipe w/GB 21" Dia Reinf Conc 29 F&I Pipe w/GB 21" Dia Reinf Conc 20 F&I Pipe w/GB 21" Dia Reinf Conc 21 F&I Pipe w/GB 21" Dia Reinf Conc 22 F&I Pipe w/GB 21" Dia Reinf Conc 23 F&I Pipe w/GB 21" Dia Reinf Conc 24 Connect Pipe to Exist Pipe EA 1.00 200.00 25 F&I Pipe w/GB 12" Dia Reinf Conc 26 F&I Pipe w/GB 21" Dia Reinf Conc 27 F&I Pipe w/GB 21" Dia Reinf Conc 28 F&I Pipe w/GB 21" Dia Reinf Conc 29 F&I Pipe w/GB 21" Dia Reinf Conc 20 F&I Pipe w/GB 21" Dia Reinf Conc 20 F&I Pipe w/GB 21" Dia Reinf Conc 21 F&I Pipe w/GB 21" Dia Reinf Conc 22 F&I Pipe w/GB 21" Dia Reinf Conc 23 F&I Pipe w/GB 21" Dia Reinf Conc 24 Connect Pipe to Exist Pipe 25 F&I Pipe w/GB 21" Dia Reinf Conc 26 F&I Pipe 21" Dia Reinf Conc 27 F&I Pipe w/GB 21" Dia Reinf Conc 28 F&I Pipe w/GB 21" Dia Reinf Conc 29 F&I Pipe w/GB 21" Dia Reinf Conc 20 Conc  | 6 F&I Fittings Ductile Iron                      | LB   | 1,072.00 | 5.42             | 5,810.24    |
| 9 Plug Pipe 8" Dia   | 7 F&I Hydrant                                    | EA   | 1.00     | 3,707,00         | 3,707.00    |
| 10 F&I Pipe C900 DR 18 - 6" Dia PVC  11 F&I Pipe C900 DR 18 - 8" Dia PVC  12 F&I Gate Valve 6" Dia  13 F&I Gate Valve 8" Dia  14 F&I Pipe C900 DR 18 - 10" Dia PVC  15 F&I Pipe C900 DR 18 - 10" Dia PVC  16 F&I Pipe WGB C900 DR 18 - 10" Dia PVC  17 F&I Pipe WGB C900 DR 18 - 10" Dia PVC  18 F&I Pipe WGB C900 DR 18 - 10" Dia PVC  19 F&I Pipe WGB C900 DR 18 - 10" Dia PVC  10 F&I Pipe WGB C900 DR 18 - 10" Dia PVC  10 F&I Pipe WGB C900 DR 18 - 10" Dia PVC  11 F&I Tapping Sleeve & Valve 12"x10"  12 F&I Tapping Sleeve & Valve 16"x10"  13 F&I Tapping Sleeve & Valve 16"x10"  14 F&I Tapping Sleeve & Valve 16"x10"  15 F&I Tapping Sleeve & Valve 16"x10"  16 F&I Pipe WGB C900 DR 18 - 10" Dia PVC  17 F&I Tapping Sleeve & Valve 16"x10"  18 F&I Tapping Sleeve & Valve 16"x10"  19 F&I 1-1/4" Trench Found Rock 4" thru 12" Dia  20 F&I 1-1/4" Trench Found Rock 4" thru 12" Dia  21 F&I Manhole 4" Dia Reinf Conc  22 F&I Manhole 4" Dia Reinf Conc  23 F&I Inlet - Single Box (SBI) Reinf Conc  24 Connect Pipe to Exist Pipe  24 Connect Pipe to Exist Pipe  25 F&I Pipe 12" Dia Reinf Conc  26 F&I Pipe 12" Dia Reinf Conc  27 F&I Pipe 12" Dia Reinf Conc  28 F&I Pipe 12" Dia Reinf Conc  29 F&I Pipe WGB 21" Dia Reinf Conc  20 F&I Pipe WGB 12" Dia Reinf Conc  20 F&I Pipe WGB 12" Dia Reinf Conc  21 F&I Pipe WGB 12" Dia Reinf Conc  22 F&I Pipe WGB 12" Dia Reinf Conc  23 F&I Pipe WGB 12" Dia Reinf Conc  24 Connect Pipe to Exist Pipe  25 F&I Pipe WGB 12" Dia Reinf Conc  26 F&I Pipe WGB 12" Dia Reinf Conc  27 F&I Pipe WGB 12" Dia Reinf Conc  28 F&I Pipe WGB 12" Dia Reinf Conc  29 Remove Pavement All Thicknesses All Types  29 Remove Pavement All Thicknesses All Types  30 Topsoil - Strip  31 Topsoil - Spread  31 Topsoil - Spread  32 F&I Dia Scott All Thicknesses All Types  31 Topsoil - Spread  31 Topsoil - Spread   | 8 F&I Insulation 2" Thick                        | SY   | 7.00     | 30.00            | 210.00      |
| 11 F&I Pipe C900 Rt 18 - 8" Dia PVC  12 F&I Gate Valve 6" Dia  13 F&I Gate Valve 6" Dia  13 F&I Gate Valve 6" Dia  14 F&I Pipe C900 DR 18 - 10" Dia PVC  15 F&I Pipe w/GB C900 DR 18 - 10" Dia PVC  15 F&I Pipe w/GB C900 DR 18 - 10" Dia PVC  16 F&I Pipe w/GB C900 DR 18 - 8" Dia PVC  17 F&I Tapping Sleeve & Valve 12"x10"  18 F&I Tapping Sleeve & Valve 16"x10"  19 F&I Tapping Sleeve & Valve 16"x10"  19 F&I 1-1/4" Trench Found Rock 4" thru 12" Dia  21 F&I Manhole 5" Dia Reinf Conc  22 F&I Manhole 5" Dia Reinf Conc  23 F&I Inlet - Single Box (SBI) Reinf Conc  24 Connect Pipe to Exist Pipe  26 F&I Pipe 10 Reinf Conc  27 F&I Pipe w/GB C900 CSBI) Reinf Conc  27 F&I Pipe w/GB C900 CSBI) Reinf Conc  28 F&I Pipe w/GB C900 CSBI) Reinf Conc  27 F&I Pipe w/GB C900 CSBI) Reinf Conc  28 F&I Pipe w/GB C900 CSBI) Reinf Conc  29 F&I Manhole 5" Dia Reinf Conc  20 F&I 1-1/4" Trench Found Rock 4" thru 12" Dia  21 F&I Manhole 5" Dia Reinf Conc  22 F&I Manhole 5" Dia Reinf Conc  23 F&I Inlet - Single Box (SBI) Reinf Conc  24 Connect Pipe to Exist Pipe  25 F&I Pipe 12" Dia  26 F&I Pipe 12" Dia Reinf Conc  27 F&I Pipe w/GB 21" Dia Reinf Conc  28 F&I Pipe w/GB 21" Dia Reinf Conc  29 F&I Pipe w/GB 21" Dia Reinf Conc  20 F&I Pipe w/GB 21" Dia Reinf Conc  20 F&I Pipe w/GB 21" Dia Reinf Conc  21 F&I Pipe w/GB 21" Dia Reinf Conc  22 F&I Pipe w/GB 21" Dia Reinf Conc  23 F&I Pipe w/GB 21" Dia Reinf Conc  24 Connect Pipe to Exist Pipe  25 F&I Pipe w/GB 21" Dia Reinf Conc  26 F&I Pipe w/GB 21" Dia Reinf Conc  27 F&I Pipe w/GB 21" Dia Reinf Conc  28 F&I Pipe w/GB 21" Dia Reinf Conc  29 F&I Pipe w/GB 21" Dia Reinf Conc  20 F&I Pipe w/GB 21" Dia Reinf Conc  20 F&I Pipe w/GB 21" Dia Reinf Conc  21 F&I Pipe w/GB 21" Dia Reinf Conc  22 F&I Pipe w/GB 21" Dia Reinf Conc  23 F&I Pipe w/GB 21" Dia Reinf Conc  24 Consect Pipe w/GB 21" Dia Reinf Conc  25 F&I Pipe w/GB 21" Dia Reinf Conc  26 F&I Pipe w/GB 21" Dia Reinf Conc  27 F&I Pipe w/GB 21" Dia Reinf Conc  28 F&I Pipe w/GB 21" Dia Reinf Conc  29 Remove Pavement All Thicknesses All Types  30 Topsoil - Stri  | 9 Plug Pipe 8" Dia                               | EA   | 1.00     | 175.00           | 175.00      |
| 12 F&I Gate Valve 6" Dia 12 F&I Gate Valve 6" Dia 13 F&I Gate Valve 6" Dia 14 F&I Pipe C900 DR 18 - 10" Dia PVC 14 F&I Pipe C900 DR 18 - 10" Dia PVC 15 F&I Pipe w/GB C900 DR 18 - 10" Dia PVC 16 F&I Pipe w/GB C900 DR 18 - 10" Dia PVC 16 F&I Pipe w/GB C900 DR 18 - 8" Dia PVC 17 F&I Tapping Sleeve & Valve 12"x10" 18 F&I Tapping Sleeve & Valve 12"x10" 19 F&I Tapping Sleeve & Valve 16"x10" 10 Tall Tapping Sleeve & Valve 16"x10" 11 Tall Tapping Sleeve & Valve 16"x10" 12 Tall Tapping Sleeve & Valve 16"x10" 13 Tapping Sleeve & Valve 12"Ton 14 Tall Tapping Sleeve & Valve 12"Ton 15 Tall Tapping Sleeve & Valve 12"Ton 16 Tall Tapping Sleeve & Valve 12"Ton 17 Tall Tapping Sleeve & Valve 12"Ton 18 Tall Tapping Sleeve & Valve 12"Ton 19 Tall Tapping Sleeve & Valve 12"Ton 19 Tall Tapping Sleeve & Valve 12"Ton 10 Tall Tapping Sleeve & Valve 12"Ton 10 Tall Tall Tall Tall Tall Tall Tall Tal  | 10 F&I Pipe C900 DR 18 - 6" Dia PVC              | LF   | 6.00     | 35.00            | 210.00      |
| 12 F&I Gate Valve 6" Dia   | 11 F&I Pipe C900 DR 18 - 8" Dia PVC              | LF   | 76,00    | 24.00            | 1,824.00    |
| 14 F&I Pipe C900 DR 18 - 10" Dia PVC  LF 706.00 30.00 21,180.00  15 F&I Pipe w/GB C900 DR 18 - 10" Dia PVC  LF 40.00 58.00 2,320.00  16 F&I Pipe w/GB C900 DR 18 - 8" Dia PVC  LF 28.00 52.00 1,456.00  17 F&I Tapping Sleeve & Valve 12"×10" EA 1.00 4,400.00 4,980.00  18 F&I Tapping Sleeve & Valve 16"×10" EA 1.00 4,980.00 4,980.00  Water Main Total 48,812.24  Storm Sewer  19 F&I 1-1/4" Trench Found Rock 4" thru 12" Dia LF 7.00 10.00 70.00  20 F&I 1-1/4" Trench Found Rock 14" thru 24" Dia LF 390.00 15.00 5,850.00  21 F&I Manhole 4" Dia Reinf Conc EA 2.00 2,884.00 5,368.00  22 F&I Manhole 5" Dia Reinf Conc EA 2.00 5,473.00 10,946.00  23 F&I Inlet - Single Box (SBI) Reinf Conc EA 4.00 2,579.00 10,946.00  24 Connect Pipe to Exist Pipe  24 Connect Pipe to Exist Pipe  25 F&I Pipe 12" Dia Reinf Conc LF 390.00 49.00 19,110.00  26 F&I Pipe 21" Dia Reinf Conc LF 390.00 49.00 19,110.00  27 F&I Pipe w/GB 12" Dia Reinf Conc LF 390.00 49.00 19,110.00  28 F&I Pipe W/GB 12" Dia Reinf Conc LF 93.00 640.00 5,673.00  28 F&I Pipe W/GB 12" Dia Reinf Conc LF 93.00 640.00 5,673.00  29 Remove Pavement All Thicknesses All Types SY 403.00 8.00 8.00 3,224.00 30 Topsoil - Strip LS 1.00 4,630.00 4,630.00 31 Topsoil - Spread LS 1.00 4,630.00 4,630.00 31 Topsoil - Spread LS 1.00 912.00 912.00   |  | EA   | 1.00     | 1,069.00         | 1,069.00    |
| 15 F&I Pipe w/GB C900 DR 18 - 10" Dia PVC  16 F&I Pipe w/GB C900 DR 18 - 8" Dia PVC  17 F&I Tapping Sleeve & Valve 12"x10"  18 F&I Tapping Sleeve & Valve 16"x10"  19 F&I Tapping Sleeve & Valve 16"x10"  10 Water Main Total  10 A,980.00  10 A,980.00  10 A,980.00  10 Totol  10  |  | ĖΑ   | 1.00     | 1,471.00         | 1,471.00    |
| 15 F&I Pipe w/GB C900 DR 18 - 10" Dia PVC 16 F&I Pipe w/GB C900 DR 18 - 8" Dia PVC 17 F&I Tapping Sleeve & Valve 12"x10" 18 F&I Tapping Sleeve & Valve 16"x10" 19 F&I Tapping Sleeve & Valve 16"x10" 19 F&I Tapping Sleeve & Valve 16"x10" 19 F&I 1-1/4" Trench Found Rock 4" thru 12" Dia 20 F&I 1-1/4" Trench Found Rock 4" thru 12" Dia 21 F&I Manhole 4' Dia Reinf Conc 22 F&I Manhole 5' Dia Reinf Conc 23 F&I Inlet - Single Box (SBI) Reinf Conc 24 Connect Pipe to Exist Pipe 25 F&I Pipe 12" Dia 26 F&I Pipe 21" Dia Reinf Conc 27 F&I Pipe 21" Dia Reinf Conc 28 F&I Pipe W/GB 12" Dia Reinf Conc 29 F&I SI Pipe W/GB 12" Dia Reinf Conc 20 F&I SI Pipe W/GB 12" Dia Reinf Conc 21 F&I Manhole 5 Dia Reinf Conc 22 F&I Manhole 5 Dia Reinf Conc 23 F&I Inlet - Single Box (SBI) Reinf Conc 24 Connect Pipe to Exist Pipe 25 F&I Pipe 12" Dia 26 F&I Pipe 21" Dia Reinf Conc 27 F&I Pipe W/GB 12" Dia Reinf Conc 28 F&I Pipe W/GB 12" Dia Reinf Conc 29 F&I Pipe W/GB 12" Dia Reinf Conc 20 F&I Pipe W/GB 12" Dia Reinf Conc 21 F&I Pipe W/GB 12" Dia Reinf Conc 22 F&I Pipe W/GB 12" Dia Reinf Conc 23 F&I Dia Reinf Conc 24 Connect Pipe W/GB 12" Dia Reinf Conc 25 F&I Pipe W/GB 12" Dia Reinf Conc 26 F&I Pipe W/GB 12" Dia Reinf Conc 27 F&I Pipe W/GB 12" Dia Reinf Conc 28 F&I Pipe W/GB 12" Dia Reinf Conc 29 F&I Dia Reinf Conc 20 F&I Dia Reinf Conc 20 CATON CAT | 14 F&I Pipe C900 DR 18 - 10" Dia PVC             | LF   | 706.00   | 30.00            | 21,180.00   |
| 17 F&I Tapping Sleeve & Valve 12"x10" EA 1.00 4,400.00 4,400.00 18 F&I Tapping Sleeve & Valve 16"x10" EA 1.00 4,980.00 4,980.00 Water Main Total 48,812.24  Storm Sewer  19 F&I 1-1/4" Trench Found Rock 4" thru 12" Dia LF 7.00 10.00 70.00 20 F&I 1-1/4" Trench Found Rock 14" thru 24" Dia LF 390.00 15.00 5,850.00 21 F&I Manhole 4" Dia Reinf Conc EA 2.00 2,684.00 5,368.00 22 F&I Manhole 5" Dia Reinf Conc EA 2.00 5,473.00 10,946.00 23 F&I Inlet - Single Box (SBI) Reinf Conc EA 4.00 2,579.00 10,316.00 24 Connect Pipe to Exist Pipe EA 1.00 200.00 200.00 25 F&I Pipe 12" Dia LF 7.00 35.00 245.00 26 F&I Pipe 21" Dia Reinf Conc LF 390.00 49.00 19,110.00 27 F&I Pipe W/GB 12" Dia Reinf Conc LF 390.00 49.00 19,110.00 27 F&I Pipe W/GB 21" Dia Reinf Conc LF 93.00 61.00 5,673.00 16,350.00 28 F&I Pipe W/GB 21" Dia Reinf Conc LF 93.00 61.00 5,673.00 28 F&I Pipe W/GB 21" Dia Reinf Conc LF 93.00 61.00 5,673.00 30 Topsoil - Strip LS 1.00 4,630.00 4,630.00 4,630.00 31 Topsoil - Spread  |  | LF   | 40.00    | 58.00            | 2,320.00    |
| 18 F&I Tapping Sleeve & Valve 16"x10"  EA  1.00  4,980.00  4,980.00  Water Main Total  48,812.24  Storm Sewer  19 F&I 1-1/4" Trench Found Rock 4" thru 12" Dia  20 F&I 1-1/4" Trench Found Rock 4" thru 24" Dia  21 F&I Manhole 4' Dia Reinf Conc  22 F&I Manhole 5' Dia Reinf Conc  23 F&I Inlet - Single Box (SBI) Reinf Conc  24 Connect Pipe to Exist Pipe  EA  1.00  25 F&I Pipe 12" Dia  26 F&I Pipe 21" Dia Reinf Conc  27 F&I Pipe w/GB 12" Dia Reinf Conc  28 F&I Pipe w/GB 21" Dia Reinf Conc  29 F&I Paine Conc  20 F&I Pipe w/GB 21" Dia Reinf Conc  20 F&I Pipe w/GB 21" Dia Reinf Conc  21 F&I Pipe w/GB 21" Dia Reinf Conc  22 F&I Pipe w/GB 21" Dia Reinf Conc  23 F&I Pipe w/GB 21" Dia Reinf Conc  24 Connect Pipe to Exist Pipe  29 Remove Pavement All Thicknesses All Types  SY  403.00   | 16 F&I Pipe w/GB C900 DR 18 - 8" Dia PVC         | LF   | 28.00    | 52.00            | 1,456.00    |
| Water Main Total   48,812.24    Storm Sewer   19 F&I 1-1/4" Trench Found Rock 4" thru 12" Dia   LF   7.00   10.00   70.00     20 F&I 1-1/4" Trench Found Rock 14" thru 24" Dia   LF   390.00   15.00   5,850.00     21 F&I Manhole 4' Dia Reinf Conc   EA   2.00   2,684.00   5,368.00     22 F&I Manhole 5' Dia Reinf Conc   EA   2.00   5,473.00   10,946.00     23 F&I Inlet - Single Box (SBI) Reinf Conc   EA   4.00   2,579.00   10,316.00     24 Connect Pipe to Exist Pipe   EA   1.00   200.00   200.00     25 F&I Pipe 12" Dia   LF   7.00   35.00   245.00     26 F&I Pipe 21" Dia Reinf Conc   LF   390.00   49.00   19,110.00     27 F&I Pipe w/GB 12" Dia Reinf Conc   LF   76.00   47.00   3,572.00     28 F&I Pipe w/GB 21" Dia Reinf Conc   LF   93.00   61.00   5,673.00     28 F&I Pipe w/GB 21" Dia Reinf Conc   LF   93.00   61.00   5,673.00     Paving   29 Remove Pavement All Thicknesses All Types   SY   403.00   8.00   3,224.00     30 Topsoil - Strip   LS   1.00   4,630.00   4,630.00     31 Topsoil - Spread   LS   1.00   912.00   912.00  | 17 F&I Tapping Sleeve & Valve 12"x10"            | EA   | 1.00     | 4,400.00         | 4,400.00    |
| Storm Sewer   19 F&I 1-1/4" Trench Found Rock 4" thru 12" Dia   LF   7.00   10.00   70.00   20 F&I 1-1/4" Trench Found Rock 14" thru 24" Dia   LF   390.00   15.00   5,850.00   21 F&I Manhole 4' Dia Reinf Conc   EA   2.00   2,684.00   5,368.00   22 F&I Manhole 5' Dia Reinf Conc   EA   2.00   5,473.00   10,946.00   23 F&I Iniet - Single Box (SBI) Reinf Conc   EA   4.00   2,579.00   10,316.00   24 Connect Pipe to Exist Pipe   EA   1.00   200.00   200.00   25 F&I Pipe 12" Dia   LF   7.00   35.00   245.00   26 F&I Pipe 21" Dia Reinf Conc   LF   390.00   49.00   19,110.00   27 F&I Pipe w/GB 12" Dia Reinf Conc   LF   76.00   47.00   3,572.00   28 F&I Pipe w/GB 21" Dia Reinf Conc   LF   93.00   61.00   5,673.00   70.00   7   | 18 F&I Tapping Sleeve & Valve 16"x10"            | EA   | 1.00     | 4,980.00         | 4,980.00    |
| 19 F&I 1-1/4" Trench Found Rock 4" thru 12" Dia  20 F&I 1-1/4" Trench Found Rock 14" thru 24" Dia  21 F&I Manhole 4' Dia Reinf Conc  22 F&I Manhole 5' Dia Reinf Conc  23 F&I Inlet - Single Box (SBI) Reinf Conc  24 Connect Pipe to Exist Pipe  25 F&I Pipe 12" Dia  26 F&I Pipe 21" Dia Reinf Conc  27 F&I Pipe 21" Dia Reinf Conc  28 F&I Pipe 21" Dia Reinf Conc  29 F&I Pipe W/GB 12" Dia Reinf Conc  20 F&I Pipe W/GB 21" Dia Reinf Conc  21 F&I Pipe W/GB 21" Dia Reinf Conc  22 F&I Pipe 30,00  23 F&I Pipe 30,00  24 Connect Pipe to Exist Pipe  27 F&I Pipe W/GB 12" Dia Reinf Conc  28 F&I Pipe 21" Dia Reinf Conc  29 F&I Pipe W/GB 21" Dia Reinf Conc  20 F&I Pipe W/GB 21" Dia Reinf Conc  20 F&I Pipe W/GB 21" Dia Reinf Conc  21 F&I Pipe W/GB 21" Dia Reinf Conc  22 F&I Pipe W/GB 21" Dia Reinf Conc  23 F&I Pipe W/GB 21" Dia Reinf Conc  24 F&I Pipe W/GB 21" Dia Reinf Conc  25 F&I Pipe W/GB 21" Dia Reinf Conc  26 F&I Pipe W/GB 21" Dia Reinf Conc  27 F&I Pipe W/GB 21" Dia Reinf Conc  28 F&I Pipe W/GB 21" Dia Reinf Conc  29 F&I Pipe W/GB 21" Dia Reinf Conc  20 F&I Pipe W/GB 21" Dia Reinf Conc  21 F&I Pipe W/GB 21" Dia Reinf Conc  22 F&I Pipe W/GB 21" Dia Reinf Conc  23 F&I Pipe W/GB 21" Dia Reinf Conc  24 F&I Pipe W/GB 21" Dia Reinf Conc  25 F&I Pipe W/GB 21" Dia Reinf Conc  26 F&I Pipe W/GB 21" Dia Reinf Conc  27 F&I Pipe W/GB 21" Dia Reinf Conc  28 F&I Pipe W/GB 21" Dia Reinf Conc  29 F&I Pipe W/GB 21" Dia Reinf Conc  20 F&I Dia W/GB 21" Dia W/ |  |      | ,        | Water Main Total | 48,812.24   |
| 20 F&I 1-1/4" Trench Found Rock 14" thru 24" Dia  20 F&I 1-1/4" Trench Found Rock 14" thru 24" Dia  LF 390.00 15.00 5,850.00  21 F&I Manhole 4' Dia Reinf Conc EA 2.00 2,684.00 5,368.00  22 F&I Manhole 5' Dia Reinf Conc EA 2.00 5,473.00 10,946.00  23 F&I Inlet - Single Box (SBI) Reinf Conc EA 4.00 2,579.00 10,316.00  24 Connect Pipe to Exist Pipe EA 1.00 200.00 200.00  25 F&I Pipe 12" Dia  LF 7.00 35.00 245.00  26 F&I Pipe 21" Dia Reinf Conc LF 390.00 49.00 19,110.00  27 F&I Pipe w/GB 12" Dia Reinf Conc LF 390.00 47.00 3,572.00  28 F&I Pipe w/GB 21" Dia Reinf Conc LF 93.00 61.00 5,673.00  Paving  29 Remove Pavement All Thicknesses All Types SY 403.00 8.00 3,224.00  30 Topsoil - Strip LS 1.00 4,630.00 4,630.00  31 Topsoil - Spread LS 1.00 912.00 912.00   | Storm Sewer                                      |      |          |                  |             |
| 21 F&I Manhole 4' Dia Reinf Conc EA 2.00 2,684.00 5,368.00 22 F&I Manhole 5' Dia Reinf Conc EA 2.00 5,473.00 10,946.00 23 F&I Inlet - Single Box (SBI) Reinf Conc EA 4.00 2,579.00 10,316.00 24 Connect Pipe to Exist Pipe EA 1.00 200.00 200.00 25 F&I Pipe 12" Dia LF 7.00 35.00 245.00 26 F&I Pipe 21" Dia Reinf Conc LF 390.00 49.00 19,110.00 27 F&I Pipe w/GB 12" Dia Reinf Conc LF 76.00 47.00 3,572.00 28 F&I Pipe w/GB 21" Dia Reinf Conc LF 93.00 61.00 5,673.00 Paving  29 Remove Pavement All Thicknesses All Types SY 403.00 8.00 3,224.00 30 Topsoil - Strip LS 1.00 4,630.00 4,630.00 31 Topsoil - Spread LS 1.00 912.00 912.00 912.00  | 19 F&I 1-1/4" Trench Found Rock 4" thru 12" Dia  | LF   | 7.00     | 10,00            | 70.00       |
| 22 F&I Manhole 5' Dia Reinf Conc 23 F&I Inlet - Single Box (SBI) Reinf Conc 24 Connect Pipe to Exist Pipe EA 1.00 25 F&I Pipe 12" Dia 16 F&I Pipe 21" Dia Reinf Conc 27 F&I Pipe w/GB 12" Dia Reinf Conc 28 F&I Pipe w/GB 21" Dia Reinf Conc 29 Remove Pavement All Thicknesses All Types 30 Topsoil - Strip 31 Topsoil - Spread  EA 2.00 5,473.00 10,946. | 20 F&I 1-1/4" Trench Found Rock 14" thru 24" Dia | LF   | 390.00   | 15.00            | 5,850.00    |
| 23 F&I Inlet - Single Box (SBI) Reinf Conc 24 Connect Pipe to Exist Pipe EA 1.00 200.00 25 F&I Pipe 12" Dia LF 7.00 35.00 245.00 26 F&I Pipe 21" Dia Reinf Conc LF 390.00 49.00 19,110.00 27 F&I Pipe w/GB 12" Dia Reinf Conc LF 76.00 47.00 3,572.00 28 F&I Pipe w/GB 21" Dia Reinf Conc LF 93.00 61.00 5,673.00  Paving  29 Remove Pavement All Thicknesses All Types 30 Topsoil - Strip 31 Topsoil - Spread LS 1.00 4,630.00 912.00   | 21 F&I Manhole 4' Dia Reinf Conc                 | EA   | 2.00     | 2,684.00         | 5,368.00    |
| 24 Connect Pipe to Exist Pipe 25 F&I Pipe 12" Dia 25 F&I Pipe 12" Dia 26 F&I Pipe 21" Dia Reinf Conc 26 F&I Pipe 21" Dia Reinf Conc 27 F&I Pipe w/GB 12" Dia Reinf Conc 28 F&I Pipe w/GB 21" Dia Reinf Conc 28 F&I Pipe w/GB 21" Dia Reinf Conc 29 Remove Pavement All Thicknesses All Types 30 Topsoil - Strip 31 Topsoil - Spread  EA 1.00 200.0 | 22 F&I Manhole 5' Dia Reinf Conc                 | EA   | 2.00     | 5,473.00         | 10,946.00   |
| 24 Connect Pipe to Exist Pipe       EA       1.00       200.00       200.00         25 F&I Pipe 12" Dia       LF       7.00       35.00       245.00         26 F&I Pipe 21" Dia Reinf Conc       LF       390.00       49.00       19,110.00         27 F&I Pipe w/GB 12" Dia Reinf Conc       LF       76.00       47.00       3,572.00         28 F&I Pipe w/GB 21" Dia Reinf Conc       LF       93.00       61.00       5,673.00         Storm Sewer Total         61,350.00         Paving         29 Remove Pavement All Thicknesses All Types       SY       403.00       8.00       3,224.00         30 Topsoil - Strip       LS       1.00       4,630.00       4,630.00         31 Topsoil - Spread       LS       1.00       912.00       912.00   | 23 F&I Inlet - Single Box (SBI) Reinf Conc       | EA   | 4.00     | 2,579.00         | 10,316.00   |
| 26 F&I Pipe 21" Dia Reinf Conc LF 390.00 49.00 19,110.00 27 F&I Pipe w/GB 12" Dia Reinf Conc LF 76.00 47.00 3,572.00 28 F&I Pipe w/GB 21" Dia Reinf Conc LF 93.00 61.00 5,673.00  Storm Sewer Total 61,350.00  Paving  29 Remove Pavement All Thicknesses All Types SY 403.00 8.00 3,224.00 30 Topsoil - Strip LS 1.00 4,630.00 4,630.00 31 Topsoil - Spread LS 1.00 912.00 912.00   |  | EA   | 1.00     | 200.00           | 200,00      |
| 27 F&I Pipe w/GB 12" Dia Reinf Conc LF 76.00 47.00 3,572.00 28 F&I Pipe w/GB 21" Dia Reinf Conc LF 93.00 61.00 5,673.00  Storm Sewer Total 61,350.00  Paving  29 Remove Pavement All Thicknesses All Types SY 403.00 8.00 3,224.00 30 Topsoil - Strip LS 1.00 4,630.00 4,630.00 31 Topsoil - Spread LS 1.00 912.00 912.00  | 25 F&I Pipe 12" Dia                              | LF   | 7.00     | 35.00            | 245.00      |
| 28 F&I Pipe w/GB 21" Dia Reinf Conc  | 26 F&I Pipe 21" Dia Reinf Conc                   | LF   | 390.00   | 49.00            | 19,110.00   |
| Storm Sewer Total   61,350.00  | 27 F&I Pipe w/GB 12" Dia Reinf Conc              | LF   | 76.00    | 47.00            | 3,572.00    |
| Paving         29 Remove Pavement All Thicknesses All Types       SY       403.00       8.00       3,224.00         30 Topsoil - Strip       LS       1.00       4,630.00       4,630.00         31 Topsoil - Spread       LS       1.00       912.00       912.00   | 28 F&I Pipe w/GB 21" Dia Reinf Conc              | LF   | 93.00    | 61.00            | 5,673.00    |
| 29 Remove Pavement All Thicknesses All Types       SY       403.00       8.00       3,224.00         30 Topsoil - Strip       LS       1.00       4,630.00       4,630.00         31 Topsoil - Spread       LS       1.00       912.00       912.00  |  |      | S        | torm Sewer Total | 61,350.00   |
| 30 Topsoil - Strip LS 1.00 4,630.00 4,630.00 31 Topsoil - Spread LS 1.00 912.00 912.00   | Paving   |      |          |                  |             |
| 31 Topsoil - Spread LS 1.00 912.00 912.00  | 29 Remove Pavement All Thicknesses All Types     | SY   | 403.00   | 8.00             | 3,224.00    |
| 51 10p3011 Optoda  | 30 Topsoil - Strip                               | LS   | 1.00     | 4,630.00         | 4,630.00    |
|  | 31 Topsoil - Spread                              | LS   | 1.00     | 912.00           | 912.00      |
| 32 Fill - Contractor Supply CY 5,227.00 6.50 33,975.50   | 32 Fill - Contractor Supply                      | CY   | 5,227.00 | 6.50             | 33,975.50   |
| 33 Site Grading LS 1.00 2,500.00 2,500.00  | 33 Site Grading                                  | LS   | 1.00     | 2,500.00         | 2,500.00    |

# **ENGINEER'S STATEMENT OF ESTIMATED COST**

## **IMPROVEMENT DISTRICT # BN-18-L1**

# Sanitary Sewer, Water Main, Storm Sewer, Concrete Curb & Gutter, Asphalt Pavement, Lighting & Incide

| 34 Subcut                                 | CY  | 1,052.00     | 3.00            | 3,156.00   |
|---|-----|--------------|-----------------|------------|
| 35 Subgrade Preparation                   | SY  | 3,155.00     | 1.40            | 4,417.00   |
| 36 F&I Woven Geotextile                   | SY  | 3,155.00     | 1.70            | 5,363.50   |
| 37 F&I Class 5 Agg - 7" Thick             | SY  | 607.00       | 6.30            | 3,824.10   |
| 38 F&I Class 5 Agg - 8" Thick             | SY  | 416.00       | 7.20            | 2,995.20   |
| 39 F&I Class 5 Agg - 9" Thick             | SY  | 2,548.00     | 8.10            | 20,638.80  |
| 40 F&I Edge Drain 4" Dia PVC              | LF  | 1,495.00     | 6.00            | 8,970.00   |
| 41 F&I Curb & Gutter Mountable (Type I)   | LF  | 186.00       | 20.60           | 3,831.60   |
| 42 F&I Curb & Gutter Standard (Type II)   | LF  | 1,376.00     | 21,63           | 29,762,88  |
| 43 Remove Curb & Gutter                   | LF  | 251.00       | 12.00           | 3,012.00   |
| 44 F&I Pavement 9" Thick Reinf Conc       | SY  | 416.00       | 88,60           | 36,857.60  |
| 45 F&I Sidewalk 4" Thick Reinf Conc       | SY  | 1,193.00     | 44.30           | 52,849.90  |
| 46 F&I Sidewalk 6" Thick Reinf Conc       | SY  | 83.00        | 52.50           | 4,357.50   |
| 47 Remove Sidewalk 4" Thick Conc          | SY  | 272.00       | 5.00            | 1,360.00   |
| 48 F&I Driveway 7" Thick Reinf Conc       | SY  | 288.00       | 55.62           | 16,018.56  |
| 49 F&I Det Warn Panels Cast Iron          | SF  | 240.00       | 46.35           | 11,124.00  |
| 50 F&I Aggregate for Asph Pavement FAA 43 | TON | 1,274.00     | 36.05           | 45,927.70  |
| 51 F&I Asphalt Cement PG 58-34            | GAL | 18,328.00    | 2.06            | 37,755.68  |
| 52 Casting to Grade - Blvd                | EA  | 3.00         | 250.00          | 750.00     |
| 53 Casting to Grade - no Conc             | EA  | 8.00         | 425.00          | 3,400.00   |
| 54 GV Box to Grade - Blvd                 | EA  | 2.00         | 250.00          | 500.00     |
| 55 GV Box to Grade - no Conc              | EA  | 2,00         | 250.00          | 500.00     |
| 56 Traffic Control - Type 1               | LS  | 1.00         | 3,373.00        | 3,373.00   |
| 57 F&I Sign Assembly                      | EA  | 10.00        | 100.50          | 1,005.00   |
| 58 F&I Engineering Grade                  | SF  | 6.00         | 17.50           | 105.00     |
| 59 F&I Diamond Grade Cubed                | SF  | 31.40        | 22.70           | 712.78     |
| 60 F&I High Intensity Prismatic           | SF  | 7.00         | 18.54           | 129.78     |
| ,   |     |              | Paving Total    | 347,939.08 |
| Lighting                                  |     |              |                 |            |
| 61 Relocate Street Light                  | EA  | 1,00         | 3,348.00        | 3,348.00   |
| 62 F&I Base 6' Deep Reinf Conc            | EA  | 5.00         | 515.00          | 2,575.00   |
| 63 Remove Base                            | EA  | 1.00         | 284.00          | 284.00     |
| 64 F&I Conductor #6 USE Cu                | LF  | 5,280.00     | 1.39            | 7,339.20   |
| 65 F&l Innerduct 1,5" Dia                 | LF  | 1,207.00     | 7.21            | 8,702.47   |
| 66 F&I Luminaire Type A                   | EA  | 4.00         | 1,175.00        | 4,700.00   |
| 67 F&I Pull Box                           | EA  | 2.00         | 875.00          | 1,750.00   |
| 68 F&I Light Standard Type A              | EA  | 4.00         | 2,493.00        | 9,972.00   |
|   |     |              | Lighting Total  | 38,670.67  |
| Miscellaneous                             |     |              |                 |            |
| 69 Mulching Type 1 - Hydro                | SY  | 4,165.00     | 0.52            | 2,165.80   |
| 70 Mulching Type 2 - Straw                | SY  | 2,120.00     | 0.78            | 1,653.60   |
| 71 Seeding Type C                         | SY  | 6,285.00     | 0.78            | 4,902.30   |
| 72 Stormwater Management                  | LS  | 1.00         | 2,000.00        | 2,000.00   |
| 73 Temp Construction Entrance             | EA  | 2.00         | 1,400.00        | 2,800.00   |
| 74 Silt Fence - Standard                  | LF  | 1,406.00     | 2.32            | 3,261.92   |
| 75 Inlet Protection - New Inlet           | EA  | 4.00         | 258.00          | 1,032,00   |
| 76 Inlet Protection - Existing Inlet      | EA  | 5.00         | 154.00          | 770.00     |
|   |     | Misce        | llaneous Total  | 18,585.62  |
|   |     | Total Cons   | struction in \$ | 548,021.61 |
|   |     | Engineering  | 7.00 %          | 38,361.51  |
|   |     | egal & Misc  | 3.00 %          | 16,440.65  |
|   |     | ontingencies | 10.00 %         | 54,802.16  |
|   | 0.  |              |                 |            |

# **ENGINEER'S STATEMENT OF ESTIMATED COST**

#### **IMPROVEMENT DISTRICT # BN-18-L1**

Sanitary Sewer, Water Main, Storm Sewer, Concrete Curb & Gutter, Asphalt Pavement, Lighting & Incide

Interest

4.00 %

21,920.86

**Total Estimated Costs** 

712,428.09

Special Assessments

712,428.09

**Unfunded Costs** 

0.00

IN WITNESS THEREOF, I have hereunto set my hand and seal

Date: 07/25/2018

Tom Knakmuhs

Division Engineer

PROFESSIOAL PROFES

# COVER SHEET CITY OF FARGO PROJECTS

This sheet must be completed and turned in with <u>all</u> City of Fargo projects. <u>NO</u> items will be accepted by either the City Commission Office or the City Auditor's Office without this cover sheet attached and properly filled out.

Exact, full name of Improvement District as it will appear in the Contract:

# SANITARY SEWER, WATER MAIN, STORM SEWER, CONCRETE CURB & GUTTER, ASPHALT PAVEMENT, SITE GRADING, STREET LIGHTING & INCIDENTALS

| Improvem  | nent District No. BN-18  | -F2  |                           |  |  |  |
|-----------|--|--|---------------------------|--|--|--|
|           | Call For Bids  | July 30  | , <u>2018</u>             |  |  |  |
|           | Advertise Dates  | August 6 & 13  | , <u>2018</u>             |  |  |  |
|           | Bid Opening Date   | August 22  | _, <u>2018</u>            |  |  |  |
|           | Substantial Completion Date  | July 15  | , <u>2019</u>             |  |  |  |
|           | Final Completion Date  | August 14  | , <u>2019</u>             |  |  |  |
| X         | PWPEC Report (Attach Copy)   |  |                           |  |  |  |
| X         | Engineer's Report (Attach Cop  | py)  |                           |  |  |  |
| X         | Direct City Auditor to Advertise   | e for Bids   |                           |  |  |  |
| _X_       | Bid Quantities (Attach Copy for Auditor's Office Only)                     |  |                           |  |  |  |
| X         | Notice to Property Owners (Dan Eberhardt)                                  |  |                           |  |  |  |
| Project E | ngineer <u>Jason Leona</u>   | rd   |                           |  |  |  |
| Phone No  | o. <u>241-1545</u>   |  |                           |  |  |  |
| The items | s listed above are for use on al<br>checked <u>only</u> when all or part o | I City projects. The additional ite<br>of a project is to be special asses | ems listed below<br>ssed: |  |  |  |
| _X_       | Create District (Attach Copy o   | of Legal Description)  |                           |  |  |  |
| X         | Order Plans & Specifications   |  |                           |  |  |  |
| X         | Approve Plans & Specifications   |  |                           |  |  |  |
| X         | Adopt Resolution of Necessity  | /  |                           |  |  |  |
| N/A       | Approve Escrow Agreement (   | Attach Copy for Commission Off   | ice Only)                 |  |  |  |
| X         | Assessment Map (Attach Cop   | by for Auditor's Office Only)  |                           |  |  |  |

## **ENGINEER'S REPORT**

SANITARY SEWER, WATER MAIN, STORM SEWER, CONCRETE CURB & GUTTER, ASPHALT PAVEMENT, SITE GRADING, STREET LIGHTING AND INCIDENTALS

## IMPROVEMENT DISTRICT NO. BN-18-F2

# Nature & Scope

This project is for new construction of underground utilities, asphalt pavement, street lights and incidentals on 72<sup>nd</sup> Avenue South, 73<sup>rd</sup> Avenue South, 26<sup>th</sup> Street South, 30<sup>th</sup> Street South and Madelyn Way South.

## **Purpose**

This project will allow for development of the land within the Madelyn's Meadows First Addition as requested by the developer.

# **Feasibility**

The estimated cost of construction is \$1,880,421.40.

The costs for the improvement district are estimated as follows:

## City of Fargo Special Assessed Costs

| Estimated Construction Cost:   | \$  | 1,662,259.40 |
|--------------------------------|-----|--------------|
| Engineering Fees (7%):         | \$  | 116,358.16   |
| Legal & Misc Fees (3%):        | \$  | 49,867.78    |
| Administration Fees (6%):      | \$  | 99,735.56    |
| Interest Fees (4%):            | \$_ | 66,490.38    |
| Total Estimated Assessed Cost: | \$  | 1,994,711.28 |

# **Cass Rural Water Special Assessment Cost**

| Estimated Construction Cost:   | \$  | 218,162.00 |
|--------------------------------|-----|------------|
| Engineering Fees (7%):         | \$  | 15,271.34  |
| Legal & Misc Fees (3%):        | \$  | 6,544.86   |
| Administration Fees (6%):      | \$  | 13,089.72  |
| Interest Fees (4%):            | \$_ | 8,726.48   |
| Total Estimated Assessed Cost: | \$  | 261,794.40 |

# <u>Fees</u>

| Summary of Fees          |     |            |
|--------------------------|-----|------------|
| Engineering Fees         | \$  | 131,629.50 |
| Outside Engineering Fees | \$  | 54,000.00  |
| Legal & Misc. Fees       | \$  | 56,412.64  |
| Administration Fees      | \$  | 112,825.28 |
| Interest Fees            | \$_ | 75,216.86  |
| Total Estimated Fees     | \$  | 430,084.28 |

Total Estimated Construction Cost with Fees: \$ 2,310,505.68

We believe this project to be cost effective.

PE-10059
DATE: 7/70/140

Thomas Knakmuhs, P.E. Division Engineer

#### **LOCATION & COMPRISING**

SANITARY SEWER, WATER MAIN, STORM SEWER, CONCRETE CURB & GUTTER, ASPHALT PAVEMENT, SITE GRADING, STREET LIGHTING & INCIDENTALS

#### IMPROVEMENT DISTRICT NO. BN-18-F2

# **LOCATION:**

On 72<sup>nd</sup> Avenue South just south of the southern line of Golden Valley 1<sup>st</sup> Addition.
On 73<sup>rd</sup> Avenue South, just west of 25<sup>th</sup> Street South to Cass County Drain 53.
On 26<sup>th</sup> Street South between 73<sup>rd</sup> Avenue South and the southern line of Golden Valley 1<sup>st</sup> Addition.
On 30<sup>th</sup> Street South between 72<sup>nd</sup> Avenue South and 73<sup>rd</sup> Avenue South.
On Madelyn Way South.

#### **COMPRISING:**

Lots 1 through 16, Block 1.

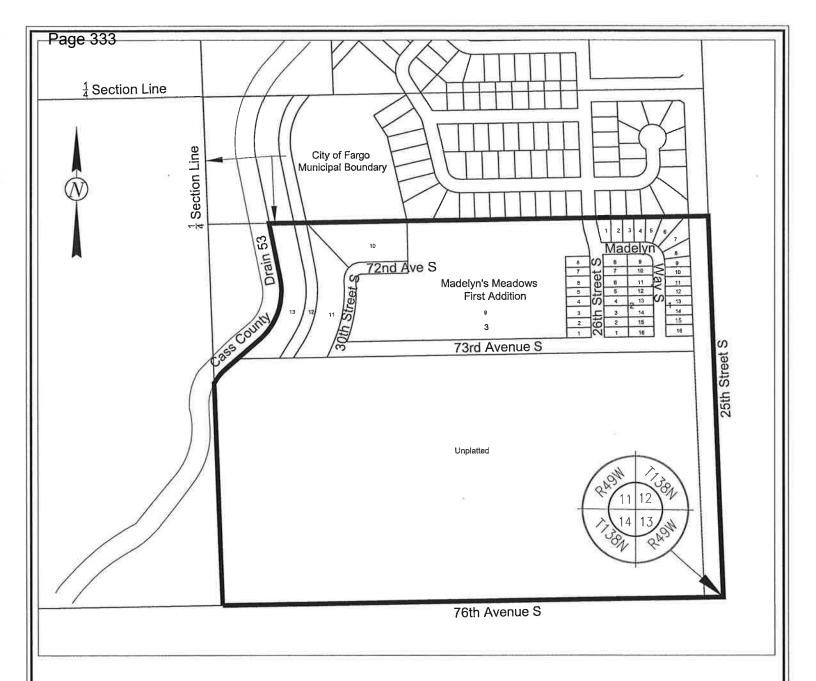
Lots 1 through 18, Block 2.

Lots 1 through 13, Block 3.

All platted in Madelyn's Meadows First Addition.

All of the unplatted land in south east quarter section of T138N R49W Section 11 line east of Cass County Drain 53. A portion of which is to be platted as Madelyn's Meadows First Addition.

All of the foregoing located in City of Fargo ET, Cass County, North Dakota.



LOCATION & ASSESSMENT AREA

SANITARY SEWER, WATER MAIN, STORM SEWER, CONCRETE CURB & GUTTER, ASPHALT PAVEMENT, SITE GRADING, STREET LIGHTING & INCIDENTALS

IMPROVEMENT DISTRICT NO. BN-18-F2

THE ASSESSMENT DISTRICT ABOVE IS A FUTURE BENEFITING AREA OUTSIDE CITY LIMITS

# COVER SHEET CITY OF FARGO PROJECTS

(42-2)

This sheet must be completed and turned in with <u>all</u> City of Fargo projects. <u>NO</u> items will be accepted by either the City Commission Office or the City Auditor's Office without this cover sheet attached and properly filled out.

Exact, full name of the Project as it will appear in the Contract:

# Storm Sewer Lift Station, Storm Sewer & Incidentals

| Improven              | nent District No.          | NN-18-A        |   |               |
|-----------------------|----------------------------|----------------|---|---------------|
|                       | Call for Bids              |                | July 30   | , <u>2018</u> |
|                       | Advertise Dates            |                | August 6 & 13   | , <u>2018</u> |
|                       | Bid Opening Date           |                | September 5   | , 2018        |
|                       | Substantial Completion     | Date           | June 15   | , <u>2019</u> |
|                       | Final Completion Date      |                | July 15   | , <u>2019</u> |
| N/A                   | PWPEC Report (Water        | Project No.    | WA1852)   |               |
| X                     | Engineer's Report (Atta    | ch Copy)       |   |               |
| X                     | Direct City Auditor to Ad  | dvertise for B | ids   |               |
| X                     | Bid Quantities (Attach C   | Copy for Audi  | tor's Office Only)  |               |
| _X_                   | Notice to Property Own     | ers (Dan Ebe   | erhardt)  |               |
| Project E<br>Phone No | ngineer Roger<br>D. 241-15 |                | E. C.F.M.   |               |
|                       |                            | • .            | projects. The additional item<br>pject is to be special assesse |               |
| X                     | Create District (Attach (  | Copy of Lega   | l Description)  |               |
| X                     | Order Plans & Specifica    | ations         |   |               |
| X                     | Approve Plans & Specif     | fications      |   |               |
| X                     | Adopt Resolution of Ne     | cessity        |   |               |
| N/A                   | Approve Escrow Agree       | ment (Attach   | Copy for Commission Office                                      | Only)         |
| Х                     | Assessment Map (Attac      | ch Copy for A  | uditor's Office Only)   |               |

#### ENGINEER'S REPORT

# STORM SEWER LIFT STATION, STORM SEWER & INCIDENTALS

#### IMPROVEMENT DISTRICT NO. NN-18-A

# Nature & Scope

This project is phase II of improving the drain from Drain 27 and west to near the Sheyenne River. The project installs a lift station, control works, and outfall to Drain 27. This project is also part of a larger water supply project that will pump water from the Sheyenne River into the detention pond and improved ditch for conveyance towards a pump station near Drain 27. River water will then be pumped into Drain 27 to be carried to the Red River in times of low flow for use in providing potable water for the City of Fargo, West Fargo, Horace, and the Rural Water Systems.

# Purpose

To convey storm water from adjoining developments and to provide conveyance of Sheyenne River water for potable water use for Fargo and the region when needed.

# **Feasibility**

The estimated construction cost is approximately \$1,773,168.50. Funding for this project will consist of Special Assessment Funds and the Water Utility. The project's cost breakout is as follows:

| Total Estimated Costs to be paid by Water Utility: Outside Engineering Fees (15%): Legal & Misc. Fees (3%): Interest Fees (4%): Estimated Water Utility Cost: | \$ \$ \$ \$ \$ \$                | 699,868.26<br>104,980.24<br>20,996.05<br>27,994.73<br><b>853,839.28</b> |
|---|----------------------------------|---|
| Special Assessment: Outside Engineering Fees (15%): Administration Fees (6%): Legal & Misc. Fees (3%): Interest Fees (4%): Estimated Water Utility Cost:      | \$ \$ \$ \$ \$ \$ \$   <b>\$</b> | 160,995.04<br>64,398.01<br>32,199.01                                    |
| Total Estimated Construction Cost with Fees:  | \$                               | 2,227,663.58  |

# **Project Funding Summary:**

Water Utility (38.33%) Special Assessment (61.67%) \$ 853,839.28 \$ 1,373,824.31

**Total Estimated Project Cost:** 

\$ 2,227,663.58

The project costs will be assessed as shown and as per City policy.

We believe this project to be cost effective.

TOM KNAKAHHS PE-10059
DATE: 7/20/18

Thomas A. Knakmuhs, PE

**Division Engineer** 

#### **LOCATION & COMPRISING**

#### **DRAIN IMPROVEMENTS & INCIDENTALS**

#### IMPROVEMENT DISTRICT NO. NN-18-A

# LOCATION:

All lots in the SE ¼ of Section 32, SW ¼ of Section 33, the NW ¼ of Section 4. All lots in Section 5 that lie within the City of Fargo limits, all lots in Section 5 to the east of the Sheyenne River that lie outside of the City of Fargo limits.

## COMPRISING:

Bound on the north beginning at the NW corner of the SE quarter section of Section 32, Twp 139, Range 49 to Drain 27.

Bound on the east beginning along Drain 27 to the SE corner of the NW quarter section of Section 4, Twp 138, Range 49.

Bound on the south beginning along the SE corner of the NW quarter section of Section 4, Twp 138, Range 49 to the west to Veterans Blvd.

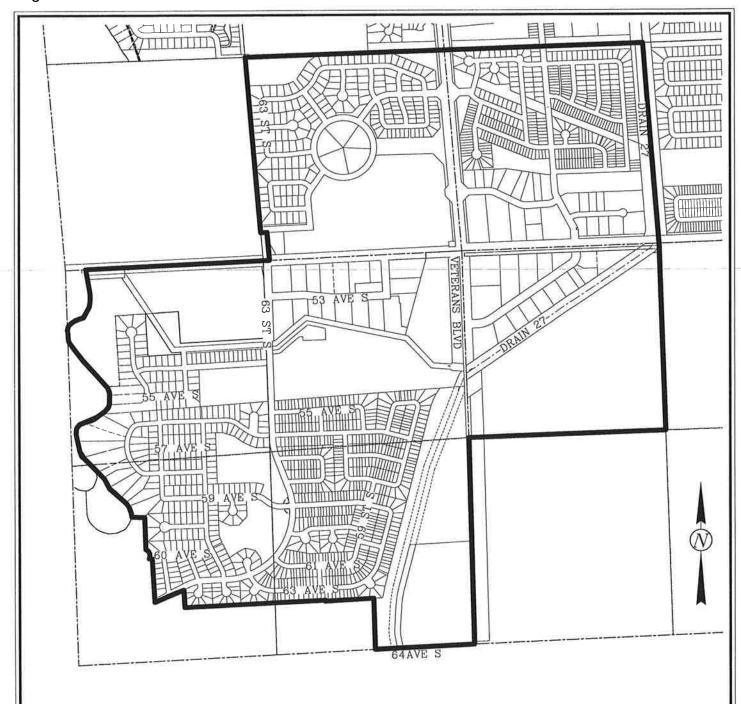
Bound on the east along Veterans Blvd to the south commencing at 64th Avenue S.

Bound on the south along 64<sup>th</sup> Avenue S to the west following the Fargo Municipal Boundary line along the south side of the Deer Creek Addition.

Bound on the west along the Sheyenne River to 52<sup>nd</sup> Avenue S.

Bound on the north along  $52^{nd}$  Avenue S to  $63^{rd}$  Street S,

Bound on the west along the west side of Rocking Horse Addition commencing at the NW corner of the SE quarter section of Section 32, Twp 139, Range 49.



LOCATION & ASSESSMENT AREA

STORM SEWER LIFT STATION, STORM SEWER & INCIDENTALS

IMPROVEMENT DISTRICT NO. NN-18-A